Poetry Series

Kanishka SricharanPratap - poems -

Publication Date: 2020

Publisher:

Poemhunter.com - The World's Poetry Archive

Kanishka SricharanPratap(08.12.1962)

2nd Konark

Run to here..., run to here..., Of our dynasty who is where,

Mocker Rascal Libertine Looter... Bandit Hooligan Thief Dacoit Impudent Mafia... Traitor Bastard All are you run to here,

From liquor kiln Ganja rendezvous Brothel, Press-herd Channel-shed University centre..., Anus hole of Congress Under the testicle of Secular... Run to here!

Low... vile... poor That rock carver Raghua Has gone to Rajya Sabha! Says: To build Konark, 2nd Konark!

Has worshipped the land, Would loot first Six hundred crores! Then it would rise... rise... and rise To some thousand crores! Would make history Make himself head of this nation, Be wealthy as Kuvera!

We will be there... Where we are!

Then Modi would rush in... Tea seller Modi, Capture the state! Everything would go out... From our hands!

Remember This is Gandhi Mantra: We don't need Temple, Need Mosque.

Allah is very good, Allah followers Had given pregnancy To our mothers, We are seeds of that fruit... Barbarous Brutals. Who is that nonsense Raghua? We will split his anus Fall apart his plexus,

Cry... shout..., Tight the bombs!

Translated from Odia by Subash Chandra Mohapatra

A Bit Of Childhood

Sparrow flew away...!

In distant palm trees Hang the nests of weaver birds.

Golden oriole looted the colour Where did fly wood-pecker? Who cuts the chest! A feather is dropped In the lane of my heart! Grey-crane flew away...

With bits of corn the door-front waits, No dove. Whose mind is burnt? Kingfisher brings fortune Is absent since last autumn!

Coo of cuckoo Became a distant dream, Mango orchard is finished And became dream of dreams! Far away... travelled black drongo Looted art and left!

How much empty is today's childhood! How much empty childhood days!

Translated from Odia by Subash Chandra Mohapatra

Administration

You Middle class Lower middle class Labour as much as you can, Make blood to water Breaking bone Squeezing brain Earn as much as you can!

We will fix tax Tax on tax, Kick you!

You will be getting up And dropping down...!

We will be playing you Very much, Game of 'up and down'.

If you can Sit and eat, Make merry, We are giving BPL rice Allowances Ration.

More will give Pouch liqueur, Insure you For liqueur death.

Will supply For your pleasure Imported beauties.

Administration floats In our blood...,

Only you cast a vote,

We are ruling... And would rule.

Translated from Odia by Subash Chandra Mohapatra

Adorable God

Who? Forgot his father, Father's father!

Who`? Forgot his mother, Mother's mother!

Who? Considered His adorable God, Worshipping Chanting them, Who has raped Our mother, And raping now!

I or you?

Translated from Odia by Subash Chandra Mohapatra

Alloy

It is very strange!

That is never written In the birth of this age, In horoscope, For a little alloy of that All mishaps happen... Are happening!

Come... With all weapons Soon, The creation may be devastated!

End of truth is essential End of alloy is essential,

For the reality Of this age.

Translated from Odia by Subash Chandra Mohapatra

Artist

You are Leaders Actors Social workers Writers... And that type of All other artists Are pure artists,

Sucked our blood!

Ate our Liver Lungs Heart Flesh and skin...!

Now only our bones Are leftover, People's bone!

Take, Suck and eat... Chew and eat... Crunch into dust and eat...

Translated from Odia by Subash Chandra Mohapatra

As You Have No Less Pity On Us

As You have no less pity on us, Gifted T.B.

I worshipped you In empty stomach, Offered to hoist Flag on your temple!

By selling the properties As much we got Paid to the village doctor, But the disease increased In its way.

The rest also sold And carried the mother To District Hospital. Senior doctor prescribed In such a manner, My mother passed away In middle-age!

How to take dead body?

Two hundred rupees remained, Two nurses quarrelled, Another snatched away One hundred. My father prayed a lot To give an ambulance. Doctor rebuked: "Go go... no vehicle here, Quickly lift your wife's dead body! "

Father spread the bed-sheet Laying the mother on that Tied! Her feet left uncovered, He covered with a piece of old cloth! Softly caressed My head, Taking me into his lap, He said: "O'my child! Why do you cry... Mother won't come back! "

Carrying my mother on his shoulder He walked on... I followed him with a bag in hand!

How far is our village! In the jungle By the hill-side!

We walked ahead Across the road Passing thousands of people, vehicles... So many big people! In intervals My father put my mother On the road-side, After a little rest He carried her Changing his shoulders!

Some took our photos In their cell phones! Photos of my poor father Dana Majhi's photo, Mother Amanga Majhi's photo And of mine, A motherless child's rolling tears!

Oh! merciful! ! You have no less pity on us! "

[Dedicated to the daughter of Dana Majhi]

Translated from Odia by

Subash Chandra Mohapatra

Black Money

White elephants Black elephants Their spies Followers... Otters, jackals and foxes... All are busy.

Burning Floating in rivers Heaps in temple hundis, Deposits in poor relatives And Kinsmen's bank accounts, Money The Black money!

Long lines run of hirelings In front of Banks.

In fifty and fifty share Bank employees Transferring the black money Into white.

Crowds in jewellery shops, Gold biscuits Saved In lockers. Thrusting fingers in eyes The drama of escaping Everywhere!

Someone has broken the law, The Black-law!

Parliament has got unrest... T.V. and newspapers cry too much, Against the demonetization of 1000 rupee notes 500 rupee notes. How many days left For election!

Slipping away the mines... Vote banks from hands, Seats under buttocks!

How it would continue For all times to come! All are busy and eager, White elephants Black elephants Their spies Followers... Otters, jackals and foxes...!

Translated from Odia by Subash Chandra Mohapatra

Blanket

From the days I matured When I knew: What is lie What is hypocrisy What is looting From that Uprooting... uprooting...,

Calling you...,

By virtue of heir The root you have got, From that You have no escape!

Alone Lifelong I have to uproot Blanket's hair!

Translated from Odia by Subash Chandra Mohapatra

Bull

Bull existed yesterday Exists today Would exist tomorrow.

This bull is not of a farmer But of an oil-man.

He pulls and pulls Oil-seed crusher... Non-stop.

Dreams: "The oil-man must Give back his penis That he had taken To castrate, In fairly polished Sharpened condition Crowning properly."

But the penis Does not come back,

By pulling and pulling Oil-seed crusher... Breaks the waist Ends the life.

Translated from Odia by Subash Chandra Mohapatra

Capital

No need to go red-light area,

See...

From Rajpath to Rajmahal Information Centre Secretariat Assembly..., Theatre to Cinema Hall University Cultural Centre..., Literature Academy to Language Firm, Beauty Parlour Liquor Distillery..., News Paper to TV Channel, Great poets- females and males Masturbation to Ganja Shop, Everywhere... Everywhere.... Ruling of prostitutes!

Capital Is progressing Like this!

Translated from Odia by Subasah Chandra Mohapatra

Caste

We have created Shastra.

Khandayat, Brahmin Kandara, Bauri Hadi, Pana... Teli, Tanti Mochi, Dhoba Barika, Karana Dama, Gokha Kandha, Kolha, Sabara... All are equal In administration.

Into it We have inserted Hindu, Islam Buddhist, Christian Sikh, Jain...

Have strongly Screwed quota.

"Who is low Who is high Caste... non-caste Religious... anti-religious, Who smells sweet... Who smells pungent, Who gains what? " This thing We blow Into your ear.

And beg for vote... Sit on chair.

Translated from Odia by

Subash Chandra Mohapatra

Cattle

Ploughed land Planed field Whirled to crush corn Pushed oil-seed crusher Pulled cart Carried luggage,

Milk, curd, cheese and ghee, Manure and dried dung... Gave As much as I could.

How disappeared the strength, Age passed on! Now I am going to butcher's house,

How much paid the butcher! Would not be paying more! How can I say to pay? I'm a cattle Know not how to speak!

Forgive me... O' my Lord! Blame me not!

Translated from Odia by Subash Chandra Mohapatra

Chameleon

I know You know, Where lives A chameleon!

When it Changes the colour.

Translated from Odia by Subash Chandra Mohapatra

Climate

Climate is not right!

Now In jungles Jackals are extinct!

They are Increasing in numbers In towns In bazars In villages Everywhere... In every house!

Climate is not right!

Translated from Odia by Subash Chandra Mohapatra

Come

The soil is fit to cultivate, Come... We will plough together. Deeper and deeper..., And sow seeds.

Now the capital is under our control Big cities also.

We will rush into District headquarters Blocks To every village.

So many books are left Of so many languages, Stories, poems, novels and dictionaries... We will copy-down As much as we can From any book.

What need to know about Culture, tradition and society?

Mankind? Those idiots are ugly What a hair of hairs! Who cares!

Let us start... To publish Fifteen or twenty copies of books, Copied down. Arrange Luxurious inaugural function, Wear the garland Sit in the meeting, And roar Shout Cry and howl: 'Language...language... Literature... literature...! '

We will beat your drum You beat ours. Print new certificates, We will give you And you to us.

We indulge in Wine, women, black money and meat Completely! And supply Who needs that.

Shall loot All Awards All honours All schemes In shares.

Who would object to it: "He is an idiot A nonsense coward Shameless blamer, A street dog Barking at the elephant, A leg-pulling crab! " We beat the drums To kill his image, Set bamboo pegs to his anus, Cut his heel.

That's all! Now we are kings At the peak of literature! All others are fools... sheep! In one roar We will throw them into pitch.

Come...

Cultivate together, To flourish Our language Our literature Our culture, And keep dignity Of our nation. Come...!

Translated from Odia by Subash Chandra Mohapatra

Cooking

See, hanging: Many awards Certificates In my house! I cook very nice!

In a handful of herb Half Kg. salt Two hundred grams soda Eight hundred grams chilli Sixty-four bay-leaf A cup of asafoetida I add, And season first With ten ladle of mastwood oil.

The feelings Words... style Images... I roast... dry under sunlight Stitch And mix in it, I cultivate and cultivate... Cultivate literature!

Translation from Odia by Subash Chandra Mohapatra

Crack

Neither you understand me Nor I understand you. Nor father to son Son to mother Husband to wife!

Such and such... We do not understand others Properly!

I do not know Somewhere A crack is there All among us, A small crack!

No cement Nor sand For that!

Translated from Odia by Subash Chandra Mohapatra

Cry

I cry, Not only cry,

My soul cries, Bursts in sobbing.

I have learned this cry Carrying the testicle on head Oiling Cleaning ticks, From leaders.

Agriculture, Education, Health Mines, Forest, Industry Literature, Culture... In which file Have I not got signature? Have I not?

Signed Made others sign, Swallowed what I got.

Eating and eating... I sent my sons To America Britain, France, German...,

One is there doctor One is engineer One is professor Another is scientist,

My bank account Is also there.

