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## Jonathan Swift - poems -

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# Jonathan Swift(30 November 1667 – 19 October 1745)

Jonathan Swift was an Anglo-Irish satirist, essayist, political pamphleteer (first for the Whigs, then for the Tories), poet and cleric who became Dean of St. Patrick's Cathedral, Dublin.

He is remembered for works such as Gulliver's Travels, A Modest Proposal, A Journal to Stella, Drapier's Letters, The Battle of the Books, An Argument Against Abolishing Christianity, and A Tale of a Tub. Swift is probably the foremost prose satirist in the English language, and is less well known for his poetry. Swift originally published all of his works under pseudonyms—such as Lemuel Gulliver, Isaac Bickerstaff, M.B. Drapier—or anonymously. He is also known for being a master of two styles of satire: the Horatian and Juvenalian styles.

#### <b>Biography</b>

Jonathan Swift was born in Dublin, Ireland. He was the second child and only son of Jonathan Swift (1640-1667) and his wife Abigail Erick (or Herrick), of Frisbyon-the-Wreake. His father, a native of Goodrich, Herefordshire, accompanied his brothers to Ireland to seek their fortunes in law after their Royalist father's estate was brought to ruin during the English Civil War. Swift's father died at Dublin before he was born, and his mother returned to England. He was left in the care of his influential uncle, Godwin, a close friend and confidante of Sir John Temple, whose son later employed Swift as his secretary.

Swift's family had several interesting literary connections: His grandmother, Elizabeth (Dryden) Swift, was the niece of Sir Erasmus Dryden, grandfather of the poet John Dryden. The same grandmother's aunt, Katherine (Throckmorton) Dryden, was a first cousin of the wife of Sir Walter Raleigh. His great-great grandmother, Margaret (Godwin) Swift, was the sister of Francis Godwin, author of The Man in the Moone which influenced parts of Swift's Gulliver's Travels. His uncle, Thomas Swift, married a daughter of the poet and playwright Sir William Davenant, a godson of William Shakespeare.

His uncle Godwin Swift (1628-1695) a benefactor, he took primary responsibility for the young Jonathan, sending him with one of his cousins to Kilkenny College (also attended by the philosopher George Berkeley). In 1682 he attended Dublin University (Trinity College, Dublin), financed by Godwin's son, Willoughby, from where he received his B.A. in 1686, and developed his friendship with William Congreve. Swift was studying for his Master's degree when political troubles in Ireland surrounding the Glorious Revolution forced him to leave for England in 1688, where his mother helped him get a position as secretary and personal assistant of Sir William Temple at Moor Park, Farnham. Temple was an English diplomat who, having arranged the Triple Alliance of 1668, retired from public service to his country estate to tend his gardens and write his memoirs. Gaining the confidence of his employer, Swift "was often trusted with matters of great importance." Within three years of their acquaintance, Temple had introduced his secretary to William III, and sent him to London to urge the King to consent to a bill for triennial Parliaments.

When Swift took up his residence at Moor Park, he met Esther Johnson, then eight years old, the fatherless daughter of one of the household servants. Swift acted as her tutor and mentor, giving her the nickname "Stella", and the two maintained a close but ambiguous relationship for the rest of Esther's life.

Swift left Temple in 1690 for Ireland because of his health, but returned to Moor Park the following year. The illness, fits of vertigo or giddiness—now known to be Ménière's disease—would continue to plague Swift throughout his life. During this second stay with Temple, Swift received his M.A. from Hart Hall, Oxford in 1692. Then, apparently despairing of gaining a better position through Temple's patronage, Swift left Moor Park to become an ordained priest in the Established Church of Ireland and in 1694 he was appointed to the prebend of Kilroot in the Diocese of Connor, with his parish located at Kilroot, near Carrickfergus in County Antrim.

Swift appears to have been miserable in his new position, being isolated in a small, remote community far from the centres of power and influence. While at Kilroot, however, Swift may well have become romantically involved with Jane Waring. A letter from him survives, offering to remain if she would marry him and promising to leave and never return to Ireland if she refused. She presumably refused, because Swift left his post and returned to England and Temple's service at Moor Park in 1696, and he remained there until Temple's death. There he was employed in helping to prepare Temple's memoirs and correspondence for publication. During this time Swift wrote The Battle of the Books, a satire responding to critics of Temple's Essay upon Ancient and Modern Learning (1690). Battle was however not published until 1704.

On 27 January 1699 Temple died. Swift stayed on briefly in England to complete the editing of Temple's memoirs, and perhaps in the hope that recognition of his work might earn him a suitable position in England. However, Swift's work made enemies of some of Temple's family and friends who objected to indiscretions included in the memoirs. His next move was to approach King William directly, based on his imagined connection through Temple and a belief that he had been promised a position. This failed so miserably that he accepted the lesser post of secretary and chaplain to the Earl of Berkeley, one of the Lords Justices of Ireland. However, when he reached Ireland he found that the secretaryship had already been given to another. But he soon obtained the living of Laracor, Agher, and Rathbeggan, and the prebend of Dunlavin in St. Patrick's Cathedral, Dublin.

At Laracor, a mile or two from Trim, County Meath, and twenty miles (32 km) from Dublin, Swift ministered to a congregation of about fifteen people, and had abundant leisure for cultivating his garden, making a canal (after the Dutch fashion of Moor Park), planting willows, and rebuilding the vicarage. As chaplain to Lord Berkeley, he spent much of his time in Dublin and traveled to London frequently over the next ten years. In 1701, Swift published, anonymously, a political pamphlet, A Discourse on the Contests and Dissentions in Athens and Rome.

#### <b>Writer</b>

In February 1702, Swift received his Doctor of Divinity degree from Trinity College, Dublin. That spring he traveled to England and returned to Ireland in October, accompanied by Esther Johnson—now twenty years old—and his friend Rebecca Dingley, another member of William Temple's household. There is a great mystery and controversy over Swift's relationship with Esther Johnson nicknamed "Stella". Many hold that they were secretly married in 1716.

During his visits to England in these years Swift published A Tale of a Tub and The Battle of the Books (1704) and began to gain a reputation as a writer. This led to close, lifelong friendships with <a href="http://www.poemhunter.com/alexander-pope/">Pope</a>, John Gay, and John Arbuthnot, forming the core of the Martinus Scriblerus Club (founded in

1713). Swift became increasingly active politically in these years. From 1707 to 1709 and again in 1710, Swift was in London, unsuccessfully urging upon the Whig administration of Lord Godolphin the claims of the Irish clergy to the First-Fruits and Twentieths ("Queen Anne's Bounty"), which brought in about £2,500 a year, already granted to their brethren in England. He found the opposition Tory leadership more sympathetic to his cause and Swift was recruited to support their cause as editor of the Examiner when they came to power in 1710. In 1711, Swift published the political pamphlet "The Conduct of the Allies," attacking the Whig government for its inability to end the prolonged war with France. The incoming Tory government conducted secret (and illegal) negotiations with France, resulting in the Treaty of Utrecht (1713) ending the War of the Spanish Succession.

Swift was part of the inner circle of the Tory government, and often acted as mediator between Henry St. John (Viscount Bolingbroke) the secretary of state for foreign affairs (1710–15) and Robert Harley (Earl of Oxford) lord treasurer and prime minister (1711–1714). Swift recorded his experiences and thoughts during this difficult time in a long series of letters to Esther Johnson, later collected and published as The Journal to Stella. The animosity between the two Tory leaders eventually led to the dismissal of Harley in 1714. With the death of Queen Anne and accession of George I that year, the Whigs returned to power and the Tory leaders were tried for treason for conducting secret negotiations with France.

Also during these years in London, Swift became acquainted with the Vanhomrigh family and became involved with one of the daughters, Esther, yet another fatherless young woman and another ambiguous relationship to confuse Swift's biographers. Swift furnished Esther with the nickname "Vanessa" and she features as one of the main characters in his poem Cadenus and Vanessa. The poem and their correspondence suggests that Esther was infatuated with Swift, and that he may have reciprocated her affections, only to regret this and then try to break off the relationship. Esther followed Swift to Ireland in 1714, where there appears to have been a confrontation, possibly involving Esther Johnson. Esther Vanhomrigh died in 1723 at the age of 35. Another lady with whom he had a close but less intense relationship was Anne Long, a toast of the Kit-Cat Club.

#### <b>Maturity</b>

Before the fall of the Tory government, Swift hoped that his services would be rewarded with a church appointment in England. However, Queen Anne appeared to have taken a dislike to Swift and thwarted these efforts. The best position his friends could secure for him was the Deanery of St. Patrick's, Dublin. With the return of the Whigs, Swift's best move was to leave England and he returned to Ireland in disappointment, a virtual exile, to live "like a rat in a hole".

Once in Ireland, however, Swift began to turn his pamphleteering skills in support of Irish causes, producing some of his most memorable works: Proposal for Universal Use of Irish Manufacture (1720), Drapier's Letters (1724), and A Modest Proposal (1729), earning him the status of an Irish patriot.

Also during these years, he began writing his masterpiece, Travels into Several Remote Nations of the World, in Four Parts, by Lemuel Gulliver, first a surgeon, and then a captain of several ships, better known as Gulliver's Travels. Much of the material reflects his political experiences of the preceding decade. For instance, the episode in which the giant Gulliver puts out the Lilliputian palace fire by urinating on it can be seen as a metaphor for the Tories' illegal peace treaty; having done a good thing in an unfortunate manner. In 1726 he paid a long-deferred visit to London, taking with him the manuscript of Gulliver's Travels. During his visit he stayed with his old friends Alexander Pope, John Arbuthnot and John Gay, who helped him arrange for the anonymous publication of his book. First published in November 1726, it was an immediate hit, with a total of three printings that year and another in early 1727. French, German, and Dutch translations appeared in 1727, and pirated copies were printed in Ireland.

Swift returned to England one more time in 1727 and stayed with Alexander Pope once again. The visit was cut short when Swift received word that Esther Johnson was dying and rushed back home to be with her. On 28 January 1728, Esther Johnson died; Swift had prayed at her bedside, even composing prayers for her comfort. Swift could not bear to be present at the end, but on the night of her death he began to write his The Death of Mrs. Johnson. He was too ill to attend the funeral at St. Patrick's. Many years later, a lock of hair, assumed to be Esther Johnson's, was found in his desk, wrapped in a paper bearing the words, "Only a woman's hair."

Death became a frequent feature in Swift's life from this point. In 1731 he wrote Verses on the Death of Dr. Swift, his own obituary published in 1739. In 1732, his good friend and collaborator John Gay died. In 1735, John Arbuthnot, another friend from his days in London, died. In 1738 Swift began to show signs of illness, and in 1742 he appears to have suffered a stroke, losing the ability to speak and realizing his worst fears of becoming mentally disabled. ("I shall be like that tree," he once said, "I shall die at the top.") To protect him from unscrupulous hangers on, who had begun to prey on the great man, his closest companions had him declared of "unsound mind and memory." However, it was long believed by many that Swift was really insane at this point. In his book Literature and Western Man, author J.B. Priestley even cites the final chapters of Gulliver's Travels as proof of Swift's approaching "insanity".

In part VIII of his series, The Story of Civilization, Will Durant describes the final years of Swift's life as such:

"Definite symptoms of madness appeared in 1738. In 1741 guardians were appointed to take care of his affairs and watch lest in his outbursts of violence he should do himself harm. In 1742 he suffered great pain from the inflammation of his left eye, which swelled to the size of an egg; five attendants had to restrain him from tearing out his eye. He went a whole year without uttering a word."

In 1744, Alexander Pope died. On October 19 1745, Swift also died. After being laid out in public view for the people of Dublin to pay their last respects, he was buried in his own cathedral by Esther Johnson's side, in accordance with his wishes. The bulk of his fortune (twelve thousand pounds) was left to found a hospital for the mentally ill, originally known as St. Patrick's Hospital for Imbeciles, which opened in 1757, and which still exists as a psychiatric hospital.

<b>Epitaph</b>

Text extracted from the introduction to The Journal to Stella by George A. Aitken and from other sources) Jonathan Swift wrote his own epitaph: Hic depositum est Corpus IONATHAN SWIFT S.T.D. Hujus Ecclesiæ Cathedralis Decani, Ubi sæva Indignatio Ulterius Cor lacerare nequit, Abi Viator Et imitare, si poteris, Strenuum pro virili Libertatis Vindicatorem. Obiit 19º Die Mensis Octobris A.D. 1745 Anno Ætatis 78º.

The literal translation of which is: "Here is laid the Body of Jonathan Swift, Doctor of Sacred Theology, Dean of this Cathedral Church, where fierce Indignation can no longer injure the Heart. Go forth, Voyager, and copy, if you can, this vigorous (to the best of his ability) Champion of Liberty. He died on the 19th Day of the Month of October, A.D. 1745, in the 78th Year of his Age." William Butler Yeats poetically translated it from the Latin as: Swift has sailed into his rest; Savage indignation there Cannot lacerate his breast. Imitate him if you dare, World-besotted traveller; he Served human liberty.

#### <b>Works</b>

#### <b>Major prose works</b>

Swift's first major prose work, A Tale of a Tub, demonstrates many of the themes and stylistic techniques he would employ in his later work. It is at once wildly playful and funny while being pointed and harshly critical of its targets. In its main thread, the Tale recounts the exploits of three sons, representing the main threads of Christianity, who receive a bequest from their father of a coat each, with the added instructions to make no alterations whatsoever. However, the sons soon find that their coats have fallen out of current fashion, and begin to look for loopholes in their father's will that will let them make the needed alterations. As each finds his own means of getting around their father's admonition, they struggle with each other for power and dominance. Inserted into this story, in alternating chapters, the narrator includes a series of whimsical "digressions" on various subjects.

In 1690, Sir William Temple, Swift's patron, published An Essay upon Ancient and Modern Learning a defense of classical writing (see Quarrel of the Ancients and the Moderns) holding up the Epistles of Phalaris as an example. William Wotton responded to Temple with Reflections upon Ancient and Modern Learning (1694) showing that the Epistles were a later forgery. A response by the supporters of the Ancients was then made by Charles Boyle (later the 4th Earl of Orrery and father of Swift's first biographer). A further retort on the Modern side came from Richard Bentley, one of the pre-eminent scholars of the day, in his essay Dissertation upon the Epistles of Phalaris (1699). However, the final words on the topic belong to Swift in his Battle of the Books (1697, published 1704) in which he makes a humorous defense on behalf of Temple and the cause of the Ancients.

In 1708, a cobbler named John Partridge published a popular almanac of astrological predictions. Because Partridge falsely determined the deaths of several church officials, Swift attacked Partridge in Predictions For The Ensuing Year by Isaac Bickerstaff, a parody predicting that Partridge would die on March 29. Swift followed up with a pamphlet issued on March 30 claiming that Partridge had in fact died, which was widely believed despite Partridge's statements to the contrary. According to other sources, Richard Steele uses the personae of Isaac Bickerstaff and was the one who wrote about the "death" of John Partridge and published it in The Spectator, not Jonathan Swift.\*

Drapier's Letters (1724) was a series of pamphlets against the monopoly granted by the English government to William Wood to provide the Irish with copper coinage. It was widely believed that Wood would need to flood Ireland with debased coinage in order make a profit. In these "letters" Swift posed as a shopkeeper—a draper—in order to criticize the plan. Swift's writing was so effective in undermining opinion in the project that a reward was offered by the government to anyone disclosing the true identity of the author. Though hardly a secret (on returning to Dublin after one of his trips to England, Swift was greeted with a banner, "Welcome Home, Drapier") no one turned Swift in. The government eventually resorted to hiring none other than Sir Isaac Newton to certify the soundness of Wood's coinage to counter Swift's accusations. In "Verses on the Death of Dr. Swift" (1739) Swift recalled this as one of his best achievements. Gulliver's Travels, a large portion of which Swift wrote at Woodbrook House in County Laois, was published in 1726. It is regarded as his masterpiece. As with his other writings, the Travels was published under a pseudonym, the fictional Lemuel Gulliver, a ship's surgeon and later a sea captain. Some of the correspondence between printer Benj. Motte and Gulliver's also-fictional cousin negotiating the book's publication has survived. Though it has often been mistakenly thought of and published in bowdlerized form as a children's book, it is a great and sophisticated satire of human nature based on Swift's experience of his times. Gulliver's Travels is an anatomy of human nature, a sardonic looking-glass, often criticized for its apparent misanthropy. It asks its readers to refute it, to deny that it has adequately characterized human nature and society. Each of the four books-recounting four voyages to mostly-fictional exotic lands—has a different theme, but all are attempts to deflate human pride. Critics hail the work as a satiric reflection on the shortcomings of Enlightenment thought.

In 1729, Swift published A Modest Proposal for Preventing the Children of Poor People in Ireland Being a Burden on Their Parents or Country, and for Making Them Beneficial to the Publick, a satire in which the narrator, with intentionally grotesque arguments, recommends that Ireland's poor escape their poverty by selling their children as food to the rich: "I have been assured by a very knowing American of my acquaintance in London, that a young healthy child well nursed is at a year old a most delicious nourishing and wholesome food..." Following the satirical form, he introduces the reforms he is actually suggesting by deriding them:

Therefore let no man talk to me of other expedients...taxing our absentees...using [nothing] except what is of our own growth and manufacture...rejecting...foreign luxury...introducing a vein of parsimony, prudence and temperance...learning to love our country...quitting our animosities and factions...teaching landlords to have at least one degree of mercy towards their tenants....Therefore I repeat, let no man talk to me of these and the like expedients, 'till he hath at least some glympse of hope, that there will ever be some hearty and sincere attempt to put them into practice.

<b>Legacy</b>

John Ruskin named him as one of the three people in history who were the most influential for him.

Swift crater, a crater on Mars's moon Deimos, is named after Jonathan Swift, who predicted the existence of the moons of Mars.

### A Beautiful Young Nymph Going To Bed

Corinna, Pride of Drury-Lane, For whom no Shepherd sighs in vain; Never did Covent Garden boast So bright a batter'd, strolling Toast; No drunken Rake to pick her up, No Cellar where on Tick to sup; Returning at the Midnight Hour; Four Stories climbing to her Bow'r; Then, seated on a three-legg'd Chair, Takes off her artificial Hair: Now, picking out a Crystal Eye, She wipes it clean, and lays it by. Her Eye-Brows from a Mouse's Hide, Stuck on with Art on either Side, Pulls off with Care, and first displays 'em, Then in a Play-Book smoothly lays 'em. Now dextrously her Plumpers draws, That serve to fill her hollow Jaws. Untwists a Wire; and from her Gums A Set of Teeth completely comes. Pulls out the Rags contriv'd to prop Her flabby Dugs and down they drop. Proceeding on, the lovely Goddess Unlaces next her Steel-Rib'd Bodice; Which by the Operator's Skill, Press down the Lumps, the Hollows fill, Up hoes her Hand, and off she slips The Bolsters that supply her Hips. With gentlest Touch, she next explores Her Shankers, Issues, running Sores, Effects of many a sad Disaster; And then to each applies a Plaster. But must, before she goes to Bed, Rub off the Daubs of White and Red; And smooth the Furrows in her Front, With greasy Paper stuck upon't. She takes a Bolus e'er she sleeps; And then between two Blankets creeps. With pains of love tormented lies;

Or if she chance to close her Eyes, Of Bridewell and the Compter dreams, And feels the Lash, and faintly screams; Or, by a faithless Bully drawn, At some Hedge-Tavern lies in Pawn; Or to Jamaica seems transported, Alone, and by no Planter courted; Or, near Fleet-Ditch's oozy Brinks, Surrounded with a Hundred Stinks, Belated, seems on watch to lie, And snap some Cull passing by; Or, struck with Fear, her Fancy runs On Watchmen, Constables and Duns, From whom she meets with frequent Rubs; But, never from Religious Clubs; Whose Favour she is sure to find, Because she pays them all in Kind. CORINNA wakes. A dreadful Sight! Behold the Ruins of the Night! A wicked Rat her Plaster stole, Half eat, and dragged it to his Hole. The Crystal Eye, alas, was miss'd; And Puss had on her Plumpers piss'd. A Pigeon pick'd her Issue-Peas; And Shock her Tresses fill'd with Fleas. The Nymph, tho' in this mangled Plight, Must ev'ry Morn her Limbs unite. But how shall I describe her Arts To recollect the scatter'd Parts? Or show the Anguish, Toil, and Pain, Of gath'ring up herself again? The bashful Muse will never bear In such a Scene to interfere. Corinna in the Morning dizen'd, Who sees, will spew; who smells, be poison'd.

Submitted by Andrew Mayers

### A Description Of A City Shower

Careful Observers may fortel the Hour (By sure Prognosticks) when to dread a Show'r: While Rain depends, the pensive Cat gives o'er Her Frolicks, and pursues her Tail no more. Returning Home at Night, you'll find the Sink Strike your offended Sense with double Stink. If you be wise, then go not far to Dine, You spend in Coach-hire more than save in Wine. A coming Show'r your shooting Corns presage, Old Aches throb, your hollow Tooth will rage. Sauntring in Coffee-house is Dulman seen; He damns the Climate, and complains of Spleen.

Mean while the South rising with dabbled Wings, A Sable Cloud a-thwart the Welkin flings, That swill'd more Liquor than it could contain, And like a Drunkard gives it up again. Brisk Susan whips her Linen from the Rope, While the first drizzling Show'r is born aslope, Such is that Sprinkling which some careless Quean Flirts on you from her Mop, but not so clean. You fly, invoke the Gods; then turning, stop To rail; she singing, still whirls on her Mop. Not yet, the Dust had shun'd th'unequal Strife, But aided by the Wind, fought still for Life; And wafted with its Foe by violent Gust, 'Twas doubtful which was Rain, and which was Dust. Ah! where must needy Poet seek for Aid, When Dust and Rain at once his Coat invade; Sole Coat, where Dust cemented by the Rain, Erects the Nap, and leaves a cloudy Stain.

Now in contiguous Drops the Flood comes down, Threat'ning with Deloge this Devoted Town. To Shops in Crouds the dagled Females fly, Pretend to cheapen Goods, but nothing buy. The Templer spruce, while ev'ry Spout's a-broach, Stays till 'tis fair, yet seems to call a Coach. The tuck'd-up Sempstress walks with hasty Strides, While Streams run down her oil'd Umbrella's Sides. Here various Kinds by various Fortunes led, Commence Acquaintance underneath a Shed. Triumphant Tories, and desponding Whigs, Forget their Fewds, and join to save their Wigs. Box'd in a Chair the Beau impatient sits, While Spouts run clatt'ring o'er the Roof by Fits; And ever and anon with frightful Din The Leather sounds, he trembles from within. So when Troy Chair-men bore the Wooden Steed, Pregnant with Greeks, impatient to be freed, (Those Bully Greeks, who, as the Moderns do, Instead of paying Chair-men, run them thro'.) Laoco'n struck the Outside with his Spear, And each imprison'd Hero quak'd for Fear.

Now from all Parts the swelling Kennels flow, And bear their Trophies with them as they go: Filth of all Hues and Odours seem to tell What Streets they sail'd from, by the Sight and Smell. They, as each Torrent drives, with rapid Force From Smithfield, or re's shape their Course, And in huge Confluent join at Snow-Hill Ridge, Fall from the Conduit prone to Holborn-Bridge. Sweepings from Butchers Stalls, Dung, Guts, and Blood, Drown'd Puppies, stinking Sprats, all drench'd in Mud, Dead Cats and Turnips-Tops come tumbling down the Flood.

### A Description Of The Morning

Now hardly here and there a hackney-coach Appearing, show'd the ruddy morn's approach. Now Betty from her master's bed had flown, And softly stole to discompose her own. The slip-shod 'prentice from his master's door Had par'd the dirt, and sprinkled round the floor. Now Moll had whirl'd her mop with dext'rous airs, Prepar'd to scrub the entry and the stairs. The youth with broomy stumps began to trace The kennel-edge, where wheels had worn the place. The small-coal man was heard with cadence deep; Till drown'd in shriller notes of "chimney-sweep." Duns at his lordship's gate began to meet; And brickdust Moll had scream'd through half a street. The turnkey now his flock returning sees, Duly let out a-nights to steal for fees. The watchful bailiffs take their silent stands; And schoolboys lag with satchels in their hands.

### A Gentle Echo on Woman

Shepherd. Echo, I ween, will in the woods reply, And quaintly answer questions. Shall I try? Echo. Try. Shepherd. What must we do our passion to express? Echo. Press. Shepherd. How shall I please her, who ne'er loved before? Echo. Before. Shepherd. What most moves women when we them address? Echo. A dress. Shepherd. Say, what can keep her chaste whom I adore? Echo. A door. Shepherd. If music softens rocks, love tunes my lyre. Echo. Liar. Shepherd. Then teach me, Echo, how shall I come by her? Echo. Buy her. Shepherd. When bought, no question I shall be her dear? Echo. Her deer. Shepherd. But deer have horns: how must I keep her under? Echo. Keep her under. Shepherd. But what can glad me when she's laid on bier? Echo. Beer. Shepherd. What must I do when women will be kind? Echo. Be kind. Shepherd. What must I do when women will be cross? Echo. Be cross. Shepherd. Lord, what is she that can so turn and wind? Echo. Wind. Shepherd. If she be wind, what stills her when she blows? Echo. Blows. Shepherd. But if she bang again, still should I bang her? Echo. Bang her. Shepherd. Is there no way to moderate her anger? Hang her. Echo. Shepherd. Thanks, gentle Echo! Right thy answers tell What woman is, and how to guard her well. Echo. Guard her well.

### A Maypole

Deprived of root, and branch and rind, Yet flowers I bear of every kind: And such is my prolific power, They bloom in less than half an hour; Yet standers-by may plainly see They get no nourishment from me. My head with giddiness goes round, And yet I firmly stand my ground: All over naked I am seen, And painted like an Indian queen. No couple-beggar in the land E'er joined such numbers hand in hand. I joined them fairly with a ring; Nor can our parson blame the thing. And though no marriage words are spoke, They part not till the ring is broke; Yet hypocrite fanatics cry, I'm but an idol raised on high; And once a weaver in our town, A damned Cromwellian, knocked me down. I lay a prisoner twenty years, And then the jovial cavaliers To their old post restored all three -I mean the church, the king, and me.

### A New Year's Gift For Bec

Returning Janus now prepares, For Bec, a new supply of cares, Sent in a bag to Dr. Swift, Who thus displays the new-year's gift. First, this large parcel brings you tidings Of our good Dean's eternal chidings; Of Nelly's pertness, Robin's leasings, And Sheridan's perpetual teazings. This box is cramm'd on every side With Stella's magisterial pride. Behold a cage with sparrows fill'd, First to be fondled, then be kill'd. Now to this hamper I invite you, With six imagined cares to fright you. Here in this bundle Janus sends Concerns by thousands for your friends. And here's a pair of leathern pokes, To hold your cares for other folks. Here from this barrel you may broach A peck of troubles for a coach. This ball of wax your ears will darken, Still to be curious, never hearken. Lest you the town may have less trouble in Bring all your Quilca's cares to Dublin, For which he sends this empty sack; And so take all upon your back.

