**Classic Poetry Series** 

## Ghulam Ahmad Mahjoor - poems -

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# Ghulam Ahmad Mahjoor(3 September 1885 - 9 April 1952)

Peerzada Ghulam Ahmad (Kashmiri: ??????? (Devanagari), ???? ???? (Nastaleeq)), better known by the pen name Mahjoor (Kashmiri: ????? (Devanagari), ????? (Nastaleeq)), was a renowned poet of the Indian Kashmir Valley, along with contemporaries, Zinda Kaul, Abdul Ahad Azad, Dinanath Nadim. He is especially noted for introducing a new style into Kashmiri poetry and for expanding Kashmiri poetry into previously unexplored thematic realms. In addition to his poems in Kashmiri, Mahjoor is also noted for his poetic compositions in Persian and Urdu.

#### <b>Early Life</b>

Mahjoor was in the village of Metragam, Pulawama, which is located approximately 37 km from the city of Srinagar. Mahjoor followed in the academic footsteps of his father, who was a scholar of Persian language. He received the primary education from the Maktab of Aashiq Trali (a renowned poet) in Tral. After passing the middle school examination from Nusrat-ul-Islam School, Srinagar, he went to Punjab where he came in contact with Urdu poets like Bismil Amritsari and Moulana Shibi Nomani. He returned to Srinagar in 1908 and started writing in Persian and then in Urdu. Determined to write in his native language, Mahjoor used the simple diction of traditional folk storytellers in his writing.

Mahjoor worked as a patwari (regional administrator) in Kashmir. Along with his official duties, he spent his free time writing poetry, and his first Kashmiri poem 'Vanta hay vesy' was published in 1918.

#### <b>Poetic Legacy</b>

Many of the themes of the poetry of Mahjoor involved freedom and progress in Kashmir, and his poems awakened latent nationalism among Kashmiris. His popular verses engaged such topics as love, communal harmony, social reform, and the plight of the Kashmiris. He also wrote on such timeless themes as youth, the flowers of Nishat Garden, peasant girls, gardeners, and the golden oriole. At that time, such songs were unknown in formal Kashmiri poetry. Mahjoor is also recognized as a poet who revolutionized the traditional forms of nazm and ghazal. In 1972, a bilingual film named Shayar-e-Kashmir Mahjoor was released with the Hindi version starring Balraj Sahni. A square in Srinagar is named after him. He is buried near the poetess Habba Khatoon at a site near Athwajan on the Jammu-Srinagar national highway.

### Allured By Your Elegant Grace

Allured by your elegant grace, T wandered over many a desolate place To understand the maddening mystery Of your superb craftsmanship.

No poor man's cry for justice Is allowed to reach your ears. Shouldn't you, the flower, tune your ears To the cry of the bulbul's heart?

Have patience! Flowers always bloom When the time is ripe; They don't wait for invitations And petitions from the filed.

The song of the swallows woke me up Well before early dawn. I understood that winter's gone And effulgent spring has come.

What to one are pleasure fields, When riven by grief and pain? That's why the poppy doesn't choose To stay in flower bed.

If they never have been able To put their own house in order, How can they ever claim to lend A helping hand to others?

Rise from your humble station, Choose your place on the heights, For the sun's lustre falls first On rocks on mountain tops.

When the Son of Man bore the cross, With the Word of God on his lips, It was evident that in this world Cruelty respects no faith! Who knows whence came the morning breeze, And why so late at night, Moving with slow, deliberate steps, Sprinkling scent on the scarves of flowers!

He chose to remain away from me -He, whom I had dearly bought For two of my costly jewels, And two cups of the wine of love!

When the god of beauty came here To distribute his bonty, He gav diamonds to simple stones, And only thorns to the flowers.

When Mahjoor is really free, And enters the flower fields, Flowers will blaze their torches, And poshinools tune up their lyres.