Now you are beating Drums Cymbals Tambourine..., You beat.

I am posting Photos of my sons Grandsons In social media Too much in numbers In serials... Photos of their awards Certificates And hot-news. For uplift of our nation.

Crying... Wiping tears From my eyes: 'Nothing could be here Fruitless is this country! Thieves, dacoits, murderers... Are everywhere! '

Beat Beat more and more... Drums Cymbals Tambourine... Restlessly, In tunes now.

Translated from Odia by Subash Chandra Mohapatra

Darkness

You need light Also I!

You lit the lamp Also I!

Darkness flies away Darkness of outside.

A fathomless darkness Lies Within us, No one looks at that!

Translated from Odia by Subash Chandra Mohapatra

Daughter

A daughter Is not at all a daughter: A mother A sister Also a wife And All enduring earth!

She is Kali Durga, The first chant As Ardhanari She appears!

Translated from Odia by Subash Chandra Mohapatra

Deception

The husking pedal Of the house Is a crocodile Now.

Against massacre Gang-rape Terrorism Loots... When there is a call,

Hammers and hammers... Husk hammers too much In media In Facebook Barking in support Of the enemies, This traitor!

Translated from Odia by Subash Chandra Mohapatra

Delivery

In Facebook WhatsApp TV channels Writing and writing Publishing advertisements, Now I have ordered To a 'Hybrid Company'.

To hang banners Post hoardings At all bus-stands Railway stations Squares, bazaars, In front of schools, colleges Hospitals, nursing homes.

"Now I am in labour pain."

Crying..., My pain is risking Seven hundred female Eleven hundred male Ticks, flies, gadflies, mosquitoes Worms, louse, skin-louse Eggs of lice,

Sounds of conch, gong, cymbals... Tune rightly, Women are making Inarticulate sounds... Some are under penance Before the deity.

For cradle foment Two trucks of bamboo roots And knotty timber woods Are unloaded In front of thehouse, Red radish imported From Andhra, Groups after groups Are constantly pushing Into my anus.

Delivery path Would be clear by pushing...

I will deliver: Not of a tiger Not of a lion But of a dinosaur!

For that I have thrown out Vedas Upanishads Ramayan, Mahabharat... From the racks, My books would be Preserved there.

Yet Scanning report Is not received, It is on the way...

Doctor said: "Taking too much of radish My belly is full of wind... Severe wind,

I have no womb! "

Still I have sent my followers To see, If the hoardings Are posted At proper places! Translated from Odia by Subash Chandra Mohapatra
Delivery Season

| Like Delivery of dogs Season comes For them! |
|--|
| Day and night they give fruit Take fruit At misplace! |
| On labour pain Hold pain This of that That of this One million fifty thousand, Editor Poet Story writer, Essayist Novelist Male and female All! |
| Make sever mud Up to knee Up to waist Up to forehead Up to bamboo length! |
| Sinks state Sinks language Sinks literature Sinks culture, Sink you And sink I, |
| Sink All sink down, |

In those

Delivery-water!

Translated from Odia by Subash Chandra Mohapatra

Democracy

He Who ruled you So far, Is a crocodile.

He Who is ruling you Now, Is otter.

You voters Vague nonsense, Have put on Skin of rhinoceros.

Translated from Odia by Subash Chandra Mohapatra

Development

We All beauties And ugly,

You All handsome And odds,

Come... To build our troop, More large troops Than that of America, Russia and China!

Cream powder lipstick scent... Mehendi... beauty parlour... Many types of Spectacles caps kada rings... Dresses... inner garments, As much As one needs!

To dress So as to fit, Fake smile... fake action And to paint on.

With full allure To snap... snap... snap shots, In facebook To post... post... post..., Till to reach Of top enrichment!

Translated from Odia by Subash Chandra Mohapatra

Dna

Their Mother's... Mother's mother..., Her daughter's... Daughter's daughter Rode horses On Babar... Aurangzeb... Clive... Mountbatten...,

Riding and riding... 'The Crow' Gave birth That child, Today is Justice Of a country!

So You can't fire Firecrackers On your festivals,

In crowds They can blast bombs!

Translated from Odia by Subash Chandra Mohapatra

Drip

Drip the sorrows As tears From the eyes.

Drip the memories As fragrance From the mind.

Drips the leaf As bud From the trees.

Drips the rain As river From the clouds.

But Drips the age As morning From the bodies,

The morning at the next world! The time of our departure!

Translated from Odia by Subash Chandra Mohapatra

Elder Mother

'This is your school mat.' 'This is your gunny mat.' 'This is your leaf pot.' 'This is your hat.' 'This is your playing wheel.' Says my elder mother!

By palm leaf Stemy grass and reeds She knits and knits... Carpet, rush-mat Tray and basket, Whenever All those are needed.

Such a big family is ours Nothing is purchased From market or fair.

Sometimes Red and blue colours Purchased for her.

Elder mother mixes colours in tears And colours knitted things! Among these Her empty fair hands, Obscured face of my elder father Who has been a star In an immatured age In the sky!

Visible to me alone! Visible to me alone!

Translated from Odia by Subash Chandra Mohapatra

Evolution

Lie Smells sweet,

Truth Smells pungent,

We float In lies,

Run away Listening to the truth... And hide.

Where?

In the hell.

Translated from Odia by Subash Chandra Mohapatra

Facebook

You write I write Heaps and heaps!

Neither you read mine Nor I read yours.

You say: "My writings are unique, I am second Vyasa! "

I do reply: Your writings are beyond the ages, You are Kalidas of this age!

But no one reads us.

What is the solution?

Yes, A very good solution! Facebook.

You arrange Some vague fake writers Young buffoons So also I, To make a gang. We sweep and snatch Irrelevant Useless writings!

Would post unrest And tag everywhere.

With likes Wonderful comments And shares We shall adorn Each other!

And make them stunned And senseless!

Nonsense! Let them not read us! Dhooo...!

Translated from Odia by Subash Chandra Mohapatra

Falsehood

The moon has risen Who is with it? Stretches out her feet From a long past, Towards my door! Sham it is!

Such a flower... Such a coo'... How does it bloom? Heard from where? Whole sky is filigree of stars! No no, in my mind! Sham it is!

At night Her smiles Unbraided hair Darkened sari Roll on my bed! Tinkling of bangles Red vermilion Fast breathings Lost in my blood! Sham it is!

Translated from Odia by Subash Chandra Mohapatra

Farewell

How much distance!

Now In the season of shedding leaf We wait to fall down.

Come... O' my dear friend! I will warm a little With a cup of tea On your lips.

Enough! No more wants, No war No treaty Nothing is needed!

Now we will go On our own ways In silence!

Translated from Odia by Subash Chandra Mohapatra

Fault In Blood

Sometimes a baby jackal Turns blue When it takes birth, For Fault in blood.

It entices Its Kinsmen Father, grandfather etc. With lion's meat,

It takes those In the dense forest To an unknown cave, Vanishes Being air in air Eats their testicles!

By the time They realize, To a far distance Flows the water!

Translated from Odia by Subash Chandra Mohapatra

Fence

How beautiful We are, Created God!

Was no fence.

Who looted When Divided us?

Made a fence, Sowed seeds Of which religion?

Now see... What a devastation!

This is the time We are bound to return.

Translated from Odia by Subash Chandra Mohapatra

Fire

Where does Fire live?

One day From where The universe took birth, Was there.

But now?

From cradle to kitchen Marriage altar Crematorium Shrewd jackal's brain... Everywhere... everywhere... The house of fire!

Translated from Odia by Subash Chandra Mohapatra

Flower

Bring the crowbar Bring the hoe I'm taking the basket The fire, Quick You come...

Tuan asked: Where to?

Said Tuin: To dig up the roots Root out the wickeds and devils Root out the untrue, And to put into fire.

Then sow the seeds, Trees will grow Flowers will bloom.

'Which flower? ' Asked Tuan.

Tuin said: 'Truth' is one Another 'Love'.

Translated from Odia by Subash Chandra Mohapatra

Food

Goat Eats grass, Sheep Deer Cattle Kangaroo... Giraffe also eat grass.

Tiger Eats meat, Lion Bear Hyena Jackal... Eagle Vulture Crocodile Whale... Snake also eat meat.

Man eats All these,

Eats Soil Water Air Light... And Space!

Translated from Odia by Subash Chandra Mohapatra

Goddess Laxmi

All... My uncle's house Neighbours Friends All... No one gives anyone To test the milk-boiled sweet rice Made from paddy Offered to Goddess Laxmi.

If given Goddess Laxmi may leave the house!

But my mother Every year On the year ending day The full moon night of Holy harvest festival, Offers that milk-boiled sweet rice In the farmyard With other food, To servants, workers Beggars, guests... And anyone who comes..., For pleasure.

One day I asked my father: 'You check the mother, Further she should not offer This milk-boiled sweet rice To others.'

In a pleasant smile Father said: 'Who am I? Who are you? Your mother is The Goddess Laxmi Of this house.' Translated from Odia by Subash Chandra Mohapatra

Good-Bye

I Loved truth, Bloomed flower.

Hated lie, Made weapon.

This flower This weapon Is yours.

Good-bye... Now You take my bone.

Translated from Odia by Subash Chandra Mohapatra

Grammar

I am the leader You are all soldiers.

Come... To make a front 'Grammar Armour'.

Will drink Panini's grammar Roll on... embracing it, Make intercourse At its anus, Semen will discharge... We will spread it Everywhere.

As had done The Sanskrit Pandits Once And ruined the Sanskrit language, We will do like that.

Who says: Feeling is first Language is to express the feeling Then comes grammar. Who says: Literature creates grammar Steps forward with it, If needed Breaks it... changes it. That nonsense is fool The most foolish.

We must pay a heavy stroke To those idiots.

Mass spoken language Is ugly language, Let that go to hell. We will trample first Mahabharat of Sarala Bhagabat of Jagannath Das Writings of Fakirmohan And so many of this standard, Will cut and burn all ill literature Of those scoundrels.

Will lay the foundation Of Golden Age in Literature, Beat the drum: We are great Much more greater than Panini, Everyone Is a Super Grammarian.

Come...

Translated from Odia by Subash Chandra Mohapatra

Great Great-Poet

'Is greater than Vyasa? ' : Yes.

'Is greater than Valmiki? ' : Yes.

'Then they are greater thanBrahma Vishnu Maheswar! ': Yes, greater.

'How? ' Asked the grandson.

I said: Listen, A male poet Has composed this theory:

"You see and see... I am drying the shadow On a rope of sunlight. Who does not Understand this, He has no head."

An eunuch poet Has shown the path To salvation: ''Turn the sorrows Into a stem of betel-leaf Smear lime-paste on it, And thrust Into a paddy-bag. Then the sorrows will ripe You get the Nirvan.''

Another Who has no phallus Has declared war: "Who? Who are you Iswar? Where do you live? You have created Only one Universe, But in a moment I can create Crores of Universe."

My grandson Looked at me in surprise And said: 'Grandpa, Please recite a poem Of a lady poet.'