### A Panegyric Of The Dean In The Person Of A Lady In The North

Resolved my gratitude to show, Thrice reverend Dean, for all I owe, Too long I have my thanks delay'd; Your favours left too long unpaid; But now, in all our sex's name, My artless Muse shall sing your fame. Indulgent you to female kind, To all their weaker sides are blind: Nine more such champions as the Dean Would soon restore our ancient reign; How well to win the ladies' hearts, You celebrate their wit and parts! How have I felt my spirits raised, By you so oft, so highly praised! Transform'd by your convincing tongue To witty, beautiful, and young, I hope to quit that awkward shame, Affected by each vulgar dame, To modesty a weak pretence; And soon grow pert on men of sense; To show my face with scornful air; Let others match it if they dare. Impatient to be out of debt, O, may I never once forget The bard who humbly deigns to chuse Me for the subject of his Muse! Behind my back, before my nose, He sounds my praise in verse and prose. My heart with emulation burns, To make you suitable returns; My gratitude the world shall know; And see, the printer's boy below; Ye hawkers all, your voices lift; 'A Panegyric on Dean Swift!' And then, to mend the matter still, 'By Lady Anne of Market-Hill!' I thus begin: My grateful Muse

Salutes the Dean in different views; Dean, butler, usher, jester, tutor; Robert and Darby's coadjutor; And, as you in commission sit, To rule the dairy next to Kit; In each capacity I mean To sing your praise. And first as Dean: Envy must own, you understand your Precedence, and support your grandeur: Nor of your rank will bate an ace, Except to give Dean Daniel place. In you such dignity appears, So suited to your state and years! With ladies what a strict decorum! With what devotion you adore 'em! Treat me with so much complaisance, As fits a princess in romance! By your example and assistance, The fellows learn to know their distance. Sir Arthur, since you set the pattern, No longer calls me snipe and slattern, Nor dares he, though he were a duke, Offend me with the least rebuke. Proceed we to your preaching next! How nice you split the hardest text! How your superior learning shines Above our neighbouring dull divines! At Beggar's Opera not so full pit Is seen as when you mount our pulpit. Consider now your conversation: Regardful of your age and station, You ne'er were known by passion stirr'd To give the least offensive word: But still, whene'er you silence break, Watch every syllable you speak: Your style so clear, and so concise, We never ask to hear you twice. But then a parson so genteel, So nicely clad from head to heel; So fine a gown, a band so clean, As well become St. Patrick's Dean, Such reverential awe express,

That cowboys know you by your dress! Then, if our neighbouring friends come here How proud are we when you appear, With such address and graceful port, As clearly shows you bred at court! Now raise your spirits, Mr. Dean, I lead you to a nobler scene. When to the vault you walk in state, In quality of butler's mate; You next to Dennis bear the sway: To you we often trust the key: Nor can he judge with all his art So well, what bottle holds a quart: What pints may best for bottles pass Just to give every man his glass: When proper to produce the best; And what may serve a common guest. With Dennis you did ne'er combine, Not you, to steal your master's wine, Except a bottle now and then, To welcome brother serving-men; But that is with a good design, To drink Sir Arthur's health and mine, Your master's honour to maintain: And get the like returns again. Your usher's post must next be handled: How blest am I by such a man led! Under whose wise and careful quardship I now despise fatigue and hardship, Familiar grown to dirt and wet, Though draggled round, I scorn to fret: From you my chamber damsels learn My broken hose to patch and darn. Now as a jester I accost you; Which never yet one friend has lost you. You judge so nicely to a hair, How far to go, and when to spare; By long experience grown so wise, Of every taste to know the size; There's none so ignorant or weak To take offence at what you speak. Whene'er you joke, 'tis all a case

Whether with Dermot, or his grace; With Teague O'Murphy, or an earl; A duchess, or a kitchen girl. With such dexterity you fit Their several talents with your wit, That Moll the chambermaid can smoke, And Gahagan take every joke. I now become your humble suitor To let me praise you as my tutor. Poor I, a savage bred and born, By you instructed every morn, Already have improved so well, That I have almost learnt to spell: The neighbours who come here to dine, Admire to hear me speak so fine. How enviously the ladies look, When they surprise me at my book! And sure as they're alive at night, As soon as gone will show their spight: Good lord! what can my lady mean, Conversing with that rusty Dean! She's grown so nice, and so penurious, With Socrates and Epicurius! How could she sit the livelong day, Yet never ask us once to play? But I admire your patience most; That when I'm duller than a post, Nor can the plainest word pronounce, You neither fume, nor fret, nor flounce; Are so indulgent, and so mild, As if I were a darling child. So gentle is your whole proceeding, That I could spend my life in reading. You merit new employments daily: Our thatcher, ditcher, gardener, baily. And to a genius so extensive No work is grievous or offensive: Whether your fruitful fancy lies To make for pigs convenient styes; Or ponder long with anxious thought To banish rats that haunt our vault: Nor have you grumbled, reverend Dean,

To keep our poultry sweet and clean; To sweep the mansion-house they dwell in, And cure the rank unsavoury smelling. Now enter as the dairy handmaid: Such charming butter never man made. Let others with fanatic face Talk of their milk for babes of grace; From tubs their snuffling nonsense utter; Thy milk shall make us tubs of butter. The bishop with his foot may burn it, But with his hand the Dean can churn it. How are the servants overjoy'd To see thy deanship thus employ'd! Instead of poring on a book, Providing butter for the cook! Three morning hours you toss and shake The bottle till your fingers ache; Hard is the toil, nor small the art, The butter from the whey to part: Behold a frothy substance rise; Be cautious or your bottle flies. The butter comes, our fears are ceased; And out you squeeze an ounce at least. Your reverence thus, with like success, (Nor is your skill or labour less,) When bent upon some smart lampoon, Will toss and turn your brain till noon; Which in its jumblings round the skull, Dilates and makes the vessel full: While nothing comes but froth at first, You think your giddy head will burst; But squeezing out four lines in rhyme, Are largely paid for all your time. But you have raised your generous mind To works of more exalted kind. Palladio was not half so skill'd in The grandeur or the art of building. Two temples of magnific size Attract the curious traveller's eyes, That might be envied by the Greeks; Raised up by you in twenty weeks: Here gentle goddess Cloacine

Receives all offerings at her shrine. In separate cells, the he's and she's, Here pay their vows on bended knees: For 'tis profane when sexes mingle, And every nymph must enter single; And when she feels an inward motion, Come fill'd with reverence and devotion. The bashful maid, to hide her blush, Shall creep no more behind a bush; Here unobserved she boldly goes, As who should say, to pluck a rose, Ye, who frequent this hallow'd scene, Be not ungrateful to the Dean; But duly, ere you leave your station, Offer to him a pure libation, Or of his own or Smedley's lay, Or billet-doux, or lock of hay: And, O! may all who hither come, Return with unpolluted thumb! Yet, when your lofty domes I praise I sigh to think of ancient days. Permit me then to raise my style, And sweetly moralize a-while. Thee, bounteous goddess Cloacine, To temples why do we confine? Forbid in open air to breathe, Why are thine altars fix'd beneath? When Saturn ruled the skies alone, (That golden age to gold unknown,) This earthly globe, to thee assign'd, Received the gifts of all mankind. Ten thousand altars smoking round, Were built to thee with offerings crown'd; And here thy daily votaries placed Their sacrifice with zeal and haste: The margin of a purling stream Sent up to thee a grateful steam; Though sometimes thou wert pleased to wink, If Naiads swept them from the brink: Or where appointing lovers rove, The shelter of a shady grove; Or offer'd in some flowery vale,

Were wafted by a gentle gale, There many a flower abstersive grew, Thy favourite flowers of yellow hue; The crocus and the daffodil, The cowslip soft, and sweet jonguil. But when at last usurping Jove Old Saturn from his empire drove, Then gluttony, with greasy paws Her napkin pinn'd up to her jaws, With watery chops, and wagging chin, Braced like a drum her oily skin; Wedged in a spacious elbow-chair, And on her plate a treble share, As if she ne'er could have enough, Taught harmless man to cram and stuff. She sent her priests in wooden shoes From haughty Gaul to make ragouts; Instead of wholesome bread and cheese, To dress their soups and fricassees; And, for our home-bred British cheer, Botargo, catsup, and caviare. This bloated harpy, sprung from hell, Confined thee, goddess, to a cell: Sprung from her womb that impious line, Contemners of thy rites divine. First, lolling Sloth, in woollen cap, Taking her after-dinner nap: Pale Dropsy, with a sallow face, Her belly burst, and slow her pace: And lordly Gout, wrapt up in fur, And wheezing Asthma, loth to stir: Voluptuous Ease, the child of wealth, Infecting thus our hearts by stealth. None seek thee now in open air, To thee no verdant altars rear; But, in their cells and vaults obscene, Present a sacrifice unclean; From whence unsavoury vapours rose, Offensive to thy nicer nose. Ah! who, in our degenerate days, As nature prompts, his offering pays? Here nature never difference made

Between the sceptre and the spade. Ye great ones, why will ye disdain To pay your tribute on the plain? Why will you place in lazy pride Your altars near your couches' side: When from the homeliest earthen ware Are sent up offerings more sincere, Than where the haughty duchess locks Her silver vase in cedar box? Yet some devotion still remains Among our harmless northern swains, Whose offerings, placed in golden ranks, Adorn our crystal rivers' banks; Nor seldom grace the flowery downs, With spiral tops and copple crowns; Or gilding in a sunny morn The humble branches of a thorn. So poets sing, with golden bough The Trojan hero paid his vow. Hither, by luckless error led, The crude consistence oft I tread; Here when my shoes are out of case, Unweeting gild the tarnish'd lace; Here, by the sacred bramble tinged, My petticoat is doubly fringed. Be witness for me, nymph divine, I never robb'd thee with design; Nor will the zealous Hannah pout To wash thy injured offering out. But stop, ambitious Muse, in time, Nor dwell on subjects too sublime. In vain on lofty heels I tread, Aspiring to exalt my head; With hoop expanded wide and light, In vain I 'tempt too high a flight. Me Phoebus in a midnight dream Accosting, said, 'Go shake your cream Be humbly-minded, know your post; Sweeten your tea, and watch your toast. Thee best befits a lowly style; Teach Dennis how to stir the guile; With Peggy Dixon thoughtful sit,

Contriving for the pot and spit. Take down thy proudly swelling sails, And rub thy teeth and pare thy nails; At nicely carving show thy wit; But ne'er presume to eat a bit: Turn every way thy watchful eye, And every guest be sure to ply: Let never at your board be known An empty plate, except your own. Be these thy arts; nor higher aim Than what befits a rural dame. 'But Cloacina, goddess bright, Sleek——claims her as his right; And Smedley, flower of all divines, Shall sing the Dean in Smedley's lines.'

### A Pastoral Dialogue

DERMOT, SHEELAH

A Nymph and swain, Sheelah and Dermot hight; Who wont to weed the court of Gosford knight; While each with stubbed knife removed the roots, That raised between the stones their daily shoots; As at their work they sate in counterview, With mutual beauty smit, their passion grew. Sing, heavenly Muse, in sweetly flowing strain, The soft endearments of the nymph and swain.

DERMOT

My love to Sheelah is more firmly fixt, Than strongest weeds that grow those stones betwixt; My spud these nettles from the stones can part; No knife so keen to weed thee from my heart.

SHEELAH

My love for gentle Dermot faster grows, Than yon tall dock that rises to thy nose. Cut down the dock, 'twill sprout again; but, O! Love rooted out, again will never grow.

DERMOT

No more that brier thy tender leg shall rake: (I spare the thistles for Sir Arthur's sake) Sharp are the stones; take thou this rushy mat; The hardest bum will bruise with sitting squat. Thy breeches, torn behind, stand gaping wide; This petticoat shall save thy dear backside; Nor need I blush; although you feel it wet, Dermot, I vow, 'tis nothing else but sweat.

#### DERMOT

At an old stubborn root I chanced to tug, When the Dean threw me this tobacco-plug; A longer ha'p'orth never did I see; This, dearest Sheelah, thou shall share with me.

#### SHEELAH

In at the pantry door, this morn I slipt, And from the shelf a charming crust I whipt: Dennis was out, and I got hither safe; And thou, my dear, shall have the bigger half.

#### DERMOT

When you saw Tady at long bullets play, You sate and loused him all a sunshine day: How could you, Sheelah, listen to his tales, Or crack such lice as his between your nails?

#### SHEELAH

When you with Oonah stood behind a ditch, I peep'd, and saw you kiss the dirty bitch; Dermot, how could you touch these nasty sluts? I almost wish'd this spud were in your guts.

#### DERMOT

If Oonah once I kiss'd, forbear to chide; Her aunt's my gossip by my father's side: But, if I ever touch her lips again, May I be doom'd for life to weed in rain!

#### SHEELAH

Dermot, I swear, though Tady's locks could hold Ten thousand lice, and every louse was gold; Him on my lap you never more shall see; Or may I lose my weeding knife—and thee!

DERMOT

O, could I earn for thee, my lovely lass, A pair of brogues to bear thee dry to mass! But see, where Norah with the sowins comes— Then let us rise, and rest our weary bums.

### A Receipt To Restore Stella's Youth. 1724-5

The Scottish hinds, too poor to house In frosty nights their starving cows, While not a blade of grass or hay Appears from Michaelmas to May, Must let their cattle range in vain For food along the barren plain: Meagre and lank with fasting grown, And nothing left but skin and bone; Exposed to want, and wind, and weather, They just keep life and soul together, Till summer showers and evening's dew Again the verdant glebe renew; And, as the vegetables rise, The famish'd cow her want supplies; Without an ounce of last year's flesh; Whate'er she gains is young and fresh; Grows plump and round, and full of mettle, As rising from Medea's kettle. With youth and beauty to enchant Europa's counterfeit gallant. Why, Stella, should you knit your brow, If I compare you to a cow? 'Tis just the case; for you have fasted So long, till all your flesh is wasted; And must against the warmer days Be sent to Quilca down to graze; Where mirth, and exercise, and air, Will soon your appetite repair: The nutriment will from within, Round all your body, plump your skin; Will agitate the lazy flood, And fill your veins with sprightly blood. Nor flesh nor blood will be the same Nor aught of Stella but the name: For what was ever understood, By human kind, but flesh and blood? And if your flesh and blood be new, You'll be no more the former you; But for a blooming nymph will pass,

Just fifteen, coming summer's grass, Your jetty locks with garlands crown'd: While all the squires for nine miles round, Attended by a brace of curs, With jockey boots and silver spurs, No less than justices o' quorum, Their cow-boys bearing cloaks before 'em, Shall leave deciding broken pates, To kiss your steps at Quilca gates. But, lest you should my skill disgrace, Come back before you're out of case; For if to Michaelmas you stay, The new-born flesh will melt away; The 'squires in scorn will fly the house For better game, and look for grouse; But here, before the frost can mar it, We'll make it firm with beef and claret.

### A Riddle

I'm wealthy and poor, I'm empty and full, I'm humble and proud, I'm witty and dull. I'm foul and yet fair: I'm old, and yet young; I lie with Moll Kerr, And toast Mrs. Long.

## A Satirical Elegy On The Death Of A Late Famous General

"His Grace! impossible! what, dead! Of old age too, and in his bed! And could that mighty warrior fall, And so inglorious, after all? Well, since he's gone, no matter how, The last loud trump must wake him now; And, trust me, as the noise grows stronger, He'd wish to sleep a little longer. And could he be indeed so old As by the newspapers we're told? Threescore, I think, is pretty high; 'Twas time in conscience he should die! This world he cumber'd long enough; He burnt his candle to the snuff; And that's the reason, some folks think, He left behind so great a stink. Behold his funeral appears, Nor widows' sighs, nor orphans' tears, Wont at such times each heart to pierce, Attend the progress of his hearse. But what of that? his friends may say, He had those honours in his day. True to his profit and his pride, He made them weep before he died

Come hither, all ye empty things! Ye bubbles rais'd by breath of kings! Who float upon the tide of state; Come hither, and behold your fate! Let pride be taught by this rebuke, How very mean a thing's a duke; From all his ill-got honours flung, Turn'd to that dirt from whence he sprung"

#### Advice To The Grub Street Verse-Writers

Ye poets ragged and forlorn, Down from your garrets haste; Ye rhymers, dead as soon as born, Not yet consign'd to paste; I know a trick to make you thrive; O, 'tis a quaint device: Your still-born poems shall revive, And scorn to wrap up spice. Get all your verses printed fair, Then let them well be dried; And Curll must have a special care To leave the margin wide.

Lend these to paper-sparing Pope; And when he sets to write, No letter with an envelope Could give him more delight.

When Pope has fill'd the margins round,Why then recall your loan;Sell them to Curll for fifty pound,And swear they are your own.

### An Echo

Never sleeping, still awake, Pleasing most when most I speak; The delight of old and young, Though I speak without a tongue. Nought but one thing can confound me, Many voices joining round me; Then I fret, and rave, and gabble, Like the labourers of Babel. Now I am a dog, or cow, I can bark, or I can low; I can bleat, or I can sing, Like the warblers of the spring. Let the lovesick bard complain, And I mourn the cruel pain; Let the happy swain rejoice, And I join my helping voice: Both are welcome, grief or joy, I with either sport and toy. Though a lady, I am stout, Drums and trumpets bring me out: Then I clash, and roar, and rattle, Join in all the din of battle. Jove, with all his loudest thunder, When I'm vext, can't keep me under; Yet so tender is my ear, That the lowest voice I fear; Much I dread the courtier's fate, When his merit's out of date, For I hate a silent breath, And a whisper is my death.
# An Excellent New Song Being The Intended Speech Of A Famous Orator Against Peace

An orator dismal of Nottinghamshire, Who has forty years let out his conscience to hire, Out of zeal for his country, and want of a place, Is come up, vi et armis, to break the queen's peace. He has vamp'd an old speech, and the court, to their sorrow, Shall hear him harangue against Prior to-morrow. When once he begins, he never will flinch, But repeats the same note a whole day like a Finch. I have heard all the speech repeated by Hoppy,' And, 'mistakes to prevent, I've obtained a copy.'

THE SPEECH

Whereas, notwithstanding I am in great pain, To hear we are making a peace without Spain; But, most noble senators, 'tis a great shame, There should be a peace, while I'm Not-in-game. The duke show'd me all his fine house; and the duchess From her closet brought out a full purse in her clutches: I talk'd of a peace, and they both gave a start, His grace swore by G-d, and her grace let a f-t: My long old-fashion'd pocket was presently cramm'd; And sooner than vote for a peace I'll be damn'd. But some will cry turn-coat, and rip up old stories, How I always pretended to be for the Tories: I answer; the Tories were in my good graces, Till all my relations were put into places. But still I'm in principle ever the same, And will quit my best friends, while I'm Not-in-game. When I and some others subscribed our names To a plot for expelling my master King James, I withdrew my subscription by help of a blot, And so might discover or gain by the plot: I had my advantage, and stood at defiance, For Daniel was got from the den of the lions:

I came in without danger, and was I to blame? For, rather than hang, I would be Not-in-game. I swore to the queen, that the Prince of Hanover During her sacred life would never come over: I made use of a trope; that 'an heir to invite, Was like keeping her monument always in sight.' But, when I thought proper, I alter'd my note; And in her own hearing I boldly did vote, That her Majesty stood in great need of a tutor, And must have an old or a young coadjutor: For why; I would fain have put all in a flame, Because, for some reasons, I was Not-in-game. Now my new benefactors have brought me about, And I'll vote against peace, with Spain or without: Though the court gives my nephews, and brothers, and cousins, And all my whole family, places by dozens; Yet, since I know where a full purse may be found, And hardly pay eighteen-pence tax in the pound: Since the Tories have thus disappointed my hopes, And will neither regard my figures nor tropes, I'll speech against peace while Dismal's my name, And be a true Whig, while I'm Not-in-game.

## Answered Extempore By Dr. Swift

We both are mortal; but thou, frailer creature, May'st die, like me, by chance, but not by nature.

## Atlas; Or The Minister Of State

# TO THE LORD TREASURER OXFORD 1710

Atlas, we read in ancient song, Was so exceeding tall and strong, He bore the skies upon his back, Just as the pedler does his pack; But, as the pedler overpress'd Unloads upon a stall to rest, Or, when he can no longer stand Desires a friend to lend a hand; So Atlas, lest the ponderous spheres Should sink, and fall about his ears, Got Hercules to bear the pile, That he might sit and rest awhile. Yet Hercules was not so strong, Nor could have borne it half so long. Great statesmen are in this condition; And Atlas is a politician, A premier minister of state; Alcides one of second rate. Suppose then Atlas ne'er so wise; Yet, when the weight of kingdoms lies Too long upon his single shoulders, Sink down he must, or find upholders.

### Ballad

A WONDERFUL age Is now on the stage: I'll sing you a song, if I can, How modern Whigs, Dance forty-one jigs, But God bless our gracious Queen Anne.

The kirk with applause Is established by laws As the orthodox church of the nation. The bishops do own It's as good as their own. And this, Sir, is call'd moderation.

It's no riddle now To let you see how A church by oppression may speed; Nor is't banter or jest, That the kirk faith is best On the other side of the Tweed.

For no soil can suit With every fruit, Even so, Sir, it is with religion; The best church by far Is what grows where you are, Were it Mahomet's ass or his pigeon.

Another strange story That vexes the Tory, But sure there's no mystery in it, That a pension and place Give communicants grace, Who design to turn tail the next minute.

For if it be not strange, That religion should change, As often as climates and fashions; Then sure there's no harm, That one should conform. To serve their own private occasions.

Another new dance, Which of late they advance, Is to cry up the birth of Pretender, And those that dare own The queen heir to the crown, Are traitors, not fit to defend her.

The subject's most loyal That hates the blood royal, And they for employments have merit, Who swear queen and steeple Were made by the people, And neither have right to inherit.

The monarchy's fixt, By making on't mixt, And by non-resistance o'erthrown; And preaching obedience Destroys our allegiance, And thus the Whigs prop up the throne.

That viceroy is best, That would take off the test, And made a sham speech to attempt it; But being true blue, When he found 'twould not do, Swore, damn him, if ever he meant it.

'Tis no news that Tom Double The nation should bubble, Nor is't any wonder or riddle, That a parliament rump Should play hop, step, and jump, And dance any jig to his fiddle.

But now, sir, they tell, How Sacheverell, By bringing old doctrines in fashion, Hath, like a damn'd rogue, Brought religion in vogue, And so open'd the eyes of the nation.

Then let's pray without spleen, May God bless the queen, And her fellow-monarchs the people; May they prosper and thrive, Whilst I am alive, And so may the church with the steeple.

#### **Baucis And Philemon**

IN ancient times, as story tells, The saints would often leave their cells, And stroll about, but hide their quality, To try good people's hospitality. It happened on a winter night, As authors of the legend write, Two brother hermits, saints by trade, Taking their tour in masquerade, Disguised in tattered habits, went To a small village down in Kent; Where, in the strollers' canting strain, They begged from door to door in vain; Tried every tone might pity win, But not a soul would let them in. Our wandering saints in woeful state, Treated at this ungodly rate, Having through all the village passed, To a small cottage came at last, Where dwelt a good honest old yeoman, Called, in the neighbourhood, Philemon, Who kindly did these saints invite In his poor hut to pass the night; And then the hospitable Sire Bid goody Baucis mend the fire; While he from out the chimney took A flitch of bacon off the hook, And freely from the fattest side Cut out large slices to be fried; Then stepped aside to fetch 'em drink, Filled a large jug up to the brink, And saw it fairly twice go round; Yet (what is wonderful) they found 'Twas still replenished to the top, As if they ne'er had touched a drop The good old couple were amazed, And often on each other gazed; For both were frightened to the heart, And just began to cry,—What art! Then softly turned aside to view,

Whether the lights were burning blue. The gentle pilgrims soon aware on't, Told 'em their calling, and their errant; 'Good folks, you need not be afraid, We are but saints,' the hermits said; 'No hurt shall come to you or yours; But, for that pack of churlish boors, Not fit to live on Christian ground, They and their houses shall be drowned; Whilst you shall see your cottage rise, And grow a church before your eyes.' They scarce had spoke; when fair and soft, The roof began to mount aloft; Aloft rose every beam and rafter, The heavy wall climbed slowly after. The chimney widened, and grew higher, Became a steeple with a spire. The kettle to the top was hoist, And there stood fastened to a joist; But with the upside down, to show Its inclination for below. In vain; for a superior force Applied at bottom, stops its coarse, Doomed ever in suspense to dwell, 'Tis now no kettle, but a bell. A wooden jack, which had almost Lost, by disuse, the art to roast, A sudden alteration feels, Increased by new intestine wheels; And what exalts the wonder more, The number made the motion slower. The flyer, though 't had leaden feet, Turned round so quick, you scarce could see 't; But slackened by some secret power, Now hardly moves an inch an hour. The jack and chimney near allied, Had never left each other's side; The chimney to a steeple grown, The jack would not be left alone; But up against the steeple reared, Became a clock, and still adhered; And still its love to household cares

By a shrill voice at noon declares, Warning the cook-maid not to burn That roast meat which it cannot turn. The groaning chair began to crawl, Like a huge snail along the wall; There stuck aloft in public view; And with small change a pulpit grew. The porringers, that in a row Hung high, and made a glittering show, To a less noble substance changed, Were now but leathern buckets ranged. The ballads pasted on the wall, Of Joan of France, and English Moll, Fair Rosamond, and Robin Hood, The Little Children in the Wood, Now seemed to look abundance better, Improved in picture, size, and letter; And high in order placed, describe The heraldry of every tribe. A bedstead of the antique mode, Compact of timber, many a load, Such as our ancestors did use, Was metamorphosed into pews: Which still their ancient nature keep, By lodging folks disposed to sleep. The cottage, by such feats as these, Grown to a church by just degrees, The hermits then desired their host To ask for what he fancied most. Philemon having paused a while, Returned 'em thanks in homely style; Then said, 'My house is grown so fine, Methinks I still would call it mine: I'm old, and fain would live at ease, Make me the Parson, if you please.' He spoke, and presently he feels His grazier's coat fall down his heels; He sees, yet hardly can believe, About each arm a pudding sleeve; His waistcoat to a cassock grew, And both assumed a sable hue; But being old, continued just

As thread-bare, and as full of dust. His talk was now of tithes and dues; He smoked his pipe and read the news; Knew how to preach old sermons next, Vamped in the preface and the text; At christenings well could act his part, And had the service all by heart; Wished women might have children fast, And thought whose sow had farrowed last Against Dissenters would repine, And stood up firm for Right divine. Found his head filled with many a system, But classic authors,—he ne'er missed 'em. Thus having furbished up a parson, Dame Baucis next they played their farce on. Instead of home-spun coifs were seen Good pinners edg'd with colberteen; Her petticoat transformed apace, Became black satin flounced with lace. Plain Goody would no longer down, 'Twas Madam, in her grogram gown. Philemon was in great surprise, And hardly could believe his eyes, Amazed to see her look so prim; And she admired as much at him. Thus, happy in their change of life, Were several years this man and wife; When on a day, which proved their last, Discoursing o'er old stories past, They went by chance amidst their talk, To the church yard to take a walk; When Baucis hastily cried out, 'My dear, I see your forehead sprout!' 'Sprout,' quoth the man, 'what's this you tell us? I hope you don't believe me jealous, But yet, methinks, I feel it true; And really, yours is budding too -Nay,—now I cannot stir my foot; It feels as if 'twere taking root.' Description would but tire my Muse; In short, they both were turned to Yews. Old Goodman Dobson of the green

Remembers he the trees has seen; He'll talk of them from noon till night, And goes with folks to show the sight; On Sundays, after evening prayer, He gathers all the parish there, Points out the place of either Yew: Here Baucis, there Philemon grew, Till once a parson of our town, To mend his barn, cut Baucis down; At which, 'tis hard to be believed How much the other tree was grieved, Grow scrubby, died a-top, was stunted: So the next parson stubbed and burnt it.

#### Bec's Birth-Day Nov. 8, 1726

This day, dear Bec, is thy nativity; Had Fate a luckier one, she'd give it ye. She chose a thread of greatest length, And doubly twisted it for strength: Nor will be able with her shears To cut it off these forty years. Then who says care will kill a cat? Rebecca shows they're out in that. For she, though overrun with care, Continues healthy, fat, and fair. As, if the gout should seize the head, Doctors pronounce the patient dead; But, if they can, by all their arts, Eject it to the extremest parts, They give the sick man joy, and praise The gout that will prolong his days. Rebecca thus I gladly greet, Who drives her cares to hands and feet: For, though philosophers maintain The limbs are guided by the brain, Quite contrary Rebecca's led; Her hands and feet conduct her head; By arbitrary power convey her, She ne'er considers why or where: Her hands may meddle, feet may wander, Her head is but a mere by-stander: And all her bustling but supplies The part of wholesome exercise. Thus nature has resolved to pay her The cat's nine lives, and eke the care. Long may she live, and help her friends Whene'er it suits her private ends; Domestic business never mind Till coffee has her stomach lined; But, when her breakfast gives her courage, Then think on Stella's chicken porridge: I mean when Tigerhas been served, Or else poor Stella may be starved. May Bec have many an evening nap,

With Tiger slabbering in her lap; But always take a special care She does not overset the chair; Still be she curious, never hearken To any speech but Tiger's barking! And when she's in another scene, Stella long dead, but first the Dean, May fortune and her coffee get her Companions that will please her better! Whole afternoons will sit beside her, Nor for neglects or blunders chide her. A goodly set as can be found Of hearty gossips prating round; Fresh from a wedding or a christening, To teach her ears the art of listening, And please her more to hear them tattle, Than the Dean storm, or Stella rattle. Late be her death, one gentle nod, When Hermes, waiting with his rod, Shall to Elysian fields invite her, Where there will be no cares to fright her!

#### Cadenus And Vanessa

THE shepherds and the nymphs were seen Pleading before the Cyprian Queen. The counsel for the fair began Accusing the false creature, man. The brief with weighty crimes was charged, On which the pleader much enlarged: That Cupid now has lost his art, Or blunts the point of every dart; His altar now no longer smokes; His mother's aid no youth invokes-This tempts free-thinkers to refine, And bring in doubt their powers divine, Now love is dwindled to intrigue, And marriage grown a money-league. Which crimes aforesaid (with her leave) Were (as he humbly did conceive) Against our Sovereign Lady's peace, Against the statutes in that case, Against her dignity and crown: Then prayed an answer and sat down.

The nymphs with scorn beheld their foes: When the defendant's counsel rose, And, what no lawyer ever lacked, With impudence owned all the fact. But, what the gentlest heart would vex, Laid all the fault on t'other sex. That modern love is no such thing As what those ancient poets sing; A fire celestial, chaste, refined, Conceived and kindled in the mind, Which having found an equal flame, Unites, and both become the same, In different breasts together burn, Together both to ashes turn. But women now feel no such fire, And only know the gross desire; Their passions move in lower spheres, Where'er caprice or folly steers.

