**Classic Poetry Series** 

# Howard Nemerov - poems -

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# Howard Nemerov(29 February 1920 – 5 July 1991)

Howard Nemerov was an American poet. He was twice appointed Poet Laureate Consultant in Poetry to the Library of Congress from 1963 to 1964, and again from 1988 to 1990. He received the National Book Award, Pulitzer Prize for Poetry, and Bollingen Prize for The Collected Poems of Howard Nemerov. He was brother to photographer Diane Nemerov Arbus and father to art historian Alexander Nemerov, Professor of the History of Art and American Studies at Yale University.

<b>Biography</b>

Born on leap day in New York City, his parents were David Nemerov and Gertrude. His younger sister was the photographer Diane Arbus. The elder Nemerov's talents and interests extended to art connoisseurship, painting, philanthropy, and photography — talents and interests undoubtedly influential upon his son. Young Howard was raised in a sophisticated New York City environment where he attended the Society for Ethical Culture's Fieldston School. Graduated in 1937 as an outstanding student and second string team football fullback, he commenced studies at Harvard University where, in 1940, he was Bowdoin Essayist and he received bachelor's degree at this university. Throughout World War II, he served as a pilot, first in the Royal Canadian Air Force and later the U. S. Army Air Forces. He married in 1944, and after the war, having earned the rank of first lieutenant, returned to New York with his wife to complete his first book.

Nemerov then began teaching, first at Hamilton College and later at Bennington College, Brandeis University, and finally Washington University in St. Louis, where he was Edward Mallinckrodt Distinguished University Professor of English and Distinguished Poet in Residence from 1969 until his death in 1991. Nemerov's numerous collections of poetry include Trying Conclusions: New and Selected Poems, 1961-1991 (University of Chicago Press, 1991); The Collected Poems of Howard Nemerov (1977), which won the Pulitzer Prize, the National Book Award, and the Bollingen Prize; The Winter Lightning: Selected Poems (1968); Mirrors and Windows (1958); The Salt Garden (1955); and The Image of the Law (1947). His novels have also been commended; they include The Homecoming Game (1957), Federigo: Or the Power of Love (1954), and The Melodramatists (1949).

Nemerov received many awards and honors, among them fellowships from The Academy of American Poets and The Guggenheim Foundation, a National

Endowment for the Arts grant, the National Medal of Arts, the Bollingen Prize for Poetry, and the first Aiken Taylor Award for Modern American Poetry.

Nemerov served as poetry consultant to the Library of Congress in 1963 and 1964, as a Chancellor of the Academy of American Poets beginning in 1976, and two terms as poet laureate of the United States from 1988 to 1990. In 1990 he was inducted into the St. Louis Walk of Fame. Nemerov died of cancer in 1991 in University City, Missouri. The Howard Nemerov Sonnet Award was instituted in 1994 to honor him, and by 2008 about 3000 sonnets were entered annually in the associated competition.

<b>Poetry</b>

Nemerov's work is formalist. He has written almost exclusively in fixed forms and meter. While he is known for his meticulousness and refined technique, his work also has a reputation for being witty and playful. He is compared to <a href="http://www.poemhunter.com/john-hollander/">John Hollander</a> and <a href="http://www.poemhunter.com/philip-larkin/">Philip Larkin</a>.

"A Primer of the Daily Round" is his most frequently anthologized poem, and highly representative of Nemerov's poetic style. It is an archetypal Elizabethan sonnet, demonstrative of the prosodic creativity for which Nemerov is famous. Another widely appreciated poem is "The War in the Air," which draws on his wartime experience as a pilot.

## A Day On The Big Branch

Still half drunk, after a night at cards, with the grey dawn taking us unaware among our guilty kings and queens, we drove far North in the morning, winners, losers, to a stream in the high hills, to climb up to a place one of us knew, with some vague view of cutting losses or consolidating gains by the old standard appeal to the wilderness, the desert, the empty places of our exile, bringing only the biblical bread and cheese and cigarettes got from a grocer's on the way, expecting to drink only the clear cold water among the stones, and remember, or forget. Though no one said anything about atonement, there was still some purgatorial idea in all those aching heads and ageing hearts as we climbed the giant stair of the stream, reaching the place around noon.

It was as promised, a wonder, with granite walls enclosing ledges, long and flat, of limestone, or, rolling, of lava; within the ledges the water, fast and still, pouring its yellow light, and green, over the tilted slabs of the floor, blackened at shady corners, falling in a foam of crystal to a calm where the waterlight dappled the ledges as they leaned against the sun; big blue dragonflies hovered and darted and dipped a wing, hovered again against the low wind moving over the stream, and shook the flakes of light from their clear wings. This surely was it, was what we had come for, was nature, though it looked like art with its grey fortress walls and laminated benches as in the waiting room of some petrified station. But we believed; and what it was we believed made of the place a paradise for ruined poker players, win or lose, who stripped naked and bathed and dried out on the rocks like gasping trout (the water they drankmaking them drunk again), lit cigarettes and lay backwaiting for nature to say the last word—as though the stones were Memnon stones,which, caught in a certain light, would sing.

The silence (and even the noise of the waters was silence) grew pregnant; that is the phrase, grew pregnant; but nothing else did. The mountains brought forth not a mouse, and the rocks, unlike the ones you would expect to find on the slopes of Purgatory or near Helicon, mollified by muses and with a little give to 'em, were modern American rocks, and hard as rocks. Our easy bones groaned, our flesh baked on one side and shuddered on the other; and each man thought bitterly about primitive simplicity and decadence, and how he had been ruined by civilization and forced by circumstances to drink and smoke and sit up all night inspecting those perfectly arbitrary cards until he was broken-winded as a trout on a rock and had no use for the doctrines of Jean Jacques Rousseau, and could no longer afford a savagery whether noble or not; some would never batter that battered copy of Walden again.

#### But all the same,

the water, the sunlight, and the wind did something; even the dragonflies did something to the minds full of telephone numbers and flushes, to the flesh sweating bourbon on one side and freezing on the other. And the rocks, the old and tumbling boulders which formed the giant stair of the stream, induced (again) some purgatorial ideas concerning humility, concerning patience and enduring what had to be endured, winning and losing and breaking even; ideas of weathering in whatever weather, being eroded, or broken, or ground down into pebbles by the stream's necessitous and grave currents. But to these ideas did any purgatory respond? Only this one: that in a world where even the Memnon stones were carved in soap one might at any rate wash with the soap.