I said: Ok... listen, How a lady poet Opened the truth: ''Opening Sari Skirt Bra Panties I must declare thousand times, Where the Sun Cannot reach, There, a poet enters in.''

My grandson danced in joy And clapped.

Then said: 'Grandpa, Right, since today I must be a poet, Shall write poems, Shall enter... enter... only enter... Enter everywhere, Cheat the Sun's father! ' Translated from Odia by Subash Chandra Mohapatra

Hair Industry

Their mother's... Mother's mother Had taken pregnancy From Baber... Aurangzeb Through anus.

These are the sample Of that delivery, Taking from Hafiz Sayid Owaisi...Mamata... Papu, Water Lotion Hormone.... Through that way!

Growing hair... Under hair Colouring, Through News paper TV channel Social media... Have opened Industry, Hair Industry!

Daughters And women of Hindus, Daughters and women of these people Are raped nonstop By Muslim... Laying dead body...!

'Wah... Wah... How interesting is this posture! ' Sinking these people's Sex organ In sex fluid!

Make conspiracy In false cases If one tagged a Hindu: These people Put stamp Hair marked stamp, On face!

Fire lamp Hair marked lamp, Forking thigh On road!

Country sinks... In Hair marked vagina Of these bastards.

Translated from Odia by Subash Chandra Mohapatra

Hero... Great Hero

Who is Sun? Who is Moon? Who is Indra? Who is Varuna... Brahma Vishnu Maheswar?

Go... go... Stupid useless all you are, Lie, vague and false characters Only In page of mythology!

I am the great hero Baliarsingha... See my teeth, On my head cowl of lion! He is commander-in-chief In his hand eight-handed sword! He is vigorous Ranasingha Great Ranasingha... See his thirteen-yards spear! He is Baghasingha... the great general His weapon is three-points harpoon!

With us Million of warriors Like this... Are also most powerful Mahapratap... Nayak... Chhualsingha, And also hero of hundred forts Master of arrays Crowned as Indrachuda!

Our religious guru and priests Are Panda Mishra...Dash Mohapatra...!

Now We are all in blue colour, In dense screw-pine jungle... Great archer!

Looting the country Looting houses..., Raping and raping... Cutting breasts... Tearing vagina Enemy dances..., Destroys in fire,

Like a rat Enters into our anus!

Translated from Odia by Subash Chandra Mohapatra

History

Who has written History!

Where is his Ability?

Truth has turned Into lie... Lie has turned Into truth...

They have dug up and scattered Mother's breast Thigh Vagina..., Those wise, intelligent Talented researchers, By pick-axe!

Translated from Odia by Subash Chandra Mohapatra

History Of History

Born from a prostitute Drinking wine, Feeding honey To a million, Sprayed rose scent We wrote New history of this nation!

Beating drums Mete out Gandhi caps Told: Ramayan is fake Mahabharat is fake Rama Setu is fake, Fake is Dwaraka!

Vedas fake Upanishadas fake, Fake is Ganga Saraswati fake, Fake Himalaya... Fake The existence of Hindus!

Rana Pratap is fake Queen Laxmi Bai is fake Fake is Sardar Patel... Netaji Subash is fake!

We are true True is our Gandhi cap, Lawyer's shrewdness Of a goldsmith! His screw The seed of a Afghan Ghazee, The room of a prostitute Is true!

See... You see:

The broken map of this country, Fame of flag Is unfurling...!

Translated from Odia by Subash Chandra Mohapatra

Hole

We are at upper stage You are at down, The mouse of our hole... The mouse of same hole.

We stole Womanised Robbed Looted the country..., Every mouth is locked.

Then what is to you?

Listen... In judicial system All these Go on..., Recklessly. This is bad Who told you?

Translated from Odia by Subash Chandra Mohapatra

Hunter

We target... Coal Iron Bauxite Diamond mines, Lands Forests And to hills Shoot the arrows...!

Publish papers Formulate cheat funds Build flats And open: Schools, colleges Nursing homes T.V. channels, Shoot the arrows...!

You die Die all,

We are Sharp shooters!

Translated from Odia by Subash Chandra Mohapatra
Husking Pedal

Sometimes Quarrels Among the elder mother Mother And younger mother.

When paddy is pounded Two hammer One stirs.

Feet are exchanged At intervals.

Anger Rage And arrogance Are dusted Under the pedal's hammer.

Where are they today? Where is the husking pedal?

Lament... I lament!

Translated from Odia by Subash Chandra Mohapatra

In This First Dream

How could you know The secret of coitus? How did you string The heaven with the earth? In this first dream...

Where did you draw The nail-scar? Tell me How did you kiss?

In which posture You spread your body? In this first dream...

Acted in Samapada... Acted in Byomapada... Was there any other posture?

From earth to heaven From heaven to universe Such a fire you are, Spread and spread...! In this first dream...

Translated from Odia by Subash Chandra Mohapatra

Industry

This industry is very strange!

We produce kids!

Under mid-day meals And eggs We teach., Make a whirl... And nourish the child!

In quota of jobs Unemployment allowances BPL rice Ration cards We cut their limbs, Make limbless.

We do loot... loot and loot In thousands of plannings, Sow seeds of terror, Water Manure in the field!

The bomb of impure religion Super bomb... We set In every mind! We screw the law Rescue the criminals Heinous criminals, Escape ourselves.

Occupy the throne For all times to come.

Translated from Odia by Subash Chandra Mohapatra

Industry Of Grindstone

I am not Anarya Yajna Datta Datta-Arya Brahmin from a barbarian.

He is not a Form, Wearing an illusive dress From Form to Formless.

Has given me a pair.

We have opened an industry, 'Grindstone Industry'.

"Fie...fie...! What a vulgar! " We do shout.

Veda, Upanisada Ramayan, Mahabharat Dharma Shastra Arthashastra Kamashastra, All the literature Paintings, Images Living World..., Where are Breast... Penis... Vagina..., We do search... search... search...! To cut off And throw away We sharpen the weapon On grindstone, Lighting the torch.

Searching and searching... Convincing Persuading Inserting face Eating up Super fine breasts Penis Vagina... In dark!

Oho! What an amusement To sink And loot like this! Om... Shanti... Shanti...

Translated from Odia by Subash Chandra Mohapatra

Intellectual

We are Intellectuals,

Fed by Congress... Fed by Seculars...

Stay in dark Live in dark.

Country! What is that? Let it float...

We are immortal, With armours Also with ear-rings.

Translated from Odia by Subash Chandra Mohapatra

Itch

If nothing... What is to us? How fine Is our buttocks!

So much of itches here... As if nectar!

For this itching Made grouping, It is it's... that is that's Scraping and scraping By grass scraper... We scrape Lines... Paragraphs... pages, Sometimes Whole book of other's!

Beating drums Lifting clothes Forking thigh, We say to lot of blind idiots: See... You see Our lotus marked vagina, Smell of lotus!

Translated from Odia by Subash Chandra Mohapatra

Judgement

This company is Adulterating oil, dal, food, water And medicine, Digging and eating mines, Has polluted the environment By poisonous gas Acid, smoke and ash.

Order... order..., Hon'ble court is hearing!

This monk Has encroached thousand acres Of Govt. lands, Declaring himself an incarnation Of Lord Krishna Has enjoyed With unmarried girls, Being Anthua Gopal Has sucked the breasts Of seven hundred young ladies. Raped two hundred fiftysix, And black markted the excise goods.

Order... order..., Hon'ble court is hearing!

This doctor Mixing water in saline Exploiting ladies at the time of delivery. Supplies bones and skins Of unclaimed dead bodies To foreign countries, Extract the eyes Cut the kidney and heart Of the patients.

Order... order..., Hon'ble court is hearing!

This officer Taking bribe, Tampering records, On review it reports A river as a newly dug canal. There was no road, He says Cyclone has washed that! He loots money All the welfare funds, Devasted jungles, Gathered black money, Denied Income tax, Enjoying blue-nights With Rambha Urvashi and Menaka In Govt. bungalows.

Order... order..., Hon'ble court is hearing!

This policeman Training minor thief to be a dacoit, Sharing stolen goods, Helps criminals to abscond, Drags honest people Breaking the doors, Has killed two men in jail By beating in false cases, Makes fake encounters.

Order... order..., Hon'ble court is hearing!

This hooligan Committing theft Rape and snatching, Loots banks, Has run a black liquor factory, Running sex racket Using models and heroines, Many secretaries of Govt. Are his customers. Has murdered nine men, And taken advance To kill more three. Order... order..., Hon'ble court is hearing!

This Maoist Has blasted roads, bridges, towers Police stations and train lines, Killed two platoon police forces, Beheaded a number of Adivasis, Taking crores of rupees as tips From the Govt. officials and contractors, Cultivating ganja, Has plotted conspiracy To establish a new state At the land surrounded by forests and hills.

Order... order..., Hon'ble court is hearing!

This terrorist Has drunken Fake and polluted Quran, Fired the train, Bombarded on army camps, Shooted In schools, hotels, temples Galleries and auditoriums, Hijacked planes, Committed massacre, mass rape By the name of religion.

Order... order..., Hon'ble court is hearing!

This business man Adulterating cow-ghee with dalda, Mustard oil with burnt lubricant, Cumin-seeds with sand, Harad-dal with Kandula, Refreshing the dry vegetables Applying chemicals And selling afresh, Cheese with paper-paste, Adding air with petrol in vehicle tanks, Selling vitamin tablets Replacing

Cancer, T.B., paralysis tablets in packs, Blocking the potatoes Onions in the godowns And creating scarcity in the market Of food stops. Order... order..., Hon'ble court is hearing! This priest Behaves as if he has purchased the temple, Takes away the money purse Kicking devotees, Insults lady visitors By stripping their clothes, Hits on the head. Opening his garments before the Govt. Showing his phallus, Loots the hundi, Makes the temple tradition rotten, Threatens the Lord: "Nonsense! Has no legs or hands Only for I you exist. Brushing the teeth Swallowing sixtypouties. And think yourself as Prime Lord! Minus us who will seek you? The world runs for our dignity, You do live, Sun rises and sets, If we desire We can throw away your 'navi' Into hell, Cut your body and set fire in the oven." Order... order..., Hon'ble court is hearing!

This teacher a pure voter of Govt. A contract looter, Selling away rice, dal, eggs of students. Books, toys and science kits are not found, New class rooms and urinals Are not constructed, Files ready with false vouchers. Without teaching Taking rural liquor and ganja, Examines the sex of children, Has made pregnant seven girl students.

Order... order..., Hon'ble court is hearing!

This social worker Opening the orphanage Utilising the immatured girls In prostitution, In old-age home killing the old men and women Applying the sleeping tablets Without doctor's advice, Selling wood logs in black By the name of plantation, Consuming foreign aids Converting the poor from their own religion. By the name of women's right Colours the couple's small quarrels Into serious and brutal oppressions, Destroy their lives.

Order... order..., Hon'ble court is hearing!