A dog, a parrot, or an ape, Or some worse brute in human shape Engross the fancies of the fair, The few soft moments they can spare From visits to receive and pay, From scandal, politics, and play, From fans, and flounces, and brocades, From equipage and park-parades, From all the thousand female toys, From every trifle that employs The out or inside of their heads Between their toilets and their beds. In a dull stream, which, moving slow, You hardly see the current flow, If a small breeze obstructs the course, It whirls about for want of force, And in its narrow circle gathers Nothing but chaff, and straws, and feathers: The current of a female mind Stops thus, and turns with every wind; Thus whirling round, together draws Fools, fops, and rakes, for chaff and straws. Hence we conclude, no women's hearts Are won by virtue, wit, and parts; Nor are the men of sense to blame For breasts incapable of flame: The fault must on the nymphs be placed, Grown so corrupted in their taste. The pleader having spoke his best, Had witness ready to attest, Who fairly could on oath depose, When questions on the fact arose, That every article was true; NOR FURTHER THOSE DEPONENTS KNEW: Therefore he humbly would insist, The bill might be with costs dismissed. The cause appeared of so much weight, That Venus from the judgment-seat Desired them not to talk so loud, Else she must interpose a cloud: For if the heavenly folk should know These pleadings in the Courts below,

That mortals here disdain to love, She ne'er could show her face above. For gods, their betters, are too wise To value that which men despise. 'And then,' said she, 'my son and I Must stroll in air 'twixt earth and sky: Or else, shut out from heaven and earth, Fly to the sea, my place of birth; There live with daggled mermaids pent, And keep on fish perpetual Lent.' But since the case appeared so nice, She thought it best to take advice. The Muses, by their king's permission, Though foes to love, attend the session, And on the right hand took their places In order; on the left, the Graces: To whom she might her doubts propose On all emergencies that rose. The Muses oft were seen to frown; The Graces half ashamed look down; And 'twas observed, there were but few Of either sex, among the crew, Whom she or her assessors knew. The goddess soon began to see Things were not ripe for a decree, And said she must consult her books, The lovers' Fletas, Bractons, Cokes. First to a dapper clerk she beckoned, To turn to Ovid, book the second; She then referred them to a place In Virgil (VIDE Dido's case); As for Tibullus's reports, They never passed for law in Courts: For Cowley's brief, and pleas of Waller, Still their authority is smaller. There was on both sides much to say; She'd hear the cause another day; And so she did, and then a third, She heard it— there she kept her word; But with rejoinders and replies, Long bills, and answers, stuffed with lies Demur, imparlance, and essoign,

The parties ne'er could issue join: For sixteen years the cause was spun, And then stood where it first begun. Now, gentle Clio, sing or say, What Venus meant by this delay. The goddess, much perplexed in mind, To see her empire thus declined, When first this grand debate arose Above her wisdom to compose, Conceived a project in her head, To work her ends; which, if it sped, Would show the merits of the cause Far better than consulting laws. In a glad hour Lucina's aid Produced on earth a wondrous maid, On whom the gueen of love was bent To try a new experiment. She threw her law-books on the shelf, And thus debated with herself:-'Since men allege they ne'er can find Those beauties in a female mind Which raise a flame that will endure For ever, uncorrupt and pure; If 'tis with reason they complain, This infant shall restore my reign. I'll search where every virtue dwells, From Courts inclusive down to cells. What preachers talk, or sages write, These I will gather and unite, And represent them to mankind Collected in that infant's mind.' This said, she plucks in heaven's high bowers A sprig of Amaranthine flowers, In nectar thrice infuses bays, Three times refined in Titan's rays: Then calls the Graces to her aid, And sprinkles thrice the now-born maid. From whence the tender skin assumes A sweetness above all perfumes; From whence a cleanliness remains, Incapable of outward stains; From whence that decency of mind,

So lovely in a female kind. Where not one careless thought intrudes Less modest than the speech of prudes; Where never blush was called in aid, The spurious virtue in a maid, A virtue but at second-hand; They blush because they understand. The Graces next would act their part, And show but little of their art; Their work was half already done, The child with native beauty shone, The outward form no help required: Each breathing on her thrice, inspired That gentle, soft, engaging air Which in old times adorned the fair, And said, 'Vanessa be the name By which thou shalt be known to fame; Vanessa, by the gods enrolled: Her name on earth— shall not be told.' But still the work was not complete, When Venus thought on a deceit: Drawn by her doves, away she flies, And finds out Pallas in the skies: Dear Pallas, I have been this morn To see a lovely infant born: A boy in yonder isle below, So like my own without his bow, By beauty could your heart be won, You'd swear it is Apollo's son; But it shall ne'er be said, a child So hopeful has by me been spoiled; I have enough besides to spare, And give him wholly to your care. Wisdom's above suspecting wiles; The queen of learning gravely smiles, Down from Olympus comes with joy, Mistakes Vanessa for a boy; Then sows within her tender mind Seeds long unknown to womankind; For manly bosoms chiefly fit, The seeds of knowledge, judgment, wit, Her soul was suddenly endued

With justice, truth, and fortitude; With honour, which no breath can stain, Which malice must attack in vain: With open heart and bounteous hand: But Pallas here was at a stand; She know in our degenerate days Bare virtue could not live on praise, That meat must be with money bought: She therefore, upon second thought, Infused yet as it were by stealth, Some small regard for state and wealth: Of which as she grew up there stayed A tincture in the prudent maid: She managed her estate with care, Yet liked three footmen to her chair, But lest he should neglect his studies Like a young heir, the thrifty goddess (For fear young master should be spoiled) Would use him like a younger child; And, after long computing, found 'Twould come to just five thousand pound. The Queen of Love was pleased and proud To we Vanessa thus endowed; She doubted not but such a dame Through every breast would dart a flame; That every rich and lordly swain With pride would drag about her chain; That scholars would forsake their books To study bright Vanessa's looks: As she advanced that womankind Would by her model form their mind, And all their conduct would be tried By her, as an unerring guide. Offending daughters oft would hear Vanessa's praise rung in their ear: Miss Betty, when she does a fault, Lets fall her knife, or spills the salt, Will thus be by her mother chid, "Tis what Vanessa never did." Thus by the nymphs and swains adored, My power shall be again restored, And happy lovers bless my reignSo Venus hoped, but hoped in vain. For when in time the martial maid Found out the trick that Venus played, She shakes her helm, she knits her brows, And fired with indignation, vows To-morrow, ere the setting sun, She'd all undo that she had done. But in the poets we may find A wholesome law, time out of mind, Had been confirmed by Fate's decree; That gods, of whatso'er degree, Resume not what themselves have given, Or any brother-god in Heaven; Which keeps the peace among the gods, Or they must always be at odds. And Pallas, if she broke the laws, Must yield her foe the stronger cause; A shame to one so much adored For Wisdom, at Jove's council-board. Besides, she feared the queen of love Would meet with better friends above. And though she must with grief reflect To see a mortal virgin deck'd With graces hitherto unknown To female breasts, except her own, Yet she would act as best became A goddess of unspotted fame; She knew, by augury divine, Venus would fail in her design: She studied well the point, and found Her foe's conclusions were not sound, From premises erroneous brought, And therefore the deduction's nought, And must have contrary effects To what her treacherous foe expects. In proper season Pallas meets The queen of love, whom thus she greets (For Gods, we are by Homer told, Can in celestial language scold), 'Perfidious Goddess! but in vain You formed this project in your brain, A project for thy talents fit,

With much deceit, and little wit; Thou hast, as thou shalt quickly see, Deceived thyself instead of me; For how can heavenly wisdom prove An instrument to earthly love? Know'st thou not yet that men commence Thy votaries, for want of sense? Nor shall Vanessa be the theme To manage thy abortive scheme; She'll prove the greatest of thy foes, And yet I scorn to interpose, But using neither skill nor force, Leave all things to their natural course.' The goddess thus pronounced her doom, When, lo, Vanessa in her bloom, Advanced like Atalanta's star, But rarely seen, and seen from far: In a new world with caution stepped, Watched all the company she kept, Well knowing from the books she read What dangerous paths young virgins tread; Would seldom at the park appear, Nor saw the play-house twice a year; Yet not incurious, was inclined To know the converse of mankind. First issued from perfumers' shops A crowd of fashionable fops; They liked her how she liked the play? Then told the tattle of the day, A duel fought last night at two About a lady— you know who; Mentioned a new Italian, come Either from Muscovy or Rome; Gave hints of who and who's together; Then fell to talking of the weather: Last night was so extremely fine, The ladies walked till after nine. Then in soft voice, and speech absurd, With nonsense every second word, With fustian from exploded plays, They celebrate her beauty's praise, Run o'er their cant of stupid lies,

And tell the murders of her eyes. With silent scorn Vanessa sat, Scarce list'ning to their idle chat; Further than sometimes by a frown, When they grew pert, to pull them down. At last she spitefully was bent To try their wisdom's full extent; And said, she valued nothing less Than titles, figure, shape, and dress; That merit should be chiefly placed In judgment, knowledge, wit, and taste; And these, she offered to dispute, Alone distinguished man from brute: That present times have no pretence To virtue, in the noble sense By Greeks and Romans understood, To perish for our country's good. She named the ancient heroes round, Explained for what they were renowned; Then spoke with censure, or applause, Of foreign customs, rites, and laws; Through nature and through art she ranged, And gracefully her subject changed: In vain; her hearers had no share In all she spoke, except to stare. Their judgment was upon the whole, - That lady is the dullest soul-Then tipped their forehead in a jeer, As who should say— she wants it here; She may be handsome, young, and rich, But none will burn her for a witch. A party next of glittering dames, From round the purlieus of St. James, Came early, out of pure goodwill, To see the girl in deshabille. Their clamour 'lighting from their chairs, Grew louder, all the way up stairs; At entrance loudest, where they found The room with volumes littered round, Vanessa held Montaigne, and read, Whilst Mrs. Susan combed her head: They called for tea and chocolate,

And fell into their usual chat, Discoursing with important face, On ribbons, fans, and gloves, and lace: Showed patterns just from India brought, And gravely asked her what she thought, Whether the red or green were best, And what they cost? Vanessa guessed, As came into her fancy first, Named half the rates, and liked the worst. To scandal next— What awkward thing Was that, last Sunday, in the ring? I'm sorry Mopsa breaks so fast; I said her face would never last, Corinna with that youthful air, Is thirty, and a bit to spare. Her fondness for a certain earl Began, when I was but a girl. Phyllis, who but a month ago Was married to the Tunbridge beau, I saw coquetting t'other night In public with that odious knight. They rallied next Vanessa's dress; That gown was made for old Queen Bess. Dear madam, let me set your head; Don't you intend to put on red? A petticoat without a hoop! Sure, you are not ashamed to stoop; With handsome garters at your knees, No matter what a fellow sees. Filled with disdain, with rage inflamed, Both of herself and sex ashamed, The nymph stood silent out of spite, Nor would vouchsafe to set them right. Away the fair detractors went, And gave, by turns, their censures vent. She's not so handsome in my eyes: For wit, I wonder where it lies. She's fair and clean, and that's the most; But why proclaim her for a toast? A baby face, no life, no airs, But what she learnt at country fairs. Scarce knows what difference is between

Rich Flanders lace, and Colberteen. I'll undertake my little Nancy, In flounces has a better fancy. With all her wit, I would not ask Her judgment, how to buy a mask. We begged her but to patch her face, She never hit one proper place; Which every girl at five years old Can do as soon as she is told. I own, that out-of-fashion stuff Becomes the creature well enough. The girl might pass, if we could get her To know the world a little better. (TO KNOW THE WORLD! a modern phrase For visits, ombre, balls, and plays.) Thus, to the world's perpetual shame, The queen of beauty lost her aim, Too late with grief she understood Pallas had done more harm than good; For great examples are but vain, Where ignorance begets disdain. Both sexes, armed with guilt and spite, Against Vanessa's power unite; To copy her few nymphs aspired; Her virtues fewer swains admired; So stars, beyond a certain height, Give mortals neither heat nor light. Yet some of either sex, endowed With gifts superior to the crowd, With virtue, knowledge, taste, and wit, She condescended to admit; With pleasing arts she could reduce Men's talents to their proper use; And with address each genius hold To that wherein it most excelled; Thus making others' wisdom known, Could please them and improve her own. A modest youth said something new, She placed it in the strongest view. All humble worth she strove to raise; Would not be praised, yet loved to praise. The learned met with free approach,

Although they came not in a coach. Some clergy too she would allow, Nor guarreled at their awkward bow. But this was for Cadenus' sake; A gownman of a different make. Whom Pallas, once Vanessa's tutor, Had fixed on for her coadjutor. But Cupid, full of mischief, longs To vindicate his mother's wrongs. On Pallas all attempts are vain; One way he knows to give her pain; Vows on Vanessa's heart to take Due vengeance, for her patron's sake. Those early seeds by Venus sown, In spite of Pallas, now were grown; And Cupid hoped they would improve By time, and ripen into love. The boy made use of all his craft, In vain discharging many a shaft, Pointed at colonels, lords, and beaux; Cadenus warded off the blows, For placing still some book betwixt, The darts were in the cover fixed, Or often blunted and recoiled, On Plutarch's morals struck, were spoiled. The queen of wisdom could foresee, But not prevent the Fates decree; And human caution tries in vain To break that adamantine chain. Vanessa, though by Pallas taught, By love invulnerable thought, Searching in books for wisdom's aid, Was, in the very search, betrayed. Cupid, though all his darts were lost, Yet still resolved to spare no cost; He could not answer to his fame The triumphs of that stubborn dame, A nymph so hard to be subdued, Who neither was coquette nor prude. I find, says he, she wants a doctor, Both to adore her, and instruct her: I'll give her what she most admires,

Among those venerable sires. Cadenus is a subject fit, Grown old in politics and wit; Caressed by Ministers of State, Of half mankind the dread and hate. Whate'er vexations love attend, She need no rivals apprehend Her sex, with universal voice, Must laugh at her capricious choice. Cadenus many things had writ, Vanessa much esteemed his wit, And called for his poetic works! Meantime the boy in secret lurks. And while the book was in her hand, The urchin from his private stand Took aim, and shot with all his strength A dart of such prodigious length, It pierced the feeble volume through, And deep transfixed her bosom too. Some lines, more moving than the rest, Struck to the point that pierced her breast; And, borne directly to the heart, With pains unknown, increased her smart. Vanessa, not in years a score, Dreams of a gown of forty-four; Imaginary charms can find, In eyes with reading almost blind; Cadenus now no more appears Declined in health, advanced in years. She fancies music in his tongue, Nor farther looks, but thinks him young. What mariner is not afraid To venture in a ship decayed? What planter will attempt to yoke A sapling with a falling oak? As years increase, she brighter shines, Cadenus with each day declines, And he must fall a prey to Time, While she continues in her prime. Cadenus, common forms apart, In every scene had kept his heart; Had sighed and languished, vowed and writ, For pastime, or to show his wit; But time, and books, and State affairs, Had spoiled his fashionable airs, He now could praise, esteem, approve, But understood not what was love. His conduct might have made him styled A father, and the nymph his child. That innocent delight he took To see the virgin mind her book, Was but the master's secret joy In school to hear the finest boy. Her knowledge with her fancy grew, She hourly pressed for something new; Ideas came into her mind So fact, his lessons lagged behind; She reasoned, without plodding long, Nor ever gave her judgment wrong. But now a sudden change was wrought, She minds no longer what he taught. Cadenus was amazed to find Such marks of a distracted mind; For though she seemed to listen more To all he spoke, than e'er before. He found her thoughts would absent range, Yet guessed not whence could spring the change. And first he modestly conjectures, His pupil might be tired with lectures, Which helped to mortify his pride, Yet gave him not the heart to chide; But in a mild dejected strain, At last he ventured to complain: Said, she should be no longer teased, Might have her freedom when she pleased; Was now convinced he acted wrong, To hide her from the world so long, And in dull studies to engage One of her tender sex and age. That every nymph with envy owned, How she might shine in the GRANDE-MONDE, And every shepherd was undone, To see her cloistered like a nun. This was a visionary scheme,

He waked, and found it but a dream; A project far above his skill, For Nature must be Nature still. If she was bolder than became A scholar to a courtly dame, She might excuse a man of letters; Thus tutors often treat their betters, And since his talk offensive grew, He came to take his last adieu. Vanessa, filled with just disdain, Would still her dignity maintain, Instructed from her early years To scorn the art of female tears. Had he employed his time so long, To teach her what was right or wrong, Yet could such notions entertain, That all his lectures were in vain? She owned the wand'ring of her thoughts, But he must answer for her faults. She well remembered, to her cost, That all his lessons were not lost. Two maxims she could still produce, And sad experience taught her use; That virtue, pleased by being shown, Knows nothing which it dare not own; Can make us without fear disclose Our inmost secrets to our foes: That common forms were not designed Directors to a noble mind. Now, said the nymph, I'll let you see My actions with your rules agree, That I can vulgar forms despise, And have no secrets to disguise. I knew by what you said and writ, How dangerous things were men of wit; You cautioned me against their charms, But never gave me equal arms; Your lessons found the weakest part, Aimed at the head, but reached the heart. Cadenus felt within him rise Shame, disappointment, guilt, surprise. He know not how to reconcile

Such language, with her usual style: And yet her words were so expressed, He could not hope she spoke in jest. His thoughts had wholly been confined To form and cultivate her mind. He hardly knew, till he was told, Whether the nymph were young or old; Had met her in a public place, Without distinguishing her face, Much less could his declining age Vanessa's earliest thoughts engage. And if her youth indifference met, His person must contempt beget, Or grant her passion be sincere, How shall his innocence be clear? Appearances were all so strong, The world must think him in the wrong; Would say he made a treach'rous use. Of wit, to flatter and seduce; The town would swear he had betrayed, By magic spells, the harmless maid; And every beau would have his jokes, That scholars were like other folks; That when Platonic flights were over, The tutor turned a mortal lover. So tender of the young and fair; It showed a true paternal care— Five thousand guineas in her purse; The doctor might have fancied worst,— Hardly at length he silence broke, And faltered every word he spoke; Interpreting her complaisance, Just as a man sans consequence. She rallied well, he always knew; Her manner now was something new; And what she spoke was in an air, As serious as a tragic player. But those who aim at ridicule, Should fix upon some certain rule, Which fairly hints they are in jest, Else he must enter his protest; For let a man be ne'er so wise,

He may be caught with sober lies; A science which he never taught, And, to be free, was dearly bought; For, take it in its proper light, 'Tis just what coxcombs call a bite. But not to dwell on things minute, Vanessa finished the dispute, Brought weighty arguments to prove, That reason was her guide in love. She thought he had himself described, His doctrines when she fist imbibed; What he had planted now was grown, His virtues she might call her own; As he approves, as he dislikes, Love or contempt her fancy strikes. Self-love in nature rooted fast, Attends us first, and leaves us last: Why she likes him, admire not at her, She loves herself, and that's the matter. How was her tutor wont to praise The geniuses of ancient days! (Those authors he so oft had named For learning, wit, and wisdom famed). Was struck with love, esteem, and awe, For persons whom he never saw. Suppose Cadenus flourished then, He must adore such God-like men. If one short volume could comprise All that was witty, learned, and wise, How would it be esteemed, and read, Although the writer long were dead? If such an author were alive, How all would for his friendship strive; And come in crowds to see his face? And this she takes to be her case. Cadenus answers every end, The book, the author, and the friend, The utmost her desires will reach, Is but to learn what he can teach; His converse is a system fit Alone to fill up all her wit; While ev'ry passion of her mind

In him is centred and confined. Love can with speech inspire a mute, And taught Vanessa to dispute. This topic, never touched before, Displayed her eloquence the more: Her knowledge, with such pains acquired, By this new passion grew inspired. Through this she made all objects pass, Which gave a tincture o'er the mass; As rivers, though they bend and twine, Still to the sea their course incline; Or, as philosophers, who find Some fav'rite system to their mind, In every point to make it fit, Will force all nature to submit. Cadenus, who could ne'er suspect His lessons would have such effect, Or be so artfully applied, Insensibly came on her side; It was an unforeseen event, Things took a turn he never meant. Whoe'er excels in what we prize, Appears a hero to our eyes; Each girl, when pleased with what is taught, Will have the teacher in her thought. When miss delights in her spinnet, A fiddler may a fortune get; A blockhead, with melodious voice In boarding-schools can have his choice; And oft the dancing-master's art Climbs from the toe to touch the heart. In learning let a nymph delight, The pedant gets a mistress by't. Cadenus, to his grief and shame, Could scarce oppose Vanessa's flame; But though her arguments were strong, At least could hardly with them wrong. Howe'er it came, he could not tell, But, sure, she never talked so well. His pride began to interpose, Preferred before a crowd of beaux, So bright a nymph to come unsought,

Such wonder by his merit wrought; 'Tis merit must with her prevail, He never know her judgment fail. She noted all she ever read, And had a most discerning head. 'Tis an old maxim in the schools, That vanity's the food of fools; Yet now and then your men of wit Will condescend to take a bit. So when Cadenus could not hide, He chose to justify his pride; Construing the passion she had shown, Much to her praise, more to his own. Nature in him had merit placed, In her, a most judicious taste. Love, hitherto a transient guest, Ne'er held possession in his breast; So long attending at the gate, Disdain'd to enter in so late. Love, why do we one passion call? When 'tis a compound of them all; Where hot and cold, where sharp and sweet, In all their equipages meet; Where pleasures mixed with pains appear, Sorrow with joy, and hope with fear. Wherein his dignity and age Forbid Cadenus to engage. But friendship in its greatest height, A constant, rational delight, On virtue's basis fixed to last, When love's allurements long are past; Which gently warms, but cannot burn; He gladly offers in return; His want of passion will redeem, With gratitude, respect, esteem; With that devotion we bestow, When goddesses appear below. While thus Cadenus entertains Vanessa in exalted strains, The nymph in sober words intreats A truce with all sublime conceits. For why such raptures, flights, and fancies,

To her who durst not read romances; In lofty style to make replies, Which he had taught her to despise? But when her tutor will affect Devotion, duty, and respect, He fairly abdicates his throne, The government is now her own; He has a forfeiture incurred, She vows to take him at his word, And hopes he will not take it strange If both should now their stations change The nymph will have her turn, to be The tutor; and the pupil he: Though she already can discern Her scholar is not apt to learn; Or wants capacity to reach The science she designs to teach; Wherein his genius was below The skill of every common beau; Who, though he cannot spell, is wise Enough to read a lady's eyes? And will each accidental glance Interpret for a kind advance. But what success Vanessa met Is to the world a secret yet; Whether the nymph, to please her swain, Talks in a high romantic strain; Or whether he at last descends To like with less seraphic ends; Or to compound the bus'ness, whether They temper love and books together; Must never to mankind be told, Nor shall the conscious muse unfold. Meantime the mournful queen of love Led but a weary life above. She ventures now to leave the skies, Grown by Vanessa's conduct wise. For though by one perverse event Pallas had crossed her first intent, Though her design was not obtained, Yet had she much experience gained; And, by the project vainly tried,

Could better now the cause decide. She gave due notice that both parties, CORAM REGINA PROX' DIE MARTIS, Should at their peril without fail Come and appear, and save their bail. All met, and silence thrice proclaimed, One lawyer to each side was named. The judge discovered in her face Resentments for her late disgrace; And, full of anger, shame, and grief, Directed them to mind their brief; Nor spend their time to show their reading, She'd have a summary proceeding. She gathered under every head, The sum of what each lawyer said; Gave her own reasons last; and then Decreed the cause against the men. But, in a weighty case like this, To show she did not judge amiss, Which evil tongues might else report, She made a speech in open court; Wherein she grievously complains, 'How she was cheated by the swains.' On whose petition (humbly showing That women were not worth the wooing, And that unless the sex would mend, The race of lovers soon must end); 'She was at Lord knows what expense, To form a nymph of wit and sense; A model for her sex designed, Who never could one lover find, She saw her favour was misplaced; The follows had a wretched taste; She needs must tell them to their face, They were a senseless, stupid race; And were she to begin again, She'd study to reform the men; Or add some grains of folly more To women than they had before. To put them on an equal foot; And this, or nothing else, would do't. This might their mutual fancy strike,

Since every being loves its like. But now, repenting what was done, She left all business to her son; She puts the world in his possession, And let him use it at discretion.' The crier was ordered to dismiss The court, so made his last O yes! The goddess would no longer wait, But rising from her chair of state, Left all below at six and seven, Harnessed her doves, and flew to Heaven.
#### Corinna

This day (the year I dare not tell) Apollo play'd the midwife's part; Into the world Corinna fell, And he endued her with his art.

But Cupid with a Satyr comes; Both softly to the cradle creep; Both stroke her hands, and rub her gums, While the poor child lay fast asleep.

Then Cupid thus: 'This little maid Of love shall always speak and write;' 'And I pronounce,' the Satyr said, 'The world shall feel her scratch and bite.'

Her talent she display'd betimes; For in a few revolving moons, She seem'd to laugh and squall in rhymes, And all her gestures were lampoons.

At six years old, the subtle jade Stole to the pantry-door, and found The butler with my lady's maid: And you may swear the tale went round.

She made a song, how little miss Was kiss'd and slobber'd by a lad: And how, when master went to p—, Miss came, and peep'd at all he had.

At twelve, a wit and a coquette; Marries for love, half whore, half wife; Cuckolds, elopes, and runs in debt; Turns authoress, and is Curll's for life.

Her common-place book all gallant is, Of scandal now a cornucopia; She pours it out in Atalantis Or memoirs of the New Utopia.

## Daphne

Daphne knows, with equal ease, How to vex, and how to please; But the folly of her sex Makes her sole delight to vex. Never woman more devised Surer ways to be despised; Paradoxes weakly wielding, Always conquer'd, never yielding. To dispute, her chief delight, Without one opinion right: Thick her arguments she lays on, And with cavils combats reason; Answers in decisive way, Never hears what you can say; Still her odd perverseness shows Chiefly where she nothing knows; And, where she is most familiar, Always peevisher and sillier; All her spirits in a flame When she knows she's most to blame. Send me hence ten thousand miles, From a face that always smiles: None could ever act that part, But a fury in her heart. Ye who hate such inconsistence, To be easy, keep your distance: Or in folly still befriend her, But have no concern to mend her; Lose not time to contradict her, Nor endeavour to convict her. Never take it in your thought, That she'll own, or cure a fault. Into contradiction warm her, Then, perhaps, you may reform her: Only take this rule along, Always to advise her wrong; And reprove her when she's right; She may then grow wise for spight. No-that scheme will ne'er succeed,

She has better learnt her creed; She's too cunning and too skilful, When to yield, and when be wilful. Nature holds her forth two mirrors, One for truth, and one for errors: That looks hideous, fierce, and frightful; This is flattering and delightful: That she throws away as foul; Sits by this to dress her soul. Thus you have the case in view, Daphne, 'twixt the Dean and you: Heaven forbid he should despise thee, But he'll never more advise thee.

# Dean Swift At Sir Arthur Acheson's In The North Of Ireland

The Dean would visit Market-Hill, Our invitation was but slight; I said—'Why let him, if he will:' And so I bade Sir Arthur write.

His manners would not let him wait, Lest we should think ourselves neglected, And so we see him at our gate Three days before he was expected,

After a week, a month, a quarter, And day succeeding after day, Says not a word of his departure, Though not a soul would have him stay.

I've said enough to make him blush, Methinks, or else the devil's in't; But he cares not for it a rush, Nor for my life will take the hint.

But you, my dear, may let him know, In civil language, if he stays, How deep and foul the roads may grow, And that he may command the chaise.

Or you may say—'My wife intends, Though I should be exceeding proud, This winter to invite some friends, And, sir, I know you hate a crowd.'

Or, 'Mr. Dean—I should with joy

Beg you would here continue still, But we must go to Aghnecloy; Or Mr. Moore will take it ill.'

The house accounts are daily rising; So much his stay doth swell the bills: My dearest life, it is surprising, How much he eats, how much he swills.

His brace of puppies how they stuff! And they must have three meals a-day, Yet never think they get enough; His horses too eat all our hay.

O! if I could, how I would maul His tallow face and wainscot paws, His beetle brows, and eyes of wall, And make him soon give up the cause!

Must I be every moment chid With Skinnybonia, Snipe, and Lean? O! that I could but once be rid Of this insulting tyrant Dean!

#### Death And Daphne

Death went upon a solemn day At Pluto's hall his court to pay; The phantom having humbly kiss'd His grisly monarch's sooty fist, Presented him the weekly bills Of doctors, fevers, plagues, and pills. Pluto, observing since the peace The burial article decrease, And vex'd to see affairs miscarry, Declared in council Death must marry; Vow'd he no longer could support Old bachelors about his court; The interest of his realm had need That Death should get a numerous breed; Young deathlings, who, by practice made Proficient in their father's trade, With colonies might stock around His large dominions under ground. A consult of coquettes below Was call'd, to rig him out a beau; From her own head Megaera takes A periwig of twisted snakes: Which in the nicest fashion curl'd, (Like toupees of this upper world) With flower of sulphur powder'd well, That graceful on his shoulders fell; An adder of the sable kind In line direct hung down behind: The owl, the raven, and the bat, Clubb'd for a feather to his hat: His coat, a usurer's velvet pall, Bequeath'd to Pluto, corpse and all. But, loath his person to expose Bare, like a carcass pick'd by crows, A lawyer, o'er his hands and face Stuck artfully a parchment case. No new flux'd rake show'd fairer skin; Nor Phyllis after lying in. With snuff was fill'd his ebon box,

Of shin-bones rotted by the pox. Nine spirits of blaspheming fops, With aconite anoint his chops; And give him words of dreadful sounds, G-d d-n his blood! and b-d and w-ds!' Thus furnish'd out, he sent his train To take a house in Warwick-lane: The faculty, his humble friends, A complimental message sends: Their president in scarlet gown Harangued, and welcomed him to town. But Death had business to dispatch; His mind was running on his match. And hearing much of Daphne's fame, His majesty of terrors came, Fine as a colonel of the guards, To visit where she sat at cards; She, as he came into the room, Thought him Adonis in his bloom. And now her heart with pleasure jumps, She scarce remembers what is trumps; For such a shape of skin and bone Was never seen except her own. Charm'd with his eyes, and chin, and snout, Her pocket-glass drew slily out; And grew enamour'd with her phiz, As just the counterpart of his. She darted many a private glance, And freely made the first advance; Was of her beauty grown so vain, She doubted not to win the swain; Nothing she thought could sooner gain him, Than with her wit to entertain him. She ask'd about her friends below; This meagre fop, that batter'd beau; Whether some late departed toasts Had got gallants among the ghosts? If Chloe were a sharper still As great as ever at guadrille? (The ladies there must needs be rooks, For cards, we know, are Pluto's books.) If Florimel had found her love,

For whom she hang'd herself above? How oft a-week was kept a ball By Proserpine at Pluto's hall? She fancied those Elysian shades The sweetest place for masquerades; How pleasant on the banks of Styx, To troll it in a coach and six! What pride a female heart inflames? How endless are ambition's aims: Cease, haughty nymph; the Fates decree Death must not be a spouse for thee; For, when by chance the meagre shade Upon thy hand his finger laid, Thy hand as dry and cold as lead, His matrimonial spirit fled; He felt about his heart a damp, That quite extinguished Cupid's lamp: Away the frighted spectre scuds, And leaves my lady in the suds.

## **Dingley And Brent**

Dingley and Brent, Wherever they went, Ne'er minded a word that was spoken; Whatever was said, They ne'er troubled their head, But laugh'd at their own silly joking.

Should Solomon wise In majesty rise, And show them his wit and his learning; They never would hear, But turn the deaf ear, As a matter they had no concern in.

You tell a good jest, And please all the rest; Comes Dingley, and asks you, what was it? And, curious to know, Away she will go To seek an old rag in the closet.

### Elegy On Partridge

Well; 'tis as Bickerstaff has guess'd, Though we all took it for a jest: Partridge is dead; nay more, he died Ere he could prove the good 'squire lied. Strange, an astrologer should die Without one wonder in the sky! Not one of his crony stars To pay their duty at his hearse! No meteor, no eclipse appear'd! No comet with a flaming beard! The sun has rose, and gone to bed, Just as if Partridge were not dead; Nor hid himself behind the moon To make a dreadful night at noon. He at fit periods walks through Aries, Howe'er our earthly motion varies; And twice a year he'll cut the equator, As if there had been no such matter. Some wits have wonder'd what analogy There is 'twixt cobbling and astrology; How Partridge made his optics rise From a shoe-sole to reach the skies. A list the cobbler's temples ties, To keep the hair out of his eyes; From whence 'tis plain, the diadem That princes wear derives from them: And therefore crowns are nowadays Adorn'd with golden stars and rays: Which plainly shows the near alliance 'Twixt cobbling and the planets science. Besides, that slow-pac'd sign Bootes, As 'tis miscall'd, we know not who 'tis: But Partridge ended all disputes; He knew his trade, and call'd it boots. The horned moon, which heretofore Upon their shoes the Romans wore, Whose wideness kept their toes from corns, And whence we claim our shoeing-horns, Shows how the art of cobbling bears

A near resemblance to the spheres. A scrap of parchment hung by geometry (A great refinement in barometry) Can, like the stars, foretell the weather; And what is parchment else but leather? Which an astrologer might use Either for almanacs or shoes. Thus Partridge by his wit and parts At once did practise both these arts: And as the boding owl (or rather The bat, because her wings are leather) Steals from her private cell by night, And flies about the candle-light; So learned Partridge could as well Creep in the dark from leathern cell, And in his fancy fly as far To peep upon a twinkling star. Besides, he could confound the spheres, And set the planets by the ears; To show his skill, he Mars could join To Venus in aspect malign; Then call in Mercury for aid, And cure the wounds that Venus made. Great scholars have in Lucian read, When Philip king of Greece was dead, His soul and spirit did divide, And each part took a different side: One rose a star; the other fell Beneath, and mended shoes in hell. Thus Partridge still shines in each art, The cobbling and star-gazing part, And is install'd as good a star As any of the Caesars are. Triumphant star! some pity show On cobblers militant below, Whom roquish boys in stormy nights Torment by pissing out their lights, Or thro' a chink convey their smoke Inclos'd artificers to choke. Thou, high exalted in thy sphere, May'st follow still thy calling there. To thee the Bull will lend his hide,

By Phoebus newly tann'd and dry'd: For thee they Argo's hulk will tax, And scrape her pitchy sides for wax; Then Ariadne kindly lends Her braided hair to make thee ends; The point of Sagittarius' dart Turns to an awl by heav'nly art; And Vulcan, wheedled by his wife, Will forge for thee a paring-knife. For want of room by Virgo's side, She'll strain a point, and sit astride, To take thee kindly in between; And then the signs will be thirteen.