After a time we talked about the War, about what we had done in the War, and how near some of us had been to being drowned, and burned, and shot, and how many people we knew who had been drowned, or burned, or shot; and would it have been better to have died in the War, the peaceful old War, where we were young? But the mineral peace, or paralysis, of those great stones, the moving stillness of the waters, entered our speech; the ribs and blood of the earth, from which all fables grow, established poetry and truth in us, so that at last one said, "I shall play cards until the day I die," and another said, "in bourbon whisky are all the vitamins and minerals needed to sustain man's life," and still another, "I shall live on smoke until my spirit has been cured of flesh."

Climbing downstream again, on the way home to the lives we had left empty for a day, we noticed, as not before, how of three bridges not one had held the stream, which in its floods had twisted the girders, splintered the boards, hurled boulder on boulder, and had broken into rubble, smashed practically back to nature, the massive masonry of span after span with its indifferent rage; this was a sight that sobered us considerably, and kept us quiet both during the long drive home and after, till it was time to deal the cards.

# A Life

Innocence? In a sense. In no sense!

Was that it? Was that it? Was that it?

That was it.

# A Primer Of The Daily Round

A peels an apple, while B kneels to God, C telephones to D, who has a hand On E's knee, F coughs, G turns up the sod For H's grave, I do not understand But J is bringing one clay pigeon down While K brings down a nightstick on L's head, And M takes mustard, N drives to town, O goes to bed with P, and Q drops dead, R lies to S, but happens to be heard By T, who tells U not to fire V For having to give W the word That X is now deceiving Y with Z, Who happens, just now to remember A Peeling an apple somewhere far away.

# A Spell Before Winter

After the red leaf and the gold have gone, Brought down by the wind, then by hammering rain Bruised and discolored, when October's flame Goes blue to guttering in the cusp, this land Sinks deeper into silence, darker into shade. There is a knowledge in the look of things, The old hills hunch before the north wind blows.

Now I can see certain simplicities In the darkening rust and tarnish of the time, And say over the certain simplicities, The running water and the standing stone, The yellow haze of the willow and the black Smoke of the elm, the silver, silent light Where suddenly, readying toward nightfall, The sumac's candelabrum darkly flames. And I speak to you now with the land's voice, It is the cold, wild land that says to you A knowledge glimmers in the sleep of things: The old hills hunch before the north wind blows.

#### **Amateurs Of Heaven**

Two lovers to a midnight meadow came High in the hills, to lie there hand and hand Like effigies and look up at the stars, The never-setting ones set in the North To circle the Pole in idiot majesty, And wonder what was given them to wonder.

Being amateurs, they knew some of the names By rote, and could attach the names to stars And draw the lines invisible between That humbled all the heavenly things to farm And forest things and even kitchen things, A bear, a wagon, a long handled ladle;

Could wonder at the shadow of the world That brought those lights to light, could wonder too At the ancestral eyes and the dark mind Behind them that had reached the length of light To name the stars and draw the animals And other stuff that dangled in the height,

Or was it the deep? Did they look in Or out, the lovers? till they grew bored As even lovers will, and got up to go, But drunken now, with staggering and dizziness, Because the spell of earth had moved them so, Hallucinating that the heavens moved.

# Because You Asked About The Line Between Prose And Poetry

Sparrows were feeding in a freezing drizzle That while you watched turned into pieces of snow Riding a gradient invisible From silver aslant to random, white, and slow.

There came a moment that you couldn't tell. And then they clearly flew instead of fell.

# Casting

The waters deep, the waters dark, Reflect the seekers, hide the sought, Whether in water or in air to drown. Between them curls the silver spark, Barbed, baited, waiting, of a thought--Which in the world is upside down, The fish hook or the question mark?

#### Found Poem

after information received in The St. Louis Post-Dispatch, 4 v 86

The population center of the USA Has shifted to Potosi, in Missouri.

The calculation employed by authorities In arriving at this dislocation assumes

That the country is a geometric plane, Perfectly flat, and that every citizen,

Including those in Alaska and Hawaii And the District of Columbia, weighs the same;

So that, given these simple presuppositions, The entire bulk and spread of all the people

Should theoretically balance on the point Of a needle under Potosi in Missouri

Where no one is residing nowadays But the watchman over an abandoned mine

Whence the company got the lead out and left. 'It gets pretty lonely here,' he says, 'at night.'

## Fugue

You see them vanish in their speeding cars, The many people hastening through the world, And wonder what they would have done before This time of time speed distance, random streams Of molecules hastened by what rising heat? Was there never a world where people just sat still?

Yet they might be all of them contemplatives Of a timeless now, drivers and passengers In the moving cars all facing to the front Which is the future, which is destiny, Which is desire and desire's end -What are they doing but just sitting still?

And still at speed they fly away, as still As the road paid out beneath them as it flows Moment by moment into the mirrored past; They spread in their wake the parading fields of food, The windowless works where who is making what, The grey towns where the wishes and the fears are done.

#### Gyroscope

This admirable gadget, when it is Wound on a string and spun with steady force, Maintains its balance on most any smooth Surface, pleasantly humming as it goes. It is whirled not on a constant course, but still Stands in unshivering integrity For quite some time, meaning nothing perhaps But being something agreeable to watch, A silver nearly silence gleaning a stillness out of speed, composing unity From spin, so that its hollow spaces seem Solids of light, until it wobbles and Begins to whine, and then with an odd lunge Eccentric and reckless, it skids away And drops dead into its own skeleton.

# I Only Am Escaped Alone To Tell Thee

I tell you that I see her still At the dark entrance of the hall. One gas lamp burning near her shoulder Shone also from her other side Where hung the long inaccurate glass Whose pictures were as troubled water. An immense shadow had its hand Between us on the floor, and seemed To hump the knuckles nervously, A giant crab readying to walk, Or a blanket moving in its sleep.

You will remember, with a smile Instructed by movies to reminisce, How strict her corsets must have been, How the huge arrangements of her hair Would certainly betray the least Impassionate displacement there. It was no rig for dallying, And maybe only marriage could Derange that queenly scaffolding -As when a great ship, coming home, Coasts in the harbor, dropping sail And loosing all the tackle that had laced Her in the long lanes...

I know

We need not draw this figure out But all that whalebone came for whales And all the whales lived in the sea, In calm beneath the troubled glass, Until the needle drew their blood. I see her standing in the hall, Where the mirror's lashed to blood and foam, And the black flukes of agony Beat at the air till the light blows out.

## Insomnia I

Some nights it's bound to be your best way out, When nightmare is the short end of the stick, When sleep is a part of town where it's not safe To walk at night, when waking is the only way You have of distancing your wretched dead, A growing crowd, and escaping out of their Time into yours for another little while;

Then pass ghostly, a planet in the house Never observed, among the sleeping rooms Where children dream themselves, and thence go down Into the empty domain where daylight reigned; Reward yourself with drink and a book to read, A mystery, for its elusive gift Of reassurance against the hour of death. Order your heart about: Stop doing that! And get the world to be secular again.