This political leader Is root of all offences, Opened a cheat fund and looted Twenty lakh poor, He cheated thousands of people By illegal flat selling, Deposited money in foreign banks, Party collections go to his own account, Created communal riots Looted votes at the edge of bayonet, Burnt houses, Killing cattle By opening slaughterhouse. Selling national secrecy To enemy countries, Speaking against our country With hands in hands Of foreign enemies. Looted national treasury, Declared himself a great patriot.

Order... order..., Hon'ble court is hearing!

This writer Pulling the oil-crushers Of heinous criminals and mafias, Stole writings Copied the scenes from cinemas, Raped the language Literature and culture, Looted the honours and prizes, Drinks honey of casting couch, Spreads AIDs virus From red-light areas Throughout the capital Without condom.

Order... order..., Hon'ble court is hearing!

This media person Has stamped at own buttock The dignity of super chastity, Crying days and nights Projecting an ant as an elephant, Mosquito as president, This is the leader of all mafia leaders, Conspiring all the while against the country.

Order... order..., Hon'ble court is hearing!

This judge Big eater..., Dead body, stool and urine... Insufficient to this one. All swallowed up, Chewed the Law Code. Order... order..., Hon'ble court is hearing!

Date after date... date after date... Date... date... Lotus moves and moves...

All are well saved, Everyone at own place And in one's own business!

We are crying No tears in our eyes!

Translated from Odia by Subash Chandra Mohapatra

Kanda

'Swing... You swing... O' elephant! Eating Kanda you get enchanted! '

Swinging us on lap One day This song Sang our grandma!

I could not be an elephant, Could not eat Kanda.

But you?

To eat Kanda Tied at Elephant's tail!

Translated from Odia by Subash Chandra Mohapatra

King

You are On the throne Made of People's bone.

The thieves, dacoits Murderers, Mafias... Are your ministers Generals Spies Bodyguards Bards Judges..., Today This dark night!

This night May not exist In tomorrow's Bright moon-lit night.

Translated from Odia by Subash Chandra Mohapatra

Knowledge On Stealing

'Knowledge on stealing Is good If done rightly.'

This saying They obeyed Acted...!

Only To this saying!

What was to happen... that happened Yours Mine Of country And everywhere...

Crying everywhere: Save... save..... help... help...

Now This saying We are to obey: 'Man or elephant Aswathama is dead.'

To devastate disease.

Translated from Odia by Subash Chandra Mohapatra

Kosal

Here So many mines, Industries, hills and forests!

People are too foolish!

Oh! I could not be a king! You could not be a minister! He could not be a commander-in-chief!

There waits Urbashi To be a queen!

Listen: The capital Somewhere at coastal belt Too far away, Language there Is book's language, But here Is purely native!

In this language We will fill in gunpowder, Shall build Brahmastra 'Kosal' Brahmastra! That would be What is to be: Loot, burning, murder Mass rape, massacre...

Brahmastra would blast rightly, State would be in pieces!

Hah...Hah...Hah... Treasuryfull gold Ninetynine queens..., New wine and woman!

I am the king You are the minister He is the commander-in-chief!

Translated from Odia by Subash Chandra Mohapatra

Line

Too many unworthies Draw rough lines... Make themselves such, They are curved lines.

A few do not draw rough lines Nor do make themselves such, They do write, They are straight lines.

The curved line Goes round... round and round In dark! And comes back To the point From where it started, And ends there.

The straight line Does not turn round In darkness, Nor does come back.

It runs ahead... Surpassing the Universe Towards Infinite... It has no end!

Translated from Odia by Subash Chandra Mohapatra

Little Boat

You float in rivers... in canals... In ponds... in creeks... Float... you float... only for today!

If you sink Neither sorrow nor pain, O' my little boat!

Behind the seven seas Where is Java, Sumatra, Bornio And other lands At such far distance!

Your paper-cork body Can lift the trading goods? If can, Where from?

For that I search... we search A little job that may be! We wait.

O' my little boat! On this full moon day No, never be sad, Float... you float... only for today!

Translated from Odia by Subash Chandra Mohapatra

Loss

Doctor said: If not so My business is in loss,

Lawyer said: Mine also is loss,

Leader said: Also mine,

Social worker said: Mine also,

Media-man said: Also mine,

Intellectual said: Also mine,

Police said: Mine also.

At last Judge said: Than you My business is Million times loss!

Now all proclaimed In one voice. Rape Raping to children Gang rape And murder... Happened, Is happening, Need to happen.

For this Why Capital punishment?

Translated from Odia by Subash Chandra Mohapatra

Lost Song Of Sister-In-Law

A pair of Jhuntia To my feet You presented me Silver anklets,

If not a golden ring, To my hands You presented me Conch shell bracelets,

Stone flowers To my ears You presented me Brass flowers,

Kaincha beads To my neck You presented me Coral beads,

Red vermilion You presented me To my forehead Hairline.

Poor you are... O' my dear, So what, if poor you are!

So many dreams With kohl You filled my eyes!

So much smile Of kurei flowers You strung by kissing On my lips!

With much love You plucked my coyness Into your body!

Poor you are... O' my dear, So what, if poor you are!

You are my body You are my shadow Mingled within me!

Translated from Odia by Subash Chandra Mohapatra

Magic

I know magic,

Pluck bottle gourd From our garden, Sell in market.

Pluck pumpkin From others' farms, And Fix it On bottle gourd's stem.

Translated from Odia by Subash Chandra Mohapatra

Mantra

Yesterday I was With you, Well wished On the principle of 'One family on the earth.'

Matched my shoulder With their Pains and pleasures.

So the result is: They looted the country Our treasure, Chastity of our mothers And sisters! Played Holi In our blood, Flowed the river!

Heaps of devastation Everywhere!

Now I am with arms, In which cave do you hide! Come... come out Cowards!

Translated from Odia by Subash Chandra Mohapatra

Maoist

This land is ours.

Forests, hills, rivers, animals And these ugly tribal people All are ours.

That much you have taken from here You have taken, No more.

What you have done here Is done, No more.

Can not construct roads Bridges Schools Towers Hospitals any more..., You can not bring light!

Much light Is danger To you And also to us!

So what If teachers, doctors And other government employees Did no duty! It is right If we get the tips.

By that Ours meat, wine and women Gun, bomb and mine...

We form our battalion Kidnapping And threatening Young lads and ladies. Create terror... Loot treasure Burn houses, Blast bridges, towers Train lines and police stations, Behead... fire... And massacre.

O' Government! Its headmen! You be there, Loot... That land is yours.

We are here This land is ours!

Translated from Oida by Subash Chandra Mohapatra

Mass-Rape

What we took? How much? ?

You can not ask. It is prohibited.

But Mass-rape By dragging away Is true.

After rape The head of the minor Was pounded by stone Is true.

Burning of face By pouring acid Is true.

Digging out the eyes By iron rod Is true.

Cutting out her breasts By biting and dragging Is true.

Wounding the vagina Inserting rod Is true.

True... True... True... The girl is dead.

The lower court Ordered To hang the culprit. We are of higher degree, Fully veteran! We did our work...

Thrusted... Thrusted... And thrusted the pen At right point, Gave life To the accused To be hanged!

We held the dignity.

Translated from Odia by Subash Chandra Mohapatra

Maya: Imaginary Land Of Adolescent

The filigree of dreams In the adolescent's Imagination Shall roll down as tears,

Each night is moonlit night So much you lament... And lament... One day will come to an end!

•••••

Go with flowers... Go with honey...

O, bird! Bird of the vital, Remain there!

... When I was caught By your staring net,

You cut the wings With love's knife

How could I fly?

•••

You are alone... I am alone too... The rain of Shravana falls...

```
Who on this bank?
Who on that bank?
Tell me:
On the bank of which river?
```

•••

The moon of autumn Has risen on the face Dew-drenched feet,

You touched my heart In the silent night And broke my sleep!

••••

Written in unknown script A tale unintelligible Written I was On the heart of the stone!

By touching With soft fingers You read I was wiped out! ...

•••

The tossing blue lily Of seven seas Full of all tears!

There lies my birth And also my death Those are your two eyes!

····

Come like a storm Go like a storm Yet you are no storm!

You shed The buds from the branches And sometimes Link it again!

····

Floating and floating... Moves the autumn cloud

```
Where does it go?
```

The game of police and thief Goes on prolonging Where shall it end?

•••

... A line of collyrium In your eyes It's like line of Laxman!

Speaking... speaking: Enough is enough Never shall we meet.

•••

Darkness has spread As dark as Krishna, Why are you standing?

The jungle fire Burns the body And not the jungle? ... In which hidden part

Lies the black mole Tell the secret?

I gave a kiss On your lip You gave it to that.

••••

Distant islet of the river On the branch of a Tamal tree I am a lonely bird!

I search in vain Your footprints Down on the road!

•••

•••

You are my drowsy stream Mahuli flower!

I am your obstinate black bee A floating cloud!

... Month of 'Chaita' has gone Shaking the heart!

You have gone too Blossoming flowers! ... A drop of tear of my eye You

Shall not drop!

A little sob in my heart You Shall not stop!

... If I am 'Dhruba' You are my dark night,

For you only I shall emit light!

••••

Let the ear of wall Remain where it is, Let the wind go in its way...

Return me Whatever you have taken,

I swear Will never leak the secret.

•••
You are The blue lily of desire,

I am The last pyre of Mokshya!

•••

... Who goes where? Responding to whose call? Whose gesture?

You are the wind of 'Chaita' Blow on... I am the hot storm Blow on too!

•••

... I am the black spot Of 'Kaliyug' My house is Stained in black,

I was not I shall not be I belong to none!

•••

... Hand suddenly stopped While giving the touch,

Your lip suddenly stopped While kissing... The day is lost!

•••

• • •

Never ask me What I am, Everything will be over.

Can you ask the mirror Who is the Champak-beauty? The golden fair?

... . . . Tell me Whose morning and evening Are you? The bright moonlit night? The cuckoo's first song From the distant past You have been singing! Take the eye Take the heart Take, as I have touched, A small dream A small hope Give me small thirst! Water from the pitcher Over flows You fill up Again and again! My wax-mind melts I do break it Again and again! I am a tone Of one line of song You catch, But fail to catch! I am the hint Of a small tale You understand But fail to understand! . . .

...

```
In the branch
Of your body
When the bud blooms,
Why the wind comes
Stealing the fragrance
Without any notice?
. . .
. . .
You left
Like the dream of the dawn
Before I could rise!
Tore me apart
With lac-dye knife!
...
...
In the dense forest
You are a cooing tune!
The dream of my eye
Like the dry leaf
Has fallen down!
. . .
...
The empty tree
The empty branch
Who in that branch?
The empty fruit
Someone eats
In emptiness!
. . .
. . .
Don't say "no"
I will churn
Your sea of sorrow,
I will take venom
With love
Nectar is yours.
. . .
```

I gave something You gave something You took I took,

The merchant of dreams I sailed my boat!

•••

...