#### THE EPITAPH.

Here, five foot deep, lies on his back A cobbler, star-monger, and quack; Who to the stars in pure good-will Does to his best look upward still. Weep, all you customers that use His pills, his almanacs, or shoes: And you that did your fortunes seek, Step to his grave but once a week: This earth, which bears his body's print, You'll find has so much virtue in't, That I durst pawn my ears 't will tell Whate'er concerns you full as well, In physic, stolen goods, or love, As he himself could, when above.

### **Elegy Upon Tiger**

Her dead lady's joy and comfort, Who departed this life The last day of March, 1727: To the great joy of Bryan That his antagonist is gone.

And is poor Tiger laid at last so low? O day of sorrow! -Day of dismal woe! Bloodhounds, or spaniels, lap-dogs, 'tis all one, When Death once whistles -snap! -away they're gone. See how she lies, and hangs her lifeless ears, Bathed in her mournful lady's tears! Dumb is her throat, and wagless is her tail, Doomed to the grave, to Death's eternal jail! In a few days this lovely creature must First turn to clay, and then be changed to dust. That mouth which used its lady's mouth to lick Must yield its jaw-bones to the worms to pick. That mouth which used the partridge-wing to eat Must give its palate to the worms to eat.

Methinks I see her now in Charon's boat Bark at the Stygian fish which round it float; While Cerberus, alarmed to hear the sound, Makes Hell's wide concave bellow all around. She sees him not, but hears him through the dark, And valiantly returns him bark for bark. But now she trembles -though a ghost, she dreads To see a dog with three large yawning heads. Spare her, you hell-hounds, case your frightful paws, And let poor Tiger 'scape your furious jaws. Let her go safe to the Elysian plains, Where Hylax barks among the Mantuan swains; There let her frisk about her new-found love: She loved a dog when she was here above.

The Epitaph

Here lies beneath this marble

An animal could bark, or warble: Sometimes a bitch, sometimes a bird, Could eat a tart, or eat a t -.

## Epitaph In Berkeley Church-Yard, Gloucestershire

Here lies the Earl of Suffolk's fool, Men call'd him Dicky Pearce; His folly served to make folks laugh, When wit and mirth were scarce.

Poor Dick, alas! is dead and gone, What signifies to cry? Dickies enough are still behind, To laugh at by and by.

Buried, June 18, 1728, aged 63.

#### Fontinella To Florinda

When on my bosom thy bright eyes, Florinda, dart their heavenly beams, I feel not the least love surprise, Yet endless tears flow down in streams; There's nought so beautiful in thee, But you may find the same in me.

The lilies of thy skin compare; In me you see them full as white: The roses of your cheeks, I dare Affirm, can't glow to more delight. Then, since I show as fine a face, Can you refuse a soft embrace?

Ah! lovely nymph, thou'rt in thy prime!And so am I, while thou art here;But soon will come the fatal time,When all we see shall disappear.'Tis mine to make a just reflection,And yours to follow my direction.

Then catch admirers while you may; Treat not your lovers with disdain; For time with beauty flies away, And there is no return again. To you the sad account I bring, Life's autumn has no second spring.

# Horace, Epist. I, Vii Imitation Of Horace To Lord Oxford

Harley, the nation's great support, Returning home one day from court, His mind with public cares possest, All Europe's business in his breast, Observed a parson near Whitehall, Cheap'ning old authors on a stall. The priest was pretty well in case, And show'd some humour in his face; Look'd with an easy, careless mien, A perfect stranger to the spleen; Of size that might a pulpit fill, But more inclining to sit still. My lord, (who, if a man may say't, Loves mischief better than his meat), Was now disposed to crack a jest And bid friend Lewis go in quest. (This Lewis was a cunning shaver, And very much in Harley's favour)— In quest who might this parson be, What was his name, of what degree; If possible, to learn his story, And whether he were Whig or Tory. Lewis his patron's humour knows; Away upon his errand goes, And quickly did the matter sift; Found out that it was Doctor Swift, A clergyman of special note For shunning those of his own coat; Which made his brethren of the gown Take care betimes to run him down: No libertine, nor over nice, Addicted to no sort of vice; Went where he pleas'd, said what he thought; Not rich, but owed no man a groat; In state opinions a la mode, He hated Wharton like a toad; Had given the faction many a wound,

And libell'd all the junto round; Kept company with men of wit, Who often father'd what he writ: His works were hawk'd in ev'ry street, But seldom rose above a sheet: Of late, indeed, the paper-stamp Did very much his genius cramp; And, since he could not spend his fire, He now intended to retire. Said Harley, 'I desire to know From his own mouth, if this be so: Step to the doctor straight, and say, I'd have him dine with me to-day.' Swift seem'd to wonder what he meant, Nor could believe my lord had sent; So never offer'd once to stir, But coldly said, 'Your servant, sir!' 'Does he refuse me?' Harley cry'd: 'He does; with insolence and pride.' Some few days after, Harley spies The doctor fasten'd by the eyes At Charing-cross, among the rout, Where painted monsters are hung out: He pull'd the string, and stopt his coach, Beck'ning the doctor to approach. Swift, who could neither fly nor hide, Came sneaking to the chariot side, And offer'd many a lame excuse: He never meant the least abuse-'My lord-the honour you design'd-Extremely proud—but I had dined— I am sure I never should neglect— No man alive has more respect'-Well, I shall think of that no more, If you'll be sure to come at four.' The doctor now obeys the summons, Likes both his company and commons; Displays his talent, sits till ten; Next day invited, comes again; Soon grows domestic, seldom fails, Either at morning or at meals; Came early, and departed late;

In short, the gudgeon took the bait. My lord would carry on the jest, And down to Windsor takes his guest. Swift much admires the place and air, And longs to be a Canon there; In summer round the Park to ride, In winter-never to reside. A Canon!—that's a place too mean: No, doctor, you shall be a Dean; Two dozen canons round your stall, And you the tyrant o'er them all: You need but cross the Irish seas, To live in plenty, power, and ease. Poor Swift departed, and, what's worse, With borrow'd money in his purse, Travels at least a hundred leagues, And suffers numberless fatigues. Suppose him now a dean complete, Demurely lolling in his seat, And silver verge, with decent pride, Stuck underneath his cushion side. Suppose him gone through all vexations, Patents, instalments, abjurations, First-fruits, and tenths, and chapter-treats; Dues, payments, fees, demands, and cheats. (The wicked laity's contriving To hinder clergymen from thriving.) Now all the doctor's money's spent, His tenants wrong him in his rent, The farmers spitefully combine, Force him to take his tithes in kine, And Parvisol discounts arrears By bills, for taxes and repairs. Poor Swift, with all his losses vex'd, Not knowing where to turn him next, Above a thousand pounds in debt, Takes horse, and in a mighty fret Rides day and night at such a rate, He soon arrives at Harley's gate; But was so dirty, pale, and thin, Old Read would hardly let him in. Said Harley, 'Welcome, rev'rend dean!

What makes your worship look so lean? Why, sure you won't appear in town In that old wig and rusty gown? I doubt your heart is set on pelf So much that you neglect yourself. What! I suppose, now stocks are high, You've some good purchase in your eye? Or is your money out at use?'-'Truce, good my lord, I beg a truce!' The doctor in a passion cry'd, 'Your raillery is misapply'd; Experience I have dearly bought; You know I am not worth a groat: But you resolved to have your jest, And 'twas a folly to contest; Then, since you now have done your worst, Pray leave me where you found me first.'

#### Jack Frenchman's Lamentation

Ye Commons and Peers, Pray lend me your ears, I'll sing you a song, (if I can,) How Lewis le Grand Was put to a stand, By the arms of our gracious Queen Anne.

How his army so great, Had a total defeat, And close by the river Dender: Where his grandchildren twain, For fear of being slain, Gallop'd off with the Popish Pretender.

To a steeple on high, The battle to spy, Up mounted these clever young men; But when from the spire, They saw so much fire, Most cleverly came down again.

Then on horseback they got All on the same spot, By advice of their cousin Vendosme, O Lord! cried out he, Unto young Burgundy, Would your brother and you were at home!

While this he did say, Without more delay, Away the young gentry fled; Whose heels for that work, Were much lighter than cork, Though their hearts were as heavy as lead.

Not so did behave Young Hanover brave, In this bloody field I assure ye: When his war-horse was shot He valued it not, But fought it on foot like a fury.

Full firmly he stood, As became his high blood, Which runs in his veins so blue: For this gallant young man, Being a-kin to QUEEN ANNE, Did as (were she a man) she would do.

What a racket was here, (I think 'twas last year,) For a little misfortune in Spain! For by letting 'em win, We have drawn the puts in, To lose all they're worth this campaign.

Though Bruges and Ghent To Monsieur we lent, With interest they shall repay 'em; While Paris may sing, With her sorrowful king, Nunc dimittis instead of Te Deum.

From this dream of success, They'll awaken, we guess, At the sound of great Marlborough's drums, They may think, if they will, Of Ahnanza still, But 'tis Blenheim wherever he comes.

O Lewis perplex'd, What general next! Thou hast hitherto changed in vain; He has beat 'em all round, If no new one's found, He shall beat 'em over again.

We'll let Tallard out, If he'll take t'other bout; And much he's improved, let me tell ye, With Nottingham ale At every meal, And good beef and pudding in belly.

But as losers at play, Their dice throw away, While the winners do still win on; Let who will command, Thou hadst better disband, For, old Bully, thy doctors are gone.

### Lady Acheson Weary Of The Dean

The Dean would visit Market-hill; Our invitation was but slight; I said—why—Let him if he will, And so I bid Sir Arthur write.

His manners would not let him wait, Lest we should think ourselves neglected, And so we saw him at our gate Three days before he was expected.

After a week, a month, a quarter, And day succeeding after day, Says not a word of his departure Though not a soul would have him stay.

I've said enough to make him blush Methinks, or else the Devil's in't, But he cares not for it a rush, Nor for my life will take the hint.

But you, My Life, must let him know, In civil language, if he stays How deep and foul the roads may grow, And that he may command the chaise.

Or you may say—my wife intends, Though I should be exceeding proud, This winter to invite some friends, And Sir, I know you hate a crowd.

Or, Mr. Dean—I should with joy Beg you would here continue still, But we must go to Aghnaclay, Or Mr. Moor will take it ill.

The house accounts are daily rising So much his stay does swell the bills; My dearest Life, it is surprising How much he eats, how much he swills. His brace of puppies how they stuff, And they must have three meals a day, Yet never think they get enough; His horses too eat all our hay.

Oh! if I could, how I would maul His tallow face and wainscot paws, His beetle-brows and eyes of wall, And make him soon give up the cause.

May I be every moment chid With Skinny, Honey, Snip, and Lean, Oh! that I could but once be rid Of that insulting tyrant Dean.

## Lines Written Extempore On Mr. Harley's Being Stabbed, And Addressed To His Physician, 1710-11

On Britain Europe's safety lies, Britain is lost if Harley dies: Harley depends upon your skill: Think what you save, or what you kill.

#### Louisa To Strephon

Ah! Strephon, how can you despise Her, who without thy pity dies! To Strephon I have still been true, And of as noble blood as you; Fair issue of the genial bed, A virgin in thy bosom bred: Embraced thee closer than a wife; When thee I leave, I leave my life. Why should my shepherd take amiss, That oft I wake thee with a kiss? Yet you of every kiss complain; Ah! is not love a pleasing pain? A pain which every happy night You cure with ease and with delight; With pleasure, as the poet sings, Too great for mortals less than kings. Chloe, when on thy breast I lie, Observes me with revengeful eye: If Chloe o'er thy heart prevails, She'll tear me with her desperate nails; And with relentless hands destroy The tender pledges of our joy. Nor have I bred a spurious race; They all were born from thy embrace. Consider, Strephon, what you do; For, should I die for love of you, I'll haunt thy dreams, a bloodless ghost; And all my kin, (a numerous host,) Who down direct our lineage bring From victors o'er the Memphian king; Renown'd in sieges and campaigns, Who never fled the bloody plains: Who in tempestuous seas can sport, And scorn the pleasures of a court; From whom great Sylla found his doom, Who scourged to death that scourge of Rome, Shall on thee take a vengeance dire; Thou like Alcides shalt expire, When his envenom'd shirt he wore,

And skin and flesh in pieces tore. Nor less that shirt, my rival's gift, Cut from the piece that made her shift, Shall in thy dearest blood be dyed, And make thee tear thy tainted hide.

#### Market Women's Cries

#### APPLES

COME buy my fine wares, Plums, apples and pears. A hundred a penny, In conscience too many: Come, will you have any? My children are seven, I wish them in Heaven; My husband 's a sot, With his pipe and his pot, Not a farthen will gain them, And I must maintain them.

#### ONIONS

Come, follow me by the smell, Here are delicate onions to sell; I promise to use you well. They make the blood warmer, You'll feed like a farmer; For this is every cook's opinion, No savoury dish without an onion; But, lest your kissing should be spoiled, Your onions must be thoroughly boiled: Or else you may spare Your mistress a share, The secret will never be known: She cannot discover The breath of her lover, But think it as sweet as her own.

#### HERRINGS

Be not sparing, Leave off swearing. Buy my herring Fresh from Malahide, Better never was tried. Come, eat them with pure fresh butter and mustard, Their bellies are soft, and as white as a custard. Come, sixpence a dozen, to get me some bread, Or, like my own herrings, I soon shall be dead.

## Mr. William Crowe's Address To Her Majesty, Turned Into Metre

From a town that consists of a church and a steeple, With three or four houses, and as many people, There went an Address in great form and good order, Composed, as 'tis said, by Will Crowe, their Recorder. And thus it began to an excellent tune: Forgive us, good madam, that we did not as soon As the rest of the cities and towns of this nation Wish your majesty joy on this glorious occasion. Not that we're less hearty or loyal than others, But having a great many sisters and brothers, Our borough in riches and years far exceeding, We let them speak first, to show our good breeding. We have heard with much transport and great satisfaction Of the victory obtain'd in the late famous action, When the field was so warm'd, that it soon grew too hot For the French and Bavarians, who had all gone to pot, But that they thought best in great haste to retire, And leap into the water for fear of the fire. But says the good river, Ye fools, plague confound ye, Do ye think to swim through me, and that I'll not drown ye? Who have ravish'd, and murder'd, and play'd such damn'd pranks, And trod down the grass on my much-injured banks? Then, swelling with anger and rage to the brink, He gave the poor Monsieur his last draught of drink. So it plainly appears they were very well bang'd, And that some may be drown'd, who deserved to be hang'd. Great Marlbro' well push'd: 'twas well push'd indeed: Oh, how we adore you, because you succeed! And now I may say it, I hope without blushing, That you have got twins, by your violent pushing; Twin battles I mean, that will ne'er be forgotten, But live and be talk'd of, when we're dead and rotten. Let other nice lords sculk at home from the wars, Prank'd up and adorn'd with garters and stars, Which but twinkle like those in a cold frosty night; While to yours you are adding such lustre and light, That if you proceed, I'm sure very soon

'Twill be brighter and larger than the sun or the moon: A blazing star, I foretell, 'twill prove to the Gaul, That portends of his empire the ruin and fall. Now God bless your majesty, and our Lord Murrough, And send him in safety and health to his borough.

### Mrs Frances Haris's Petition

To their Excellencies the Lords Justices of Ireland,

The humble petition of Frances Harris,

Who must starve and die a maid if it miscarries;

Humble sheweth, that I went to warm myself in Lady Betty's chamber, because I

was cold;

And I had in a purse seven pounds, four shillings, and sixpence, (besides farthings) in money and gold;

So because I had been buying things for my lady last night,

I was resolved to tell my money, to see if it was right.

Now, you must know, because my trunk has a very bad lock,

Therefore all the money I have, which, God knows, is a very small stock,

I keep in my pocket, tied about my middle, next my smock.

So when I went to put up my purse, as God would have it, my smock was unripped,

And instead of putting it into my pocket, down it slipped;

Then the bell rung, and I went down to put my lady to bed;

And, God knows, I thought my money was as safe as my maidenhead.

So, when I came up again, I found my pocket feel very light;

But when I searched, and missed my purse, Lord! I thought I should have sunk outright.

'Lord! madam,' says Mary, 'how d'ye do?' -'Indeed,' says I, 'never worse:

But pray, Mary, can you tell what I have done with my purse?'

'Lord help me!' says Mary, 'I never stirred out of this place!'

'Nay,' said I, 'I had it in Lady Betty's chamber, that's a plain case.'

So Mary got me to bed, and covered me up warm:

However, she stole away my garters, that I might do myself no harm.

So I tumbled and tossed all night, as you may very well think,

But hardly ever set my eyes together, or slept a wink.

So I was a-dreamed, methought, that I went and searched the folks round,

And in a corner of Mrs Duke's box, tied in a rag, the money was found.

So next morning we told Whittle, and he fell a swearing:

Then my dame Wadgar came, and she, you know, is thick of hearing.

'Dame,' says I, as loud as I could bawl, 'do you know what a loss I have had?'

'Nay,' says she, 'my Lord Colway's folks are all very sad:

For my Lord Dromedary comes a Tuesday without fail.'

'Pugh!' said I, 'but that's not the business that I ail.'

Says Cary, says he, 'I have been a servant this five and twenty years come spring,

And in all the places I lived I never heard of such a thing.' 'Yes,' says the steward, 'I remember when I was at my Lord Shrewsbury's, Such a thing as this happened, just about the time of gooseberries.' So I went to the party suspected, and I found her full of grief: (Now, you must know, of all things in the world I hate a thief:) However, I was resolved to bring the discourse slily about: 'Mrs Duke,' said I, 'here's an ugly accident has happened out: 'Tis not that I value the money three skips of a louse: But the thing I stand upon is the credit of the house. 'Tis true, seven pounds, four shillings, and sixpence makes a great hole in my wages: Besides, as they say, service is no inheritance in these ages. Now, Mrs Duke, you know, and everybody understands, That though 'tis hard to judge, yet money can't go without hands.' 'The devil take me!' said she, (blessing herself,) 'if ever I saw't!' So she roared like a bedlam, as though I had called her all to naught. So, you know, what could I say to her any more? I e'en left her, and came away as wise as I was before. Well; but then they would have had me gone to the cunning man: 'No,' said I, "tis the same thing, the CHAPLAIN will be here anon.' So the Chaplain came in. Now the servants say he is my sweetheart, Because he's always in my chamber, and I always take his part. So, as the devil would have it, before I was aware, out I blundered, 'Parson,' said I, 'can you cast a nativity, when a body's plundered?' (Now you must know, he hates to be called Parson, like the devil!) 'Truly,' says he, 'Mrs Nab, it might become you to be more civil; If your money be gone, as a learned Divine says, d'ye see, You are no text for my handling; so take that from me: I was never taken for a Conjurer before, I'd have you to know.' 'Lord!' said I, 'don't be angry, I am sure I never thought you so; You know I honour the cloth; I design to be a Parson's wife; I never took one in your coat for a conjurer in all my life.' With that he twisted his girdle at me like a rope, as who should say, `Now you may go hang yourself for me!' and so went away. Well: I thought I should have swooned. 'Lord!' said I, 'what shall I do? I have lost my money, and shall lose my true love too!' Then my lord called me: 'Harry,' said my lord, 'don't cry; I'll give you something toward thy loss: 'And,' says my lady, 'so will I.' Oh! but, said I, what if, after all, the Chaplain won't come to? For that, he said (an't please your Excellencies), I must petition you. The premisses tenderly considered, I desire your Excellencies' protection, And that I may have a share in next Sunday's collection;

And, over and above, that I may have your Excellencies' letter, With an order for the Chaplain aforesaid, or, instead of him, a better: And then your poor petitioner, both night and day, Or the Chaplain (for 'tis his trade,) as in duty bound, shall ever pray.
#### **Mutton**

Gently stir and blow the fire, Lay the mutton down to roast, Dress it quickly, I desire, In the dripping put a toast, That I hunger may remove --Mutton is the meat I love. On the dresser see it lie; Oh, the charming white and red; Finer meat ne'er met the eye, On the sweetest grass it fed: Let the jack go swiftly round, Let me have it nice and brown'd. On the table spread the cloth, Let the knives be sharp and clean, Pickles get and salad both, Let them each be fresh and green. With small beer, good ale and wine, Oh ye gods! how I shall dine.

# My Lady's Lamantation And Complaint Against The Dean

Sure never did man see A wretch like poor Nancy, So teazed day and night By a Dean and a Knight. To punish my sins, Sir Arthur begins, And gives me a wipe, With Skinny and Snipe:, His malice is plain, Hallooing the Dean.

The Dean never stops, When he opens his chops; I'm quite overrun With rebus and pun. Before he came here, To spunge for good cheer, I sat with delight, From morning till night, With two bony thumbs Could rub my old gums, Or scratching my nose And jogging my toes; But at present, forsooth, I must not rub a tooth. When my elbows he sees Held up by my knees, My arms, like two props, Supporting my chops, And just as I handle 'em Moving all like a pendulum; He trips up my props, And down my chin drops From my head to my heels, Like a clock without wheels; I sink in the spleen,

A useless machine. If he had his will, I should never sit still: He comes with his whims I must move my limbs; I cannot be sweet Without using my feet; To lengthen my breath, He tires me to death. By the worst of all squires, Thro' bogs and thro' briers, Where a cow would be startled, I'm in spite of my heart led; And, say what I will, Haul'd up every hill; Till, daggled and tatter'd, My spirits quite shatter'd, I return home at night, And fast, out of spite: For I'd rather be dead, Than it e'er should be said, I was better for him, In stomach or limb. But now to my diet; No eating in guiet, He's still finding fault, Too sour or too salt: The wing of a chick I hardly can pick: But trash without measure I swallow with pleasure. Next, for his diversion, He rails at my person. What court breeding this is! He takes me to pieces: From shoulder to flank I'm lean and am lank; My nose, long and thin, Grows down to my chin; My chin will not stay, But meets it halfway; My fingers, prolix,

Are ten crooked sticks: He swears my el-bows Are two iron crows, Or sharp pointed rocks, And wear out my smocks: To 'scape them, Sir Arthur Is forced to lie farther, Or his sides they would gore Like the tusks of a boar. Now changing the scene But still to the Dean; He loves to be bitter at A lady illiterate; If he sees her but once, He'll swear she's a dunce; Can tell by her looks A hater of books; Thro' each line of her face Her folly can trace; Which spoils every feature Bestow'd her by nature; But sense gives a grace To the homeliest face: Wise books and reflection Will mend the complexion: (A civil divine! I suppose, meaning mine!) No lady who wants them, Can ever be handsome. I quess well enough What he means by this stuff: He haws and he hums, At last out it comes: What, madam? No walking, No reading, nor talking? You're now in your prime, Make use of your time. Consider, before You come to threescore, How the hussies will fleer Where'er you appear; 'That silly old puss

Would fain be like us: What a figure she made In her tarnish'd brocade!' And then he grows mild: Come, be a good child: If you are inclined To polish your mind, Be adored by the men Till threescore and ten, And kill with the spleen The jades of sixteen; I'll show you the way; Read six hours a-day. The wits will frequent ye, And think you but twenty. [To make you learn faster, I'll be your schoolmaster And leave you to choose The books you peruse.] Thus was I drawn in; Forgive me my sin. At breakfast he'll ask An account of my task. Put a word out of joint, Or miss but a point, He rages and frets, His manners forgets; And as I am serious, Is very imperious. No book for delight Must come in my sight; But, instead of new plays, Dull Bacon's Essays, And pore every day on That nasty Pantheon. If I be not a drudge, Let all the world judge. 'Twere better be blind, Than thus be confined. But while in an ill tone, I murder poor Milton, The Dean you will swear,

Is at study or prayer. He's all the day sauntering, With labourers bantering, Among his colleagues, A parcel of Teagues, Whom he brings in among us And bribes with mundungus. [He little believes How they laugh in their sleeves.] Hail, fellow, well met, All dirty and wet: Find out, if you can, Who's master, who's man; Who makes the best figure, The Dean or the digger; And which is the best At cracking a jest. [Now see how he sits Perplexing his wits In search of a motto To fix on his grotto.] How proudly he talks Of zigzags and walks, And all the day raves Of cradles and caves; And boasts of his feats, His grottos and seats; Shows all his gewgaws, And gapes for applause; A fine occupation For one in his station! A hole where a rabbit Would scorn to inhabit, Dug out in an hour; He calls it a bower. But, O! how we laugh, To see a wild calf Come, driven by heat, And foul the green seat; Or run helter-skelter, To his arbour for shelter, Where all goes to ruin

The Dean has been doing: The girls of the village Come flocking for pillage, Pull down the fine briers And thorns to make fires; But yet are so kind To leave something behind: No more need be said on't, I smell when I tread on't. Dear friend, Doctor Jinny. If I could but win ye, Or Walmsley or Whaley, To come hither daily, Since fortune, my foe, Will needs have it so, That I'm, by her frowns, Condemn'd to black gowns; No squire to be found The neighbourhood round; (For, under the rose, I would rather choose those) If your wives will permit ye, Come here out of pity, To ease a poor lady, And beg her a play-day. So may you be seen No more in the spleen; May Walmsley give wine Like a hearty divine! May Whaley disgrace Dull Daniel's whey-face! And may your three spouses Let you lie at friends' houses!

#### On A Candle

Of all inhabitants on earth, To man alone I owe my birth, And yet the cow, the sheep, the bee, Are all my parents more than he: I, a virtue, strange and rare, Make the fairest look more fair, And myself, which yet is rarer, Growing old, grow still the fairer. Like sots, alone I'm dull enough, When dosed with smoke, and smear'd with snuff; But, in the midst of mirth and wine, I with double lustre shine. Emblem of the Fair am I, Polish'd neck, and radiant eye; In my eye my greatest grace, Emblem of the Cyclops' race; Metals I like them subdue, Slave like them to Vulcan too; Emblem of a monarch old, Wise, and glorious to behold; Wasted he appears, and pale, Watching for the public weal: Emblem of the bashful dame, That in secret feeds her flame, Often aiding to impart All the secrets of her heart; Various is my bulk and hue, Big like Bess, and small like Sue: Now brown and burnish'd like a nut, At other times a very slut; Often fair, and soft, and tender, Taper, tall, and smooth, and slender: Like Flora, deck'd with various flowers, Like Phoebus, guardian of the hours: But whatever be my dress, Greater be my size or less, Swelling be my shape or small, Like thyself I shine in all. Clouded if my face is seen,

My complexion wan and green, Languid like a love-sick maid, Steel affords me present aid. Soon or late, my date is done, As my thread of life is spun; Yet to cut the fatal thread Oft revives my drooping head; Yet I perish in my prime, Seldom by the death of time; Die like lovers as they gaze, Die for those I live to please; Pine unpitied to my urn, Nor warm the fair for whom I burn: Unpitied, unlamented too, Die like all that look on you.

#### On A Cannon

Begotten, and born, and dying with noise, The terror of women, and pleasure of boys, Like the fiction of poets concerning the wind, I'm chiefly unruly when strongest confined. For silver and gold I don't trouble my head, But all I delight in is pieces of lead; Except when I trade with a ship or a town, Why then I make pieces of iron go down. One property more I would have you remark, No lady was ever more fond of a spark; The moment I get one, my soul's all a-fire, And I roar out my joy, and in transport expire.

# On A Circle

I'm up and down, and round about, Yet all the world can't find me out; Though hundreds have employ'd their leisure, They never yet could find my measure. I'm found almost in every garden, Nay, in the compass of a farthing. There's neither chariot, coach, nor mill, Can move an inch except I will.

#### **On A Corkscrew**

Though I, alas! a prisoner be, My trade is prisoners to set free. No slave his lord's commands obeys With such insinuating ways. My genius piercing, sharp, and bright, Wherein the men of wit delight. The clergy keep me for their ease, And turn and wind me as they please. A new and wondrous art I show Of raising spirits from below; In scarlet some, and some in white; They rise, walk round, yet never fright. In at each mouth the spirits pass, Distinctly seen as through a glass: O'er head and body make a rout, And drive at last all secrets out; And still, the more I show my art, The more they open every heart. A greater chemist none than I Who, from materials hard and dry, Have taught men to extract with skill More precious juice than from a still. Although I'm often out of case, I'm not ashamed to show my face. Though at the tables of the great I near the sideboard take my seat; Yet the plain 'squire, when dinner's done, Is never pleased till I make one; He kindly bids me near him stand, And often takes me by the hand. I twice a-day a-hunting go; Nor ever fail to seize my foe; And when I have him by the poll, I drag him upwards from his hole; Though some are of so stubborn kind, I'm forced to leave a limb behind. I hourly wait some fatal end; For I can break, but scorn to bend.

#### On A Horn

The joy of man, the pride of brutes, Domestic subject for disputes, Of plenty thou the emblem fair, Adorn'd by nymphs with all their care! I saw thee raised to high renown, Supporting half the British crown; And often have I seen thee grace The chaste Diana's infant face; And whensoe'er you please to shine, Less useful is her light than thine: Thy numerous fingers know their way, And oft in Celia's tresses play. To place thee in another view, I'll show the world strange things and true; What lords and dames of high degree May justly claim their birth from thee! The soul of man with spleen you vex; Of spleen you cure the female sex. Thee for a gift the courtier sends With pleasure to his special friends: He gives, and with a generous pride, Contrives all means the gift to hide: Nor oft can the receiver know, Whether he has the gift or no. On airy wings you take your flight, And fly unseen both day and night; Conceal your form with various tricks; And few know how or where you fix: Yet some, who ne'er bestow'd thee, boast That they to others give thee most. Meantime, the wise a question start, If thou a real being art; Or but a creature of the brain, That gives imaginary pain? But the sly giver better knows thee; Who feels true joys when he bestows thee.

# On A Pair Of Dice

We are little brethren twain, Arbiters of loss and gain, Many to our counters run, Some are made, and some undone: But men find it to their cost, Few are made, but numbers lost. Though we play them tricks for ever, Yet they always hope our favour.

#### On A Pen

In youth exalted high in air, Or bathing in the waters fair, Nature to form me took delight, And clad my body all in white. My person tall, and slender waist, On either side with fringes graced; Till me that tyrant man espied, And dragg'd me from my mother's side: No wonder now I look so thin; The tyrant stript me to the skin: My skin he flay'd, my hair he cropt: At head and foot my body lopt: And then, with heart more hard than stone, He pick'd my marrow from the bone. To vex me more, he took a freak To slit my tongue and make me speak: But, that which wonderful appears, I speak to eyes, and not to ears. He oft employs me in disquise, And makes me tell a thousand lies: To me he chiefly gives in trust To please his malice or his lust. From me no secret he can hide; I see his vanity and pride: And my delight is to expose His follies to his greatest foes. All languages I can command, Yet not a word I understand. Without my aid, the best divine In learning would not know a line: The lawyer must forget his pleading; The scholar could not show his reading. Nay; man my master is my slave; I give command to kill or save, Can grant ten thousand pounds a-year, And make a beggar's brat a peer. But, while I thus my life relate, I only hasten on my fate. My tongue is black, my mouth is furr'd,

I hardly now can force a word. I die unpitied and forgot, And on some dunghill left to rot.