Then, when you know who done it, turn out the light, And quietly in darkness, in moonlight, or snowlight Reflective, listen to the whistling earth In its backspin trajectory around the sun That makes the planets sometimes retrograde And brings the cold forgiveness of the dawn Whose light extinguishes all stars but one.

# **Kicks**

The fishermen on Lake Michigan, sometimes, For kicks, they spit two hunks of bait on hooks At either end of a single length of line And toss that up among the scavenging gulls,

Who go for it so fast that often two of them Make the connection before it hits the water. Hooked and hung up like that, they do a dance That lasts only so long. The fishermen

Do that for kicks, on Lake Michigan, sometimes.

Anonymous submission.

#### Learning By Doing

They're taking down a tree at the front door, The power saw is snarling at some nerves, Whining at others. Now and then it grunts, And sawdust falls like snow or a drift of seeds. Rotten, they tell us, at the fork, and one Big wind would bring it down. So what they do They do, as usual, to do us good. Whatever cannot carry its own weight Has got to go, and so on; you expect To hear them talking next about survival And the values of a free society. For in the explanations people give On these occasions there is generally some Mean-spirited moral point, and everyone Privately wonders if his neighbors plan To saw him up before he falls on them.

Maybe a hundred years in sun and shower Dismantled in a morning and let down Out of itself a finger at a time And then an arm, and so down to the trunk, Until there's nothing left to hold on to Or snub the splintery holding rope around, And where those big green divagations were So loftily with shadows interleaved The absent-minded blue rains in on us. Now that they've got it sectioned on the ground

It looks as though somebody made a plain Error in diagnosis, for the wood Looks sweet and sound throughout. You couldn't know, Of course, until you took it down. That's what Experts are for, and these experts stand round The giant pieces of tree as though expecting An instruction booklet from the factory Before they try to put it back together.

Anyhow, there it isn't, on the ground. Next come the tractor and the crowbar crew To extirpate what's left and fill the grave. Maybe tomorrow grass seed will be sown. There's some mean-spirited moral point in that As well: you learn to bury your mistakes, Though for a while at dusk the darkening air Will be with many shadows interleaved, And pierced with a bewilderment of birds.

#### Learning The Trees

Before you can learn the trees, you have to learn The language of the trees. That's done indoors, Out of a book, which now you think of it Is one of the transformations of a tree.

The words themselves are a delight to learn, You might be in a foreign land of terms Like samara, capsule, drupe, legume and pome, Where bark is papery, plated, warty or smooth.

But best of all are the words that shape the leaves – Orbicular, cordate, cleft and reniform – And their venation – palmate and parallel – And tips – acute, truncate, auriculate.

Sufficiently provided, you may now Go forth to the forests and the shady streets To see how the chaos of experience Answers to catalogue and category.

Confusedly. The leaves of a single tree May differ among themselves more than they do From other species, so you have to find, All blandly says the book, "an average leaf."

Example, the catalpa in the book Sprays out its leaves in whorls of three Around the stem; the one in front of you But rarely does, or somewhat, or almost;

Maybe it's not catalpa? Dreadful doubt. It may be weeks before you see an elm Fanlike in form, a spruce that pyramids, A sweetgum spiring up in steeple shape.

Still, pedetemtim as Lucretious says, Little by little, you do start to learn; And learn as well, maybe, what language does And how it does it, cutting across the world Not always at the joints, competing with Experience while cooperating with Experience, and keeping an obstinate Intransigence, uncanny, of its own.

Think finally about the secret will Pretending obedience to Nature, but Invidiously distinguishing everywhere, Dividing up the world to conquer it.

And think also how funny knowledge is: You may succeed in learning many trees And calling off their names as you go by, But their comprehensive silence stays the same.

# Life Cycle Of Common Man

Roughly figured, this man of moderate habits, This average consumer of the middle class, Consumed in the course of his average life span Just under half a million cigarettes, Four thousand fifths of gin and about A quarter as much vermouth; he drank Maybe a hundred thousand cups of coffee, And counting his parents' share it cost Something like half a million dollars To put him through life. How many beasts Died to provide him with meat, belt and shoes Cannot be certainly said.

But anyhow, It is in this way that a man travels through time, Leaving behind him a lengthening trail Of empty bottles and bones, of broken shoes, Frayed collars and worn out or outgrown Diapers and dinnerjackets, silk ties and slickers.

Given the energy and security thus achieved, He did . . . ? What? The usual things, of course, The eating, dreaming, drinking and begetting, And he worked for the money which was to pay For the eating, et cetera, which were necessary If he were to go on working for the money, et cetera, But chiefly he talked. As the bottles and bones Accumulated behind him, the words proceeded Steadily from the front of his face as he Advanced into the silence and made it verbal. Who can tally the tale of his words? A lifetime Would barely suffice for their repetition; If you merely printed all his commas the result Would be a very large volume, and the number of times He said "thank you" or "very little sugar, please," Would stagger the imagination. There were also Witticisms, platitudes, and statements beginning "It seems to me" or "As I always say." Consider the courage in all that, and behold the man Walking into deep silence, with the ectoplastic

Cartoon's balloon of speech proceeding Steadily out of the front of his face, the words Borne along on the breath which is his spirit Telling the numberless tale of his untold Word Which makes the world his apple, and forces him to eat.

#### Lion & Honeycomb

He didn't want to do it with skill, He'd had enough of skill. If he never saw Another villanelle, it would be too soon; And the same went for sonnets. If it had been Hard work learning to rime, it would be much Harder learning not to. The time came He had to ask himself, what did he want? What did he want when he began That idiot fiddling with the sounds of things.

He asked himself, poor moron, because he had Nobody else to ask. The others went right on Talking about form, talking about myth And the (so help us) need for a modern idiom; The verseballs among them kept counting syllables.

So there he was, this forty-year-old teen-ager Dreaming preposterous mergers and divisions Of vowels like water, consonants like rock (While everybody kept discussing values And the need for values), for words that would Enter the silence and be there as a light. So much coffee and so many cigarettes Gone down the drain, gone up in smoke, Just for the sake of getting something right Once in a while, something that could stand On its own flat feet to keep out windy time And the worm, something that might simply be, Not as the monument in the smoky rain Grimly endures, but that would be Only a moment's inviolable presence, The moment before disaster, before the storm, In its peculiar silence, an integer Fixed in the middle of the fall of things, Perfected and casual as to a child's eye Soap bubbles are, and skipping stones.

