Classic Poetry Series

Shamim Azad - poems -

Publication Date:

2012

Publisher:

Poemhunter.com - The World's Poetry Archive

Shamim Azad(11 November 1952)

Shamim Azad (Bengali: ????? ????) is a British bilingual poet, storyteller and writer of Bangladeshi origin.

b> Background and Education

Shamim Azad was born in Mymensingh, Dhaka, Bangladesh, (the town where her father worked), her hometown was Sylhet. She passed her Metric from Jamalpur Girls High School in 1967 and passed her Intermediate from Tangail Kumudini College in 1969. She enrolled in Dhaka University and gained an Honours degree in 1972 and a Masters degree in 1973.

In 1990, Azad came to London. and currently resides in Ilford.

Azad's work ranges from Bangladeshi to European folktales. Her performance fuses the lines between education and entertainment and her workshops are rooted in Asian folk, oral traditions and heritage.

Azad has published books including novels, collections of short stories, essays and poems in both English and Bangla and has been included in various anthologies including British South Asian Poetry, My Birth Was Not In Vain, Velocity, Emlit Project and Mother Tongues. She wrote two plays for Half Moon Theatre.

She has performed at venues including the Museum of London, Cambridge Water Stone, Liberty Radio, Battersea Arts Centre, Lauderdale House, the Commonwealth Institute, British Library, British Council of Bangladesh, Takshila in Pakistan and New York.

She is a trustee of charity One World Action, a school Governor and Chairperson of Bishwa Sahitya Kendra (World Literature Centre) London.

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<b > Awards </b>
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Azad received the BangladeshBichitra Award in 1994, Year of the Artist 2000 Award from London Arts, Sonjojon- A Rouf Award 2004 and UK Civic Award in om.

By Walking Towards The Tired Road Of The Earth

My taste of laugh ended to the nearest Available turns of rivers of myths Tearing apart the blanket of mist Of the jealous woods. I startled and tripped On Autumn Crocus of Anguish. There I went-In there My crushed soul went But no new tears of surprise dropped Over my freshly grown Viyella of hope. Walking by the fatigued road of the Earth Thought-dust covered My thin shaky hanged arms. Quiet marks of sleepless nights Got filled with cups of opium Transforming my mental ceramics Into a sparkly tinsel stream. Brushing past through the passive grass My breath was coming back To inhale the lovely smell Lurking out of my newly wedded book Restoring complete insanity To acquire the evaporated taste of this enduring journey again.

Dendorbar

I Want To Pierce With The Arrows Of My Voice

I wasn't born without complaints.
I announced with piercing shrieks
the ?rst fault of this earth's seasonal wheel.
I've displayed on my skin
the pestilence and possibilities of all tinned milk.
And in this way I've learned
to identify time through my complaints.

Milestones identify and divide the road, the moisture-rich air is measured into brilliant balloons.

In the geography books, all the bodies of water push this vast earth into one-third of its expanse.

People are known by their eccentricities.

Here, without hunger, there are no gaping mouths, no forest without thorny trees.

Without the sweat of slaves there's no society, without huge stones no rushing stream could take its rippling turns, without the launching of missiles there is no war.

And I know—
without the burning of neglect
love cannot be measured.
The wayward embrace reveals
renunciation's all-absorbing root.
Rage exhausts itself in a cascade of sweat,
touch comes to climax in a sudden blow,
and in the gigantic build-up

of starvation on a massive scale
Ethiopia is announced to the world.
So I want to leave my mark
on every Namibia,
on 1971, through my complaints in the spring,
by piercing everyone with the arrows of my voice.

[Translated by Manzoorul Islam]

[Note: Spring (the original poem names the spring month of Phalgun, (Phalgun, mid-February to midMarch) was the season of the Language Movement of 1952, when Bengali students in Dhaka died in a demonstration protesting the imposition of Urdu as the national language of Pakistan. This protest movement culminated in the bloody Liberation War of 1971, when Bengali-speaking East Pakistan declared and won its independence from Pakistan as the nation of Bangladesh.]

Kampon

Ogniban

Shoron

Shotomulee Shas

Waiting For The Touch

I've tuned time to the wind, In every season, famine's shadow. With the changes in rules and regulations The robin can't unfold its delicate wings.

The seedling grows in the courtyard in self-reproach Sprayed by the water of new distress. With the season's poison, poverty and flood The dream-pitcher floats away again.

Even the sun can't give time's destination. Every moments, confidence loses its track With the onrush of tears in the sleep-shunned bed, But that boy is never seen again.

The feathers keep falling after the hours.

How will the robin unfold its blossoming wings

And in the courtyard, on the seedling's dying stem

Will any new leaf ever again be seen?