... While I embraced In the moonlight Of distant past,

Like a creeper You crept In my blood In my breath! ... Don't call if you call... Oath on you...

Call me no more,

My mind The glass-mirror Has broken!

```
•••
```

... I know... I know Where lies The love,

I know... I know Where lies The edge of knife! ... Small smiles Small pleasures I shall give to you,

Some more tears Some more sobs When shall you give? You are 'Megha Malhar' 'Ashabari' And 'Saberi', Both the banks Of murmuring desire! I can't bear I can't stay You are still and silent! I can't catch I can't pick My hand does not reach! Where was this dust-storm? Came all on a sudden Door opened! Lip slipped off the lip The embrace was cut! River of separation You are Over flow the bank, The second day moon I am Of the far off sky Look upon my own shadow!

Translated from Odia by Tarun Kumar Sahu

Kanishka SricharanPratap

Maya: Inscription Of Infancy

Inscription Of Infancy Can be read today,

No trace shall remain Everything will be Wiped out one day!

.....

Offered flowers Offered kisses Gifted house of sand,

Accepted flowers Accepted kisses Died and was finished! ... In fake Bride-game:

Accept the moon Accept the star Decorate the hair,

Write letters Tear out letters Break my mind!

····

...

You sing I sing The cuckoo sings too,

Who knows What is Written in the song? ...

Whose clay-slate

```
Did you receive?
Whom did you
Give tin-slate?
```

```
Received
My brass-mind!
Offered
Your gold-mind!
```

•••

... Slow-flowing water Cuts the stone Where is it written?

I cut your heart You are not seen!

•••

... Tiny star-flowers You gave Gave to me Drew on the paper,

Dripped and dripped... On infancy's village road Dripped as the moon!

```
····
```

You revolve In whirlpool You revolve... So do I!

How to return We lost our way! ... We turned into Tuan and Tuin Went into the jungle,

For fear of uncle-tiger

The heart trembled...

We lost the way While plucking berries! My ball rolled down... Your ball rolled down... No one won No one lost Where was goal scored? You climbed I climbed We broke The blackberry branch, In the middle of Branch-monkey game You disappeared! Today it's far away The wedding of dolls! It was lost... We disappeared... Where were buried all? Game of Jumping stone Was over... Stone was lost, Who searched Hither and thither The jungle And the mountain? . . .

. . .

One day waves broke Someone's sand-house!

Grey crane flew away Shedding this feather!

```
...
Kite flew away and away...
Thread
Was cut off the spindle,
```

Whose champak-finger For whose love Tied together?

...

...

No

The story is not over, Flower-plant has not died!

The tale Of old she-monster How much true? How much false?

····

'Puchi' got hidden In someone's ignorance Feet slipped off,

With trembling heart Trembling mind Who nestled into my arms?

•••

• • •

'Chaiti horse' dances You, the horse rider Pulled the bridle,

Thick dense forest The untrodden road Where did you

```
Lead me to?
. . .
. . .
Where lies the knot
Of the tales?
Sit and make me sit!
In the story of 'Ramaprick'
You prick me and laugh?
...
. . .
Someday
On the bank of a pond
You asked for a blue lily,
Diving into the water
I am plucking the flower
Plucking and plucking...
There is no end to it!
...
. . .
You fear
I fear
When we talk about ghosts
We are afraid,
In the night of 'Kuanra Punei'
Today
We both are scarecrows!
Who will guard
And to whom?
...
. . .
Storm returned in its way
Breaking the fair
In the middle,
Who needed whom?
Hand slipped off the hand
Before one could catch!
. . .
```

Once in rain Hail-stones I picked up... No, you were not!

Like a 'Rani' flower Moonlight fell You went laughing Making me weep!

•••

. . .

... Not only Mind has leaned It has melted too!

If branch bends down With flowers Can we stay any more? ... On the bank of the pond

With fishing-rod I caught fish one day,

" When shall you catch The thing to be caught? " You whispered into my ears.

····

The veil of fog The anchal of stream The village beyond the hill,

In the narrow lane Surrounded by 'Ketaki' flowers Your name has been written!

····

Who floats for whom In the sea of tears? Floats and floats...

Deep inside the water Day and night Searches for the pearl. ...

... Blossom of which branch? Raw-fruit of which?

You are the dark-moon Of the night! I am the filigree of star! ...

I am plucking Jujube leaf... You are plucking Lawn grass!

Who will bring When The unravished rice? Who will chant the Mantra?

...

In the corn field Of the river-islet I turned into a scarecrow To stare at the soft morning,

You changed your dress In the bathing ghat!

The golden sunray I am! I scattered On your naked body!

•••

If there is wattle Mud can cover it... Mud and wattle house Is beautiful!

Who is wattle here? I am the mud! You are not seen at all! ...

Twilight... Don't you remember? You came across me In the 'Pheshi' plant field,

In the blue wave Of the flower-sea Where did you float? Embracing me!

•••

... The crow ate Ripe mango Lich in squirrel's mouth,

I was staring Almost in a trance... You called from behind!

• • •

... I plucked guava By using catapult Plucked mango with a stick,

When I tried to make A bamboo-hook To pluck Bel fruit You said: "Now cock lay eggs! " ... Since the early morning The barllet bird Has been jumping From branch to branch, That you are pasting Your body with turmeric It speaks out the same! " I will tie Rakhee" You spoke, But you did not do it! " Will you take vermilion? " I asked, You showed your forehead! "As Ravan belongs to Mandodari -the queen" Someone poured The 'Mahuli' liquor! I was in waking-sleep Someone shot the arrow! I drew a bird You put food Into her beak! I painted a fairy You unveiled her! I have kept berry-pickle Inside my mind, In our next life O, dear! Everything will be yours! " Mongoose is basking...' You gestured by winking!

My tickling glee you are! Stealthily You took And gave something! Stringed the garland With red 'Kaincha' seed... Can I string it now? The thing that you gave In the distant evening Tell... Can you give the same now? You said someday: For my sake Touch me not The wind blows! For my sake Kiss me not The moon has bent! How lovely and red Your nails By 'Rangani' flower And palms By 'Manjuati'! A bird of which branch! I fly away... And back again... Tell me When to touch? Why did you go away?

Who withdrew his hand?

Again you disappeared! I fail to find!

•••

... Bathed with milk In which pitcher? Offered how many Bel leaves?

On the night Of Shiva Ratri Offered which Gajara garland On his phallus?

····

Who is whose shadow?

I am behind you... You are behind me...

There is no end to the race!

```
•••
```

... Don't gather Dry leaves Any more,

After the winter Another year! We can't get Warmth of fire!

••••

The far off station Is no more visible Everything is shrouded In fog!

Which one is engine?

```
Which one is bogey?
The train moves on!
. . .
. . .
When did we fly?
It touched the clouds
My balloon...!
Your balloon...!
Who is unwanted today?
Counts the feather
Of flying bird?
Whose heart is empty?
. . .
...
The moon is
In your uncle's sky
I have no uncle's house!
You, the blue-moon
In my empty sky
Rise with shyness!
. . .
...
"Red dragonfly eludes"
You told me,
But I caught one day!
"You possess Krishna's art
Sixteen anna! "
Said again
Don't you remember?
...
. . .
You will ride she-horse
I know... sure
Neither on she-deer
Nor on she-elephant,
Neither the horse
Nor the hare
I shall ride a bull.
```

```
• • •
```

...

The untimely storm Shall rush Heart will tremble!

There may be lightning Somewhere Somewhere thunder bolt!

•••

... In the "Agira Punei" Full-moon night Fire burns... fire burns...

Which fruit you burnt? I burnt fruit too!

Before we could taste Our fruits are stolen! ... "Maiden-squirrel O, maiden...! You stay, I am going in rage! " Who will think-Who had said?

Today I go... truly...

Seek you not... Weep you not If not we met in this birth!

... A boatful of dreams I floated You carry in paper-boat,

The lost infancy The sweet-lies Return with fragrance!

•••

•••

Translated from Odia by Tarun Kumar Sahu

Kanishka SricharanPratap

Maya: Sandy-Shore Of Farewell

On the sandy-shoreof farewell In the dense fog Losing my path I shall stumble into the past,

Tearing out A few pages of life I shall offer to you Be it thorn or flower!

I don't know Who I am! I don't know Who you are!

I play the enchanting flute Who am I?

You listen Only listen Tell me, who you are?

Sailor of which river Am I? Sailor of which river?

In the mid... Middle of the sea With you I'm lost... I'm lost!

You remove hair That has turned grey Use hair-dye, Now and then It is heard... Heard from the other world Whose call is it?

.....

In the evening of life The evening-wick You go on burning,

With a little light With a little fragrance You weave Net of Illusion!

In the drizzling cloud In your curly hair Dropping pearls,

I was lost first Today I search At the moment of departure.

Leaping over the past Horizon of memory Come once With love-lore,

In the dusk I wipe Your rain-drenched hair!

Only this much I desire In the next life When I come to the earth,

Blooming at least once As 'Rajanigandha' I shall decorate your hair.

Peeping from the past Through clouds Whose moon-face is this!

At the end of the night Of this life Tell, O dear, tell?

A drop of dew On grass leaf I may drop any moment,

Small thing it is Yet, till today I haven't told You!

Secret tale of ages Are written On the Blue-sapphire Eye of yours,

Where is with me Spring of flowers? We met On such a time!

.....

"I belong to none None belongs to me! " O really You are right!

Stupid I am Lost my entity In what illusion? Think you to be mine?

.....

On the islet of river Luna Was lost childhood,

On the fast flow of Luna Was drowned youth,

On the shore of this Luna Our body Will mingle with clay!

•••••

Not only on forehead I have smeared on mind Again on heart On each part of your body For ages With the power of Yoga,

Don't forget Dearest to my heart! All the vermilion Found in world!

How much I gave How much I got At departing moment I observe today,

In addition subtraction In multiplication division Zero Only illusion!

Fire at birth-place Fire at wedding You are fire!

Remains only To be enjoyed Fire at funeral!

Listen... I have made The enchanting flute With my bone,

For ages to come It'll play tune In your name In this bank Or that bank of the river!

May it not be, But if you go Before me To be the star of the sky,

From the branch Of this Champak tree I shall stare and stare For a few days!

Someday I will not exist In this world I will mingle With five elements,

I know... I know You are Maya The world is Maya I will transcend Maya.

•••••

Wipe not Wash not Break not and stay You shall exist You, Virtuous Lady, My last desire is: Vermilion Lac dye And bangle Don't throw After my death.

.....

When soul leaves body Don't put fire to it Float it on current,

Perhaps some lover May cross the river On my back!

.....

Not with petals of lotus When clay-body Mingles with clay,

You shall draw a line With nail On the bank of river Luna Write 'You' once.

.....

Came alone Shall go alone In the middle Meet for a moment,

In the next birth I shall come alone You shall come alone too.

Light up the evening lamp At the root of holy Basil Fall down as tears,

Being nothing in nothingness I shall revolve

And your call hear!

.....