#### Magnitudes

Earth's Wrath at our assaults is slow to come But relentless when it does. It has to do With catastrophic change, and with the limit At which one order more of Magnitude Will bring us to a qualitative change And disasters drastically different From those we daily have to know about.

As with the speed of light, where speed itself Becomes a limit and an absolute; As with the splitting of the atom And a little later of the nucleus; As with the millions rising into billions— The piker's kind in terms of money, yes, But a million in terms of time and space As the universe grew vast while the earth Our habitat diminished to the size Of a billiard ball, both relative To the cosmos and to the numbers of ourselves, The doubling numbers, the earth could accommodate.

We stand now in the place and limit of time Where hardest knowledge is turning into dream, And nightmares still contained in sleeping dark Seem on the point of bringing into day The sweating panic that starts the sleeper up. One or another nightmare may come true, And what to do then? What in the world to do?

#### Money

An introductory lecture

This morning we shall spend a few minutes Upon the study of symbolism, which is basic To the nature of money. I show you this nickel. Icons and cryptograms are written all over The nickel: one side shows a hunchbacked bison Bending his head and curling his tail to accommodate The circular nature of money. Over him arches UNITED STATES OF AMERICA, and, squinched in Between that and his rump, E PLURIBUS UNUM, A Roman reminiscence that appears to mean An indeterminately large number of things All of which are the same. Under the bison A straight line giving him a ground to stand on Reads FIVE CENTS. And on the other side of our nickel There is the profile of a man with long hair And a couple of feathers in the hair; we know Somehow that he is an American Indian, and He wears the number nineteen-thirty-six. Right in front of his eyes the word LIBERTY, bent To conform with the curve of the rim, appears To be falling out of the sky Y first; the Indian Keeps his eyes downcast and does not notice this; To notice it, indeed, would be shortsighted of him. So much for the iconography of one of our nickels, Which is now becoming a rarity and something of A collectors' item: for as a matter of fact There is almost nothing you can buy with a nickel, The representative American Indian was destroyed A hundred years or so ago, and his descendants' Relations with liberty are maintained with reservations, Or primitive concentration camps; while the bison, Except for a few examples kept in cages, Is now extinct. Something like that, I think, Is what Keats must have meant in his celebrated Ode on a Grecian Urn. Notice, in conclusion,

A number of circumstances sometimes overlooked Even by experts: (a) Indian and bison, Confined to obverse and reverse of the coin, Can never see each other; they are looking In opposite directions, the bison past The Indian's feathers, the Indian past The Indian's feathers, the Indian past The bison's tail; (c) they are upside down To one another; (d) the bison has a human face Somewhat resembling that of Jupiter Ammon. I hope that our studies today will have shown you Something of the import of symbolism With respect to the understanding of what is symbolized.

# On An Occasion Of National Mourning

It is admittedly difficult for a whole Nation to mourn and be seen to do so, but It can be done, the silvery platitudes Were waiting in their silos for just such An emergent occasion, cards of sympathy From heads of state were long ago prepared For launching and are bounced around the world From satellites at near the speed of light, The divine services are telecast From the home towns, children are interviewed And say politely, gravely, how sorry they are, And in a week or so the thing is done, The sea gives up its bits and pieces and The investigating board pinpoints the cause By inspecting bits and pieces, nothing of the sort Can ever happen again, the prescribed course Of tragedy is run through omen to amen As in a play, the nation rises again Reborn of grief and ready to seek the stars; Remembering the shuttle, forgetting the loom.

#### Pockets

Are generally over or around Erogenous zones, they seem to dive In the direction of those

Dark places, and indeed It is their nature to be dark Themselves, keeping a kind

Of thieves' kitchen for the things Sequestered from the world For long or little while,

The keys, the handkerchiefs, The sad and vagrant little coins That are really only passing through.

For all they locate close to lust, No pocket ever sees another; There is in fact a certain sadness

To pockets, going in their lonesome ways And snuffling up their sifting storms Of dust, tobacco bits and lint.

A pocket with a hole in it Drops out; from shame, is that, or pride? What is a pocket but a hole?

#### Poetics

You know the old story Ann Landers tells About the houseife in her basement doing the wash? She's wearing her nightie, and she thinks, "Well, hell, I might's well put this in as well," and then Being dripped on by a leaky pipe puts on Her son's football helmet; whereupon The meter reader happens to walk through and "Lady," he gravely says, "I sure hope your team wins."

A story many times told in many ways, The set of random accidents redeemed By one more accident, as though chaos Were the order that was before the creation came. That is the way things happen in the world: A joke, a disappointment satisfied, As we walk through doing our daily round, Reading the meter, making things add up.

# **Political Reflection**

loquitur the sparrow in the Zoo

No bars are set too close, no mesh too fine To keep me from the eagle and the lion, Whom keepers feed that I may freely dine. This goes to show that if you have the wit To be small, common, cute, and live on shit, Though the cage fret kings, you may make free with it.

September 1956

# September, The First Day Of School

#### I

My child and I hold hands on the way to school, And when I leave him at the first-grade door He cries a little but is brave; he does Let go. My selfish tears remind me how I cried before that door a life ago. I may have had a hard time letting go.

Each fall the children must endure together What every child also endures alone: Learning the alphabet, the integers, Three dozen bits and pieces of a stuff So arbitrary, so peremptory, That worlds invisible and visible

Bow down before it, as in Joseph's dream The sheaves bowed down and then the stars bowed down Before the dreaming of a little boy. That dream got him such hatred of his brothers As cost the greater part of life to mend, And yet great kindness came of it in the end.

Π

A school is where they grind the grain of thought, And grind the children who must mind the thought. It may be those two grindings are but one, As from the alphabet come Shakespeare's Plays, As from the integers comes Euler's Law, As from the whole, inseperably, the lives,

The shrunken lives that have not been set free By law or by poetic phantasy. But may they be. My child has disappeared Behind the schoolroom door. And should I live To see his coming forth, a life away, I know my hope, but do not know its form Nor hope to know it. May the fathers he finds Among his teachers have a care of him More than his father could. How that will look I do not know, I do not need to know. Even our tears belong to ritual. But may great kindness come of it in the end.

Anonymous submission.

#### Storm Windows

People are putting up storm windows now, Or were, this morning, until the heavy rain Drove them indoors. So, coming home at noon, I saw storm windows lying on the ground, Frame-full of rain; through the water and glass I saw the crushed grass, how it seemed to stream Away in lines like seaweed on the tide Or blades of wheat leaning under the wind. The ripple and splash of rain on the blurred glass Seemed that it briefly said, as I walked by, Something that I should have liked to say to you, Something . . .the dry grass bent under the pane Brimful of bouncing water . . . something of A swaying clarity which blindly echoes This lonely afternoon of memories And missed desires, while the wintry rain Unspeakable the distance in the mind!) Runs on the standing windows and away.

