Classic Poetry Series

Kenneth Patchen - poems -

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Kenneth Patchen(13 December 1911 - 8 January 1972)

an American poet and novelist. Though he denied any direct connection, Patchen's work and ideas regarding the role of artists paralleled those of the Dadaists, the Beats, and Surrealists. Patchen's ambitious body of work also foreshadowed literary art-forms ranging from reading poetry to jazz accompaniment to his late experiments with visual poetry (which he called his "picture poems").

In 1911, Kenneth Patchen was born in Niles, Ohio. His lifelong romance with writing commenced at age twelve, when he took up keeping a diary and reading the works of famous writers. His first published work was in his high school newspaper. After working for two years with his father, Patchen when on to college in Alexander Meiklejohn's Experimental College for one year, and then to the University of Wisconsin. He grew bored of his studies, and began to wander around the US. He continued his writing, and in 1934, he married Miriam Oikemus. Patchen dislocated a disk in his spine, an incessantly painful injury, which he lived with for a span of nearly thirty years, before seeking treatment. He died in 1972.

Over the course of his career, which included about forty books, Patchen tried his hand at several types of poetry: concrete poetry, drama, prose, jazz, verse, and the anti-novel. He even published self-illustrated writings, in his own words, were "painted books." Henry Miller called Patchen "The Man of Anger and Light". In his lifetime, he produced many books and poems. His poetry on atrocities of war is especially remembered.

As We Are So Wonderfully Done With Each Other

As we are so wonderfully done with each other We can walk into our separate sleep On floors of music where the milkwhite cloak of childhood lies

O my lady, my fairest dear, my sweetest, loveliest one Your lips have splashed my dull house with the speech of flowers My hands are hallowed where they touched over your soft curving.

It is good to be weary from that brilliant work It is being God to feel your breathing under me

A waterglass on the bureau fills with morning . . . Don't let anyone in to wake us.

Be Music, Night

Be music, night, That her sleep may go Where angels have their pale tall choirs

Be a hand, sea, That her dreams may watch Thy guidesman touching the green flesh of the world

Be a voice, sky, That her beauties may be counted And the stars will tilt their quiet faces Into the mirror of her loveliness

Be a road, earth, That her walking may take thee Where the towns of heaven lift their breathing spires

O be a world and a throne, God, That her living may find its weather And the souls of ancient bells in a child's book Shall lead her into Thy wondrous house

Creation

Wherever the dead are there they are and Nothing more. But you and I can expect To see angels in the meadowgrass that look Like cows -And wherever we are in paradise in furnished room without bath and six flights up Is all God! We read To one another, loving the sound of the s's Slipping up on the f's and much is good Enough to raise the hair on our heads, like Rilke and Wilfred Owen

Any person who loves another person, Wherever in the world, is with us in this room -Even though there are battlefields.

Do The Dead Know What Time It Is?

The old guy put down his beer. Son, he said, (and a girl came over to the table where we were: asked us by Jack Christ to buy her a drink.) Son, I am going to tell you something The like of which nobody was ever told. (and the girl said, I've got nothing on tonight; how about you and me going to your place?) I am going to tell you the story of my mother's Meeting with God. (and I whispered to the girl: I don't have a room, but maybe...) She walked up to where the top of the world is And He came right up to her and said So at last you've come home. (but maybe what? I thought I'd like to stay here and talk to you.) My mother started to cry and God Put His arms around her. (about what? Oh, just talk...we'll find something.) She said it was like a fog coming over her face And light was everywhere and a soft voice saying You can stop crying now. (what can we talk about that will take all night? and I said that I didn't know.)

You can stop crying now.