Tell me when In which life You'll pick up My life's essence From five elements?

In the ever fresh lotus Of your womb When will you implant me As a foetus?

This is my last word This is my last song Write on the tomb,

Near the tomb If blooms grass-flower You pluck... Pluck it with love!

If meteor falls I will be there,

Turning into ash I'll wash your feet.

I pluck A flower someday You rebuked me,

The last love-flower Of soul Take I offer to you. Translated from Odia by: Tarun Kumar Sahu

Kanishka SricharanPratap

Maya: Altar Of Conjugal Life

O! what serpent noose it is Of embrace That ties To the altar of conjugal life!

With the magic of coitus Who scripts All the history of life!

.....

.....

Come bare To the arbour of desires With nail-bite Tooth-bite I'll untie the secret,

Bite with 'Tilatandula' embrace You make love In 'Purushayita' Again in 'Venuvidarita' O, my dearest dear! ...

Pierce into my heart Your lofty breasts Embrace me tightly In 'Bidhaka' Time and again,

...

```
In embrace of 'Lalatika'
So impatiently
You smear vermilion
On my body
In my mind!
...
As I desire
```

This night may pass

With reverse mouth-coitus,

At the bank of Konark At the bank of Kamashastra River Mandakini Cross the barriers Filled with Kamarasa.

...

We've scripted Coital postures In 'Upabista' And in 'Utthita',

We've drenched The moonlit night With water Of ecstasy!

••••

. . .

'Karkata', 'Vinaka' And 'Samputa' We shall adopt Three side-sleeping Postures,

Today We shall pluk the fruits From the coitus-tree Awaken at night!

... In 'Abidarita' 'Traibikrama' 'Chakrasana' And in all other postures... 'Indranika',

Roamed day in And day out We vanished In eleven 'Urdhwomukha'.

```
...
...
In two 'Paravritaka'
In three 'Purusayita',
```

```
Not we...
As if
Kandarp and Rati
Indulged in
Deep love-making!
...
...
Pick me up
Quickly
Twining like a creeper,
Embrace me
Like the lightning
In mix of milk and water!
...
...
Come...
Come on...
In Bhujangasana
The moon-lighted heaven
Beckons to us!
Maddened in dalliance
Traverse the space
You will bite
I will bite too
Forget the earth!
...
. . .
'Sighrakala'
'Madhyakala'
'Chirakala'
You break the silence
In 'Trikala' coitus,
Drink the nectar of sex
O, enchantress
```

Entangle me,

In sixtyfour postures!

•••

... Eight kinds of kisses You know Eleven kinds of embrace,

In 'Crow' Expert you are! 'Aswini' is your star. ...

...

In 'Mandabega' In 'Madhyabega' In 'Chandabega' You come With blow of a boar,

Water dalliance Water sex You eat And make me eat In 'Bhramara Purusayita'.

•••

Once In 'Chitrasanghataka', In 'Gojuthika' We shall go In 'Boat Dalliance'

Breaking Postures after postures Threshold of body Sin and piety In the sea of coitus! ... In 'Nagakeli'

Slowly With rhythm With artful gestures I move, In 'Madhyavega' When you come I wait In 'Rudra Chandavega'. At this lonely hour of night Who shoots five-arrows? For whom you die? I die for you! Tell me Whom do you want? The body is warm by heat, Full moon On your breast... Dark night Present on the thigh! How long should we Burn in fire? Come, Let's play in fire, We shall vanish In fire Time will stun! In the game of cowrie In presence of all You lost willingly In shame! In coition You never lost

```
Always win
How does it happen?
. . .
. . .
'Chanda' today
Is filled with memories
I am at your door,
On the second day of
Bright-moon
The bow of flower
On your lips!
. . .
. . .
Who stole the mind
By the mind?
I lost my heart!
Who poured the body
On the body?
The body I forgot!
. . .
. . .
'Jhoti' on walls
You draw,
'Jhoti' dropped
On your body!
If dropped on mind
You can't stay
Snatch the pitcher of honey!
. . .
...
Like stars
Bloomed
Ridge gourd flowers
On the fence
At dusk of 'Bhadraba'!
```

Your golden hand Plucking and plucking From the ribs of my heart!

```
...
. . .
Dawn breaks
At your bangles...
Morning rises
At your anklet,
In tinkling hand
In jingling foot
Day dangles down!
...
...
Where have you kept
So much poison
And so much nectar?
Kill with poison
Save with nectar
Poor I am
Fail to know!
...
...
Our stay
For a few days
Romance in art,
Earth, water
Air, fire
And in sky
Is our game!
...
...
Here now
Here not
It is the soul!
Body is decorated
How much
In the wine of
Illusion and delusion!
```

Translated from Odia by Tarun Kumar Sahu

Kanishka SricharanPratap
Maya:Lac-House Of Youth

One day Lac-house of youth Shall catch fire,

Transcending the circle of fire A bud Shall bloom into a flower!

.....

Who is that lotus-smelling Bathing her golden body On which river?

Who is he Collecting impatiently Lotus-pollen From which core?

... You are 'Arundhati' You are my 'Swati' I am a piece of sky,

...

A piece of clay Under your feet I am, You are my jasmine flower. ...

I draw the picture Of millions of years Daily in sleep,

In which space Who are you picture-lover Have spread your body?

••••

Who is that golden 'Ilishi' In my blood-river! You swim Like a lightning!

The fishing rod Has dropped from my hand!

•••

•••

On the edge of this paddy field Who walks slowly? Like the flower Sachharum spontaneum Keeping afloat her veil!

The feet slow down She turns back to look Someone pines somewhere!

••••

Who appears as shadow In the moon-blanched grove? And disappears Immediately!

I try to unite Beyond the window Severed wire of my heart All through the night!

••••

. . .

River shall dry Youth shall vanish We will perish one day!

Blossomed flower of the land Does not come back To the stem When it withers!

.... Lamp goes out I get extinguished You burn too!

In this world Burning is the essence Who has fathomed it!

•••

Give me black stain I will take Give me defamation I will take,

Give me poison In love I will quench my thirst! ...

...

. . .

I have kept in tears Kept in blood Kept in mind You must blossom!

Beyond old age and disease Beyond birth and death You shall emit fragrance In my bone-flower.

```
...
Everyone knows
When the forest burns
You alone know
When I burn!
```

```
When you burn
I burn too
We turn into
A pile of ashes!
...
```

You are not An object of pity You are my Object of affection,

You are not An object of forgiveness You are my object of love.

•••

"I am emotional Dipped in emotion" You speak again and again!

Sinking into the water Of this sea of emotion You steal all the pearls!

•••

... I hadn't touched The lotus-feet Touched today,

I hadn't risen Towards Mokshya I rose today!

····

Amrapali is dear to me You are dearer,

She had read the life You have not!

•••

... Once you came In my sleep Getting drenched in rain,

"Come and see Dimiri flower" You told me laughing!

•••

At night you lament

Beyond the groves and groves At the bank of which river! The flower full of thrill Bloomed and dropped... Dropped... In the body of yours! You sent a letter Written in tears, " In the storm of separation I die and die... For you Why? You say? " " The song of cuckoo How much shall I bear? Take away fire from my body." You'll sleep... you'll sleep You helpless I shall close your eye-lids, On the bank of distant islet Near the tamarisk jungle I'll take you To the world of dreams With sixteen love arts. Let the thin veil Drop from the chest In wet wind, Let the thin bra Drenched in rain Embrace the breasts.

•••

You untied with shyness Your bra Made of flowers,

In twinkling of an eye You dispelled darkness From the eye With beauty of art!

•••

... Nageswari is played Tonight... Whom does it excite?

Who bites me Whom do I bite Where dies who?

•••

•••

After you left Love Is like falling mango-flower,

Not the 'Taj' of love But a broken temple.

... If I go To be embraced By the gold-adorned hands,

I shall mingle Within no time By kissing red coral lips.

•••

... Come buxom lady In honey-pitcher Treading like 'Lakhmi',

Let not this hot summer Come to my life

Quench my thirst!

... Once We were Away from others I gave shadow kisses,

On your lips On your large breasts On your thighs Again and again.

•••

All on a sudden In lightning and thunder Someone shot The arrow of flower!

Getting drenched in rain In tight embrace You stringed a garland! ... Gave on lips

Gave on cheek Gave on your breast,

While giving on the navel I vanished! ... Neither elephant Nor deer Today I know A she-horse you are!

I am a man-bull For me in the night You become A passionate lover!

•••

•••

...

I gave everything To a pair of bangles Keep wherever you like,

I became whole and complete In place of emptiness Look, how I spill over!

... We will go to Vatsyayana Will go to Kanishka,

Will move Through the pages Of Kama Sutra And Kamashastra.

•••

... Slowly I shall

Draw the line of nail On your feet,

By kissing I shall draw moon and star On your breasts!

····

Shall move the waist Move in Mild and gentle gesture,

In love's nectar In shining stream We shall sink Sink togather!

•••

... Opening the red lotus Spreading the net of petals,

I shall scatter pollen

You will receive Not today but tomorrow!

••••

You shall know shortly The secret mystery of love,

You shall string in garland The world of mortals And the world of immortals.

••••

Come, I shall string Garland of kisses On your half-opened thighs,

I shall slowly paint The injury of nail and teeth Sex-stream shall flow and flow. ...

```
...
```

Into which Yoga Shall you go, Yogini?

Shall you create Which postures On the bank of youth?

•••

When I stole Your undergarments Holding your girdle Passionately,

You got drenched In moonlight Entering through the window With tune of love!

•••

In Nimittaka kiss

You said, 'no...no', And bent down in shame Closing the eye In Ghatitaka,

You broke my nap Give me Chalitaka, And opened up hastily In Pritibodhaka!

•••

•••

You will come in 'Samapada' You will come in 'Byomapada'

In these love postures You will spread and spread From earth to heaven!

Translated from Odia by Tarun Kumar Sahu

Ме Тоо

I gave You took Eaten up...,

You gave I took Eaten up...,

Stolen and stolen Eating and eating You whelmed... I whelmed... Overwhelmed!

Why now at far? Nor took! Nor gave!

My oven is empty My pot is empty, My stomach is empty My waist-fold cloth is empty!

I lament to you Lament on yours... Dead and dead!

And fired 'Me too' weapon!

Translated from Odia by Subash Chandra Mohapatra

Measurement

How much of water For which iron I know... I know.

Heating and heating In fire In oven-shed Hammering and hammering Give water to it.

Make weapon For safeguarding My language, literature Reformation and culture Sharpen it by grindstone.

Now

You may die Or my kinsmen, I have no option Friends I have no option!

Translated from Odia by Subash Chandra Mohapatra

Middle Class

Sky falls... Earth sinks...

Pungent smell Of ruined dreams Everywhere...!

Not today, It has been Ages after ages!

By a piece of cloth Shame is not hidden. We are middle class!

Translated from Odia by Subash Chandra Mohapatra

Mine

We are rich We need mines. Unending mines...

We have.