# Style

Flaubert wanted to write a novel About nothing. It was to have no subject And be sustained upon the style alone, Like the Holy Ghost cruising above The abyss, or like the little animals In Disney cartoons who stand upon a branch That breaks, but do not fall Till they look down. He never wrote that novel, And neither did he write another one That would have been called La Spirale, Wherein the hero's fortunes were to rise In dreams, while his walking life disintegrated.

Even so, for these two books We thank the master. They can be read, With difficulty, in the spirit alone, Are not so wholly lost as certain works Burned at Alexandria, flooded at Florence, And are never taught at universities. Moreover, they are not deformed by style, That fire that eats what it illuminates.
# The Author To His Body On Their Fifteenth Birthday, 29 Ii 80

<i&gt;"There's never a dull moment in the human body." &lt;/i&gt; —The Insight Lady

Dear old equivocal and closest friend, Grand Vizier to a weak bewildered king, Now we approach The Ecclesiastean Age Where the heart is like to go off inside your chest Like a party favor, or the brain blow a fuse And the comic-book light-bulb of Idea black out Forever, the idiot balloon of speech Go blank, and we shall know, if it be knowing, The world as it was before language once again;

Mighty Fortress, maybe already mined And readying to blow up grievances About the lifetime of your servitude, The body of this death one talkative saint Wanted to be delivered of (not yet!), Aggressively asserting your ancient right To our humiliation by the bowel Or the rough justice of the elderly lecher's Retiring from this incontinence to that;

Dark horse, it's you we've put the money on Regardless, the parody and satire and The nevertheless forgiveness of the soul Or mind, self, spirit, will or whatever else The ever-unknowable unknown is calling itself This time around—shall we renew our vows? How should we know by now how we might do Divorced? Homely animal, in sickness and health, For the duration; buddy, you know the drill.

# The Beautiful Lawn Sprinkler

What gives it power makes it change its mind At each extreme, and lean its rising rain Down low, first one and then the other way; In which exchange humility and pride Reverse, forgive, arise, and die again, Wherefore it holds at both ends of the day The rainbow in its scattering grains of spray.

Anonymous submission.

# The Blue Swallows

Across the millstream below the bridge Seven blue swallows divide the air In shapes invisible and evanescent, Kaleidoscopic beyond the mind's Or memory's power to keep them there.

"History is where tensions were," "Form is the diagram of forces." Thus, helplessly, there on the bridge, While gazing down upon those birds— How strange, to be above the birds!— Thus helplessly the mind in its brain Weaves up relation's spindrift web, Seeing the swallows' tails as nibs Dipped in invisible ink, writing...

Poor mind, what would you have them write? Some cabalistic history Whose authorship you might ascribe To God? to Nature? Ah, poor ghost, You've capitalized your Self enough. That villainous William of Occam Cut out the feet from under that dream Some seven centuries ago. It's taken that long for the mind To waken, yawn and stretch, to see With opened eyes emptied of speech The real world where the spelling mind Imposes with its grammar book Unreal relations on the blue Swallows. Perhaps when you will have Fully awakened, I shall show you A new thing: even the water Flowing away beneath those birds Will fail to reflect their flying forms, And the eyes that see become as stones Whence never tears shall fall again.

O swallows, swallows, poems are not

The point. Finding again the world, That is the point, where loveliness Adorns intelligible things Because the mind's eye lit the sun.

## The Brief Journey West

By the dry road the fathers cough and spit, This is their room. They are the ones who hung That bloody sun upon the southern wall And crushed the armored beetle to the floor.

The father's skin is seamed and dry, the map Of that wild region where they drained the swamp And set provision out that they might sit, Of history the cracked precipitate,

Until the glass be shattered and the sun Descend to burn the prosperous flesh away Of the filthy world, so vilely fathered on The fathers, such black cinders, sitting there.

Old pioneers, what lecheries remain? When schoolgirls pass, what whispers of their skirts, Cold gleams of flesh, solicit in your veined And gemlike eyes the custom of desire?

None now. Their eyes are sunk in ancient flesh, And the sarcastic triumph of the mind They now enjoy, letting their lust alone Who may have kin but have no longer kind.

Neither tomorrow's monstrous tumor nor The reformation of the past they wish, Who hold in silent colloquy the world A shrivelled apple in the hand of God.

They hang at night their somber flags aloft, And through the amorous dark pursue their theme Of common images, that sleep may show Them done with all disasters but the one.

# The Consent

Late in November, on a single night Not even near to freezing, the ginkgo trees That stand along the walk dropp all their leaves In one consent, and neither to rain nor to wind But as though to time alone: the golden and green Leaves litter the lawn today, that yesterday Had spread aloft their fluttering fans of light.

What signal from the stars? What senses took it in? What in those wooden motives so decided To strike their leaves, to down their leaves, Rebellion or surrender? and if this Can happen thus, what race shall be exempt? What use to learn the lessons taught by time. If a star at any time may tell us: Now.

# The Dependencies

This morning, between two branches of a tree Beside the door, epeira once again Has spun and signed his tapestry and trap. I test his early-warning system and It works, he scrambles forth in sable with The yellow hieroglyph that no one knows The meaning of. And I remember now How yesterday at dusk the nighthawks came Back as they do about this time each year, Grey squadrons with the slashes white on wings Cruising for bugs beneath the bellied cloud. Now soon the monarchs will be drifting south, And then the geese will go, and then one day The little garden birds will not be here. See how many leaves already have Withered and turned; a few have fallen, too. Change is continuous on the seamless web, Yet moments come like this one, when you feel Upon your heart a signal to attend The definite announcement of an end Where one thing ceases and another starts; When like the spider waiting on the web You know the intricate dependencies Spreading in secret through the fabric vast Of heaven and earth, sending their messages Ciphered in chemistry to all the kinds, The whisper down the bloodstream: it is time.

### The Goose Fish

On the long shore, lit by the moon To show them properly alone, Two lovers suddenly embraced So that their shadows were as one. The ordinary night was graced For them by the swift tide of blood That silently they took at flood, And for a little time they prized Themselves emparadised.

Then, as if shaken by stage-fright Beneath the hard moon's bony light, They stood together on the sand Embarrassed in each other's sight But still conspiring hand in hand, Until they saw, there underfoot, As though the world had found them out, The goose fish turning up, though dead, His hugely grinning head.