#### Arise, O Gardener!

Arise, O Gardener! And usher in the glory of a new spring. Create conditions for 'bulbuls' (a type of bird) to Hover over full-blown roses.

Dew bemoans the garden's desolation. Harassed roses have torn their garments. Infuse New life into flowers and 'bulbuls'.

Root out the stringing nettle from The garden; it will harm flowers. Wave after wave of hyacinths are coming, let them laugh.

Total immersion in the love of the motherland behooves man. If you create this faith, surely you shall attain your goal.

Who will free you, O 'bulbul', While you bewail in the cage? With your hands, work out your own salvation.

Power and pelf, bounties and royal grandeur are all Within your reach reach and grasp. You have only to identify them.

In the garden many birds sing but their notes are varied. May God harmonize these into one effective melody.

If you must awaken this rosy habitat, give up the harp. Bring about earthquakes and thunder, raise a tempest.

Kashmiris' fame will again spread in the world if you Create luminaries like Tazi Bhat, Lalitaditya and Mubarak Khan.

Official writs will again run at your will in case you Produce a peer of Zia Bhan in this modern age.

Litterateurs of Iran will bow to you in reverence if you Create a poet with powers of magical narration like Ghani.

O Mahjoor! You created roses in the field of poetry. Now make a wailing 'bulbul' too in this colourful garden. [Translated from : volo ha baaghvaano......]

#### Beholding Your Loveliness Maddened Me With Longing

Beholding your loveliness maddened me with longing. How cruel you left me languishing with this desire !

Did you enter my bower of love just to put a spell On my senses, taste my bloom and leave me in blight ?

Faithless one! Your furtive look pierced my soul; And my virgin, loving heart fluttered like a wounded bird.

Being simple, and trusting faith, I offered all my love. It's you who played me false, and left me desolate.

For all my faith and dignity, you chose to slander me, Disgrace me and toss me out, with a taunt as your gift.

O how you broke my heart, staying away displeased, Leaving me to rue my fate, all consumed with longing !

Beloved, your letter - the parting gift - bristled with taunts. It was holding with your hands the mortal cup to my lips !

You led me to my grave, with a fitting deathly pallor, Like a blighted jessamine bush, burnt with the fire of love.

Majoor, lying far away, in hiding as it were, Says, 'dear friend, how can you leave, Forgetting all your vows ?'

#### Beloved! I'Ve Made For You Many A Lovely Thing

Beloved! I've made for you many a lovely thing -Wine cups fashioned out of jessamine petals,

Enchanting tales woven from your short breath or two (which is all your speech to hint a yes or no),

Pearls strapped from rain drops coming down When my ardour soared up the sky as a cloud,

Fields of flowers smiling where it was desolate land -Made desolate, in fact, by these very hands of mine!

I came to taste life's nectar but, enslaved by illusion, Wove my own thoughts as chains to fetter me.

I learnt about the saqi's new wine of motherland, For which I fashioned new bowls with an ardent passion!

Those times are gone when you could beg, beseech and get! I donned the robe of pride, with no hem for supplication.

Justice till now was to be had as freely as the air. I set up shops in every street to have it freely sold!

Many a covetous man was enticed with liberal sweets, And many a simple soul with visions of the hereafter!

I adore the company of friends - all my brothers! That's why, despite my faith, I've built a temple at home.

Mahjoor, I've set up shops for your wine in every place, For it restores to sobriety those who've got drunk!

## Beloved, How Cruel You Have Been To Wreck My Heart

Beloved, how cruel you have been to wreck my heart, Baking it slowly over a smouldering fire !

Couldn't you spare a night, and slowly whisper Loving words, with no frown on your face ?

Dressed in royal robes, you came through the dark At dawn; and when the evening shadows came, Glided slowly out of the garden.

You softly opened the eyes of the buds, Filled them with envy of your smiling face, And left them to slowly fade away.

I'll wait for him in the garden in midwinter frost, For who knows my flowers may slowly bloom again !