Eve Of St. Agony Or The Middleclass Was Sitting On Its Fat

Man-dirt and stomachs that the sea unloads; rockets of quick lice crawling inland, planting their damn flags, putting their malethings in any hole that will stand still, yapping bloody murder while they slice off each other's heads, spewing themselves around, priesting, whoring, lording it over little guys, messing their pants, writing gush-notes to their grandmas, wanting somebody to do something pronto, wanting the good thing right now and the bad stuff for the other boy. Gullet, praise God for the gut with the patented zipper; sing loud for the lads who sell ice boxes on the burning deck. Dear reader, gentle reader, dainty little reader, this is the way we go round the milktrucks and seamusic, Sike's trap and Meg's rib, the wobbly sparrow with two strikes on the bible, behave Alfred, your pokus is out; I used to collect old ladies, pickling them in brine and painting mustaches on their bellies, later I went in for stripteasing before Save Democracy Clubs; when the joint was raided we were all caught with our pants down. But I will say this: I like butter on both sides of my bread and my sister can rape a Hun any time she's a mind to, or the Yellow Peril for that matter; Hector, your papa's in the lobby. The old days were different; the ball scores meant something then, two pill in the side pocket and two bits says so; he got up slow see, shook the water out of his hair, wam, tell me that ain't a sweet left hand; I told her what to do and we did it, Jesus I said, is your name McCoy? Maybe it was the beer or because she was only sixteen but I got hoarse just thinking about her; married a john who travels in cotton underwear. Now you take today; I don't want it. Wessex, who was that with I saw you lady? Tony gave all his dough to the church; Lizzie believed in feeding her own face; and that's why you'll never meet a worm who isn't an antichrist, my friend, I mean when you get down to a brass tack you'll find some sucker sitting on it. Whereas. Muckle's whip and Jessie's rod, boyo, it sure looks black in the gut of this particular whale. Hilda, is that a .38 in your handbag?

Ghosts in packs like dogs grinning at ghosts Pocketless thieves in a city that never sleeps Chains clank, warders curse, this world is stark mad Hey! Fatty, don't look now but that's a Revolution breathing down your neck.

Fall Of The Evening Star

Speak softly; sun going down Out of sight. Come near me now.

Dear dying fall of wings as birds complain against the gathering dark...

Exaggerate the green blood in grass; the music of leaves scraping space;

Multiply the stillness by one sound; by one syllable of your name...

And all that is little is soon giant, all that is rare grows in common beauty

To rest with my mouth on your mouth as somewhere a star falls

And the earth takes it softly, in natural love... Exactly as we take each other... and go to sleep...

In The Footsteps Of The Walking Air

In the footsteps of the walking air Sky's prophetic chickens weave their cloth of awe And hillsides lift green wings in somber journeying.

Night in his soft haste bumps on the shoulders of the abyss And a single drop of dark blood covers the earth.

Now is the China of the spirit at walking In my reaches.

A sable organ sounds in my gathered will And love's inscrutable skeleton sings.

My seeing moves under a vegetable shroud And dead forests stand where once Mary stood.

Sullen stone dogs wait in the groves of water ... Though the wanderer drown, his welfare is as a fire That burns at the bottom of the sea, warming Unknown roads for sleep to walk upon.

Irkalla's White Caves

I believe that a young woman Is standing in a circle of lions In the other side of the sky.

In a little while I must carry her the flowers Which only fade here; and she will not cry If my hands are not very full.

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Fiery antlers toss within the forests of heaven And ocean's plaintive towns Echo the tread of celestial feet. O the beautiful eyes stare down... What have we done that we are blessèd? What have we died that we hasten to God?

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And all the animals are asleep again In their separate caves. Hairy bellies distended with their kill. Culture blubbering in and out Like the breath of a stranded fish. Crucifixion in wax. The test-tube messiahs. Immaculate fornication under the smoking walls Of a dead world. I dig for my death in this thousand-watt dungheap. There isn't even enough clean air. To die in. O blood-bearded destroyer!

In other times... (soundless barges float down the rivers of death) In another heart These crimes may not flower... What have we done that we are blessèd? What have we damned that we are blinded?