There in the china light he lay, Most ancient and corrupt and grey. They hesitated at his smile, Wondering what it seemed to say To lovers who a little while Before had thought to understand, By violence upon the sand, The only way that could be known To make a world their own.

It was a wide and moony grin Together peaceful and obscene; They knew not what he would express, So finished a comedian He might mean failure or success, But took it for an emblem of Their sudden, new and guilty love To be observed by, when they kissed, That rigid optimist. So he became their patriarch, Dreadfully mild in the half-dark. His throat that the sand seemed to choke, His picket teeth, these left their mark But never did explain the joke That so amused him, lying there While the moon went down to disappear Along the still and tilted track That bears the zodiac.

# The Host, He Says That All Is Well

He didn't want to do it with skill, He'd had enough of skill. If he never saw Another villanelle, it would be too soon; And the same went for sonnets. If it had been Hard work learning to rime, it would be much Harder learning not to. The time came He had to ask himself, what did he want? What did he want when he began That idiot fiddling with the sounds of things.

He asked himself, poor moron, because he had Nobody else to ask. The others went right on Talking about form, talking about myth And the (so help us) need for a modern idiom; The verseballs among them kept counting syllables.

So there he was, this forty-year-old teen-ager Dreaming preposterous mergers and divisions Of vowels like water, consonants like rock (While everybody kept discussing values And the need for values), for words that would Enter the silence and be there as a light. So much coffee and so many cigarettes Gone down the drain, gone up in smoke, Just for the sake of getting something right Once in a while, something that could stand On its own flat feet to keep out windy time And the worm, something that might simply be, Not as the monument in the smoky rain Grimly endures, but that would be Only a moment's inviolable presence, The moment before disaster, before the storm, In its peculiar silence, an integer Fixed in the middle of the fall of things, Perfected and casual as to a child's eye Soap bubbles are, and skipping stones.

# The Icehouse In Summer

A door sunk in a hillside, with a bolt thick as the boy's arm, and behind that door the walls of ice, melting a blue, faint light, an air of cedar branches, sawdust, fern: decaying seasons keeping from decay.

A summer guest, the boy had never seen (a servant told him of it) how the lake froze three foot thick, how farmers came with teams, with axe and saw, to cut great blocks of ice, translucid, marbled, glittering in the sun, load them on sleds and drag them up the hill to be manhandled down the narrow path and set in courses for the summer's keeping, the kitchen uses and luxuriousness of the great houses. And he heard how once a team and driver drowned in the break of spring: the man's cry melting from the ice that summer frightened the sherbet-eaters off the terrace.

Dust of the cedar, lost and evergreen among the slowly blunting water walls where the blade edge melted and the steel saw's bite was rounded out, and the horse and rider drowned in the red sea's blood, I was the silly child who dreamed that riderless cry, and saw the guests run from a ghostly wall, so long before the winter house fell with the summer house, and the houses, Egypt, the great houses, had an end.

# The Lobster

Here at the Super Duper, in a glass tank Supplied by a rill of cold fresh water Running down a glass washboard at one end And siphoned off at the other, and so Perpetually renewed, a herd of lobster Is made available to the customer Who may choose whichever one he wants To carry home and drop into boiling water And serve with a sauce of melted butter.

Meanwhile, the beauty of strangeness marks These creatures, who move (when they do) With a slow, vague wavering of claws, The somnambulist<sup>1</sup>s effortless clambering As he crawls over the shell of a dream Resembling himself. Their velvet colors, Mud red, bruise purple, cadaver green Speckled with black, their camouflage at home, Make them conspicuous here in the strong Day-imitating light, the incommensurable Philosophers and at the same time victims Herded together in the marketplace, asleep Except for certain tentative gestures Of their antennae, or their imperial claws Pegged shut with a whittled stick at the wrist.

We inlanders, buying our needful food, Pause over these slow, gigantic spiders That spin not. We pause and are bemused, And sometimes it happens that a mind sinks down To the blind abyss in a swirl of sand, goes cold And archaic in a carapace of horn, Thinking: There's something underneath the world.

The flame beneath the pot that boils the water.

# The Makers

Who can remember back to the first poets, The greatest ones, greater even than Orpheus? No one has remembered that far back Or now considers, among the artifacts, And bones and cantilevered inference The past is made of, those first and greatest poets, So lofty and disdainful of renown They left us not a name to know them by.

They were the ones that in whatever tongue Worded the world, that were the first to say Star, water, stone, that said the visible And made it bring invisibles to view In wind and time and change, and in the mind Itself that minded the hitherto idiot world And spoke the speechless world and sang the towers Of the city into the astonished sky.

They were the first great listeners, attuned To interval, relationship, and scale, The first to say above, beneath, beyond, Conjurors with love, death, sleep, with bread and wine, Who having uttered vanished from the world Leaving no memory but the marvelous Magical elements, the breathing shapes And stops of breath we build our Babels of.

# The Murder Of William Remington

It is true, that even in the best-run state Such things will happen; it is true, What's done is done. The law, whereby we hate Our hatred, sees no fire in the flue But by the smoke, and not for thought alone It punishes, but for the thing that's done.

And yet there is the horror of the fact, Though we knew not the man. To die in jail, To be beaten to death, to know the act Of personal fury before the eyes can fail And the man die against the cold last wall Of the lonely world—and neither is that all:

There is the terror too of each man's thought, That knows not, but must quietly suspect His neighbor, friend, or self of being taught To take an attitude merely correct; Being frightened of his own cold image in The glass of government, and his own sin,

Frightened lest senate house and prison wall Be quarried of one stone, lest righteous and high Look faintly smiling down and seem to call A crime the welcome chance of liberty, And any man an outlaw who aggrieves The patriotism of a pair of thieves.

# The Painter Dreaming In The Scholar's House

<i&gt;in memory of the painters Paul Klee and Paul Terence Feeley</i&gt;

Ι

The painter's eye follows relation out. His work is not to paint the visible, He says, it is to render visible.

Being a man, and not a god, he stands Already in a world of sense, from which He borrows, to begin with, mental things Chiefly, the abstract elements of language: The point, the line, the plane, the colors and The geometric shapes. Of these he spins Relation out, he weaves its fabric up So that it speaks darkly, as music does Singing the secret history of the mind. And when in this the visible world appears, As it does do, mountain, flower, cloud, and tree, All haunted here and there with the human face, It happens as by accident, although The accident is of design. It is because Language first rises from the speechless world That the painterly intelligence Can say correctly that he makes his world, Not imitates the one before his eyes. Hence the delightsome gardens, the dark shores, The terrifying forests where nightfall Enfolds a lost and tired traveler.