You plied me with many a cup, and left me Quite unstrung ! Where have you slowly disappeared ? Why leave me forlorn so young ?

I offer you my life, O quintessence of purity, Whose grace makes virtue lodge even in those unworthy !

If you do not fail to visit me in dreams, It'll be a slow balm to the agony of separation.

Mahjoor's heart is in a whirlpool of grief and pain. O, slowly tune the strings of the rabaab of love !

[Translated by: Triloki Nath Raina]

#### Beloved, How I Yearn For You

Beloved, how I yearn for you Like the yemberzal for her bee ! These eyes have always ached for you Ever since I bloomed.

O graceful tree, all abloom With many a bright-hued flower ! Wouldn't the sight of the myriad blooms Madden me with desire ?

Being genteel, I stood away, Trying to hide love's surging waves; But the arrow of your glance gave me A wound that'll never heal !

O my elusive sweetheart, How I always pine for you, How every fibre of my being Burns with the fire of love !

You are in dalliance with others, While my companions are my tears. Since I daren't move out in daytime, I'll search for you at night.

Which fortunate soul has your heart ? Could she be one like me ? Which masval holds you captive Out of jealousy of me ?

O come to my gatch - plastered room, Where a carpet's spread for you, And let me weep into your bosom, Enfolded in your arms !

What made you fall for other dames ? Which pale yellow rose Cunningly cast a spell on you To have you in her arms ? Paying homage to beauty, Mahjoor Makes this pledge to his friend: 'It's you and you alone That can claim my ardent passion !'

[Translated by: Triloki Nath Raina]

#### Beloved, You Drove Me Distracted

Beloved, you drove me distracted, But you could also save me now ! Come by surprise, and fill thirsty cups With the wine of love.

My broken heart lies captive In the garden of love. Couldn't you spare an odd moment Just to watch the fun ?

A beggar of love stands at your door, Asking for your charity; Wouldn't a few words from you shame The world's choicest sweets ?

Your coming caused a frenzied bloom In Nishat and Shalamar. Cross the Dal again, O lover of flowers, To set the whole lake in bloom !

See what present I've brought for you -The pupils of my eyes ! Won't you accept them and use them As gems to adorn your ear rings ?

I said: Beloved, you broke faith, Reducing me to ashes. He called me void of love, For love wouldn't question faith !

Couldn't you have shown mercy, When you stole my heart, In not burning even the seat Where my heart was lodged ?

Mahjoor's gazals play fresh tunes On the harp of love. You could read them to know to whom He sings and what he says. [Translated by: Triloki Nath Raina]

#### Beloved, Your Lithe Grace Maddens Me - My Heart

Beloved, your lithe grace maddens me - my heart Brimming over with love and longing !

Your arch glance, O thief of love, Makes me love you to distraction !

Who really has your heart - friends you feed On promises, or those on whom you lavish your time ?

Some have sought retreat in distant nooks, Some roam over every mountain range, Seeking you, following your elusive shadow !

Leave this hostile place, my love, and settle down Where you always ought to be - a village of friends !

The early breeze approached the flowers, Feather-touched them in soft and shadowy waves, Presenting your demand for love !

Mahjoor finds whole villages Loud in praise of your beauty; And the deep forests too, my love, Are breathless in your praise !

[Translated by: Triloki Nath Raina]

### Black Night Has-Ended, And Day Has Dawned!

Black night has-ended, and day has dawned ! -See light has kissed all mountain peaks, And the tulip is all aglow.

Hawks can't escape from the garden's slingers ! O bulbul, shed fear and plume your wings. From now on, your faith will rule.

Flower bushes bear autumn's havoc, knowing That spring will surely come and probe ! He alone survives who faces ordeals.

The gardener always prunes those trees Who start growing out of size. Thus watch your thoughts at every step !

The tulips will blaze the torch of love, Irradiating heaven with that light. While yemberzal pours out the wine of dew.