#### On A Shadow In A Glass

By something form'd, I nothing am, Yet everything that you can name; In no place have I ever been, Yet everywhere I may be seen; In all things false, yet always true, I'm still the same—but ever new. Lifeless, life's perfect form I wear, Can show a nose, eye, tongue, or ear, Yet neither smell, see, taste, or hear. All shapes and features I can boast, No flesh, no bones, no blood—no ghost: All colours, without paint, put on, And change like the cameleon. Swiftly I come, and enter there, Where not a chink lets in the air; Like thought, I'm in a moment gone, Nor can I ever be alone: All things on earth I imitate Faster than nature can create; Sometimes imperial robes I wear, Anon in beggar's rags appear; A giant now, and straight an elf, I'm every one, but ne'er myself; Ne'er sad I mourn, ne'er glad rejoice, I move my lips, but want a voice; I ne'er was born, nor e'er can die, Then, pr'ythee, tell me what am I?

Most things by me do rise and fall, And, as I please, they're great and small; Invading foes without resistance, With ease I make to keep their distance: Again, as I'm disposed, the foe Will come, though not a foot they go. Both mountains, woods, and hills, and rocks And gamesome goats, and fleecy flocks, And lowing herds, and piping swains, Come dancing to me o'er the plains. The greatest whale that swims the sea Does instantly my power obey. In vain from me the sailor flies, The quickest ship I can surprise, And turn it as I have a mind, And move it against tide and wind. Nay, bring me here the tallest man, I'll squeeze him to a little span; Or bring a tender child, and pliant, You'll see me stretch him to a giant: Nor shall they in the least complain, Because my magic gives no pain.

# On A Very Old Glass At Market-Hill

Frail glass! thou mortal art as well as I; Though none can tell which of us first shall die.

## On An Ill-Managed House

LET me thy properties explain: A rotten cabin dropping rain: Chimneys, with scorn rejecting smoke; Stools, tables, chairs, and bedsteads broke. Here elements have lost their uses, Air ripens not, nor earth produces: In vain we make poor Sheelah toil, Fire will not roast, nor water boil. Through all the valleys, hills, and plains, The Goddess Want, in triumph reigns: And her chief officers of state, Sloth, Dirt, and Theft, around her wait.

#### On Cutting Down The Thorn At Market-Hill

At Market-Hill, as well appears By chronicle of ancient date, There stood for many hundred years A spacious thorn before the gate.

Hither came every village maid, And on the boughs her garland hung, And here, beneath the spreading shade, Secure from satyrs sat and sung.

Sir Archibald, that valorous knight. The lord of all the fruitful plain, Would come to listen with delight, For he was fond of rural strain.

(Sir Archibald, whose favourite name Shall stand for ages on record, By Scottish bards of highest fame, Wise Hawthornden and Stirling's lord.)

But time with iron teeth, I ween, Has canker'd all its branches round; No fruit or blossom to be seen, Its head reclining toward the ground.

This aged, sickly, sapless thorn, Which must, alas! no longer stand, Behold the cruel Dean in scorn Cuts down with sacrilegious hand.

Dame Nature, when she saw the blow, Astonish'd gave a dreadful shriek; And mother Tellus trembled so, She scarce recover'd in a week.

The Sylvan powers, with fear perplex'd, In prudence and compassion sent (For none could tell whose turn was next) Sad omens of the dire event.

The magpie, lighting on the stock, Stood chattering with incessant din: And with her beak gave many a knock, To rouse and warn the nymph within.

The owl foresaw, in pensive mood, The ruin of her ancient seat; And fled in haste, with all her brood, To seek a more secure retreat.

Last trotted forth the gentle swine, To ease her itch against the stump, And dismally was heard to whine, All as she scrubb'd her meazly rump.

The nymph who dwells in every tree, (If all be true that poets chant,) Condemn'd by Fate's supreme decree, Must die with her expiring plant.

Thus, when the gentle Spina found The thorn committed to her care, Received its last and deadly wound, She fled, and vanish'd into air.

But from the root a dismal groan First issuing struck the murderer's ears: And, in a shrill revengeful tone, This prophecy he trembling hears:

'Thou chief contriver of my fall, Relentless Dean, to mischief born; My kindred oft thine hide shall gall, Thy gown and cassock oft be torn.

'And thy confederate dame, who brags That she condemn'd me to the fire, Shall rend her petticoats to rags, And wound her legs with every brier.

'Nor thou, Lord Arthur, shall escape; To thee I often call'd in vain, Against that assassin in crape; Yet thou couldst tamely see me slain:

'Nor, when I felt the dreadful blow, Or chid the Dean, or pinch'd thy spouse; Since you could see me treated so, (An old retainer to your house

'May that fell Dean, by whose command Was form'd this Machiavelian plot, Not leave a thistle on thy land; Then who will own thee for a Scot?

'Pigs and fanatics, cows and teagues, Through all my empire I foresee, To tear thy hedges join in leagues, Sworn to revenge my thorn and me.

'And thou, the wretch ordain'd by fate, Neal Gahagan, Hibernian clown, With hatchet blunter than thy pate, To hack my hallow'd timber down;

'When thou, suspended high in air, Diest on a more ignoble tree, (For thou shall steal thy landlord's mare,) Then, bloody caitiff! think on me.'

## On Gold

All-ruling tyrant of the earth, To vilest slaves I owe my birth, How is the greatest monarch blest, When in my gaudy livery drest! No haughty nymph has power to run From me; or my embraces shun. Stabb'd to the heart, condemn'd to flame, My constancy is still the same. The favourite messenger of Jove, And Lemnian god, consulting strove To make me glorious to the sight Of mortals, and the gods' delight. Soon would their altar's flame expire If I refused to lend them fire.

By fate exalted high in place, Lo, here I stand with double face: Superior none on earth I find; But see below me all mankind Yet, as it oft attends the great, I almost sink with my own weight.

At every motion undertook, The vulgar all consult my look. I sometimes give advice in writing, But never of my own inditing. I am a courtier in my way; For those who raised me, I betray; And some give out that I entice To lust, to luxury, and dice. Who punishments on me inflict, Because they find their pockets pickt. By riding post, I lose my health, And only to get others wealth.

## On Himself

ON RAINY days alone I dine Upon a chick and pint of wine. On rainy days I dine alone And pick my chicken to the bone; But this my servants much enrages, No scraps remain to save board-wages. In weather fine I nothing spend, But often spunge upon a friend; Yet, where he's not so rich as I, I pay my club, and so good-bye.

# On Ink

I am jet black, as you may see, The son of pitch and gloomy night: Yet all that know me will agree, I'm dead except I live in light.

Sometimes in panegyric high, Like lofty Pindar, I can soar; And raise a virgin to the sky, Or sink her to a pocky whore.

My blood this day is very sweet, To-morrow of a bitter juice; Like milk, 'tis cried about the street, And so applied to different use.

Most wondrous is my magic power: For with one colour I can paint; I'll make the devil a saint this hour, Next make a devil of a saint.

Through distant regions I can fly, Provide me but with paper wings; And fairly show a reason why There should be quarrels among kings:

And, after all, you'll think it odd, When learned doctors will dispute, That I should point the word of God, And show where they can best confute.

Let lawyers bawl and strain their throats: 'Tis I that must the lands convey, And strip their clients to their coats; Nay, give their very souls away.

# On Snow

From Heaven I fall, though from earth I begin, No lady alive can show such a skin. I'm bright as an angel, and light as a feather, But heavy and dark, when you squeeze me together. Though candour and truth in my aspect I bear, Yet many poor creatures I help to ensnare. Though so much of Heaven appears in my make, The foulest impressions I easily take. My parent and I produce one another, The mother the daughter, the daughter the mother.

# On Stella's Birth-Day, 1719

Stella this Day is thirty four, (We shan't dispute a Year or more) However Stella, be not troubled, Although thy Size and Years are doubled, Since first I saw Thee at Sixteen The brightest Virgin on the Green, So little is thy Form declin'd Made up so largely in thy Mind. Oh, woud it please the Gods to split Thy Beauty, Size, and Years, and Wit, No Age could furnish out a Pair Of Nymphs so graceful, Wise and fair With half the Lustre of your Eyes, With half your Wit, your Years and Size: And then before it grew too late, How should I beg of gentle Fate, (That either Nymph might have her Swain,) To split my Worship too in twain.

# On Stephen Duck, The Thresher, And Favourite Poet. A Quibbl

The Thresher Duck, could o'er the Q prevail, The Proverb says; No Fence against a Flayl. From threshing Corn, he turns to thresh his Brains; For which Her My allows him Grains. Though 'tis confess't, that those who ever saw His Poems, think them all not worth a Straw. Thrice happy Duck, employ'd in threshing Stubble! Thy Toil is lessen'd, and thy Profits double.

#### On The Five Senses

All of us in one you'll find, Brethren of a wondrous kind; Yet among us all no brother Knows one tittle of the other; We in frequent councils are, And our marks of things declare, Where, to us unknown, a clerk Sits, and takes them in the dark. He's the register of all In our ken, both great and small; By us forms his laws and rules, He's our master, we his tools; Yet we can with greatest ease Turn and wind him where we please. One of us alone can sleep, Yet no watch the rest will keep, But the moment that he closes, Every brother else reposes. If wine's brought or victuals drest, One enjoys them for the rest. Pierce us all with wounding steel, One for all of us will feel. Though ten thousand cannons roar, Add to them ten thousand more, Yet but one of us is found Who regards the dreadful sound. Do what is not fit to tell, There's but one of us can smell.

#### On The Gallows

There is a gate, we know full well, That stands 'twixt Heaven, and Earth, and Hell, Where many for a passage venture, Yet very few are fond to enter: Although 'tis open night and day, They for that reason shun this way: Both dukes and lords abhor its wood, They can't come near it for their blood. What other way they take to go, Another time I'll let you know. Yet commoners with greatest ease Can find an entrance when they please. The poorest hither march in state (Or they can never pass the gate) Like Roman generals triumphant, And then they take a turn and jump on't, If gravest parsons here advance, They cannot pass before they dance; There's not a soul that does resort here, But strips himself to pay the porter.

#### On The Moon

I with borrow'd silver shine What you see is none of mine. First I show you but a quarter, Like the bow that guards the Tartar: Then the half, and then the whole, Ever dancing round the pole.

What will raise your admiration, I am not one of God's creation, But sprung, (and I this truth maintain,) Like Pallas, from my father's brain. And after all, I chiefly owe My beauty to the shades below. Most wondrous forms you see me wear, A man, a woman, lion, bear, A fish, a fowl, a cloud, a field, All figures Heaven or earth can yield; Like Daphne sometimes in a tree; Yet am not one of all you see.

#### **On The Posteriors**

Because I am by nature blind, I wisely choose to walk behind; However, to avoid disgrace, I let no creature see my face. My words are few, but spoke with sense; And yet my speaking gives offence: Or, if to whisper I presume, The company will fly the room. By all the world I am opprest: And my oppression gives them rest. Through me, though sore against my will, Instructors every art instil. By thousands I am sold and bought, Who neither get nor lose a groat; For none, alas! by me can gain, But those who give me greatest pain. Shall man presume to be my master, Who's but my caterer and taster? Yet, though I always have my will, I'm but a mere depender still: An humble hanger-on at best; Of whom all people make a jest. In me detractors seek to find Two vices of a different kind; I'm too profuse, some censurers cry, And all I get, I let it fly; While others give me many a curse, Because too close I hold my purse. But this I know, in either case, They dare not charge me to my face. 'Tis true, indeed, sometimes I save, Sometimes run out of all I have; But, when the year is at an end, Computing what I get and spend, My goings-out, and comings-in, I cannot find I lose or win; And therefore all that know me say, I justly keep the middle way. I'm always by my betters led;

I last get up, and first a-bed; Though, if I rise before my time, The learn'd in sciences sublime Consult the stars, and thence foretell Good luck to those with whom I dwell.
## **On The Vowels**

We are little airy creatures, All of different voice and features; One of us in glass is set, One of us you'll find in jet. T'other you may see in tin, And the fourth a box within. If the fifth you should pursue, It can never fly from you.

# On The World

WITH a whirl of thoughts oppress'd, I sunk from reverie to rest. A horrid vision seized my head, I saw the graves give up their dead! Jove, arm'd with terrors, bursts the skies, And thunder roars and lightning flies! Amazed, confused, its fate unknown, The world stands trembling at his throne! While each pale sinner hung his head, Jove, nodding, shook the heavens, and said: "Offending race of human kind, By nature, reason, learning, blind; You who, through frailty, stepp'd aside; And you, who never fell from pride: You who in different sects were shamm'd, And come to see each other damn'd; (So some folk told you, but they knew No more of Jove's designs than you -The world's mad business now is o'er, And I resent these pranks no more. -I to such blockheads set my wit! I damn such fools!—Go, go, you're bit."

# On Time

Ever eating, never cloying, All-devouring, all-destroying, Never finding full repast, Till I eat the world at last.

# Oysters

Charming oysters I cry: My masters, come buy, So plump and so fresh, So sweet is their flesh, No Colchester oyster Is sweeter and moister: Your stomach they settle, And rouse up your mettle: They'll make you a dad Of a lass or a lad; And madam your wife They'll please to the life; Be she barren, be she old, Be she slut, or be she scold, Eat my oysters, and lie near her, She'll be fruitful, never fear her.

# Parody On The Recorder's Speech To His Grace The Duke Of Ormond, 4th July, 1711

#### THE RECORDER'S SPEECH EXPLAINED BY THE TORIES

An ancient metropolis, famous of late For opposing the Church, and for nosing the State, For protecting sedition and rejecting order, Made the following speech by their mouth, the Recorder: First, to tell you the name of this place of renown, Some still call it Dublin, but most Forster's town.

#### THE SPEECH

May it please your Grace, We cannot omit this occasion to tell, That we love the Queen's person and government well; Then next, to your Grace we this compliment make, That our worships regard you, but 'tis for her sake: Though our mouth be a Whig, and our head a Dissenter, Yet salute you we must, 'cause you represent her: Nor can we forget, sir, that some of your line Did with mildness and peace in this government shine. But of all your exploits, we'll allow but one fact, That your Grace has procured us a Popery Act. By this you may see that the least of your actions Does conduce still the most to our satisfactions. And lastly, because in the year eighty-eight You did early appear in defence of our right, We give no other proof of your zeal to your Prince; So we freely forget all your services since. It's then only we hope, that whilst you rule o'er us, You'll tread in the steps of King William the glorious, Whom we're always adoring, tho' hand over head, For we owe him allegiance, although he be dead; Which shows that good zeal may be founded in spleen, Since a dead Prince we worship, to lessen the Queen. And as for her Majesty, we will defend her Against our hobgoblin, the Popish Pretender. Our valiant militia will stoutly stand by her,

Against the sly Jack, and the sturdy High-flier. She is safe when thus guarded, if Providence bless her, And Hanover's sure to be next her successor. Thus ended the speech, but what heart would not pity His Grace, almost choked with the breath of the City!

#### Peace And Dunkirk

Spite of Dutch friends and English foes, Poor Britain shall have peace at last: Holland got towns, and we got blows; But Dunkirk's ours, we'll hold it fast. We have got it in a string, And the Whigs may all go swing, For among good friends I love to be plain; All their false deluded hopes Will, or ought to end in ropes; 'But the Queen shall enjoy her own again.'

Sunderland's run out of his wits, And Dismal double Dismal looks; Wharton can only swear by fits, And strutting Hal is off the hooks; Old Godolphin, full of spleen, Made false moves, and lost his Queen: Harry look'd fierce, and shook his ragged mane: But a Prince of high renown Swore he'd rather lose a crown, 'Than the Queen should enjoy her own again.'

Our merchant-ships may cut the line, And not be snapt by privateers. And commoners who love good wine Will drink it now as well as peers: Landed men shall have their rent, Yet our stocks rise cent, per cent. The Dutch from hence shall no more millions drain: We'll bring on us no more debts, Nor with bankrupts fill gazettes; 'And the Queen shall enjoy her own again.'

The towns we took ne'er did us good: What signified the French to beat? We spent our money and our blood, To make the Dutchmen proud and great: But the Lord of Oxford swears, Dunkirk never shall be theirs. The Dutch-hearted Whigs may rail and complain; But true Englishmen may fill A good health to General Hill: 'For the Queen now enjoys her own again.'

# Phillis, Or, The Progress Of Love

Desponding Phillis was endu'd With ev'ry Talent of a Prude, She trembled when a Man drew near; Salute her, and she turn'd her Ear: If o'er against her you were plac't She durst not look above your Wa[i]st; She'd rather take you to her Bed Than let you see her dress her Head; In Church you heard her thro' the Crowd Repeat the Absolution loud; In Church, secure behind her Fan She durst behold that Monster, Man: There practic'd how to place her Head, And bit her Lips to make them red: Or on the Matt devoutly kneeling Would lift her Eyes up to the Ceeling, And heave her Bosom unaware For neighb'ring Beaux to see it bare. At length a lucky Lover came, And found Admittance to the Dame. Suppose all Partys now agreed, The Writings drawn, the Lawyer fee'd, The Vicar and the Ring bespoke: Guess how could such a Match be broke. See then what Mortals place their Bliss in! Next morn betimes the Bride was missing, The Mother scream'd, the Father chid, Where can this idle Wench be hid? No news of Phil. The Bridegroom came, And thought his Bride had sculk't for shame, Because her Father us'd to say The Girl had such a Bashfull way. Now John the Butler must be sent To learn the Road that Phillis went; The Groom was wisht to saddle Crop, For John must neither light nor stop; But find her where so'er she fled, And bring her back, alive or dead. See here again the Dev'l to do;

For truly John was missing too: The Horse and Pillion both were gone Phillis, it seems, was fled with John. Old Madam who went up to find What Papers Phil had left behind, A Letter on the Toylet sees To my much honor'd Father; These: ('Tis always done, Romances tell us, When Daughters run away with Fellows) Fill'd with the choicest common-places, By others us'd in the like Cases. That, long ago a Fortune-teller Exactly said what now befell her, And in a Glass had made her see A serving-Man of low Degree: It was her Fate; must be forgiven; For Marriages were made in Heaven: His Pardon begg'd, but to be plain, She'd do't if 'twere to do again. Thank God, 'twas neither Shame nor Sin, For John was come of honest Kin: Love never thinks of Rich and Poor, She'd beg with John from Door to Door: Forgive her, if it be a Crime, She'll never do't another Time, She ne'r before in all her Life Once disobey'd him, Maid nor Wife. One Argument she summ'd up all in, The Thing was done and past recalling: And therefore hop'd she should recover His Favor, when his Passion's over. She valued not what others thought her; And was--His most obedient Daughter. Fair Maidens all attend the Muse Who now the wandring Pair pursues: Away they rose in homely Sort Their Journy long, their Money Short; The loving Couple well bemir'd, The Horse and both the Riders tir'd: Their Vittells bad, their Lodging worse, Phil cry'd, and John began to curse; Phil wish't, that she had strained a Limb

When first she ventur'd out with him. John wish't, that he had broke a Leg When first for her he quitted Peg. But what Adventures more befell 'em The Muse hath now no time to tell 'em. How Jonny wheadled, threatned, fawnd, Till Phillis all her Trinkets pawn'd: How oft she broke her marriage Vows In kindness to maintain her Spouse; Till Swains unwholsome spoyled the Trade, For now the Surgeon must be paid; To whom those Perquisites are gone In Christian Justice due to John. When Food and Rayment now grew scarce Fate put a Period to the Farce; And with exact Poetic Justice: For John is Landlord, Phillis Hostess; They keep at Stains the old blue Boar, Are Cat and Dog, and Rogue and Whore.

#### Riddles By Dr. Swift And His Friends

FROM Venus born, thy beauty shows; But who thy father, no man knows: Nor can the skilful herald trace The founder of thy ancient race; Whether thy temper, full of fire, Discovers Vulcan for thy sire, The god who made Scamander boil, And round his margin singed the soil: (From whence, philosophers agree, An equal power descends to thee Whether from dreadful Mars you claim The high descent from whence you came, And, as a proof, show numerous scars By fierce encounters made in wars, Those honourable wounds you bore From head to foot, and all before, And still the bloody field frequent, Familiar in each leader's tent; Or whether, as the learn'd contend, You from the neighbouring Gaul descend; Or from Parthenope the proud, Where numberless thy votaries crowd; Whether thy great forefathers came From realms that bear Vespuccio's name, For so conjectures would obtrude; And from thy painted skin conclude; Whether, as Epicurus shows, The world from justling seeds arose, Which, mingling with prolific strife In chaos, kindled into life: So your production was the same, And from contending atoms came. Thy fair indulgent mother crown'd Thy head with sparkling rubies round: Beneath thy decent steps the road Is all with precious jewels strew'd, The bird of Pallas, knows his post, Thee to attend, where'er thou goest. Byzantians boast, that on the clod

Where once their Sultan's horse hath trod, Grows neither grass, nor shrub, nor tree: The same thy subjects boast of thee. The greatest lord, when you appear, Will deign your livery to wear, In all the various colours seen Of red and yellow, blue and green. With half a word when you require, The man of business must retire. The haughty minister of state, With trembling must thy leisure wait; And, while his fate is in thy hands, The business of the nation stands. Thou darest the greatest prince attack, Canst hourly set him on the rack; And, as an instance of thy power, Enclose him in a wooden tower, With pungent pains on every side: So Regulus in torments died. From thee our youth all virtues learn, Dangers with prudence to discern; And well thy scholars are endued With temperance and with fortitude, With patience, which all ills supports, And secrecy, the art of courts. The glittering beau could hardly tell, Without your aid, to read or spell; But, having long conversed with you, Knows how to scroll a billet-doux. With what delight, methinks, I trace Your blood in every noble race! In whom thy features, shape, and mien, Are to the life distinctly seen! The Britons, once a savage kind, By you were brighten'd and refined, Descendants to the barbarous Huns, With limbs robust, and voice that stuns: But you have moulded them afresh, Removed the tough superfluous flesh, Taught them to modulate their tongues, And speak without the help of lungs. Proteus on you bestow'd the boon

To change your visage like the moon; You sometimes half a face produce, Keep t'other half for private use. How famed thy conduct in the fight With Hermes, son of Pleias bright! Outnumber'd, half encompass'd round, You strove for every inch of ground; Then, by a soldierly retreat, Retired to your imperial seat. The victor, when your steps he traced, Found all the realms before him waste: You, o'er the high triumphal arch Pontific, made your glorious march: The wondrous arch behind you fell, And left a chasm profound as hell: You, in your capitol secured, A siege as long as Troy endured.

#### **Robin And Harry**

Robin to beggars with a curse, Throws the last shilling in his purse; And when the coachman comes for pay, The roque must call another day. Grave Harry, when the poor are pressing Gives them a penny and God's blessing; But always careful of the main, With twopence left, walks home in rain. Robin from noon to night will prate, Run out in tongue, as in estate; And, ere a twelvemonth and a day, Will not have one new thing to say. Much talking is not Harry's vice; He need not tell a story twice: And, if he always be so thrifty, His fund may last to five-and-fifty. It so fell out that cautious Harry, As soldiers use, for love must marry, And, with his dame, the ocean cross'd; (All for Love, or the World well Lost!) Repairs a cabin gone to ruin, Just big enough to shelter two in; And in his house, if anybody come, Will make them welcome to his modicum Where Goody Julia milks the cows, And boils potatoes for her spouse; Or darns his hose, or mends his breeches, While Harry's fencing up his ditches. Robin, who ne'er his mind could fix, To live without a coach-and-six, To patch his broken fortunes, found A mistress worth five thousand pound; Swears he could get her in an hour, If gaffer Harry would endow her; And sell, to pacify his wrath, A birth-right for a mess of broth. Young Harry, as all Europe knows, Was long the quintessence of beaux; But, when espoused, he ran the fate

That must attend the married state; From gold brocade and shining armour, Was metamorphosed to a farmer; His grazier's coat with dirt besmear'd; Nor twice a-week will shave his beard. Old Robin, all his youth a sloven, At fifty-two, when he grew loving, Clad in a coat of paduasoy, A flaxen wig, and waistcoat gay, Powder'd from shoulder down to flank, In courtly style addresses Frank; Twice ten years older than his wife, Is doom'd to be a beau for life; Supplying those defects by dress, Which I must leave the world to guess.

# Sid Hamet's Rod

Poor Hall, renown'd for comely hair, Whose hands, perhaps, were not so fair, Yet had a Jezebel as near; Hall, of small scripture conversation, Yet, howe'er Hungerford's quotation, By some strange accident had got The story of this garden-plot;—Wisely foresaw he might have reason To dread a modern bill of treason, If Jezebel should please to want His small addition to her grant: Therefore resolved, in humble sort, To begin first, and make his court; And, seeing nothing else would do, Gave a third part, to save the other two.

# Stella At Wood Park, A House Of Charles Ford, Esq., Near Dublin

Don Carlos, in a merry spight, Did Stella to his house invite: He entertain'd her half a year With generous wines and costly cheer. Don Carlos made her chief director, That she might o'er the servants hector. In half a week the dame grew nice, Got all things at the highest price: Now at the table head she sits, Presented with the nicest bits: She look'd on partridges with scorn, Except they tasted of the corn: A haunch of ven'son made her sweat, Unless it had the right fumette. Don Carlos earnestly would beg, 'Dear Madam, try this pigeon's leg;' Was happy, when he could prevail To make her only touch a quail. Through candle-light she view'd the wine, To see that ev'ry glass was fine. At last, grown prouder than the devil With feeding high, and treatment civil, Don Carlos now began to find His malice work as he design'd. The winter sky began to frown: Poor Stella must pack off to town; From purling streams and fountains bubbling, To Liffey's stinking tide in Dublin: From wholesome exercise and air To sossing in an easy-chair: From stomach sharp, and hearty feeding, To piddle like a lady breeding: From ruling there the household singly. To be directed here by Dingley: From every day a lordly banquet, To half a joint, and God be thank it: From every meal Pontac in plenty,

To half a pint one day in twenty: From Ford attending at her call, To visits of Archdeacon Wall: From Ford, who thinks of nothing mean, To the poor doings of the Dean: From growing richer with good cheer, To running out by starving here. But now arrives the dismal day; She must return to Ormond Quay. The coachman stopt; she look'd, and swore The rascal had mistook the door: At coming in, you saw her stoop; The entry brush'd against her hoop: Each moment rising in her airs, She curst the narrow winding stairs: Began a thousand faults to spy; The ceiling hardly six feet high; The smutty wainscot full of cracks: And half the chairs with broken backs: Her quarter's out at Lady-day; She vows she will no longer stay In lodgings like a poor Grisette, While there are houses to be let. Howe'er, to keep her spirits up, She sent for company to sup: When all the while you might remark, She strove in vain to ape Wood Park. Two bottles call'd for, (half her store, The cupboard could contain but four A supper worthy of herself, Five nothings in five plates of delf. Thus for a week the farce went on; When, all her country savings gone, She fell into her former scene, Small beer, a herring, and the Dean. Thus far in jest: though now, I fear, You think my jesting too severe; But poets, when a hint is new, Regard not whether false or true: Yet raillery gives no offence, Where truth has not the least pretence; Nor can be more securely placed

Than on a nymph of Stella's taste. I must confess your wine and vittle I was too hard upon a little: Your table neat, your linen fine; And, though in miniature, you shine: Yet, when you sigh to leave Wood Park, The scene, the welcome, and the spark, To languish in this odious town, And pull your haughty stomach down, We think you quite mistake the case, The virtue lies not in the place: For though my raillery were true, A cottage is Wood Park with you.

### Stella's Birth-Day. 1724-5

As when a beauteous nymph decays, We say she's past her dancing days; So poets lose their feet by time, And can no longer dance in rhyme. Your annual bard had rather chose To celebrate your birth in prose: Yet merry folks, who want by chance A pair to make a country dance, Call the old housekeeper, and get her To fill a place for want of better: While Sheridan is off the hooks, And friend Delany at his books, That Stella may avoid disgrace, Once more the Dean supplies their place. Beauty and wit, too sad a truth! Have always been confined to youth; The god of wit and beauty's queen, He twenty-one and she fifteen, No poet ever sweetly sung, Unless he were, like Phoebus, young; Nor ever nymph inspired to rhyme, Unless, like Venus, in her prime. At fifty-six, if this be true, Am I a poet fit for you? Or, at the age of forty-three, Are you a subject fit for me? Adieu! bright wit, and radiant eyes! You must be grave and I be wise. Our fate in vain we would oppose: But I'll be still your friend in prose: Esteem and friendship to express, Will not require poetic dress; And if the Muse deny her aid To have them sung, they may be said. But, Stella, say, what evil tongue Reports you are no longer young; That Time sits with his scythe to mow Where erst sat Cupid with his bow; That half your locks are turn'd to gray?

I'll ne'er believe a word they say. 'Tis true, but let it not be known, My eyes are somewhat dimmish grown; For nature, always in the right, To your decays adapts my sight; And wrinkles undistinguished pass, For I'm ashamed to use a glass: And till I see them with these eyes, Whoever says you have them, lies. No length of time can make you quit Honour and virtue, sense and wit; Thus you may still be young to me, While I can better hear than see. O ne'er may Fortune show her spite, To make me deaf, and mend my sight!

#### Stella's Birth-Day.1719-20

All travellers at first incline Where'er they see the fairest sign And if they find the chambers neat, And like the liquor and the meat, Will call again, and recommend The Angel Inn to every friend. And though the painting grows decay'd, The house will never lose its trade: Nay, though the treach'rous tapster, Thomas, Hangs a new Angel two doors from us, As fine as daubers' hands can make it, In hopes that strangers may mistake it, We think it both a shame and sin To quit the true old Angel Inn. Now this is Stella's case in fact, An angel's face a little crack'd. (Could poets or could painters fix How angels look at thirty-six This drew us in at first to find In such a form an angel's mind; And every virtue now supplies The fainting rays of Stella's eyes. See, at her levee crowding swains, Whom Stella freely entertains With breeding, humour, wit, and sense, And puts them to so small expense; Their minds so plentifully fills, And makes such reasonable bills, So little gets for what she gives, We really wonder how she lives! And had her stock been less, no doubt She must have long ago run out. Then, who can think we'll guit the place, When Doll hangs out a newer face? Nail'd to her window full in sight All Christian people to invite. Or stop and light at Chloe's head, With scraps and leavings to be fed? Then, Chloe, still go on to prate

Of thirty-six and thirty-eight; Pursue your trade of scandal-picking, Your hints that Stella is no chicken; Your innuendoes, when you tell us, That Stella loves to talk with fellows: But let me warn you to believe A truth, for which your soul should grieve; That should you live to see the day, When Stella's locks must all be gray, When age must print a furrow'd trace On every feature of her face; Though you, and all your senseless tribe, Could Art, or Time, or Nature bribe, To make you look like Beauty's Queen, And hold for ever at fifteen; No bloom of youth can ever blind The cracks and wrinkles of your mind: All men of sense will pass your door, And crowd to Stella's at four-score.