And hence the careless crowd deludes itself By likening his hieroglyphic signs And secret alphabets to the drawing of a child. That likeness is significant the other side Of what they see, for his simplicities Are not the first ones, but the furthest ones, Final refinements of his thought made visible. He is the painter of the human mind Finding and faithfully reflecting the mindfulness That is in things, and not the things themselves.

For such a man, art is an act of faith: Prayer the study of it, as Blake says, And praise the practice; nor does he divide Making from teaching, or from theory. The three are one, and in his hours of art There shines a happiness through darkest themes, As though spirit and sense were not at odds.

#### Π

The painter as an allegory of the mind At genesis. He takes a burlap bag, Tears it open and tacks it on a stretcher. He paints it black because, as he has said, Everything looks different on black.

Suppose the burlap bag to be the universe, And black because its volume is the void Before the stars were. At the painter's hand Volume becomes one-sidedly a surface, And all his depths are on the face of it.

Against this flat abyss, this groundless ground Of zero thickness stretched against the cold Dark silence of the Absolutely Not, Material worlds arise, the colored earths And oil of plants that imitate the light.

They imitate the light that is in thought, For the mind relates to thinking as the eye Relates to light. Only because the world Already is a language can the painter speak According to his grammar of the ground.

It is archaic speech, that has not yet Divided out its cadences in words; It is a language for the oldest spells About how some thoughts rose into the mind While others, stranger still, sleep in the world.

So grows the garden green, the sun vermilion. He sees the rose flame up and fade and fall And be the same rose still, the radiant in red. He paints his language, and his language is The theory of what the painter thinks.

#### III

The painter's eye attends to death and birth Together, seeing a single energy Momently manifest in every form, As in the tree the growing of the tree Exploding from the seed not more nor less Than from the void condensing down and in, Summoning sun and rain. He views the tree, The great tree standing in the garden, say, As thrusting downward its vast spread and weight, Growing its green height from the dark watered earth, And as suspended weightless in the sky, Haled forth and held up by the hair of its head. He follows through the flowing of the forms From the divisions of the trunk out to The veinings of the leaf, and the leaf's fall. His pencil meditates the many in the one After the method in the confluence of rivers, The running of ravines on mountainsides, And in the deltas of the nerves; he sees How things must be continuous with themselves As with whole worlds that they themselves are not, In order that they may be so transformed. He stands where the eternity of thought Opens upon perspective time and space; He watches mind become incarnate; then He paints the tree.

IV

These thoughts have chiefly been about the painter Klee,

About how he in our hard time might stand to us Especially whose lives concern themselves with learning As patron of the practical intelligence of art, And thence as model, modest and humorous in sufferings, For all research that follows spirit where it goes.

That there should be much goodness in the world, Much kindness and intelligence, candor and charm, And that it all goes down in the dust after a while, This is a subject for the steadiest meditations Of the heart and mind, as for the tears That clarify the eye toward charity.

So may it be to all of us, that at some times In this bad time when faith in study seems to fail, And when impatience in the street and still despair at home Divide the mind to rule it, there shall be some comfort come From the remembrance of so deep and clear a life as his Whom I have thought of, for the wholeness of his mind, As the painter dreaming in the scholar's house, His dream an emblem to us of the life of thought, The same dream that then flared before intelligence When light first went forth looking for the eye.

# The Town Dump

<i&gt;"The art of our necessities is strange, That can make vile things precious."</i&gt;

A mile out in the marshes, under a sky Which seems to be always going away In a hurry, on that Venetian land threaded With hidden canals, you will find the city Which seconds ours (so cemeteries, too, Reflect a town from hillsides out of town), Where Being most Becomingly ends up Becoming some more. From cardboard tenements, Windowed with cellophane, or simply tenting In paper bags, the angry mackerel eyes Glare at you out of stove-in, sunken heads Far from the sea; the lobster, also, lifts An empty claw in his most minatory Of gestures; oyster, crab, and mussel shells Lie here in heaps, savage as money hurled Away at the gate of hell. If you want results, These are results.

Objects of value or virtue, However, are also to be picked up here, Though rarely, lying with bones and rotten meat, Eggshells and mouldy bread, banana peels No one will skid on, apple cores that caused Neither the fall of man nor a theory Of gravitation. People do throw out The family pearls by accident, sometimes, Not often; I've known dealers in antiques To prowl this place by night, with flashlights, on The off-chance of somebody's having left Derelict chairs which will turn out to be by Hepplewhite, a perfect set of six Going to show, I guess, that in any sty Someone's heaven may open and shower down Riches responsive to the right dream; though It is a small chance, certainly, that sends The ghostly dealer, heavy with fly-netting Over his head, across these hills in darkness,

Stumbling in cut-glass goblets, lacquered cups, And other products of his dreamy midden Penciled with light and guarded by the flies.

For there are flies, of course. A dynamo Composed, by thousands, of our ancient black Retainers, hums here day and night, steady As someone telling beads, the hum becoming A high whine at any disturbance; then, Settled again, they shine under the sun Like oil-drops, or are invisible as night, By night.

All this continually smoulders, Crackles, and smokes with mostly invisible fires Which, working deep, rarely flash out and flare, And never finish. Nothing finishes; The flies, feeling the heat, keep on the move.

Among the flies, the purefying fires, The hunters by night, acquainted with the art Of our necessities, and the new deposits That each day wastes with treasure, you may say There should be ratios. You may sum up The results, if you want results. But I will add That wild birds, drawn to the carrion and flies, Assemble in some numbers here, their wings Shining with light, their flight enviably free, Their music marvelous, though sad, and strange.

# The Vacuum

The house is so quiet now The vacuum cleaner sulks in the corner closet, Its bag limp as a stopped lung, its mouth Grinning into the floor, maybe at my Slovenly life, my dog-dead youth.

I've lived this way long enough, But when my old woman died her soul Went into that vacuum cleaner, and I can't bear To see the bag swell like a belly, eating the dust And the woolen mice, and begin to howl

Because there is old filth everywhere She used to crawl, in the corner and under the stair. I know now how life is cheap as dirt, And still the hungry, angry heart Hangs on and howls, biting at air.

# The View From An Attic Window

Among the high-branching, leafless boughs Above the roof-peaks of the town, Snowflakes unnumberably come down.

I watched out of the attic window The laced sway of family trees, Intricate genealogies

Whose strict, reserved gentility, Trembling, impossible to bow, Received the appalling fall of snow.

All during Sunday afternoon, Not storming, but befittingly, Out of a still, grey, devout sky,

The snowflakes fell, until all shapes Went under, and thickening, drunken lines Cobwebbed the sleep of solemn pines.