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Now, with my seven-holed head open On the air whence comes a fabulous mariner To take his place among the spheres— The air which is God And the mariner who is sheep—I fold Upon myself like a bird over flames. Then All my nightbound juices sing. Snails Pop out of unexpected places and the long light lances of waterbulls plunge into the green crotch of my native land. Eyes peer out of the seaweed that gently sways Above the towers and salt gates of a lost world.

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On the other side of the sky A young woman is standing In a circle of lions— The young woman who is dream And the lions which are death.

Let Us Have Madness

Let us have madness openly. O men Of my generation. Let us follow The footsteps of this slaughtered age: See it trail across Time's dim land Into the closed house of eternity With the noise that dying has, With the face that dead things wear-nor ever say We wanted more; we looked to find An open door, an utter deed of love, Transforming day's evil darkness; but We found extended hell and fog Upon the earth, and within the head A rotting bog of lean huge graves.

My Generation Reading The Newspapers

We must be slow and delicate; return the policeman's stare with some esteem, remember this is not a shadow play of doves and geese but this is now the time to write it down, record the words-I mean we should have left some pride of youth and not forget the destiny of men who say goodbye to the wives and homes they've read about at breakfast in a restaurant: 'My love.'-without regret or bitterness obtain the measure of the stride we make, the latest song has chosen a theme of love delivering us from all evil-destroy. . . ? why no. . . this too is fanciful. . . funny how hard it is to be slow and delicate in this, this thing of framing words to mark this grave I mean nothing short of blood in every street on earth can fitly voice the loss of these.

Pastoral

The Dove walks with sticky feet Upon the green crowns of the almond tree, Its feathers smeared over with warmth Like honey That dips lazily down into the shadow ...

Anyone standing in that filled with peace and sleep, Would hardly have noticed the hill Nearby With its three strange wooden arms Lifted above a throng of motionless people - Above the helmets of Pilate's soldiers Flashing like silver teeth in the sun.

Saturday Night In The Parthenon

Tiny green birds skate over the surface of the room. A naked girl prepares a basin with steaming water, And in the corner away from the hearth, the red wheels Of an up-ended chariot slowly turn. After a long moment, the door to the other world opens And the golden figure of a man appears. He stands Ruddy as a salmon beside the niche where are kept The keepsakes of the Prince of Earth; then sadly, drawing A hammer out of his side, he advances to an oaken desk, And being careful to strike in exact fury, pounds it to bits. Another woman has by now taken her station Beside the bubbling tub. Her legs are covered with a silken blue fur, Which in places above the knees Grows to the thickness of a lion's mane. The upper sphere of her chest Is gathered into huge creases by two jeweled pins. Transparent little boots reveal toes Which an angel could want. Beneath her on the floor a beautiful cinnamon cat Plays with a bunch of yellow grapes, running Its paws in and out like a boy being a silly king. Her voice is round and white as she says: 'Your bath is ready, darling. Don't wait too long.' But he has already drawn away to the window And through its circular opening looks, As a man into the pages of his death. 'Terrible horsemen are setting fire to the earth. Houses are burning ... the people fly before The red spears of a speckled madness . . .' 'Please, dear,' interrupts the original woman, 'We cannot help them ... Under the cancerous foot Of their hatred, they were born to perish -Like beasts in a well of spiders ... Come now, sweet; the water will get cold.' A little wagon pulled by foxes lowers from the ceiling. Three men are seated on its cushions which breathe Like purple breasts. The head of one is tipped To the right, where on a bed of snails, a radiant child