# Stella's Birth-Day: A Great Bottle Of Wine, Long Buried, Being That Day Dug Up. 1722-3

Resolv'd my annual verse to pay, By duty bound, on Stella's day, Furnish'd with paper, pens, and ink, I gravely sat me down to think: I bit my nails, and scratch'd my head, But found my wit and fancy fled: Or if, with more than usual pain, A thought came slowly from my brain, It cost me Lord knows how much time To shape it into sense and rhyme: And, what was yet a greater curse, Long thinking made my fancy worse. Forsaken by th'inspiring Nine, I waited at Apollo's shrine: I told him what the world would say, If Stella were unsung to-day: How I should hide my head for shame, When both the Jacks and Robin came; How Ford would frown, how Jim would leer, How Sheridan the roque would sneer, And swear it does not always follow, That semel'n anno ridet Apollo. I have assur'd them twenty times, That Phoebus help'd me in my rhymes; Phoebus inspired me from above, And he and I were hand and glove. But, finding me so dull and dry since, They'll call it all poetic license; And when I brag of aid divine, Think Eusden's right as good as mine. Nor do I ask for Stella's sake; 'Tis my own credit lies at stake: And Stella will be sung, while I Can only be a stander by. Apollo, having thought a little, Return'd this answer to a tittle. Though you should live like old Methusalem, I furnish hints and you shall use all 'em, You yearly sing as she grows old, You'd leave her virtues half untold. But, to say truth, such dulness reigns, Through the whole set of Irish deans, I'm daily stunn'd with such a medley, Dean White, Dean Daniel, and Dean Smedley, That, let what dean soever come, My orders are, I'm not at home; And if your voice had not been loud, You must have pass'd among the crowd. But now, your danger to prevent, You must apply to Mrs. Brent; For she, as priestess, knows the rites Wherein the god of earth delights. First, nine ways looking, let her stand With an old poker in her hand; Let her describe a circle round In Saunders' cellar on the ground: A spade let prudent Archy hold, And with discretion dig the mould. Let Stella look with watchful eye, Rebecca, Ford, and Grattans by. Behold the bottle, where it lies With neck elated toward the skies! The god of winds and god of fire Did to its wondrous birth conspire; And Bacchus for the poet's use Pour'd in a strong inspiring juice. See! as you raise it from its tomb, It drags behind a spacious womb, And in the spacious womb contains A sov'reign med'cine for the brains. You'll find it soon, if fate consents; If not, a thousand Mrs. Brents, Ten thousand Archys, arm'd with spades, May dig in vain to Pluto's shades. From thence a plenteous draught infuse, And boldly then invoke the Muse; But first let Robert on his knees With caution drain it from the lees; The Muse will at your call appear,

With Stella's praise to crown the year.

#### Stella's Birthday March 13, 1727

This day, whate'er the Fates decree, Shall still be kept with joy by me: This day then let us not be told, That you are sick, and I grown old; Nor think on our approaching ills, And talk of spectacles and pills. To-morrow will be time enough To hear such mortifying stuff. Yet, since from reason may be brought A better and more pleasing thought, Which can, in spite of all decays, Support a few remaining days: From not the gravest of divines Accept for once some serious lines.

Although we now can form no more Long schemes of life, as heretofore; Yet you, while time is running fast, Can look with joy on what is past.

Were future happiness and pain A mere contrivance of the brain, As atheists argue, to entice And fit their proselytes for vice; (The only comfort they propose, To have companions in their woes;) Grant this the case; yet sure 'tis hard That virtue, styl'd its own reward, And by all sages understood To be the chief of human good, Should, acting, die, nor leave behind Some lasting pleasure in the mind; Which by remembrance will assuage Grief, sickness, poverty, and age; And strongly shoot a radiant dart To shine through life's declining part.

Say, Stella, feel you no content, Reflecting on a life well spent? Your skilful hand employ'd to save Despairing wretches from the grave; And then supporting with your store Those whom you dragg'd from death before? So Providence on mortals waits, Preserving what it first creates. Your gen'rous boldness to defend An innocent and absent friend; That courage which can make you just To merit humbled in the dust; The detestation you express For vice in all its glitt'ring dress; That patience under torturing pain, Where stubborn stoics would complain: Must these like empty shadows pass, Or forms reflected from a glass? Or mere chimæras in the mind, That fly, and leave no marks behind? Does not the body thrive and grow By food of twenty years ago? And, had it not been still supplied, It must a thousand times have died. Then who with reason can maintain That no effects of food remain? And is not virtue in mankind The nutriment that feeds the mind; Upheld by each good action past, And still continued by the last? Then, who with reason can pretend That all effects of virtue end?

Believe me, Stella, when you show That true contempt for things below, Nor prize your life for other ends, Than merely to oblige your friends; Your former actions claim their part, And join to fortify your heart. For Virtue, in her daily race, Like Janus, bears a double face; Looks back with joy where she has gone And therefore goes with courage on: She at your sickly couch will wait, And guide you to a better state.

O then, whatever Heav'n intends, Take pity on your pitying friends! Nor let your ills affect your mind, To fancy they can be unkind. Me, surely me, you ought to spare, Who gladly would your suff'rings share; Or give my scrap of life to you, And think it far beneath your due; You, to whose care so oft I owe That I'm alive to tell you so.

## Stella's Birthday, March 13, 1726

This day, whate'er the Fates decree, Shall still be kept with joy by me; This day, then, let us not be told That you are sick, and I grown old, Nor think on our approaching ills, And talk of spectacles and pills; To-morrow will be time enough To hear such mortifying stuff. Yet, since from reason may be brought A better and more pleasing thought, Which can, in spite of all decays, Support a few remaining days: From not the gravest of divines Accept for once some serious lines. Although we now can form no more Long schemes of life, as heretofore; Yet you, while time is running fast, Can look with joy on what is past. Were future happiness and pain A mere contrivance of the brain, As Atheists argue, to entice, And fit their proselytes for vice (The only comfort they propose, To have companions in their woes). Grant this the case, yet sure 'tis hard That virtue, styled its own reward, And by all sages understood To be the chief of human good, Should acting, die, or leave behind Some lasting pleasure in the mind. Which by remembrance will assuage Grief, sickness, poverty, and age; And strongly shoot a radiant dart, To shine through life's declining part. Say, Stella, feel you no content, Reflecting on a life well spent; Your skilful hand employed to save Despairing wretches from the grave; And then supporting with your store,

Those whom you dragged from death before? So Providence on mortals waits, Preserving what it first creates, You generous boldness to defend An innocent and absent friend; That courage which can make you just, To merit humbled in the dust; The detestation you express For vice in all its glittering dress: That patience under to torturing pain, Where stubborn stoics would complain. Must these like empty shadows pass, Or forms reflected from a glass? Or mere chimaeras in the mind, That fly, and leave no marks behind? Does not the body thrive and grow By food of twenty years ago? And, had it not been still supplied, It must a thousand times have died. Then, who with reason can maintain That no effects of food remain? And, is not virtue in mankind The nutriment that feeds the mind? Upheld by each good action past, And still continued by the last: Then, who with reason can pretend That all effects of virtue end? Believe me, Stella, when you show That true contempt for things below, Nor prize your life for other ends Than merely to oblige your friends, Your former actions claim their part, And join to fortify your heart. For virtue in her daily race, Like Janus, bears a double face. Look back with joy where she has gone, And therefore goes with courage on. She at your sickly couch will wait, And guide you to a better state. O then, whatever heav'n intends, Take pity on your pitying friends; Nor let your ills affect your mind,

To fancy they can be unkind; Me, surely me, you ought to spare, Who gladly would your sufferings share; Or give my scrap of life to you, And think it far beneath your due; You to whose care so oft I owe That I'm alive to tell you so.

# The Author Upon Himself

By an old ——pursued, A crazy prelate, and a royal prude; By dull divines, who look with envious eyes On ev'ry genius that attempts to rise; And pausing o'er a pipe, with doubtful nod, Give hints, that poets ne'er believe in God. So clowns on scholars as on wizards look, And take a folio for a conj'ring book. Swift had the sin of wit, no venial crime: Nay, 'twas affirm'd, he sometimes dealt in rhyme; Humour and mirth had place in all he writ; He reconcil'd divinity and wit: He moved and bow'd, and talk'd with too much grace; Nor show'd the parson in his gait or face; Despised luxurious wines and costly meat; Yet still was at the tables of the great; Frequented lords; saw those that saw the queen; At Child's or Truby's, never once had been; Where town and country vicars flock in tribes, Secured by numbers from the laymen's gibes; And deal in vices of the graver sort, Tobacco, censure, coffee, pride, and port. But, after sage monitions from his friends, His talents to employ for nobler ends; To better judgments willing to submit, He turns to politics his dang'rous wit. And now, the public Int'rest to support, By Harley Swift invited, comes to court; In favour grows with ministers of state; Admitted private, when superiors wait: And Harley, not ashamed his choice to own, Takes him to Windsor in his coach alone. At Windsor Swift no sooner can appear, But St. John comes, and whispers in his ear: The waiters stand in ranks: the yeomen cry, Make room, as if a duke were passing by. Now Finch alarms the lords: he hears for certain This dang'rous priest is got behind the curtain. Finch, famed for tedious elocution, proves

That Swift oils many a spring which Harley moves. Walpole and Aislaby, to clear the doubt, Inform the Commons, that the secret's out: 'A certain doctor is observed of late To haunt a certain minister of state: From whence with half an eye we may discover The peace is made, and Perkin must come over.' York is from Lambeth sent, to show the queen A dang'rous treatise writ against the spleen; Which, by the style, the matter, and the drift, 'Tis thought could be the work of none but Swift. Poor York! the harmless tool of others' hate; He sues for pardon, and repents too late. Now angry Somerset her vengeance vows On Swift's reproaches for her \*\*\*\*\*\* spouse: From her red locks her mouth with venom fills, And thence into the royal ear instils. The queen incensed, his services forgot, Leaves him a victim to the vengeful Scot. Now through the realm a proclamation spread, To fix a price on his devoted head. While innocent, he scorns ignoble flight; His watchful friends preserve him by a sleight. By Harley's favour once again he shines; Is now caress'd by candidate divines, Who change opinions with the changing scene: Lord! how were they mistaken in the dean! Now Delawar again familiar grows; And in Swift's ear thrusts half his powder'd nose. The Scottish nation, whom he durst offend, Again apply that Swift would be their friend. By faction tired, with grief he waits awhile, His great contending friends to reconcile; Performs what friendship, justice, truth require: What could he more, but decently retire?

#### The Beasts' Confession

To the Priest, on Observing how most Men mistake their own Talents

When beasts could speak (the learned say, They still can do so ev'ry day), It seems, they had religion then, As much as now we find in men. It happen'd, when a plague broke out (Which therefore made them more devout), The king of brutes (to make it plain, Of quadrupeds I only mean) By proclamation gave command, That ev'ry subject in the land Should to the priest confess their sins; And thus the pious wolf begins:

'Good father, I must own with shame, That often I have been to blame: I must confess, on Friday last, Wretch that I was! I broke my fast: But I defy the basest tongue To prove I did my neighbour wrong; Or ever went to seek my food By rapine, theft, or thirst of blood.'

The ass, approaching next, confess'd That in his heart he lov'd a jest: A wag he was, he needs must own, And could not let a dunce alone: Sometimes his friend he would not spare, And might perhaps be too severe: But yet, the worst that could be said, He was a wit both born and bred; And, if it be a sin or shame, Nature alone must bear the blame: One fault he hath, is sorry for't, His ears are half a foot too short; Which could he to the standard bring, He'd show his face before the King: Then for his voice, there's none disputes
That he's the nightingale of brutes.

The swine with contrite heart allow'd, His shape and beauty made him proud: In diet was perhaps too nice, But gluttony was ne'er his vice: In ev'ry turn of life content, And meekly took what fortune sent: Inquire through all the parish round, A better neighbour ne'er was found: His vigilance might some displease; 'Tis true he hated sloth like peas.

The mimic ape began his chatter, How evil tongues his life bespatter: Much of the cens'ring world complain'd, Who said, his gravity was feign'd: Indeed, the strictness of his morals Engag'd him in a hundred quarrels: He saw, and he was griev'd to see't, His zeal was sometimes indiscreet: He found his virtues too severe For our corrupted times to bear: Yet, such a lewd licentious age Might well excuse a Stoic's rage.

The goat advanc'd with decent pace; And first excus'd his youthful face; Forgiveness begg'd that he appear'd ('Twas nature's fault) without a beard. 'Tis true, he was not much inclin'd To fondness for the female kind; Not, as his enemies object, From chance, or natural defect; Not by his frigid constitution, But through a pious resolution; For he had made a holy vow Of chastity as monks do now; Which he resolv'd to keep for ever hence, As strictly too, as doth his Reverence.

Apply the tale, and you shall find,

How just it suits with human kind. Some faults we own: but, can you guess? Why?-virtues carried to excess, Wherewith our vanity endows us, Though neither foe nor friend allows us.

The lawyer swears, you may rely on't, He never squeez'd a needy client; And this he makes his constant rule, For which his brethren call him fool: His conscience always was so nice, He freely gave the poor advice; By which he lost, he may affirm, A hundred fees last Easter term. While others of the learned robe Would break the patience of a Job; No pleader at the bar could match His diligence and quick dispatch; Ne'er kept a cause, he well may boast, Above a term or two at most.

The cringing knave, who seeks a place Without success, thus tells his case: Why should he longer mince the matter? He fail'd because he could not flatter; He had not learn'd to turn his coat, Nor for a party give his vote: His crime he quickly understood; Too zealous for the nation's good: He found the ministers resent it, Yet could not for his heart repent it.

The chaplain vows he cannot fawn, Though it would raise him to the lawn: He pass'd his hours among his books; You find it in his meagre looks: He might, if he were worldly wise, Preferment get and spare his eyes: But own'd he had a stubborn spirit, That made him trust alone in merit: Would rise by merit to promotion; Alas! a mere chimeric notion. The doctor, if you will believe him, Confess'd a sin; and God forgive him! Call'd up at midnight, ran to save A blind old beggar from the grave: But see how Satan spreads his snares; He quite forgot to say his prayers. He cannot help it for his heart Sometimes to act the parson's part: Quotes from the Bible many a sentence, That moves his patients to repentance: And, when his med'cines do no good, Supports their minds with heav'nly food, At which, however well intended, He hears the clergy are offended; And grown so bold behind his back, To call him hypocrite and quack. In his own church he keeps a seat; Says grace before and after meat; And calls, without affecting airs, His household twice a day to prayers. He shuns apothecaries' shops; And hates to cram the sick with slops: He scorns to make his art a trade; Nor bribes my lady's fav'rite maid. Old nurse-keepers would never hire To recommend him to the squire; Which others, whom he will not name, Have often practis'd to their shame.

The statesman tells you with a sneer, His fault is to be too sincere; And, having no sinister ends, Is apt to disoblige his friends. The nation's good, his master's glory, Without regard to Whig or Tory, Were all the schemes he had in view; Yet he was seconded by few: Though some had spread a hundred lies, 'Twas he defeated the Excise. 'Twas known, though he had borne aspersion, That standing troops were his aversion: His practice was, in ev'ry station, To serve the King, and please the nation. Though hard to find in ev'ry case The fittest man to fill a place: His promises he ne'er forgot, But took memorials on the spot: His enemies, for want of charity, Said he affected popularity: 'Tis true, the people understood, That all he did was for their good; Their kind affections he has tried: No love is lost on either side. He came to Court with fortune clear, Which now he runs out ev'ry year: Must, at the rate that he goes on, Inevitably be undone: Oh! if his Majesty would please To give him but a writ of ease, Would grant him licence to retire, As it hath long been his desire, By fair accounts it would be found, He's poorer by ten thousand pound. He owns, and hopes it is no sin, He ne'er was partial to his kin; He thought it base for men in stations To crowd the Court with their relations; His country was his dearest mother, And ev'ry virtuous man his brother; Through modesty or awkward shame (For which he owns himself to blame), He found the wisest man he could, Without respect to friends or blood; Nor ever acts on private views, When he hath liberty to choose.

The sharper swore he hated play, Except to pass an hour away: And well he might; for, to his cost, By want of skill he always lost; He heard there was a club of cheats, Who had contriv'd a thousand feats; Could change the stock, or cog a die, And thus deceive the sharpest eye: Nor wonder how his fortune sunk, His brothers fleece him when he's drunk.

I own the moral not exact; Besides, the tale is false in fact; And so absurd, that could I raise up From fields Elysian fabling Aesop; I would accuse him to his face For libelling the four-foot race. Creatures of ev'ry kind but ours Well comprehend their natural pow'rs; While we, whom reason ought to sway, Mistake our talents ev'ry day. The ass was never known so stupid To act the part of Tray or Cupid; Nor leaps upon his master's lap, There to be strok'd, and fed with pap, As Aesop would the world persuade; He better understands his trade: Nor comes, whene'er his lady whistles; But carries loads, and feeds on thistles. Our author's meaning, I presume, is A creature bipes et implumis; Wherein the moralist design'd A compliment on human kind: For here he owns, that now and then Beasts may degenerate into men.

#### The Dean's Answer

The nymph who wrote this in an amorous fit, I cannot but envy the pride of her wit, Which thus she will venture profusely to throw On so mean a design, and a subject so low. For mean's her design, and her subject as mean, The first but a rebus, the last but a dean. A dean's but a parson: and what is a rebus? A thing never known to the Muses or Phoebus. The corruption of verse; for, when all is done, It is but a paraphrase made on a pun. But a genius like hers no subject can stifle, It shows and discovers itself through a trifle. By reading this trifle, I quickly began To find her a great wit, but the dean a small man. Rich ladies will furnish their garrets with stuff, Which others for mantuas would think fine enough: So the wit that is lavishly thrown away here, Might furnish a second-rate poet a year. Thus much for the verse, we proceed to the next, Where the nymph has entirely forsaken her text: Her fine panegyrics are quite out of season: And what she describes to be merit, is treason: The changes which faction has made in the state, Have put the dean's politics quite out of date: Now no one regards what he utters with freedom, And, should he write pamphlets, no great man would read 'em; And, should want or desert stand in need of his aid, This racer would prove but a dull founder'd jade.

#### The Dean's Reasons For Not Building At Drapier's-Hill

I will not build on yonder mount; And, should you call me to account, Consulting with myself, I find It was no levity of mind. Whate'er I promised or intended, No fault of mine, the scheme is ended; Nor can you tax me as unsteady, I have a hundred causes ready; All risen since that flattering time, When Drapier's-Hill appear'd in rhyme. I am, as now too late I find, The greatest cully of mankind; The lowest boy in Martin's school May turn and wind me like a fool. How could I form so wild a vision, To seek, in deserts, Fields Elysian? To live in fear, suspicion, variance, With thieves, fanatics, and barbarians? But here my lady will object; Your deanship ought to recollect, That, near the knight of Gosford placed, Whom you allow a man of taste, Your intervals of time to spend With so conversable a friend, It would not signify a pin Whatever climate you were in. 'Tis true, but what advantage comes To me from all a usurer's plums; Though I should see him twice a-day, And am his neighbour 'cross the way: If all my rhetoric must fail To strike him for a pot of ale? Thus, when the learned and the wise Conceal their talents from our eyes, And from deserving friends withhold Their gifts, as misers do their gold; Their knowledge to themselves confined Is the same avarice of mind; Nor makes their conversation better,

Than if they never knew a letter. Such is the fate of Gosford's knight, Who keeps his wisdom out of sight; Whose uncommunicative heart Will scarce one precious word impart: Still rapt in speculations deep, His outward senses fast asleep; Who, while I talk, a song will hum, Or with his fingers beat the drum; Beyond the skies transports his mind, And leaves a lifeless corpse behind. But, as for me, who ne'er could clamber high, To understand Malebranche or Cambray; Who send my mind (as I believe) less Than others do, on errands sleeveless; Can listen to a tale humdrum, And with attention read Tom Thumb; My spirits with my body progging, Both hand in hand together jogging; Sunk over head and ears in matter. Nor can of metaphysics smatter; Am more diverted with a quibble Than dream of words intelligible; And think all notions too abstracted Are like the ravings of a crackt head; What intercourse of minds can be Betwixt the knight sublime and me, If when I talk, as talk I must, It is but prating to a bust? Where friendship is by Fate design'd, It forms a union in the mind: But here I differ from the knight In every point, like black and white: For none can say that ever yet We both in one opinion met: Not in philosophy, or ale; In state affairs, or planting kale; In rhetoric, or picking straws; In roasting larks, or making laws; In public schemes, or catching flies; In parliaments, or pudding pies. The neighbours wonder why the knight

Should in a country life delight, Who not one pleasure entertains To cheer the solitary scenes: His guests are few, his visits rare; Nor uses time, nor time will spare; Nor rides, nor walks, nor hunts, nor fowls, Nor plays at cards, or dice, or bowls; But seated in an easy-chair, Despises exercise and air. His rural walks he ne'er adorns; Here poor Pomona sits on thorns: And there neglected Flora settles Her bum upon a bed of nettles. Those thankless and officious cares I used to take in friends' affairs, From which I never could refrain, And have been often chid in vain; From these I am recover'd quite, At least in what regards the knight. Preserve his health, his store increase; May nothing interrupt his peace! But now let all his tenants round First milk his cows, and after, pound; Let every cottager conspire To cut his hedges down for fire; The naughty boys about the village His crabs and sloes may freely pillage; He still may keep a pack of knaves To spoil his work, and work by halves; His meadows may be dug by swine, It shall be no concern of mine; For why should I continue still To serve a friend against his will?

#### The Fable Of Midas

Midas, we are in story told, Turn'd every thing he touch'd to gold: He chipp'd his bread; the pieces round Glitter'd like spangles on the ground: A codling, ere it went his lip in, Would straight become a golden pippin. He call'd for drink; you saw him sup Potable gold in golden cup: His empty paunch that he might fill, He suck'd his victuals thro' a quill. Untouch'd it pass'd between his grinders, Or't had been happy for gold-finders: He cock'd his hat, you would have said Mambrino's helm adorn'd his head; Whene'er he chanced his hands to lay On magazines of corn or hay, Gold ready coin'd appear'd instead Of paltry provender and bread; Hence, we are by wise farmers told Old hay is equal to old gold: And hence a critic deep maintains We learn'd to weigh our gold by grains. This fool had got a lucky hit; And people fancied he had wit, Two gods their skill in music tried And both chose Midas to decide: He against Ph[oelig]bus' harp decreed, And gave it for Pan's oaten reed: The god of wit, to show his grudge, Clapt asses' ears upon the judge, A goodly pair, erect and wide, Which he could neither gild nor hide. And now the virtue of his hands Was lost among Pactolus' sands, Against whose torrent while he swims The golden scurf peels off his limbs: Fame spreads the news, and people travel From far, to gather golden gravel; Midas, exposed to all their jeers,

Had lost his art, and kept his ears. This tale inclines the gentle reader To think upon a certain leader; To whom, from Midas down, descends That virtue in the fingers' ends. What else by perquisites are meant, By pensions, bribes, and three per cent.? By places and commissions sold, And turning dung itself to gold? By starving in the midst of store, As t'other Midas did before? None e'er did modern Midas chuse Subject or patron of his muse, But found him thus their merit scan, That Phoebus must give place to Pan: He values not the poet's praise, Nor will exchange his plums for bays. To Pan alone rich misers call; And there's the jest, for Pan is ALL. Here English wits will be to seek, Howe'er, 'tis all one in the Greek. Besides, it plainly now appears Our Midas, too, has ass's ears: Where every fool his mouth applies, And whispers in a thousand lies; Such gross delusions could not pass Thro' any ears but of an ass. But gold defiles with frequent touch, There's nothing fouls the hand so much; And scholars give it for the cause Of British Midas' dirty paws; Which, while the senate strove to scour, They wash'd away the chemic power. While he his utmost strength applied, To swim against this popular tide, The golden spoils flew off apace, Here fell a pension, there a place: The torrent merciless imbibes Commissions, perquisites, and bribes, By their own weight sunk to the bottom; Much good may't do 'em that have caught 'em! And Midas now neglected stands,

With ass's ears, and dirty hands.

#### The Fagot

Observe the dying father speak: Try, lads, can you this bundle break? Then bids the youngest of the six Take up a well-bound heap of sticks. They thought it was an old man's maggot; And strove, by turns, to break the fagot: In vain: the complicated wands Were much too strong for all their hands. See, said the sire, how soon 'tis done: Then took and broke them one by one. So strong you'll be, in friendship ty'd; So quickly broke, if you divide. Keep close then, boys, and never quarrel: Here ends the fable, and the moral. This tale may be applied in few words, To treasurers, comptrollers, stewards; And others, who, in solemn sort, Appear with slender wands at court; Not firmly join'd to keep their ground, But lashing one another round: While wise men think they ought to fight With quarterstaffs instead of white; Or constable, with staff of peace, Should come and make the clatt'ring cease; Which now disturbs the gueen and court, And gives the Whigs and rabble sport. In history we never found The consul's fasces were unbound: Those Romans were too wise to think on't, Except to lash some grand delinguent, How would they blush to hear it said, The praetor broke the consul's head! Or consul in his purple gown, Came up and knock'd the praetor down! Come, courtiers: every man his stick! Lord treasurer, for once be quick: And that they may the closer cling, Take your blue ribbon for a string. Come, trimming Harcourt, bring your mace; And squeeze it in, or quit your place: Dispatch, or else that rascal Northey Will undertake to do it for thee: And be assured, the court will find him Prepared to leap o'er sticks, or bind them. To make the bundle strong and safe, Great Ormond, lend thy general's staff: And, if the crosier could be cramm'd in A fig for Lechmere, King, and Hambden! You'll then defy the strongest Whig With both his hands to bend a twig; Though with united strength they all pull, From Somers, down to Craggs and Walpole.

# The Famous Speech-Maker Of England Or Baron (Alias Barren) Lovel's Charge At The Assizes At Exon, April 5, 1710

From London to Exon, By special direction, Came down the world's wonder, Sir Salathiel Blunder, With a quoif on his head As heavy as lead; And thus opened and said:

Gentlemen of the Grand Inquest,

Her majesty, mark it, Appointed this circuit For me and my brother, Before any other; To execute laws, As you may suppose, Upon such as offenders have been. So then, not to scatter More words on the matter, We're beginning just now to begin. But hold—first and foremost, I must enter a clause, As touching and concerning our excellent laws; Which here I aver, Are better by far Than them all put together abroad and beyond sea; For I ne'er read the like, nor e'er shall, I fancy The laws of our land Don't abet, but withstand, Inquisition and thrall, And whatever may gall, And fire withal; And sword that devours Wherever it scowers: They preserve liberty and property, for which men pull and haul so,

And they are made for the support of good government also. Her majesty, knowing The best way of going To work for the weal of the nation, Builds on that rock, Which all storms will mock, Since Religion is made the foundation. And, I tell you to boot, she Resolves resolutely, No promotion to give To the best man alive, In church or in state, (I'm an instance of that,) But only to such of a good reputation For temper, morality, and moderation. Fire! fire! a wild-fire, Which greatly disturbs the queen's peace Lies running about; And if you don't put it out, (That's positive) will increase: And any may spy, With half of an eye, That it comes from our priests and Papistical fry. Ye have one of these fellows, With fiery bellows, Come hither to blow and to puff here; Who having been toss'd From pillar to post, At last vents his rascally stuff here: Which to such as are honest must sound very oddly, When they ought to preach nothing but what's very godly; As here from this place we charge you to do, As ye'll answer to man, besides ye know who. Ye have a Diocesan,— But I don't know the man;-The man's a good liver, They tell me, however, And fiery never! Now, ye under-pullers, That wear such black colours, How well would it look,

If his measures ye took,

Thus for head and for rump Together to jump; For there's none deserve places, I speak't to their faces, But men of such graces, And I hope he will never prefer any asses; Especially when I'm so confident on't, For reasons of state, that her majesty won't Know, I myself I Was present and by, At the great trial, where there was a great company, Of a turbulent preacher, who, cursedly hot, Turn'd the fifth of November, even the gun-powder plot, Into impudent railing, and the devil knows what: Exclaiming like fury-it was at Paul's, London-How church was in danger, and like to be undone, And so gave the lie to gracious Queen Anne; And, which is far worse, to our parliament-men: And then printed a book, Into which men did look: True, he made a good text; But what follow'd next Was nought but a dunghill of sordid abuses, Instead of sound doctrine, with proofs to't, and uses. It was high time of day That such inflammation should be extinguish'd without more delay: But there was no engine could possibly do't, Till the commons play'd theirs, and so quite put it out. So the man was tried for't, Before highest court: Now it's plain to be seen, It's his principles I mean, Where they suffer'd this noisy and his lawyers to bellow: Which over, the blade A poor punishment had For that racket he made. By which ye may know They thought as I do, That he is but at best an inconsiderable fellow. Upon this I find here, And everywhere,

That the country rides rusty, and is all out of gear: And for what? May I not In opinion vary, And think the contrary, But it must create Unfriendly debate, And disunion straight; When no reason in nature Can be given of the matter, Any more than for shapes or for different stature? If you love your dear selves, your religion or queen, Ye ought in good manners to be peaceable men: For nothing disgusts her Like making a bluster: And your making this riot, Is what she could cry at, Since all her concern's for our welfare and quiet. I would ask any man Of them all that maintain Their passive obedience With such mighty vehemence, That damn'd doctrine, I trow! What he means by it, ho', To trump it up now? Or to tell me in short, What need there is for't? Ye may say, I am hot; I say I am not; Only warm, as the subject on which I am got. There are those alive yet, If they do not forget, May remember what mischiefs it did church and state: Or at least must have heard The deplorable calamities It drew upon families, About sixty years ago and upward. And now, do ye see, Whoever they be, That make such an oration In our Protestant nation, As though church was all on a fire,—

With whatever cloak They may cover their talk, And wheedle the folk, That the oaths they have took, As our governors strictly require; -I say they are men—(and I'm a judge, ye all know,) That would our most excellent laws overthrow; For the greater part of them to church never go; Or, what's much the same, it by very great chance is, If e'er they partake of her wise ordinances. Their aim is, no doubt, Were they made to speak out, To pluck down the queen, that they make all this rout; And to set up, moreover, A bastardly brother; Or at least to prevent the House of Hanover. Ye gentlemen of the jury, What means all this fury, Of which I'm inform'd by good hands, I assure ye; This insulting of persons by blows and rude speeches, And breaking of windows, which, you know, maketh breaches? Ye ought to resent it, And in duty present it, For the law is against it; Not only the actors engaged in this job, But those that encourage and set on the mob: The mob, a paw word, and which I ne'er mention, But must in this place, for the sake of distinction. I hear that some bailiffs and some justices Have strove what they could, all this rage to suppress; And I hope many more Will exert the like power, Since none will, depend on't, Get a jot of preferment. But men of this kidney, as I told you before.— I'll tell you a story: Once upon a time, Some hot-headed fellows must needs take a whim, And so were so weak (Twas a mighty mistake) To pull down and abuse Bawdy-houses and stews; Who, tried by the laws of the realm for high-treason,

Were hang'd, drawn, and quarter'd for that very reason. When the time came about For us all to set out, We went to take leave of the queen; Where were great men of worth, Great heads and so forth, The greatest that ever were seen: And she gave us a large And particular charge;— Good part on't indeed Is quite out of my head; -But I remember she said, We should recommend peace and good neighbourhood, wheresoever we came; and so I do here; For that every one, not only men and their wives, Should do all that they can to lead peaceable lives; And told us withal, that she fully expected A special account how ye all stood affected; When we've been at St. James's, you'll hear of the matter. Again then I charge ye, Ye men of the clergy, That ye follow the track all Of your own Bishop Blackall, And preach, as ye should, What's savoury and good; And together all cling, As it were, in a string; Not falling out, quarrelling one with another, Now we're treating with Monsieur,—that son of his mother.