Up in the attic, among many things Inherited and out of style, I cried, then fell asleep awhile,

Waking at night now, as the snowflakes from darkness to darkness go Past yellow lights in the street below.

#### 2

I cried because life is hopeless and beautiful. And like a child I cried myself to sleep High in the head of the house, feeling the hull Beneath me pitch and roll among the steep Mountains and valleys of the many years That brought me to tears.

Down in the cellar, furnace and washing machine, Pump, fuse-box, water heater, work their hearts Out at my life, which narrowly runs between Them and this cemetery of spare parts For discontinued men, whose hats and canes Are my rich remains.

And women, their portraits and wedding gowns Stacked in the corners, brooding in wooden trunks; And children's rattles, books about lions and clowns; And headless, hanging dresses swayed like drunks Whenever a living footstep shakes the floor; I mention no more;

But what I thought today, that made me cry, Is this, that we live in two kinds of thing: The powerful trees, thrusting into the sky Their black patience, are one, and that branching Relation teaches how we endure and grow; The other is the snow,

Falling in a white chaos from the sky, As many as the sands of all the seas, As all the men who died or who will die, As stars in heaven, as leaves of all the trees; As Abraham was promised of his seed; Generations bleed,

Till I, high in the tower of my time Among familiar ruins, began to cry For accident, sickness, justice, war and crime, Because all died, because I had to die. The snow fell, the trees stood, the promise kept, And a child I slept.

# The War In The Air

For a saving grace, we didn't see our dead, Who rarely bothered coming home to die But simply stayed away out there In the clean war, the war in the air.

Seldom the ghosts come back bearing their tales Of hitting the earth, the incompressible sea, But stayed up there in the relative wind, Shades fading in the mind,

Who had no graves but only epitaphs Where never so many spoke for never so few: Per ardua, said the partisans of Mars, Per aspera, to the stars.

That was the good war, the war we won As if there was no death, for goodness's sake. With the help of the losers we left out there In the air, in the empty air.

# Threshold

When in still air and still in summertime A leaf has had enough of this, it seems To make up its mind to go; fine as a sage Its drifting in detachment down the road.

Anonymous submission.

# To D-, Dead By Her Own Hand

My dear, I wonder if before the end You ever thought about a children's game— I'm sure you must have played it too—in which You ran along a narrow garden wall Pretending it to be a mountain ledge So steep a snowy darkness fell away On either side to deeps invisible; And when you felt your balance being lost You jumped because you feared to fall, and thought For only an instant: That was when I died.

That was a life ago. And now you've gone, Who would no longer play the grown-ups' game Where, balanced on the ledge above the dark, You go on running and you don't look down, Nor ever jump because you fear to fall.

# To David, About His Education

The world is full of mostly invisible things, And there is no way but putting the mind's eye, Or its nose, in a book, to find them out, Things like the square root of Everest Or how many times Byron goes into Texas, Or whether the law of the excluded middle Applies west of the Rockies. For these And the like reasons, you have to go to school And study books and listen to what you are told, And sometimes try to remember. Though I don't know What you will do with the mean annual rainfall On Plato's Republic, or the calorie content Of the Diet of Worms, such things are said to be Good for you, and you will have to learn them In order to become one of the grown-ups Who sees invisible things neither steadily nor whole, But keeps gravely the grand confusion of the world Under his hat, which is where it belongs, And teaches small children to do this in their turn.

# Walking The Dog

Two universes mosey down the street Connected by love and a leash and nothing else. Mostly I look at lamplight through the leaves While he mooches along with tail up and snout down, Getting a secret knowledge through the nose Almost entirely hidden from my sight.

We stand while he's enraptured by a bush Till I can't stand our standing any more And haul him off; for our relationship Is patience balancing to this side tug And that side drag; a pair of symbionts Contented not to think each other's thoughts.

What else we have in common's what he taught, Our interest in shit. We know its every state From steaming fresh through stink to nature's way Of sluicing it downstreet dissolved in rain Or drying it to dust that blows away. We move along the street inspecting shit.

His sense of it is keener far than mine, And only when he finds the place precise He signifies by sniffing urgently And circles thrice about, and squats, and shits, Whereon we both with dignity walk home And just to show who's master I write the poem.

# Witnessing The Launch Of The Shuttle Atlantis

So much of life in the world is waiting, that This day was no exception, so we waited All morning long and into the afternoon. I spent some of the time remembering Dante, who did the voyage in the mind Alone, with no more nor heavier machinery Than the ghost of a girl giving him guidance; And wondered if much was lost to gain all this New world of engine and energy, where dream Translates into deed. But when the thing went up It was indeed impressive, as if hell Itself opened to send its emissary In search of heaven or 'the unpeopled world' (thus Dante of doomed Ulysses) 'behind the sun.' So much of life in the world is memory That the moment of the happening itself— So much with noise and smoke and rising clear To vanish at the limit of our vision Into the light blue light of afternoon-Appeared no more, against the void in aim, Than the flare of a match in sunlight, quickly snuffed. What yet may come of this? We cannot know. Great things are promised, as the promised land Promised to Moses that he would not see But a distant sight of, though the children would. The world is made of pictures of the world, And the pictures change the world into another world We cannot know, as we knew not this one.

# Writing

The cursive crawl, the squared-off characters these by themselves delight, even without a meaning, in a foreign language, in Chinese, for instance, or when skaters curve all day across the lake, scoring their white records in ice. Being intelligible, these winding ways with their audacities and delicate hesitations, they become miraculous, so intimately, out there at the pen's point or brush's tip, do world and spirit wed. The small bones of the wrist balance against great skeletons of stars exactly; the blind bat surveys his way by echo alone. Still, the point of style is character. The universe induces a different tremor in every hand, from the check-forger's to that of the Emperor Hui Tsung, who called his own calligraphy the 'Slender Gold.' A nervous man writes nervously of a nervous world, and so on.

Miraculous. It is as though the world were a great writing. Having said so much, let us allow there is more to the world than writing: continental faults are not bare convoluted fissures in the brain. Not only must the skaters soon go home; also the hard inscription of their skates is scored across the open water, which long remembers nothing, neither wind nor wake.

# Young Woman

Naked before the glass she said, "I see my body as no man has, Nor any shall unless I wed And naked in a stranger's house Stand timid beside his bed. There is no pity in the flesh."

"Or else I shall grow old," she said, "Alone, and change my likeliness For a vile, slack shape, a head Shriveled with thinking wickedness Against the day I must be dead And eaten by my crabbed wish."

"One or the other way," she said, "How shall I know the difference, When wrinkles come, to spinster or bride? Whether to marry or burn is blessed best, O stranger to my bed, There is no pity in the flesh."