Is crowing sleepily; the heads of the other two are turned Upward, as though in contemplation Of an authority which is not easily apprehended. Yet they act as one, lifting the baby from its rosy perch, And depositing it gently in the tub. The water hisses over its scream ... a faint smell Of horror floats up. Then the three withdraw With their hapless burden, and the tinny bark Of the foxes dies on the air. 'It hasn't grown cold yet,' the golden figure says, And he strokes the belly of the second woman, Running his hands over her fur like someone asleep. They lie together under the shadow of a giant crab Which polishes its thousand vises beside the fire. Farther back, nearly obscured by kettles and chairs, A second landscape can be seen; then a third, fourth, Fifth ... until the whole, fluted like a rose, And webbed in a miraculous workmanship, Ascends unto the seven thrones Where Tomorrow sits. Slowly advancing down these shifting levels, The white Queen of Heaven approaches. Stars glitter in her hair. A tree grows Out of her side, and gazing through the foliage The eyes of the Beautiful gleam - 'Hurry, darling,' The first woman calls. 'The water is getting cold.' But he does not hear. The hilt of the knife is carved like a scepter And like a scepter gently sways Above his mutilated throat ... Smiling like a fashionable hat, the furry girl Walks quickly to the tub, and throwing off Her stained gown, eels into the water. The other watches her sorrowfully; then, Without haste, as one would strangle an owl, She flicks the wheel of the chariot - around Which the black world bends ... without thrones or gates, without faith, warmth or light for any of its creatures; where even the children go mad - and As though unwound on a scroll, the picture Of Everyman's murder winks back at God.

Farther away now, nearly hidden by the human, Another landscape can be seen ... And the wan, smiling Queen of Heaven appears For a moment on the balconies of my chosen sleep.

The Artist's Duty

So it is the duty of the artist to discourage all traces of shame

- To extend all boundaries
- To fog them in right over the plate
- To kill only what is ridiculous
- To establish problem
- To ignore solutions
- To listen to no one
- To omit nothing
- To contradict everything
- To generate the free brain
- To bear no cross
- To take part in no crucifixion
- To tinkle a warning when mankind strays
- To explode upon all parties
- To wound deeper than the soldier
- To heal this poor obstinate monkey once and for all

To verify the irrational To exaggerate all things To inhibit everyone To lubricate each proportion

To experience only experience

To set a flame in the high air

To exclaim at the commonplace alone

To cause the unseen eyes to open

To admire only the abrsurd

To be concerned with every profession save his own

To raise a fortuitous stink on the boulevards of truth and beauty

- To desire an electrifiable intercourse with a female alligator
- To lift the flesh above the suffering
- To forgive the beautiful its disconsolate deceit

To flash his vengeful badge at every abyss

To HAPPEN

It is the artist's duty to be alive

To drag people into glittering occupations

To blush perpetually in gaping innocence

To drift happily through the ruined race-intelligence

To burrow beneath the subconscious

To defend the unreal at the cost of his reason

To obey each outrageous inpulse

To commit his company to all enchantments.

The Cloth Of The Tempest

These of living emanate a formidable light, Which is equal to death, and when used Gives increase eternally. What fortifies in separate thought Is not drawn by wind or by man defiled. So whispers the parable of doubleness. As it is necessary not to submit To power which weakens the hidden forms; It is extraordinarily more essential Not to deny welcome to these originating forces When they gather within our heat To give us habitation. The one life must be attempted with the other, That we may embark upon the fiery work For which we were certainly made.

What has been separated from the mother, Must again be joined; for we were born of spirit, And to spirit all mortal things return, As it is necessary in the method of earth. So sings the parable of singleness. My comforter does not conceal his face; I have seen appearances that were not marshalled By sleep. Perhaps I am to be stationed At the nets which move through this completing sea.

Or I have hunting on my sign.

Yet the ground is visible, The center of our seeing. (The houses rest Like sentinels on this hawking star. Two women are bathing near a trestle; Their bodies dress the world in golden birds; The skin of their throats is a dancing flute. . . How alter or change? How properly Find an exact equation? What is flying Anywhere that is more essential to our quest? Even the lake. . . boat walking on its blue streets; Organ of thunder muttering in the sky. . . A tiger Standing on the edge of a plowed field. . . What is necessary? What is inseparable to know? The children seek silvery-pretty caves. . . What are we to teach?) The distance is not great To worlds of magnificent joy or nowhere.