Then proceeded on the common matters of the law; and concluded:

Once more, and no more, since few words are best, I charge you all present, by way of request, If ye honour, as I do, Our dear royal widow, Or have any compassion For church or the nation; And would live a long while In continual smile, And eat roast and boil, And not be forgotten, When ye are dead and rotten; That ye would be quiet, and peaceably dwell, And never fall out, but p—s all in a quill.

#### The Garden Plot

When Naboth's vineyard look'd so fine, The king cried out, 'Would this were mine!' And yet no reason could prevail To bring the owner to a sale. Jezebel saw, with haughty pride, How Ahab grieved to be denied; And thus accosted him with scorn: 'Shall Naboth make a monarch mourn? A king, and weep! The ground's your own; I'll vest the garden in the crown.' With that she hatch'd a plot, and made Poor Naboth answer with his head; And when his harmless blood was spilt, The ground became his forfeit guilt.

## The Grand Question Debated: Whether Hamilton's Bawn Should Be Turned Into A Barrack Or Malt-House

Thus spoke to my lady the knight full of care, 'Let me have your advice in a weighty affair. This Hamilton's bawn, while it sticks in my hand I lose by the house what I get by the land; But how to dispose of it to the best bidder, For a barrack or malt-house, we now must consider. 'First, let me suppose I make it a malt-house, Here I have computed the profit will fall t'us: There's nine hundred pounds for labour and grain, I increase it to twelve, so three hundred remain; A handsome addition for wine and good cheer, Three dishes a-day, and three hogsheads a-year; With a dozen large vessels my vault shall be stored; No little scrub joint shall come on my board; And you and the Dean no more shall combine To stint me at night to one bottle of wine; Nor shall I, for his humour, permit you to purloin A stone and a guarter of beef from my sir-loin. If I make it a barrack, the crown is my tenant; My dear, I have ponder'd again and again on't: In poundage and drawbacks I lose half my rent, Whatever they give me, I must be content, Or join with the court in every debate; And rather than that, I would lose my estate.' Thus ended the knight; thus began his meek wife: 'It must, and it shall be a barrack, my life. I'm grown a mere mopus; no company comes But a rabble of tenants, and rusty dull rums. With parsons what lady can keep herself clean? I'm all over daub'd when I sit by the Dean. But if you will give us a barrack, my dear, The captain I'm sure will always come here; I then shall not value his deanship a straw, For the captain, I warrant, will keep him in awe; Or, should he pretend to be brisk and alert, Will tell him that chaplains should not be so pert; That men of his coat should be minding their prayers, And not among ladies to give themselves airs.' Thus argued my lady, but argued in vain; The knight his opinion resolved to maintain. But Hannah, who listen'd to all that was past, And could not endure so vulgar a taste, As soon as her ladyship call'd to be dress'd, Cried, 'Madam, why surely my master's possess'd, Sir Arthur the maltster! how fine it will sound! I'd rather the bawn were sunk under ground. But, madam, I guess'd there would never come good, When I saw him so often with Darby and Wood. And now my dream's out; for I was a-dream'd That I saw a huge rat—O dear, how I scream'd! And after, methought, I had lost my new shoes; And Molly, she said, I should hear some ill news. 'Dear Madam, had you but the spirit to tease, You might have a barrack whenever you please: And, madam, I always believed you so stout, That for twenty denials you would not give out. If I had a husband like him, I purtest, Till he gave me my will, I would give him no rest; And, rather than come in the same pair of sheets With such a cross man, I would lie in the streets: But, madam, I beg you, contrive and invent, And worry him out, till he gives his consent. Dear madam, whene'er of a barrack I think, An I were to be hang'd, I can't sleep a wink: For if a new crotchet comes into my brain, I can't get it out, though I'd never so fain. I fancy already a barrack contrived At Hamilton's bawn, and the troop is arrived; Of this to be sure, Sir Arthur has warning, And waits on the captain betimes the next morning. 'Now see, when they meet, how their honours behave; 'Noble captain, your servant'—'Sir Arthur, your slave; You honour me much'-'The honour is mine.'-"Twas a sad rainy night'—'But the morning is fine.'— 'Pray, how does my lady?'-'My wife's at your service.'-'I think I have seen her picture by Jervas.'-'Good-morrow, good captain'-'I'll wait on you down'-'You shan't stir a foot'-'You'll think me a clown.'-'For all the world, captain, not half an inch farther'-

'You must be obey'd—Your servant, Sir Arthur! My humble respects to my lady unknown.'-'I hope you will use my house as your own." 'Go bring me my smock, and leave off your prate, Thou hast certainly gotten a cup in thy pate.' 'Pray, madam, be quiet: what was it I said? You had like to have put it quite out of my head. Next day to be sure, the captain will come, At the head of his troop, with trumpet and drum. Now, madam, observe how he marches in state: The man with the kettle-drum enters the gate: Dub, dub, adub, dub. The trumpeters follow. Tantara, tantara; while all the boys holla. See now comes the captain all daub'd with gold lace: O la! the sweet gentleman! look in his face; And see how he rides like a lord of the land, With the fine flaming sword that he holds in his hand; And his horse, the dear creter, it prances and rears; With ribbons in knots at its tail and its ears: At last comes the troop, by word of command, Drawn up in our court; when the captain cries, STAND! Your ladyship lifts up the sash to be seen, For sure I had dizen'd you out like a queen. The captain, to show he is proud of the favour, Looks up to your window, and cocks up his beaver; (His beaver is cock'd: pray, madam, mark that, For a captain of horse never takes off his hat, Because he has never a hand that is idle, For the right holds the sword, and the left holds the bridle Then flourishes thrice his sword in the air, As a compliment due to a lady so fair; (How I tremble to think of the blood it has spilt!) Then he lowers down the point, and kisses the hilt. Your ladyship smiles, and thus you begin: 'Pray, captain, be pleased to alight and walk in.' The captain salutes you with congee profound, And your ladyship curtseys half way to the ground. 'Kit, run to your master, and bid him come to us; I'm sure he'll be proud of the honour you do us; And, captain, you'll do us the favour to stay, And take a short dinner here with us to-day: You're heartily welcome; but as for good cheer,

You come in the very worst time of the year; If I had expected so worthy a quest-' 'Lord, madam! your ladyship sure is in jest; You banter me, madam; the kingdom must grant-' 'You officers, captain, are so complaisant!"-'Hist, hussey, I think I hear somebody coming '-'No madam: 'tis only Sir Arthur a-humming. To shorten my tale, (for I hate a long story,) The captain at dinner appears in his glory; The dean and the doctor have humbled their pride, For the captain's entreated to sit by your side; And, because he's their betters, you carve for him first; The parsons for envy are ready to burst. The servants, amazed, are scarce ever able To keep off their eyes, as they wait at the table; And Molly and I have thrust in our nose, To peep at the captain in all his fine clo'es. Dear madam, be sure he's a fine spoken man, Do but hear on the clergy how glib his tongue ran; And, 'madam,' says he, 'if such dinners you give, You'll ne'er want for parsons as long as you live. I ne'er knew a parson without a good nose; But the devil's as welcome, wherever he goes: G-d d-n me! they bid us reform and repent, But, z-s! by their looks, they never keep Lent: Mister curate, for all your grave looks, I'm afraid You cast a sheep's eye on her ladyship's maid: I wish she would lend you her pretty white hand In mending your cassock, and smoothing your band: (For the Dean was so shabby, and look'd like a ninny, That the captain supposed he was curate to Jinny.) 'Whenever you see a cassock and gown, A hundred to one but it covers a clown. Observe how a parson comes into a room; G-d d-n me, he hobbles as bad as my groom; A scholard, when just from his college broke loose, Can hardly tell how to cry bo to a goose; Your Noveds, and Bluturks, and Omurs, and stuff By G—, they don't signify this pinch of snuff. To give a young gentleman right education, The army's the only good school in the nation: My schoolmaster call'd me a dunce and a fool,

But at cuffs I was always the cock of the school; I never could take to my book for the blood o' me, And the puppy confess'd he expected no good o' me. He caught me one morning coquetting his wife, But he maul'd me, I ne'er was so maul'd in my life: So I took to the road, and, what's very odd, The first man I robb'd was a parson, by G-. Now, madam, you'll think it a strange thing to say, But the sight of a book makes me sick to this day. 'Never since I was born did I hear so much wit, And, madam, I laugh'd till I thought I should split. So then you look'd scornful, and snift at the Dean, As who should say, 'Now, am I skinny and lean?' But he durst not so much as once open his lips, And the doctor was plaguily down in the hips.' Thus merciless Hannah ran on in her talk, Till she heard the Dean call, 'Will your ladyship walk?' Her ladyship answers, 'I'm just coming down:' Then, turning to Hannah, and forcing a frown, Although it was plain in her heart she was glad, Cried, 'Hussey, why sure the wench is gone mad! How could these chimeras get into your brains!-Come hither and take this old gown for your pains. But the Dean, if this secret should come to his ears, Will never have done with his gibes and his jeers: For your life, not a word of the matter I charge ye: Give me but a barrack, a fig for the clergy.'

We give the world to understand, Our thriving Dean has purchased land; A purchase which will bring him clear Above his rent four pounds a-year; Provided to improve the ground, He will but add two hundred pound; And from his endless hoarded store, To build a house, five hundred more. Sir Arthur, too, shall have his will, And call the mansion Drapier's-Hill; That, when a nation, long enslaved, Forgets by whom it once was saved; When none the Drapier's praise shall sing, His signs aloft no longer swing, His medals and his prints forgotten, And all his handkerchiefs are rotten, His famous letters made waste paper, This hill may keep the name of Drapier; In spite of envy, flourish still, And Drapier's vie with Cooper's-Hill.

#### The Gulf Of All Human Possessions

Come hither, and behold the fruits, Vain man! of all thy vain pursuits. Take wise advice, and look behind, Bring all past actions to thy mind. Here you may see, as in a glass, How soon all human pleasures pass; How will it mortify thy pride, To turn the true impartial side! How will your eyes contain their tears, When all the sad reverse appears! This cave within its womb confines The last result of all designs: Here lie deposited the spoils Of busy mortals' endless toils: Here, with an easy search, we find The foul corruptions of mankind. The wretched purchase here behold Of traitors, who their country sold. This gulf insatiate imbibes The lawyer's fees, the statesman's bribes. Here, in their proper shape and mien, Fraud, perjury, and guilt are seen. Necessity, the tyrant's law, All human race must hither draw; All prompted by the same desire, The vigorous youth and aged sire. Behold the coward and the brave, The haughty prince, the humble slave, Physician, lawyer, and divine, All make oblations at this shrine. Some enter boldly, some by stealth, And leave behind their fruitless wealth. For, while the bashful sylvan maid, As half-ashamed and half-afraid, Approaching finds it hard to part With that which dwelt so near her heart; The courtly dame, unmoved by fear, Profusely pours her offering here. A treasure here of learning lurks,

Huge heaps of never-dying works; Labours of many an ancient sage, And millions of the present age. In at this gulf all offerings pass And lie an undistinguish'd mass. Deucalion, to restore mankind, Was bid to throw the stones behind; So those who here their gifts convey Are forced to look another way; For few, a chosen few, must know The mysteries that lie below. Sad charnel-house! a dismal dome, For which all mortals leave their home! The young, the beautiful, and brave, Here buried in one common grave! Where each supply of dead renews Unwholesome damps, offensive dews: And lo! the writing on the walls Points out where each new victim falls; The food of worms and beasts obscene, Who round the vault luxuriant reign. See where those mangled corpses lie, Condemn'd by female hands to die; A comely dame once clad in white, Lies there consign'd to endless night; By cruel hands her blood was spilt, And yet her wealth was all her guilt. And here six virgins in a tomb, All-beauteous offspring of one womb, Oft in the train of Venus seen, As fair and lovely as their queen; In royal garments each was drest, Each with a gold and purple vest; I saw them of their garments stript, Their throats were cut, their bellies ript, Twice were they buried, twice were born, Twice from their sepulchres were torn; But now dismember'd here are cast, And find a resting-place at last. Here oft the curious traveller finds The combat of opposing winds; And seeks to learn the secret cause,

Which alien seems from nature's laws; Why at this cave's tremendous mouth, He feels at once both north and south; Whether the winds, in caverns pent, Through clefts oppugnant force a vent; Or whether, opening all his stores, Fierce AEolus in tempest roars. Yet, from this mingled mass of things, In time a new creation springs. These crude materials once shall rise To fill the earth, and air, and skies; In various forms appear again, Of vegetables, brutes, and men. So Jove pronounced among the gods, Olympus trembling as he nods.

#### The Lady's Dressing Room

By haughty Celia spent in dressing; The goddess from her chamber issues, Arrayed in lace, brocades, and tissues. Strephon, who found the room was void And Betty otherwise employed, Stole in and took a strict survey Of all the litter as it lay; Whereof, to make the matter clear, An inventory follows here. And first a dirty smock appeared, Beneath the arm-pits well besmeared. Strephon, the rogue, displayed it wide And turned it round on every side. On such a point few words are best, And Strephon bids us guess the rest; And swears how damnably the men lie In calling Celia sweet and cleanly. Now listen while he next produces The various combs for various uses, Filled up with dirt so closely fixt, No brush could force a way betwixt. A paste of composition rare, Sweat, dandruff, powder, lead and hair; A forehead cloth with oil upon't To smooth the wrinkles on her front. Here alum flower to stop the steams Exhaled from sour unsavory streams; There night-gloves made of Tripsy's hide, Bequeath'd by Tripsy when she died, With puppy water, beauty's help, Distilled from Tripsy's darling whelp; Here gallypots and vials placed, Some filled with washes, some with paste, Some with pomatum, paints and slops, And ointments good for scabby chops. Hard by a filthy basin stands, Fouled with the scouring of her hands; The basin takes whatever comes, The scrapings of her teeth and gums,

A nasty compound of all hues, For here she spits, and here she spews. But oh! it turned poor Strephon's bowels, When he beheld and smelt the towels, Begummed, besmattered, and beslimed With dirt, and sweat, and ear-wax grimed. No object Strephon's eye escapes: Here petticoats in frowzy heaps; Nor be the handkerchiefs forgot All varnished o'er with snuff and snot. The stockings, why should I expose, Stained with the marks of stinking toes; Or greasy coifs and pinners reeking, Which Celia slept at least a week in? A pair of tweezers next he found To pluck her brows in arches round, Or hairs that sink the forehead low, Or on her chin like bristles grow. The virtues we must not let pass, Of Celia's magnifying glass. When frighted Strephon cast his eye on't It shewed the visage of a giant. A glass that can to sight disclose The smallest worm in Celia's nose, And faithfully direct her nail To squeeze it out from head to tail; (For catch it nicely by the head, It must come out alive or dead.) Why Strephon will you tell the rest? And must you needs describe the chest? That careless wench! no creature warn her To move it out from yonder corner; But leave it standing full in sight For you to exercise your spite. In vain, the workman shewed his wit With rings and hinges counterfeit To make it seem in this disguise A cabinet to vulgar eyes; For Strephon ventured to look in, Resolved to go through thick and thin; He lifts the lid, there needs no more: He smelt it all the time before.

As from within Pandora's box, When Epimetheus oped the locks, A sudden universal crew Of humane evils upwards flew, He still was comforted to find That Hope at last remained behind; So Strephon lifting up the lid To view what in the chest was hid, The vapours flew from out the vent. But Strephon cautious never meant The bottom of the pan to grope And foul his hands in search of Hope. O never may such vile machine Be once in Celia's chamber seen! O may she better learn to keep 'Those secrets of the hoary deep'! As mutton cutlets, prime of meat, Which, though with art you salt and beat As laws of cookery require And toast them at the clearest fire, If from adown the hopeful chops The fat upon the cinder drops, To stinking smoke it turns the flame Poisoning the flesh from whence it came; And up exhales a greasy stench For which you curse the careless wench; So things which must not be exprest, When plumpt into the reeking chest, Send up an excremental smell To taint the parts from whence they fell, The petticoats and gown perfume, Which waft a stink round every room. Thus finishing his grand survey, Disgusted Strephon stole away Repeating in his amorous fits, Oh! Celia, Celia, Celia shits! But vengeance, Goddess never sleeping, Soon punished Strephon for his peeping: His foul Imagination links Each dame he see with all her stinks; And, if unsavory odors fly, Conceives a lady standing by.

All women his description fits, And both ideas jump like wits By vicious fancy coupled fast, And still appearing in contrast. I pity wretched Strephon blind To all the charms of female kind. Should I the Queen of Love refuse Because she rose from stinking ooze? To him that looks behind the scene Satira's but some pocky queen. When Celia in her glory shows, If Strephon would but stop his nose (Who now so impiously blasphemes Her ointments, daubs, and paints and creams, Her washes, slops, and every clout With which he makes so foul a rout), He soon would learn to think like me And bless his ravished sight to see Such order from confusion sprung, Such gaudy tulips raised from dung.

### The Place Of The Damned

All folks who pretend to religion and grace, Allow there's a HELL, but dispute of the place: But, if HELL may by logical rules be defined The place of the damned -I'll tell you my mind. Wherever the damned do chiefly abound, Most certainly there is HELL to be found: Damned poets, damned critics, damned blockheads, damned knaves, Damned senators bribed, damned prostitute slaves; Damned lawyers and judges, damned lords and damned squires; Damned spies and informers, damned friends and damned liars; Damned villains, corrupted in every station; Damned time-serving priests all over the nation; And into the bargain I'll readily give you Damned ignorant prelates, and counsellors privy. Then let us no longer by parsons be flammed, For we know by these marks the place of the damned: And HELL to be sure is at Paris or Rome. How happy for us that it is not at home!
# The Progress Of Marriage

Aetatis suae fifty-two, A rich Divine began to woo A handsome young imperious girl, Nearly related to an Earl. Her parents and her friends consent, The couple to the temple went. They first invite the Cyprian Queen, 'Twas answered, she would not be seen; The Graces next, and all the Muses Were bid in form, but sent excuses. Juno attended at the porch, With farthing candle for a torch, While Mistress Iris held her train, The faded bow distilling rain. Then Hebe came and took her place, But showed no more than half her face.

What'er these dire forebodings meant, In mirth the wedding-day was spent; The wedding-day, you take me right, I promise nothing for the night. The bridegroom, dressed to make a figure, Assumes an artificial vigour, A flourished night-cap on to grace His ruddy, wrinkled, smirking face, Like the faint red upon a pippin, Half withered by a winter's keeping.

And thus set out, this happy pair, The Swain is rich, the Nymph is fair; But, which I gladly would forget, The Swain is old, the Nymph coquette; Both from the goal together start, Scarce run a step before they part; No common ligament that binds The various textures of their minds, Their thoughts and actions, hopes and fears, Less corresponding than their years. Her spouse desires his coffee soon, She rises to her tea at noon. While he goes out to cheapen books, She at the glass consults her looks While Betty's buzzing in her ear, Lord, what a dress these Parsons wear! So odd a choice how could she make? Wished him a Colonel for her sake. Then, on her fingers ends, she counts Exact to what his age amounts; The Dean, she heard her Uncle say, Is fifty, if he be a day; His ruddy cheeks are no disguise; You see the crows-feet round his eyes.

At one she rambles to the shops, To cheapen tea, and talk with fops; Or calls a council of her maids And tradesmen, to compare brocades. Her weighty morning business o'er, Sits down to dinner just at four; Minds nothing that is done or said, Her evening work so fills her head. The Dean, who used to dine at one, Is mawkish, and his stomach gone; In thread-bare gown, would scarce a louse hold, Looks like the chaplain of the household, Beholds her from the chaplain's place In French brocades and Flanders lace; He wonders what employs her brain; But never asks, or asks in vain; His mind is full of other cares, And in the sneaking parson's airs Computes, that half a parish dues Will hardly find his wife in shoes. Can'st thou imagine, dull Divine, 'Twill gain her love to make her fine? Hath she no other wants beside? You raise desire as well as pride, Enticing coxcombs to adore, And teach her to despise thee more.

If in her coach she'll condescend

To place him at the hinder end, Her hoop is hoist above his nose, His odious gown would soil her clothes, And drops him at the church, to pray, While she drives on to see the play. He like an orderly Divine Comes home a quarter after nine, And meets her hasting to the Ball: Her chairmen push him from the wall; He enters in, and walks up stairs, And calls the family to prayers, Then goes alone to take his rest In bed, where he can spare her best. At five the footmen make a din, Her Ladyship is just come in; The Masquerade began at two, She stole away with much ado, And shall be chid this afternoon For leaving company so soon; She'll say, and she may truly say't, She can't abide to stay out late.

But now, though scarce a twelvemonth married His Lady has twelve times miscarried; The cause, alas, is quickly quessed, The Town has whispered round the jest; Think on some remedy in time, You find His Reverence past his prime, Already dwindled to a lath; No other way but try the Bath. For Venus rising from the ocean, Infused a strong prolific potion, That mixed with Achelaus' spring, The hornéd flood, as poets sing, Who, with an English Beauty smitten, Ran underground from Greece to Britain, The genial Virtue with him brought, And gave the Nymph a plenteous draught; Then fled, and left his Horn behind For husbands past their youth to find; The Nymph who still with passion burned Was to a boiling fountain turned,

Where childless wives crowd every morn To drink in Achelaus' Horn; And here the father often gains That title by another's pains.

Hither, though much against his grain, The Dean has carried Lady Jane; He for a while would not consent, But vowed his money all was spent; His money spent! a clownish reason! And must My Lady slip her Season? The Doctor with a double fee, Was bribed to make the Dean agree.

Here all diversions of the place Are proper in my Lady's case With which she patiently complies, Merely because her friends advise; His money and her time employs In music, raffling-rooms, and toys, Or in the Cross Bath seeks an heir, Since others oft have found one there; Where if the Dean by chance appears, It shames his cassock and his years; He keeps his distance in the gallery 'Till banished by some coxcomb's raillery, For 'twould his character expose To bathe among the belles and beaux.

So have I seen within a pen, Young ducklings fostered by a hen; But when let out, they run and muddle, As instinct leads them, in a puddle; The sober hen, not born to swim, With mournful note clucks round the brim.

The Dean, with all his best endeavour, Gets not an heir, but gets a fever; A victim to the last essays Of vigor in declining days, He dies, and leaves his mourning mate (What could he less?) his whole estate. The widow goes through all her forms; New lovers now will come in swarms. Oh, may I see her soon dispensing Her favours to some broken Ensign! Him let her marry for his face, And only coat of tarnished lace; To turn her naked out of doors, And spend her jointure on his whores: But for a parting present leave her A rooted pox to last for ever.

## The Progress Of Poetry

The Farmer's Goose, who in the Stubble, Has fed without Restraint, or Trouble; Grown fat with Corn and Sitting still, Can scarce get o'er the Barn-Door Sill: And hardly waddles forth, to cool Her Belly in the neighb'ring Pool: Nor loudly cackles at the Door; For Cackling shews the Goose is poor.

But when she must be turn'd to graze, And round the barren Common strays, Hard Exercise, and harder Fare Soon make my Dame grow lank and spare: Her Body light, she tries her Wings, And scorns the Ground, and upward springs, While all the Parish, as she flies, Hear Sounds harmonious from the Skies.

Such is the Poet, fresh in Pay, (The third Night's Profits of his Play;) His Morning-Draughts 'till Noon can swill, Among his Brethren of the Quill: With good Roast Beef his Belly full, Grown lazy, foggy, fat, and dull: Deep sunk in Plenty, and Delight, What Poet e'er could take his Flight? Or stuff'd with Phlegm up to the Throat, What Poet e'er could sing a Note? Nor Pegasus could bear the Load, Along the high celestial Road; The Steed, oppress'd, would break his Girth, To raise the Lumber from the Earth.

But, view him in another Scene, When all his Drink is Hippocrene, His Money spent, his Patrons fail, His Credit out for Cheese and Ale; His Two-Year's Coat so smooth and bare, Through ev'ry Thread it lets in Air; With hungry Meals his Body pin'd, His Guts and Belly full of Wind; And, like a Jockey for a Race, His Flesh brought down to Flying-Case: Now his exalted Spirit loaths Incumbrances of Food and Cloaths; And up he rises like a Vapour, Supported high on Wings of Paper; He singing flies, and flying sings, While from below all Grub-street rings.

# The Revolution At Market-Hill

From distant regions Fortune sends An odd triumvirate of friends; Where Phoebus pays a scanty stipend, Where never yet a codling ripen'd: Hither the frantic goddess draws Three sufferers in a ruin'd cause: By faction banish'd, here unite, A Dean, a Spaniard, and a Knight; Unite, but on conditions cruel; The Dean and Spaniard find it too well, Condemn'd to live in service hard; On either side his honour's guard: The Dean to guard his honour's back, Must build a castle at Drumlack; The Spaniard, sore against his will, Must raise a fort at Market-Hill. And thus the pair of humble gentry At north and south are posted sentry; While in his lordly castle fixt, The knight triumphant reigns betwixt: And, what the wretches most resent, To be his slaves, must pay him rent; Attend him daily as their chief, Decant his wine, and carve his beef. O Fortune! 'tis a scandal for thee To smile on those who are least worthy: Weigh but the merits of the three, His slaves have ten times more than he. Proud baronet of Nova Scotia! The Dean and Spaniard must reproach ye: Of their two fames the world enough rings: Where are thy services and sufferings? What if for nothing once you kiss'd, Against the grain, a monarch's fist? What if, among the courtly tribe, You lost a place and saved a bribe? And then in surly mood came here, To fifteen hundred pounds a-year, And fierce against the Whigs harangu'd?

You never ventured to be hang'd. How dare you treat your betters thus? Are you to be compared with us? Come, Spaniard, let us from our farms Call forth our cottagers to arms: Our forces let us both unite, Attack the foe at left and right; From Market-Hill's exalted head, Full northward let your troops be led; While I from Drapier's-Mount descend, And to the south my squadrons bend. New-River Walk, with friendly shade, Shall keep my host in ambuscade; While you, from where the basin stands, Shall scale the rampart with your bands. Nor need we doubt the fort to win; I hold intelligence within. True, Lady Anne no danger fears, Brave as the Upton fan she wears; Then, lest upon our first attack Her valiant arm should force us back, And we of all our hopes deprived; I have a stratagem contrived. By these embroider'd high-heel shoes She shall be caught as in a noose: So well contriv'd her toes to pinch, She'll not have power to stir an inch: These gaudy shoes must Hannah place Direct before her lady's face; The shoes put on, our faithful portress Admits us in, to storm the fortress, While tortured madam bound remains, Like Montezume, in golden chains; Or like a cat with walnuts shod, Stumbling at every step she trod. Sly hunters thus, in Borneo's isle, To catch a monkey by a wile, The mimic animal amuse; They place before him gloves and shoes; Which, when the brute puts awkward on: All his agility is gone; In vain to frisk or climb he tries:

The huntsmen seize the grinning prize. But let us on our first assault Secure the larder and the vault; The valiant Dennis, you must fix on, And I'll engage with Peggy Dixon: Then, if we once can seize the key And chest that keeps my lady's tea, They must surrender at discretion! And, soon as we have gain'd possession, We'll act as other conquerors do, Divide the realm between us two; Then, (let me see,) we'll make the knight Our clerk, for he can read and write. But must not think, I tell him that, Like Lorimer to wear his hat; Yet, when we dine without a friend, We'll place him at the lower end. Madam, whose skill does all in dress lie, May serve to wait on Mrs. Leslie; But, lest it might not be so proper That her own maid should over-top her, To mortify the creature more, We'll take her heels five inches lower. For Hannah, when we have no need of her, 'Twill be our interest to get rid of her; And when we execute our plot, 'Tis best to hang her on the spot; As all your politicians wise, Dispatch the rogues by whom they rise.

# The Sick Lion And The Ass

A lion sunk by time's decay, Too feeble grown to hunt his prey, Observed his fatal hour draw nigh: He drooped and laid him down to die. There came by chance a savage boar, Who trembled oft to hear him roar, But when he saw him thus distressed He tore and gored his roval breast. A bull came next (ungen'rous foe), Rejoiced to find him fall'n so low, And with his horny-armed head He aimed at once to strike him dead, -He strikes, he wounds, he shocks in vain, The lion still conceals his pain. At length a base inglorious ass, Who saw so many insults pass, Came up and kicked him in the side: 'Twas this that raised the lion's pride. He roused, and thus he spoke at length, For indignation gave him strength: Thou sorry, stupid, sluggish creature, Disgrace and shame and scorn of nature! You saw how well I could dispense With blows from beasts of consequence! They dignified the wounds they gave; For none complain who feel the brave. But you, the lowest of all brutes, How ill your face with courage suits! What dullness in thy looks appears! I'd rather far (by heav'n 'tis true) Expire by these than live by you: A kick from thee is double death -I curse thee with my dying breath!

#### The Moral

Rebukes are easy from our betters, From men of quality and letters; But when low dunces will affront, What man alive can stand the brunt?