Dig Dig out... Loot... The middle class And stomach of the poor.

Translated from Odia by Subash Chandra Mohapatra

Modi Mantra

Hindu Nation Uniform Civil Code Ram Mandir at Ayodhya... To build is false,

Prohibition of cow slaughter Unearthing of black money, Article 370 and 35A Great bolt of Jammu and Kashmir, To root out Is lie... lie.

O' my dear farmer brothers Traders Labourers Beggars..., Thieves, dacoits, mafias Looters, rapists... And wealthy brothers!

O' my dear maoist brothers Terrorists... Traitors... Outside enemies!

You Who at anywhere How In what way Stay, And go ahead...

"With all Development of all" Is my great Mantra,

Vote for me... Vote for me. Translated from Odia by Subash Chandra Mohapatra

Need

Let that be In that palm-leaf manuscript Love Affection Justice Morality Reformation Culture..., Those are Words of ancient ages!

Remember: Money Wine Women... Only wants for us.

Less a bit of it Fruitless is life!

Translated from Odia by Subash Chandra Mohapatra

Net

You knit a net Of false Pretensions And complexities, Fixed on hands Tiger-nails!

Looted everything: Language, Literature, culture... Of native land, Of honest people!

Now see: How dropped Your tiger-nails!

Within yourself Your tongue, hands and legs Have split! Backbone is broken! Brain is smashed! Blood has turned into water!

I am standing In front of you, Who? A bit of truth!

Translated from Odia by Subash Chandra Mohapatra

One Day

One day You painted Flowers in muruja Crops in muruja The sky in love, And moon of the distant horizon,

Promised to draw The picture of honeymoon night, Night passed You forgot!

One day You drew The foot print of Laxmi, Stars bloomed Like flowers! Jhoti flashed On your body!

When flashed in your mind You could not stay, Looted... Full vase of honey!

Translated from Odia by Subash Chandra Mohapatra

Oppressed

They Those bastards Oppressing and oppressing you... Oppressed!

Occupy Indra's throne, Enjoying Kubera's wealth.

Despise you...

You are Blind beggars, Deprived of your right!

Translated from Odia by Subash Chandra Mohapatra

Patriotism

I Love my country, Furtively... silently...!

Come... O' my friends, You also love Just like me!

Country's soil, water, air Mine. forest, food Public lives..., For the country For the nation Who fights... His blood, flesh, bone, skin... We will eat.

Will greet on independence, Speak on patriotism, Unfurl 'Triranga' Once in a year, For a day!

We would not leave there, Will loot The colour of'Triranga' Furtively... silently...! Weaving illusion!

Translated from Odia by Subash Chandra Mohapatra

Poem Of Revolution

'O' brother What are you doing? '

: I'm reading.

'Which subject? '

: Revolutionary poem.

'What! Revolutionary poem! Let me hear.'

: Yes, listen: "... I issued red-corner notice O' God Receive, By tomorrow morning Within twenty four hours You vacate the throne of heaven."

'Wah... wah! What a poem you are reading! '

: Why... what happened?

"O' bloody fool!
Don't you understand this?
Listen...
God will vacate the throne of heaven,
Who would sit there?
He would sit
Who has composed this poem!
He would enjoy all,
Liquor, ganja, opium, heroin...
Will be short for him,
Roll on embracing
Rambha, Urbashi, Menaka...,
Goddess Laxmi will be helpless
Will be tortured more,

Then Will happen... what is to happen, Your pant won't remain On your buttocks! '

Translated from Odia by Subash Chandra Mohapatra

Poet

"Poet's tongue... Sheep head." Someone told sometime!

Now bursts: To speak the truth To hear the truth!

Muzzle in mouth! Closure in ears!

When to loot And conspire No muzzle! No closure!

Translated from Odia by Subash Chandra Mohapatra

Poet Great-Poet

"Poet's tongue... Sheep head." Someone told sometime!

Now bursts: To speak the truth To hear the truth!

Muzzle in mouth! Closure in ears!

When to loot And conspire No muzzle! No closure!

Translated from Odia by Subash Chandra Mohapatra

Poor

We are your brothers, For you We hold umbrella.

Looting and looting you We are rich, Opened media houses Became leaders. Upheld the pride of the nation.

Now a little Our testicle Has got into a crusher... For whom, He has so much water! Telling us: 'You are poor.'

Wake up... Rise... rise Brothers, Run to us... We use matchstick You pour petrol, Die.

Revolt... Uphold the pride of the nation.

Translated from Odia by Subash Chandra Mohapatra

Quota

Crane laid eggs Swan eggs!

Cat gave birth Tiger babies!

In quota.

By this quota Country is running ahead!

Running ahead To devastation.

Translated from Odia by Subash Chandra Mohapatra

Rama Mandir

There was A Rama Mandir.

Beheaded millions... Demolished that, On its debris Built a hell- 'Babri Masjid' A barbarous bastard.

That hell Collapsed one day When we woke up.

Now Scattered The bricks and stones Of that hell Everywhere!

Translated from Odia by Subash Chandra Mohapatra

Rare Species

God has created us. Not now Once We were rare species.

In drains, mud, stools, dead bodies And many other places like this, We live, And also eat that!

Do roll... roll... roll on...

In knowledge, talent and intelligence We cross others Cheat others!

No medicine for us.

When danger comes, Below the testicle Anus hole of anyone, Our worship place Gateway of salvation... We enter.

Translated from Odia by Subash Chandra Mohapatra

Research

Elephant has stooled A wood-apple, Means Unwounded shell of A wood-apple.

A shrewd jackal marked it From screw-pine jungle. And gave This happy news To his followers.

All barked and barked In news papers T.V. channels And howled: 'Hookke ho... hookke ho'.

Where did grow this wood-apple? How many days old? When did the elephant see? How did he swallow it-Through his mouth or anus?

How much of juice was in it? How many days did it take to digest? How much of energy did it produce? From that how much was saved To impregnate a female elephant? So many new facts They discovered.

From this Earned name and fame Made us fool.

Before it They howled For rasgullah. Rasgullah has not yet stopped, Now wood-apple is on stage..., They have turned towards gulgullah!

Be careful Gentlemen!

Translated from Odia by Subash Chandra Mohapatra

Reservation

At midday In screw-pine bushes Delivered me Those leaders.

By my name Looted vote, Sat on chair, Ate..., Country is empty!

You voter Hindu voter Without killing me From root Took care... Fed..., Got empty!

Now I am a great tree!

Now time of civil war!

You will be hewed! Again Country will be Divided!

Translation from Odia by Subash Chandra Mohapatra

River

River Full of water!

To us To our fields To our Industries It gives and gives...

In so many ways Dividing the self River becomes dry!

O' friend, What have you given to whom? What have I given?

We are rocky land!

Translated from Odia by Subash Chandra Mohapatra

Root

Round cracker Blasts: Would do this... do that... Blasts and blasts!

Astrologer calculates: Zodiac signs... stars Days and moon Movement of planets Seeks and seeks favourable time!

Black-bee Hums: If done this... may happen that If done that... may happen this Yes or no... yes or no Thinks forever!

Pillar Installed into so deep: Never moves Strongly holds the earth!

The roots of these four categories Are World famous, They are good for nothing.

Translated from Odia by Subash Chandra Mohapatra

Sacrifice

Someone sacrifices hen, Another sacrifices goat, Another sacrifices buffalo, And another sacrifices man!

Truth is sacrificed Forever... For fulfilment of desire For fulfilment of self-seeking.

I do sacrifice Untruth Self-interest For my country.

Translated from Odia by Subash Chandra Mohapatra

Seed

"He says To bury us! But he does not know We are seeds!

We would sprout out Breaking the grave Splitting the earth, Spread branches All over the world! "

Someone laughed: Yes, you are seeds, Seeds of nonsense wilds!

Now you see And search..., Where is your mother-leaf And your mother-root!

Translated from Odia by Subash Chandra Mohapatra
Shastra

That Cannot bloom love In the heart...

That Cannot feed anyone...

That Cannot flourish the life...

That Cannot enlighten the life's path...

That Dharma Shastra Artha Shastra Kamashastra Mokshya Shastra Are impure goods,

We don't need. Throw them into funeral pyre.

Translated from Odia by Subash Chandra Mohapatra

Skin

See I have peeled the skin, You also peel it.

We will make a tent.

In that Preserve the pearls, Our custom and culture.

Translated from Odia by Subash Chandra Mohapatra

Smoke

This smoke is: Our spell Our chant Our meditation! Only for your welfare.

| The rest |
|-----------------|
| Of the earth |
| Water |
| Air |
| Sky |
| We will immerse |
| In the smoke! |

You would be Searching... and searching Your lungs Heart Liver Corn fields... Everything, Searching In the smoke!

Translated from Odia by Subash Chandra Mohapatra

Song

Crossing after crossing Turning and turning Square after square!

Somewhere There is thorn, Darkness Mirage And bloodshed!

Still to pass... Piercing those chests, To sing Song of life.

Translated fom Odia by Subash Chandra Mohapatra

Song Of Farmer

Here is my root Here are my branches Days and nights are here too!

Here is my hut Children A piece of garden Few patches of field!

Here is smile and tear Full moon and festivals Old age and diseases, Needs and scarcities All... all!

Who is the king! Who is the minister! What is to me?

Here is my sun and rain Dew and winter, Here Will extinguish my life!

Translated from Odia by Subash Chandra Mohapatra

Story Of Three Monkeys

I know The story of three monkeys Very well!

I do Never see Never listen Never speak Bad things.

Let the country Be washed away... Ruined For these bad things, Nothing to me!

Translated from Odia by Subash Chandra Mohapatra

Stumble

In fragrance In coo In furtive looks Who has not stumbled!

I do stumble Once or twice.

Get up Wipe out dusts from the body, May it be a sweet memory Or a serious wound I do step forward With these.

Till the end of my road That runs to the west!

Translated from Odia by Subash Chandra Mohapatra

Take O' Take

A bit of smile Drenched in dew At pond's bank, To your lac-dyed feet A little cough. Take O' take...

You may not take The tender touch of scarecrow, Let that go to fire... The touch of full moon night I decked With ridge gourd blossoms. Take O' take...

Half eaten jujube berry Of Luna islet To give or not to give While I think, You snatch away. In that sour tamarind So much honey! You pinch while taking. Take O' take...

At the narrow village lane You sprinkle water On my face From your pitcher, While clasping Your champak hands, You slip Lighting fire. Take O' take...

I have opened The casket of matchless value! Take O' take... Only with this Much is finished, Much I streamed!

Whatever is left I cannot give, Leave O' leave!

Translated from Odia by Subash Chandra Mohapatra

Temple

Not once, Those barbarous bastards Attacked Looted Fired... And broke... Lakh of temples Monasteries Our worship homes Thousand times. On that debris Built hell!

Pissed on idols Stooled..., Drilling the nose Tying rope on neck Skin-rope, Pulled away..., Fixed on The step of hell!