The Deer And The Snake

The deer is humble, lovely as God made her I watch her eyes and think of wonder owned

These strange priests enter the cathedral of woods And seven Marys clean their hands to woo her

Foot lifted, dagger-sharp—her ears Poised to their points like a leaf's head

But the snake strikes, in a velvet arc Of murderous speed—assassin beautiful

As mountain water at which a fawn drank Stand there, forever, while poison works While I stand counting the arms of your Cross Thinking that many Christs could hang there, crying.

The Hangman's Great Hands

And all that is this day. . .

The boy with cap slung over what had been a face. ..

Somehow the cop will sleep tonight, will make love to his wife...

Anger won't help. I was born angry. Angry that my father was being burnt alive in the mills; Angry that none of us knew anything but filth, and poverty. Angry because I was that very one somebody was supposed To be fighting for Turn him over; take a good look at his face...

Somebody is going to see that face for a long time.

I wash his hands that in the brightness they will shine.

We have a parent called the earth.

To be these buds and trees; this tameless bird Within the ground; this season's act upon the fields of Man.

To be equal to the littlest thing alive,

While all the swarming stars move silent through The merest flower

. .. but the fog of guns.

The face with all the draining future left blank. . . Those smug saints, whether of church or Stalin, Can get off the back of my people, and stay off. Somebody is supposed to be fighting for somebody. . . And Lenin is terribly silent, terribly silent and dead.

The Naked Land

A beast stands at my eye.

I cook my senses in a dark fire. The old wombs rot and the new mother Approaches with the footsteps of a world.

Who are the people of this unscaled heaven? What beckons? Whose blood hallows this grim land? What slithers along the watershed of my human sleep?

The other side of knowing ... Caress of unwaking delight ... O start A sufficient love! O gently silent forms Of the last spaces.

The Orange Bears

The Orange bears with soft friendly eyes Who played with me when I was ten, Christ, before I'd left home they'd had Their paws smashed in the rolls, their backs Seared by hot slag, their soft trusting Bellies kicked in, their tongues ripped Out, and I went down through the woods To the smelly crick with Whitman In the Haldeman-Julius edition, And I just sat there worrying my thumbnail Into the cover---What did he know about Orange bears with their coats all stunk up with soft coal And the National Guard coming over From Wheeling to stand in front of the millgates With drawn bayonets jeering at the strikers?

I remember you would put daisies On the windowsill at night and in The morning they'd be so covered with soot You couldn't tell what they were anymore.

A hell of a fat chance my orange bears had!

The Rites Of Darkness

The sleds of the children Move down the right slope. To the left, hazed in the tumbling air, A thousand lights smudge Within the branches of the old forest, Like colored moons in a well of milk.

The sleds of the children Make no sound on the hard-packed snow. Their bright cries are not heard On that strange hill. The youngest are wrapped In cloth of gold, and their scarfs Have been dipped in blood. All the others, from the son Of Tegos, who is the Bishop Of Black Church-near Tarn, On to the daughter of the least slut, Are garbed in love's shining dress; Naked little eels, they flash Across the amazed ice. And behind each sled There trots a man with his sex Held like a whip in his snaking hand.

But no one sees the giant horse That climbs the steps which stretch forth Between the calling lights and that hill Straight up to the throne of God. He is taller than the highest tree And his flanks steam under the cold moon. The beat of his heart shakes the sky And his reaching muzzle snuffles At the most ancient star. The innocent alone approach evil Without fear; in their appointed flame They acknowledge all living things. The only evil is doubt; the only good Is not death, but life. To be is to love. This I thought as I stood while the snow Fell in that bitter place, and the riders Rode their motionless sleds into a nowhere Of sleep. Ah, God, we can walk so easily, Bed with women, do every business That houses and roads are for, scratch Our shanks and lug candles through These caves; but, God, we can't believe, We can't believe in anything. Because nothing is pure enough. Because nothing will ever happen To make us good in our own sight. Because nothing is evil enough.