# The Virtues Of Sid Hamet The Magician's Rod

The rod was but a harmless wand, While Moses held it in his hand; But, soon as e'er he laid it down, Twas a devouring serpent grown. Our great magician, Hamet Sid, Reverses what the prophet did: His rod was honest English wood, That senseless in a corner stood, Till metamorphos'd by his grasp, It grew an all-devouring asp; Would hiss, and sting, and roll, and twist. By the mere virtue of his fist: But, when he laid it down, as quick Resum'd the figure of a stick. So, to her midnight feasts, the hag Rides on a broomstick for a nag, That, rais'd by magic of her breech, O'er sea and land conveys the witch; But with the morning dawn resumes The peaceful state of common brooms. They tell us something strange and odd, About a certain magic rod, That, bending down its top, divines Whene'er the soil has golden mines; Where there are none, it stands erect, Scorning to show the least respect: As ready was the wand of Sid To bend where golden mines were hid: In Scottish hills found precious ore, Where none e'er look'd for it before; And by a gentle bow divine How well a cully's purse was lined; To a forlorn and broken rake, Stood without motion like a stake. The rod of Hermes was renown'd For charms above and under ground; To sleep could mortal eyelids fix, And drive departed souls to Styx. That rod was a just type of Sid's,

Which o'er a British senate's lids Could scatter opium full as well, And drive as many souls to hell. Sid's rod was slender, white, and tall, Which oft he used to fish withal; A PLACE was fasten'd to the hook, And many score of gudgeons took; Yet still so happy was his fate, He caught his fish and sav'd his bait. Sid's brethren of the conj'ring tribe, A circle with their rod describe, Which proves a magical redoubt, To keep mischievous spirits out. Sid's rod was of a larger stride, And made a circle thrice as wide, Where spirits throng'd with hideous din, And he stood there to take them in; But when th'enchanted rod was broke, They vanish'd in a stinking smoke. Achilles' sceptre was of wood, Like Sid's, but nothing near so good; Though down from ancestors divine Transmitted to the heroes line; Thence, thro' a long descent of kings, Came an HEIRLOOM, as Homer sings. Though this description looks so big, That sceptre was a sapless twig, Which, from the fatal day, when first It left the forest where 'twas nurs'd, As Homer tells us o'er and o'er, Nor leaf, nor fruit, nor blossom bore. Sid's sceptre, full of juice, did shoot In golden boughs, and golden fruit; And he, the dragon never sleeping, Guarded each fair Hesperian Pippin. No hobby-horse, with gorgeous top, The dearest in Charles Mather's shop, Or glittering tinsel of May Fair, Could with this rod of Sid compare. Dear Sid, then why wert thou so mad To break thy rod like naughty lad? You should have kiss'd it in your distress, And then return'd it to your mistress; Or made it a Newmarket switch, And not a rod for thine own breech. But since old Sid has broken this, His next may be a rod in piss.

# The Windsor Prophecy

When a holy black Swede, the son of Bob, With a saint at his chin and a seal at his fob, Shall not see one New-Years-day in that year, Then let old England make good cheer: Windsor and Bristol then shall be Joined together in the Low-countree. Then shall the tall black Daventry Bird Speak against peace right many a word; And some shall admire his coneying wit, For many good groats his tongue shall slit. But spight of the Harpy that crawls on all four, There shall be peace, pardie, and war no more But England must cry alack and well-a-day, If the stick be taken from the dead sea. And, dear Englond, if ought I understond, Beware of Carrots from Northumberlond. Carrots sown Thynne a deep root may get, If so be they are in Somer set: Their Conyngs mark thou; for I have been told, They assassine when younge, and poison when old. Root out these Carrots, O thou, whose name is backwards and forwards always the same; And keep thee close to thee always that name Which backwards and forwards is almost the same. And, England, wouldst thou be happy still, Burn those Carrots under a Hill.

# To Lady Carteret

FROM India's burning clime I'm brought, With cooling gales like zephyrs fraught. Not Iris, when she paints the sky, Can show more different hues than I; Nor can she change her form so fast, I'm now a sail, and now a mast. I here am red, and there am green, A beggar there, and here a queen. I sometimes live in house of hair, And oft in hand of lady fair. I please the young, I grace the old, And am at once both hot and cold. Say what I am then, if you can, And find the rhyme, and you're the man.

# To Quilca, A Country-House In No Very Good Repair

Let me thy Properties explain, A rotten Cabin, dropping Rain; Chimnies with Scorn rejecting Smoak; Stools, Tables, Chairs, and Bed-steds broke: Here Elements have lost their Vses, Air ripens not, nor Earth produces: In vain we make poor Sheelah toil, Fire will not roast, nor Water boil. Thro' all the Vallies, Hills, and Plains, The Goddess Want in Triumph reigns; And her chief Officers of State, Sloth, Dirt, and Theft around her wait.

# To Stella On Her Birth-Day, 1721-2

While, Stella, to your lasting praise The Muse her annual tribute pays, While I assign myself a task Which you expect, but scorn to ask; If I perform this task with pain, Let me of partial fate complain; You every year the debt enlarge, I grow less equal to the charge: In you each virtue brighter shines, But my poetic vein declines; My harp will soon in vain be strung, And all your virtues left unsung. For none among the upstart race Of poets dare assume my place; Your worth will be to them unknown, They must have Stellas of their own; And thus, my stock of wit decay'd, I dying leave the debt unpaid, Unless Delany, as my heir, Will answer for the whole arrear.

# To Stella Visiting Me In My Sickness

Pallas, observing Stella's wit Was more than for her sex was fit, And that her beauty, soon or late, Might breed confusion in the state, In high concern for human kind, Fix'd honour in her infant mind. But (not in wrangling to engage With such a stupid, vicious age) If honour I would here define, It answers faith in things divine. As natural life the body warms, And, scholars teach, the soul informs, So honour animates the whole, And is the spirit of the soul. Those numerous virtues which the tribe Of tedious moralists describe, And by such various titles call, True honour comprehends them all. Let melancholy rule supreme, Choler preside, or blood, or phlegm, It makes no difference in the case, Nor is complexion honour's place. But, lest we should for honour take The drunken guarrels of a rake: Or think it seated in a scar, Or on a proud triumphal car; Or in the payment of a debt We lose with sharpers at piquet; Or when a whore, in her vocation, Keeps punctual to an assignation; Or that on which his lordship swears, When vulgar knaves would lose their ears; Let Stella's fair example preach A lesson she alone can teach. In points of honour to be tried, All passions must be laid aside: Ask no advice, but think alone; Suppose the question not your own. How shall I act, is not the case;

But how would Brutus in my place? In such a case would Cato bleed? And how would Socrates proceed? Drive all objections from your mind, Else you relapse to human kind: Ambition, avarice, and lust, A factious rage, and breach of trust, And flattery tipt with nauseous fleer, And guilty shame, and servile fear, Envy, and cruelty, and pride, Will in your tainted heart preside. Heroes and heroines of old, By honour only were enroll'd Among their brethren in the skies, To which (though late) shall Stella rise. Ten thousand oaths upon record Are not so sacred as her word: The world shall in its atoms end, Ere Stella can deceive a friend. By honour seated in her breast She still determines what is best: What indignation in her mind Against enslavers of mankind! Base kings, and ministers of state, Eternal objects of her hate! She thinks that nature ne'er design'd Courage to man alone confined. Can cowardice her sex adorn, Which most exposes ours to scorn? She wonders where the charm appears In Florimel's affected fears; For Stella never learn'd the art At proper times to scream and start; Nor calls up all the house at night, And swears she saw a thing in white. Doll never flies to cut her lace, Or throw cold water in her face, Because she heard a sudden drum, Or found an earwig in a plum. Her hearers are amazed from whence Proceeds that fund of wit and sense; Which, though her modesty would shroud, Breaks like the sun behind a cloud; While gracefulness its art conceals, And yet through every motion steals. Say, Stella, was Prometheus blind, And, forming you, mistook your kind? No; 'twas for you alone he stole The fire that forms a manly soul; Then, to complete it every way, He moulded it with female clay: To that you owe the nobler flame, To this the beauty of your frame. How would Ingratitude delight, And how would Censure glut her spite, If I should Stella's kindness hide In silence, or forget with pride! When on my sickly couch I lay, Impatient both of night and day, Lamenting in unmanly strains, Call'd every power to ease my pains; Then Stella ran to my relief, With cheerful face and inward grief; And, though by Heaven's severe decree She suffers hourly more than me, No cruel master could require, From slaves employ'd for daily hire, What Stella, by her friendship warm'd With vigour and delight perform'd: My sinking spirits now supplies With cordials in her hands and eyes: Now with a soft and silent tread Unheard she moves about my bed. I see her taste each nauseous draught, And so obligingly am caught; I bless the hand from whence they came, Nor dare distort my face for shame. Best pattern of true friends! beware; You pay too dearly for your care, If, while your tenderness secures My life, it must endanger yours; For such a fool was never found, Who pull'd a palace to the ground, Only to have the ruins made

Materials for a house decay'd.

## To Stella, Who Collected And Transcribed His Poems

As, when a lofty pile is raised, We never hear the workmen praised, Who bring the lime, or place the stones; But all admire Inigo Jones: So, if this pile of scattered rhymes Should be approved in aftertimes; If it both pleases and endures, The merit and the praise are yours. Thou, Stella, wert no longer young, When first for thee my harp was strung, Without one word of Cupid's darts, Of killing eyes, or bleeding hearts; With friendship and esteem possest, I ne'er admitted Love a guest. In all the habitudes of life, The friend, the mistress, and the wife, Variety we still pursue, In pleasure seek for something new; Or else, comparing with the rest, Take comfort that our own is best; The best we value by the worst, As tradesmen show their trash at first; But his pursuits are at an end, Whom Stella chooses for a friend. A poet starving in a garret, Invokes his mistress and his Muse, And stays at home for want of shoes: Should but his Muse descending drop A slice of bread and mutton-chop; Or kindly, when his credit's out, Surprise him with a pint of stout; Or patch his broken stocking soles; Or send him in a peck of coals; Exalted in his mighty mind, He flies and leaves the stars behind; Counts all his labours amply paid, Adores her for the timely aid. Or, should a porter make inquiries For Chloe, Sylvia, Phillis, Iris;

Be told the lodging, lane, and sign, The bowers that hold those nymphs divine; Fair Chloe would perhaps be found With footmen tippling under ground; The charming Sylvia beating flax, Her shoulders marked with bloody tracks; Bright Phyllis mending ragged smocks: And radiant Iris in the pox. These are the goddesses enrolled In Curll's collection, new and old, Whose scoundrel fathers would not know 'em, If they should meet them in a poem. True poets can depress and raise, Are lords of infamy and praise; They are not scurrilous in satire, Nor will in panegyric flatter. Unjustly poets we asperse; Truth shines the brighter clad in verse, And all the fictions they pursue Do but insinuate what is true. Now, should my praises owe their truth To beauty, dress, or paint, or youth, What stoics call without our power, They could not be ensured an hour; 'Twere grafting on an annual stock, That must our expectation mock, And, making one luxuriant shoot, Die the next year for want of root: Before I could my verses bring, Perhaps you're quite another thing. So Maevius, when he drained his skull To celebrate some suburb trull, His similes in order set, And every crambo he could get; Had gone through all the common-places Worn out by wits, who rhyme on faces; Before he could his poem close, The lovely nymph had lost her nose. Your virtues safely I commend; They on no accidents depend: Let malice look with all her eyes, She dare not say the poet lies.

Stella, when you these lines transcribe, Lest you should take them for a bribe, Resolved to mortify your pride, I'll here expose your weaker side. Your spirits kindle to a flame, Moved by the lightest touch of blame; And when a friend in kindness tries To show you where your error lies, Conviction does but more incense; Perverseness is your whole defence; Truth, judgment, wit, give place to spite, Regardless both of wrong and right; Your virtues all suspended wait, Till time has opened reason's gate; And, what is worse, your passion bends Its force against your nearest friends, Which manners, decency, and pride,

Have taught from you the world to hide; In vain; for see, your friend has brought To public light your only fault; And yet a fault we often find Mixed in a noble, generous mind: And may compare to Etna's fire, Which, though with trembling, all admire; The heat that makes the summit glow, Enriching all the vales below. Those who, in warmer climes, complain From Phoebus' rays they suffer pain, Must own that pain is largely paid By generous wines beneath a shade. Yet, when I find your passions rise, And anger sparkling in your eyes, I grieve those spirits should be spent, For nobler ends by nature meant. One passion, with a different turn, Makes wit inflame, or anger burn: So the sun's heat, with different powers, Ripens the grape, the liquor sours: Thus Ajax, when with rage possest, By Pallas breathed into his breast, His valour would no more employ,

Which might alone have conquered Troy; But, blinded be resentment, seeks For vengeance on his friends the Greeks. You think this turbulence of blood From stagnating preserves the flood, Which, thus fermenting by degrees, Exalts the spirits, sinks the lees. Stella, for once your reason wrong; For, should this ferment last too long, By time subsiding, you may find Nothing but acid left behind; From passion you may then be freed, When peevishness and spleen succeed. Say, Stella, when you copy next, Will you keep strictly to the text? Dare you let these reproaches stand, And to your failing set your hand? Or, if these lines your anger fire, Shall they in baser flames expire? Whene'er they burn, if burn they must, They'll prove my accusation just.

# To Stella, Written On The Day Of Her Birth. March 13, 1723-4, But Not On The Subject, When I Was Sick In Bed

Tormented with incessant pains, Can I devise poetic strains? Time was, when I could yearly pay My verse to Stella's native day: But now unable grown to write, I grieve she ever saw the light. Ungrateful! since to her I owe That I these pains can undergo. She tends me like an humble slave; And, when indecently I rave, When out my brutish passions break, With gall in every word I speak, She with soft speech my anguish cheers, Or melts my passions down with tears; Although 'tis easy to descry She wants assistance more than I; Yet seems to feel my pains alone, And is a stoic in her own. When, among scholars, can we find So soft and yet so firm a mind? All accidents of life conspire To raise up Stella's virtue higher; Or else to introduce the rest Which had been latent in her breast. Her firmness who could e'er have known, Had she not evils of her own? Her kindness who could ever guess, Had not her friends been in distress? Whatever base returns you find From me, dear Stella, still be kind. In your own heart you'll reap the fruit, Though I continue still a brute. But, when I once am out of pain, I promise to be good again; Meantime, your other juster friends Shall for my follies make amends;

So may we long continue thus, Admiring you, you pitying us.

# Toland's Invitation To Dismal To Dine With The Calve's Head Club

If, dearest Dismal, you for once can dine Upon a single dish, and tavern wine, Toland to you this invitation sends, To eat the calfs head with your trusty friends. Suspend awhile your vain ambitious hopes, Leave hunting after bribes, forget your tropes. To-morrow we our mystic feast prepare, Where thou, our latest proselyte, shall share: When we, by proper signs and symbols, tell, How by brave hands the royal traitor fell; The meat shall represent the tyrant's head, The wine, his blood our predecessors shed; Whilst an alluding hymn some artist sings, We toast, Confusion to the race of kings! At monarchy we nobly show our spight, And talk, what fools call treason, all the night. Who, by disgraces or ill fortune sunk, Feels not his soul enliven'd when he's drunk? Wine can clear up Godolphin's cloudy face, And fill Jack Smith with hopes to keep his place: By force of wine, ev'n Scarborough is brave, Hal grows more pert, and Somers not so grave: Wine can give Portland wit, and Cleaveland sense, Montague learning, Bolton eloquence: Cholmondeley, when drunk, can never lose his wand; And Lincoln then imagines he has land. My province is, to see that all be right, Glasses and linen clean, and pewter bright; From our mysterious club to keep out spies, And Tories (dress'd like waiters) in disguise. You shall be coupled as you best approve, Seated at table next the man you love. Sunderland, Orford, Boyle, and Richmond's grace Will come; and Hampden shall have Walpole's place; Wharton, unless prevented by a whore, Will hardly fail; and there is room for more; But I love elbow-room whene'er I drink;

And honest Harry is too apt to stink. Let no pretence of bus'ness make you stay; Yet take one word of counsel by the way. If Guernsey calls, send word you're gone abroad; He'll teaze you with King Charles, and Bishop Laud, Or make you fast, and carry you to prayers; But, if he will break in, and walk up stairs, Steal by the back-door out, and leave him there; Then order Squash to call a hackney chair.

# **Twelve Articles**

#### I

LEST it may more quarrels breed, I will never hear you read.

#### Π

By disputing, I will never, To convince you once endeavour.

#### III

When a paradox you stick to, I will never contradict you.

#### IV

When I talk and you are heedless, I will show no anger needless.

#### V

When your speeches are absurd, I will ne'er object a word.

#### VI

When you furious argue wrong, I will grieve and hold my tongue.

#### VII

Not a jest or humorous story Will I ever tell before ye: To be chidden for explaining, When you quite mistake the meaning.

#### VIII

Never more will I suppose, You can taste my verse or prose.

#### IX

You no more at me shall fret, While I teach and you forget. You shall never hear me thunder, When you blunder on, and blunder.

#### XI

Show your poverty of spirit, And in dress place all your merit; Give yourself ten thousand airs: That with me shall break no squares.

#### XII

Never will I give advice, Till you please to ask me thrice: Which if you in scorn reject, 'Twill be just as I expect.

Thus we both shall have our ends, And continue special friends.

# Verses On The Death Of Dr. Swift, D.S.P.D.

As Rochefoucauld his maxims drew From Nature, I believe 'em true: They argue no corrupted mind In him; the fault is in mankind. This maxim more than all the rest Is thought too base for human breast: 'In all distresses of our friends, We first consult our private ends; While Nature, kindly bent to ease us, Points out some circumstance to please us.'

If this perhaps your patience move, Let reason and experience prove.

We all behold with envious eyes Our equal rais'd above our size. Who would not at a crowded show Stand high himself, keep others low? I love my friend as well as you But would not have him stop my view. Then let him have the higher post: I ask but for an inch at most.

If in a battle you should find One, whom you love of all mankind, Had some heroic action done, A champion kill'd, or trophy won; Rather than thus be overtopt, Would you not wish his laurels cropt?

Dear honest Ned is in the gout, Lies rack'd with pain, and you without: How patiently you hear him groan! How glad the case is not your own!

What poet would not grieve to see His brethren write as well as he? But rather than they should excel, He'd wish his rivals all in hell. Her end when emulation misses, She turns to envy, stings and hisses: The strongest friendship yields to pride, Unless the odds be on our side.

Vain human kind! fantastic race! Thy various follies who can trace? Self-love, ambition, envy, pride, Their empire in our hearts divide. Give others riches, power, and station, 'Tis all on me a usurpation. I have no title to aspire; Yet, when you sink, I seem the higher. In Pope I cannot read a line, But with a sigh I wish it mine; When he can in one couplet fix More sense than I can do in six; It gives me such a jealous fit, I cry, 'Pox take him and his wit!'

Why must I be outdone by Gay In my own hum'rous biting way?

Arbuthnot is no more my friend, Who dares to irony pretend, Which I was born to introduce, Refin'd it first, and show'd its use.

St. John, as well as Pultney, knows That I had some repute for prose; And, till they drove me out of date, Could maul a minister of state. If they have mortify'd my pride, And made me throw my pen aside; If with such talents Heav'n has blest 'em, Have I not reason to detest 'em?

To all my foes, dear Fortune, send Thy gifts; but never to my friend: I tamely can endure the first, But this with envy makes me burst. Thus much may serve by way of proem: Proceed we therefore to our poem.

The time is not remote, when I Must by the course of nature die; When I foresee my special friends Will try to find their private ends: Tho' it is hardly understood Which way my death can do them good, Yet thus, methinks, I hear 'em speak: 'See, how the Dean begins to break! Poor gentleman, he droops apace! You plainly find it in his face. That old vertigo in his head Will never leave him till he's dead. Besides, his memory decays: He recollects not what he says; He cannot call his friends to mind: Forgets the place where last he din'd; Plies you with stories o'er and o'er; He told them fifty times before. How does he fancy we can sit To hear his out-of-fashion'd wit? But he takes up with younger folks, Who for his wine will bear his jokes. Faith, he must make his stories shorter, Or change his comrades once a guarter: In half the time he talks them round, There must another set be found.

'For poetry he's past his prime: He takes an hour to find a rhyme; His fire is out, his wit decay'd, His fancy sunk, his Muse a jade. I'd have him throw away his pen;-But there's no talking to some men!'

And then their tenderness appears, By adding largely to my years: 'He's older than he would be reckon'd And well remembers Charles the Second.

'He hardly drinks a pint of wine; And that, I doubt, is no good sign. His stomach too begins to fail: Last year we thought him strong and hale; But now he's quite another thing: I wish he may hold out till spring.'

Then hug themselves, and reason thus: 'It is not yet so bad with us.'

In such a case, they talk in tropes, And by their fears express their hopes: Some great misfortune to portend, No enemy can match a friend. With all the kindness they profess, The merit of a lucky guess (When daily 'How d'ye's' come of course, And servants answer, 'Worse and worse!') Would please 'em better, than to tell, That, 'God be prais'd, the Dean is well.' Then he who prophecy'd the best Approves his foresight to the rest: 'You know I always fear'd the worst, And often told you so at first.' He'd rather choose that I should die, Than his prediction prove a lie. Not one foretells I shall recover; But all agree to give me over.

Yet, should some neighbour feel a pain Just in the parts where I complain, How many a message would he send? What hearty prayers that I should mend? Inquire what regimen I kept, What gave me ease, and how I slept? And more lament when I was dead, Than all the sniv'llers round my bed.

My good companions, never fear; For though you may mistake a year, Though your prognostics run too fast, They must be verify'd at last.

Behold the fatal day arrive! 'How is the Dean?'-'He's just alive.' Now the departing prayer is read; 'He hardly breathes.'-'The Dean is dead.' Before the passing-bell begun, The news thro' half the town has run. 'O, may we all for death prepare! What has he left? and who's his heir?'-'I know no more than what the news is; 'Tis all bequeath'd to public uses.'-'To public use! a perfect whim! What had the public done for him? Mere envy, avarice, and pride: He gave it all-but first he died. And had the Dean, in all the nation, No worthy friend, no poor relation? So ready to do strangers good, Forgetting his own flesh and blood?'

Now Grub-Street wits are all employ'd; With elegies the town is cloy'd: Some paragraph in ev'ry paper To curse the Dean or bless the Drapier.

The doctors, tender of their fame, Wisely on me lay all the blame: 'We must confess his case was nice; But he would never take advice. Had he been rul'd, for aught appears, He might have liv'd these twenty years; For, when we open'd him, we found That all his vital parts were sound.'

From Dublin soon to London spread, 'Tis told at Court, the Dean is dead.

Kind Lady Suffolk in the spleen Runs laughing up to tell the Queen. The Queen, so gracious, mild, and good, Cries, 'Is he gone! 'tis time he should. He's dead, you say; why, let him rot: I'm glad the medals were forgot. I promis'd them, I own; but when? I only was the Princess then; But now, as consort of a king, You know, 'tis quite a different thing.'

Now Chartres, at Sir Robert's levee, Tells with a sneer the tidings heavy: 'Why, is he dead without his shoes?' Cries Bob, 'I'm sorry for the news: O, were the wretch but living still, And in his place my good friend Will! Or had a mitre on his head, Provided Bolingbroke were dead!'

Now Curll his shop from rubbish drains: Three genuine tomes of Swift's remains! And then, to make them pass the glibber, Revis'd by Tibbalds, Moore, and Cibber. He'll treat me as he does my betters, Publish my will, my life, my letters: Revive the libels born to die; Which Pope must bear, as well as I.

Here shift the scene, to represent How those I love my death lament. Poor Pope will grieve a month, and Gay St. John himself will scarce forbear To bite his pen, and drop a tear. The rest will give a shrug, and cry, 'I'm sorry-but we all must die!' Indifference, clad in Wisdom's guise, All fortitude of mind supplies: For how can stony bowels melt In those who never pity felt? When we are lash'd, they kiss the rod, Resigning to the will of God.

The fools, my juniors by a year, Are tortur'd with suspense and fear; Who wisely thought my age a screen, When death approach'd, to stand between: The screen remov'd, their hearts are trembling; They mourn for me without dissembling.

My female friends, whose tender hearts Have better learn'd to act their parts, Receive the news in doleful dumps: 'The Dean is dead: (and what is trumps?) Then, Lord have mercy on his soul! (Ladies, I'll venture for the vole.) Six deans, they say, must bear the pall: (I wish I knew what king to call.) Madam, your husband will attend The funeral of so good a friend. No, madam, 'tis a shocking sight: And he's engag'd to-morrow night: My Lady Club would take it ill, If he should fail her at quadrille. He lov'd the Dean-(I lead a heart) But dearest friends, they say, must part. His time was come: he ran his race; We hope he's in a better place.'

Why do we grieve that friends should die? No loss more easy to supply. One year is past; a different scene! No further mention of the Dean; Who now, alas! no more is miss'd, Than if he never did exist. Where's now this fav'rite of Apollo! Departed:-and his works must follow; Must undergo the common fate; His kind of wit is out of date. Some country squire to Lintot goes, Inquires for 'Swift in Verse and Prose.' Says Lintot, 'I have heard the name; He died a year ago.'-'The same.' He searcheth all his shop in vain. 'Sir, you may find them in Duck-lane; I sent them with a load of books, Last Monday to the pastry-cook's. To fancy they could live a year! I find you're but a stranger here. The Dean was famous in his time, And had a kind of knack at rhyme. His way of writing now is past; The town hath got a better taste; I keep no antiquated stuff, But spick and span I have enough. Pray do but give me leave to show 'em; Here's Colley Cibber's birth-day poem. This ode you never yet have seen, By Stephen Duck, upon the Queen. Then here's a letter finely penn'd Against the Craftsman and his friend: It clearly shows that all reflection On ministers is disaffection. Next, here's Sir Robert's vindication, And Mr. Henley's last oration. The hawkers have not got 'em yet: Your honour please to buy a set?

'Here's Woolston's tracts, the twelfth edition;

'Tis read by every politician: The country members, when in town, To all their boroughs send them down; You never met a thing so smart; The courtiers have them all by heart: Those maids of honour who can read Are taught to use them for their creed. The rev'rend author's good intention Hath been rewarded with a pension. He doth an honour to his gown, By bravely running priestcraft down: He shows, as sure as God's in Gloucester, That Jesus was a grand imposter; That all his miracles were cheats, Perform'd as jugglers do their feats: The church had never such a writer; A shame he hath not got a mitre!'

Suppose me dead; and then suppose A club assembled at the Rose ; Where, from discourse of this and that, I grow the subject of their chat. And while they toss my name about, With favour some, and some without, One, quite indiff'rent in the cause, My character impartial draws:

'The Dean, if we believe report, Was never ill receiv'd at Court. As for his works in verse and prose I own myself no judge of those; Nor can I tell what critics thought 'em: But this I know, all people bought 'em. As with a moral view design'd To cure the vices of mankind: His vein, ironically grave, Expos'd the fool, and lash'd the knave. To steal a hint was never known, But what he writ was all his own. 'He never thought an honour done him, Because a duke was proud to own him, Would rather slip aside and choose To talk with wits in dirty shoes; Despis'd the fools with stars and garters, So often seen caressing Chartres. He never courted men in station, Nor persons held in admiration; Of no man's greatness was afraid, Because he sought for no man's aid. Though trusted long in great affairs He gave himself no haughty airs: Without regarding private ends, Spent all his credit for his friends; And only chose the wise and good; No flatt'rers; no allies in blood: But succour'd virtue in distress, And seldom fail'd of good success; As numbers in their hearts must own, Who, but for him, had been unknown.

'With princes kept a due decorum, But never stood in awe before 'em. He follow'd David's lesson just: 'In princes never put thy trust'; And, would you make him truly sour, Provoke him with a slave in pow'r. The Irish senate if you nam'd, With what impatience he declaim'd! Fair Liberty was all his cry, For her he stood prepar'd to die; For her he boldly stood alone; For her he oft expos'd his own. Two kingdoms, just as faction led, Had set a price upon his head; But not a traitor could be found To sell him for six hundred pound.

'Had he but spar'd his tongue and pen

He might have rose like other men: But pow'r was never in his thought, And wealth he valu'd not a groat: Ingratitude he often found, And pity'd those who meant the wound: But kept the tenor of his mind, To merit well of human kind: Nor made a sacrifice of those Who still were true, to please his foes. He labour'd many a fruitless hour To reconcile his friends in pow'r; Saw mischief by a faction brewing, While they pursu'd each other's ruin. But, finding vain was all his care, He left the Court in mere despair.

'And, oh! how short are human schemes! Here ended all our golden dreams. What St. John's skill in state affairs, What Ormond's valour, Oxford's cares, To save their sinking country lent, Was all destroy'd by one event. Too soon that precious life was ended, On which alone our weal depended. When up a dangerous faction starts, With wrath and vengeance in their hearts; By solemn League and Cov'nant bound, To ruin, slaughter, and confound; To turn religion to a fable, And make the government a Babel; Pervert the law, disgrace the gown, Corrupt the senate, rob the crown; To sacrifice old England's glory, And make her infamous in story: When such a tempest shook the land, How could unguarded Virtue stand?

'With horror, grief, despair, the Dean Beheld the dire destructive scene: His friends in exile, or the tower, Himself within the frown of power, Pursu'd by base envenom'd pens, Far to the land of slaves and fens; A servile race in folly nurs'd, Who truckle most when treated worst.

'By innocence and resolution, He bore continual persecution, While numbers to preferment rose, Whose merits were, to be his foes; When ev'n his own familiar friends, Intent upon their private ends, Like renegadoes now he feels, Against him lifting up their heels.

'The Dean did by his pen defeat An infamous destructive cheat; Taught fools their int'rest how to know, And gave them arms to ward the blow. Envy hath own'd it was his doing, To save that helpless land from ruin; While they who at the steerage stood, And reap'd the profit, sought his blood.

'To save them from their evil fate, In him was held a crime of state. A wicked monster on the bench, Whose fury blood could never quench, As vile and profligate a villain, As modern Scroggs, or old Tresilian, Who long all justice had discarded, Nor fear'd he God, nor man regarded, Vow'd on the Dean his rage to vent, And make him of his zeal repent; But Heav'n his innocence defends, The grateful people stand his friends. Not strains of law, nor judge's frown, Nor topics brought to please the crown, Nor witness hir'd, nor jury pick'd, Prevail to bring him in convict.

'In exile, with a steady heart, He spent his life's declining part; Where folly, pride, and faction sway, Remote from St. John, Pope, and Gay.

'His friendships there, to few confin'd, Were always of the middling kind; No fools of rank, a mongrel breed, Who fain would pass for lords indeed: Where titles gave no right or power And peerage is a wither'd flower; He would have held it a disgrace, If such a wretch had known his face. On rural squires, that kingdom's bane, He vented oft his wrath in vain; Biennial squires to market brought; Who sell their souls and votes for nought; The nation stripp'd, go joyful back, To rob the church, their tenants rack, Go snacks with thieves and rapparees, And keep the peace to pick up fees; In ev'ry job to have a share, A jail or barrack to repair; And turn the tax for public roads, Commodious to their own abodes.

'Perhaps I may allow, the Dean Had too much satire in his vein; And seem'd determin'd not to starve it, Because no age could more deserve it. Yet malice never was his aim; He lash'd the vice, but spar'd the name; No individual could resent, Where thousands equally were meant. His satire points at no defect, But what all mortals may correct; For he abhorr'd that senseless tribe Who call it humour when they gibe. He spar'd a hump, or crooked nose, Whose owners set not up for beaux. True genuine dulness mov'd his pity, Unless it offer'd to be witty. Those who their ignorance confess'd He ne'er offended with a jest; But laugh'd to hear an idiot quote A verse from Horace, learn'd by rote.

'He knew a hundred pleasant stories With all the turns of Whigs and Tories: Was cheerful to his dying day; And friends would let him have his way.

'He gave the little wealth he had To build a house for fools and mad; And show'd by one satiric touch, No nation wanted it so much. That kingdom he hath left his debtor, I wish it soon may have a better.'