Beheading crores of heads, They mass raped Crores of our mothers and sisters Daughters and brides..., Killed brutally! Smashed Our culture... heritage..., Earth trembled in fear!

Country crushed into three pieces!

Fighting and fighting... We are alive, Alive our religion, And fighting now...!

Leader of those bastards Today Is dressed as judge! And saying: 'Why you boycott My kinsmen? Open the door.'

Answer to it: "Our temple is ours, To whom we will allow Or not, Is our birthright, Religious decision.

Who are you? Get out traitor Bastards leader! "

Translated from Odia by Subash Chandra Mohapatra

The Dark-Man

Was a dark-man...

He tied blindfold On your eyes, Pushed closure In your ears, Locked your mouth!

Nothing you saw Nothing you heard Nothing you said!

Lost... everything is lost!

Holding at your hand A spinning wheel, He took away your brain!

Was a dark-man...!

Translated from Odia by Subash Chandra Mohapatra

Thinker

Abadhuta Haras Ramakanta Horses Raja Aja Indras..., You are thinker Great thinker!

See: Now you are staying In that cave, On the floor of that cave Scattered... Torn breasts Torn vaginas!

Whose?

Your daughter's Your sister's Your mother's...!

That you had eaten By snatching... And eating now!

Translated from Odia by Subash Chandra Mohapatra

Tiger Cultivation

Sal, Piasal, Shishu, Saguan... Trees are vanished!

Tiger vanished Bear vanished Elephant vanished Deer vanished...!

Now what is left You will eat? I will eat?

We need tiger Only tiger, Royal Bengal Tiger!

Will purchase,Set free in this empty jungle.Tiger will enter in village,Kill and eat villagers.Dead man's family will shoutDemand compensation,To drive out tigerAgitation will spread.

Camera will be set Capture tiger's movement! We set false nets, Tranquilizer will fail.

Elephant will be brought From border state To hunt the tiger. Gunman sitting on elephant Will be fire At air!

Month will passed after months...,

One day we feed opium To elephant.

The game of hundred crores Will score a lot!

Tiger on it's way... Elephant on it's way... We are on our ways...

Our pocket will be hot!

Translated from Odia by Subash Chandra Mohapatra

Today Is Very Cold

'Today is very cold! ' Only with these words Who touched Strings of the harp?

'Come closer! ' Only with these words Who broke Waist river-dam?

'So naughty you are! ' Only with these words Who lit the fire?

You burnt I burnt, Who turned into ash?

Translated from Odia by Subash Chandra Mohapatra

Traitor

We All the bastards Inhuman heinous bastards Born out of venomous blood Have made union.

Pakistani Muslims Are our super fathers!

For votes... for seats... to loot: We blast bombs Make riots.

We do rape Our motherland Mother tongue Vedas Upanishads Gita, Our mothers, sisters, daughters...!

This is our great chant, Supreme meditation.

Take, We offer you Free of cost!

Translated from Odia by Subash Chandra Mohapatra

Tree

My grandfather Grandfather's grandfather Who for what Planted this tree? I don't know.

I do sit under Its shadow, I hear bird's song From the branches, Eat the fruits.

Today With a sawmill Price is fixed, Trade is over.

Tomorrow Trunk will be his, Without price Root is mine.

Translated from Odia by Subash Chandra Mohapatra

Tree Of Venom

One father One uncle Ate and ate... Women flesh Tied a knot... Dog's knot.

Blew a chant... Sowed the seed...

Split... split... Split the country Into three pieces.

In murder... loot Burning... escape Mass rape... massacre Killed a crore,

Made the history Unfurled a flag.

Under that flag Read that history From seed to seed Spread the tree... Gave the fruit Dreadful venom!

Translated from Odia by Subash Chandra Mohapatra

Truth

I spoke the truth So is the storm A terrible storm.

So many daggers Bombs and black-guns Target me From all around.

What can be done now?

May I hide in the cave? Or May I surrender at their feet?

No such is not written In my fate. Then?

Now I may fire the missile Of great truth!

As soon as it bursts Must create a wonderful road! For my grandson Grandson's grandson.

Translated from Odia by Subash Chandra Mohapatra

Tulu Pump

So many scientists! So many Doctors! So many Engineers!

Their intelligence Is no match To a Tulu Pump!

Could they bring out From human brain Shrewdness of Jackal? Venom of poisonous snake?

No, What a need To bring out all those!

Let it be there To rise more and more...,

We do not need Tulu Pump!

Translated from Odia by Subash Chandra Mohapatra

Turn

Today Is my turn.

You are barking... Bark on: " Took away Eaten all Country dipped into corruption And so on...! "

I would be taking Eating It is true, Must be paying something to you!

Tomorrow is your turn You would sit on the throne.

I shall bark Go on barking..., And gathering As much as I would get, Just like you!

Translated from Odia by Subash Chandra Mohapatra

Untimely Bud... Untimely Baby

Mana is here... Sera is here Kadi and Jarib are also here.

How much have I taken? How much have I given? Know not to measure That you may..., Untimely bud... Untimely baby I am dropped alone!

Now and then... Here and there Whomever I met For a moment Shared sorrows and joyes. Such a star have I No account I have Of addition, deduction, multiplication, division.

I welcomed flowers Welcomed thorns With a smile Blood or tears... Whatever came to my door. While wishing I am a bee, Untimely bud... Untimely baby Dropped alone!

Translated from Odia by Subash Chandra Mohapatra

Vaccine

Go... Beat the drum, Inform the people This happy news:

'High-tech Vaccination centre' Will be inaugurated On 15th August.

Dogs... hybrid dogs Will be selected Among the intellectuals.

They would be awarded With dignifying titles Allowances And special Vaccine For expanding their dynasties.

Go... Beat the drum, Inform the people This happy news.

Translated from Odia by Subash Chandra Mohapatra

Village

Where is lost My lovely village!

The temple of village goddess Is no more a temple, Who did encroach its land? Violence and bloodshed Sometimes here! The temple-yard is a dice-board!

The holy cottage of Bhagabat Has turned into a club, Entered politics Chicken, liquor Sword, dagger with bomb. How to ruin One's line of descent? How to destroy One's means of living? Calculations on Tit for tat!

School building is quite new, With ugly pictures And obscene words Written on Its walls. Teacher loots rice and dal Steals eggs, Committee takes bribe. This is how Pupils are taught!

At the pond's bank Turns round the eagle's eyes, Half-naked ladies and girls In drenched clothes Have their baths, Give something... Take something... Catch fishes by sharp eyes, Young and old All otters Are equally over-drunk!

And someone Pours poison In the water!

Where is village cremation ground! Chakunda, palm, kochila trees Who has cut and taken away, Ploughed the land!

How disappeared Mango orchard! Not known to anyone! Fox, jackal and mongoose... Vulture, kite, lark, myna... Weaver birds flew away Who knows Where they are!

At the village square Wine, ganja, hemp-syrup As much as sex oil Sex capsules Net packs,

Facebook makes More drama Blue film Raw sex, Turmoil at each home!

All gods meet here! Ganesh, Durga Viswakarma... In gorgeous celebrations, Huge collections Nude dances Huge excitement!

Left behind Half ploughed field, Herb patch not in garden, To labour who cares! If one does, Where comes thief ? One rupee rice Government pension Make everyone's brain out!

Where is river's islet? New born girl is thrown there In screw-pine bushes And pushed to die! New married bride Is murdered for dowry, Her skull is found there.

Village girl is raped..., Hangs from tree Whose dead body Floats in the river!

Translated from Odia by Subash Chandra Mohapatra

Wake Up

Wake up The day has dawned, " Allah ho Akbar" Is heard.

Guns Bombs Suicide bombers Chemical weapons Drugs Viagra Maps... Everything is ready.

Hindus are our enemies Seculars are our friends, Dogs!

Wake up The day has dawned, Seventytwo virgin vaginas Calling us, Wake up.

Translated from Odia by Subash Chandra Mohapatra

Wall

Brahma Vishnu Maheswar I had written here, A B C D... And other lessons My first lessons On this wall.

Also my brother!

Tree, cow, sheep, bird House, hill and river I had drawn so many pictures, Here On this wall.

Also my brother!

Small songs of childhood We had written together, Here On this wall!

My mother and my sister Had drawn sacred earthen pot Green coconut Mango branches Paddy, flowers Sahnai, fortune conch And other wedding pictures Of my brother, And of mine On this wall!

Now that wall is not there, The earthen wall!

We have built A new wall Of bricks and metals Among us!

Translated from Odia by Subash Mohapatra

Water

Where is not water!

In rivers Seas Lakes Creeks..., In clouds In heart of stone In movables and immovables!

Everywhere In everything There is water and water!

Still The thirst is so... Quenches never!

Translated from Odia by Subash Chandra Mohapatra

Way

From primitive times Our father's... father's father Made the way For us, Where was left Some holes.

Today We Their son's... son's ... son's son Instead of filling Those holes Have made Deeper and dark, Digging... digging And looting!

Now waiting The dark of fathomless depth For our grandson's son!

Translated from Odia by Subash Chandra Mohapatra

We

From Where did you come, From there I came!

What do you eat, That also I eat!

One day You will mingle into earth, I will be!

Only difference is: You Worship lie, I am Sword of truth!

Translated from Odia by Subash Chandra Mohapatra

Whip

I am not your enemy,

May not be a flower But not thorn,

Where is immorality There I stand,

And whip.

Translated from Odia by Subash Chandra Mohapatra

Widow

Wiped away the vermilion From the forehead, Wiped away the lac-dye From the feet, Broke the bangles From the hand!

In untimely storm Under the fathomless heart Burns the funeral pyre!

Fallen Not yet fallen down, Connected the stem Too a little, My incomplete life Of half a dream!

Where do I float? My tears Are seven seas!

Translated from Odia by Subash Chandra Mohapatra

Winnowing Pan

Winnowing pan Winnows the corns.

Come... We would winnow ourselves.

In society In culture In tradition In country And in life... Where may be All worthless things,

Would throw away Like a winnowing pan!

Translated from Odia by Subash Chandra Mohapatra

Worthless Fruit

'Give... if you like.' : Take... if you like.

In giving and taking Maddened a group Opening the back door In dark... Plucked the fruit Of worthless beauty!

Spread the disease An epidemic!

Language Literature Culture Tradition, Pride and honour Of this nation Sank down everything..., In the fathomless depth of vagina... By the movement of Venomous penis!

Translated from Odia by Subash Chandra Mohapatra

Yoni

Padmagandha Matsyagandha Medagandha What you are?

Fertility of your Yoni Is so much and much You delivered and delivered Delivered only: Like pig Like mosquito Fly, gnat, gadfly, leech, worm, crab..., And fruit!

Spread epidemic!

Proclaimed to be Poet Story writer Researcher... Man of pure literature!

We cultivating and cultivating Vatsyayana's Kama Sutra Kanishka's Kamashastra Tasted the smell of your Yoni, You are Madhagandha! A Hell!

Translated from Odia by Subash Chandra Mohapatra