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I squat on my heels, raise my head To the moon, and howl. I dig my nails into my sides, And laugh when the snow turns red. As I bend to drink, I laugh at everything that anyone loves.

All your damn horses climbing to heaven

The Slums

That should be obvious Of course it won't Any fool knows that. Even in the winter. Consider for a moment. What? Consider what! They never have. Why now? Certainly it means nothing. It's all a lie. What else could it be? That's right. Sure. Any way you look at it. A silk hat. A fat belly. A nice church to squat in. My holy ass... What should they care about? It's quaint. Twelve kids on the fire escape... Flowers on the windowsill... You're damn right. That's the way it is. That's just the way it is.

The Snow Is Deep On The Ground

The snow is deep on the ground. Always the light falls Softly down on the hair of my belovèd.

This is a good world. The war has failed. God shall not forget us. Who made the snow waits where love is.

Only a few go mad. The sky moves in its whiteness Like the withered hand of an old king. God shall not forget us. Who made the sky knows of our love.

The snow is beautiful on the ground. And always the lights of heaven glow Softly down on the hair of my beloved.

The Temple

To leave the earth was my wish, and no will stayed my rising. Early, before sun had filled the roads with carts Conveying folk to weddings and to murders; Before men left their selves of sleep, to wander In the dark of the world like whipped beasts.

I took no pack. I had no horse, no staff, no gun. I got up a little way and something called me, Saying,

'Put your hand in mine. We will seek God together.' And I answered, 'It is your father who is lost, not mine.' Then the sky filled with tears of blood, and snakes sang.

There Are Not Many Kingdoms Left

I write the lips of the moon upon her shoulders. In a temple of silvery farawayness I guard her to rest.

For her bed I write a stillness over all the swans of the world. With the morning breath of the snow leopard I cover her against any hurt.

Using the pen of rivers and mountaintops I store her pillow with singing.

Upon her hair I write the looking of the heavens at early morning.

-- Away from this kingdom, from this last undefiled place, I would keep our governments, our civilization, and all other spirit-forsaken and corrupt institutions.

O cold beautiful blossoms of the moon moving upon her shoulders . . . the lips of the moon moving there . . . where the touch of any other lips would be a profanation.

We Go Out Together In The Staring Town

We go out together into the staring town And buy cheese and bread and little jugs with flowered labels

Everywhere is a tent where we put on our whirling show

A great deal has been said of the handless serpents Which war has set loose in the gay milk of our heads

But because you braid your hair and taste like honey of heaven We go together into town to buy wine and yellow candles.

When We Were Here Together

when we were here together in a place we did not know, nor one another.

A bit of grass held between the teeth for a moment, bright hair on the wind.

What we were we did not know, nor even the grass or the flame of hair turning to ash on the wind.

But they lied about that. From the beginning they lied. To the child, telling him that there was somewhere anger against him, and a hatred against him, and the only reason for his being in the world.

But never did they tell him that the only evil and danger was in themselves; that they alone were the prisoners and the betrayers; that they - they alone - were responsible for what was being done in the world.

And they told the child to starve and to kill the child that was within him; for only by doing this could he become a useful and adjusted member of the community which they had prepared for him. And this time, alas, they did not lie.

And with the death of the child was born a thing that had neither the character of a man nor the character of a child, but was a horrible and monstrous parody of the two; and it is in this world now that the flesh of man's spirit lies twisted and despoiled under the indifferent stars.

When we were here together in a place we did not know, nor one another.

O green the bit of warm grass between our teeth. O beautiful the hair of our mortal goddess on the indifferent wind.

WHERE?

There's a place the man always say Come in here, child No cause you should weep Wolf never catch such a rabbit Golden hair never turn white with grief Come in here, child No cause you should moan Brother never hurt his brother Nobody here ever wander without a home There must be some such place somewhere But I never heard of it