The sunflower has arranged her plates With gold coins from love's firmament. The tulip with his incense wishes him joy.

Look for the naming in Mahjoor's symbols. Explaining them will profane the truth ! The wise will listen, the fools evade.

[Translated by: Triloki Nath Raina]

#### Bouquet From Beauty's Everlasting Garden

Bouquet from Beauty's everlasting garden, Heemaal of Heaven or Caucassian fairy -O peasant girl, what grace! What beauty!

Flowering plant in the woodland of freedom, Who filled your buds with fragrance? Whose brush painted you in gorgeous rainbow colours?

Exquisite beauty, how simple is your attire, With neither flashy border nor brocade! O bright Kartik moon, draped in black clouds!

Queen of the fairies, you roam in freedom In glens and fragrant bowers, Like a honeybee gathering pollen.

With song on your lips, O bright song bird, You glide among flowers, scattering fragrance, Like sweet basil leaves growing wild on green banks.

I heard you singing on the heights Like one playing on the harp in ecstasy, And the fairies clapped their hands in joy.

What gulfs between you and highborn dames! You are the soul of freedom and flowers, And the dames languish in shuttered prisons.

When you entered the garden - O what coy grace! -What did the flowers whisper to you? You've robbed the bulbuls of their speech.

You wear no jewels, but your lovely skin Sparkles with millions of them! Glory to the jeweler who wrought this miracle!

Your hair, innocent of purchased scents, Frames a face whence flows such heady wine As for its hue and power has no compeer. O those gushing springs of bashfulness! The hounes envy your grace, and yet You're framed in virtue, strong-soured maiden.

I saw you working in the field, Singing a love song, your sleeves rolled up, -O what rough work for those delicate arms!

O the loveliness of those sweat-soaked arched eyebrows How many are the hearts that it has slain! O urn full of wine bewares your own drink!

Flower among fairies; let not the primrose path tempt you May you escape the deadly embrace of sloth? And the wayward doom of unbridled desire!

Mahjoor, how sweet are your songs! They have a depth of meaning for the knowing soul Who don't dismiss them as a fabric of words?

[Translated by: Triloki Nath Raina]

#### Come, Gardener

Come, gardener! Create the glory of spring! Make Guls bloom and bulbuls sing - create such haunts!

The dew weeps, and your garden lies desolate; Tearing their robes, your flowers are distracted. Breathe life once again into the lifeless gul and the bulbul!

Rank nettles hamper the growth of your roses. Weed them out, for look thousands Of hyacinths are crowding at the gate!

Who will set you free, captive bird, Crying in your cage? Forge with your own hands The instruments of your deliverance!

Wealth and pride and comfort, luxury and authority, Kingship and governance - all these are yours! Wake up, sleeper, and know these as yours I

Bid good-bye to your dulcet strains. To rouse This habitat of flowers, create a storm, Let thunder rumble, - let there be an earthquake!

#### Come, O Gardener

Come, O Gardener! Come to create the glory of a new spring. A spring in which the gul will bloom, the bulbul will sing.

The garden is desolate; the dew is mourning. And the gul in torn robes looks perplexed.

Come, O Gardener! To rekindle the gul To rejuvenate the bulbul.

Come, O Gardener! Weed out the nettle from the flower-beds And look at row after row of hyacinth, Come and make a smiling garden.

Who can free a captive bird mourning in his cage? You must bring your own freedom, O, Gardner!

Wake up, O Gardener, to realize that power and riches. Comfort and kingship, all these are at your feet only after you realize yourself; O Gardener!

Come, O Gardener! to awaken your garden, to say goodbye to the strains of gul, to say goodbye to the strains of bulbul; Andbring about an earthquake, bring about a storm, bring about a rumbling thunder, bring about a tornado.

#### Eternal Are The Bright Hues And Radiance

Eternal are the bright hues and radiance Of the garden of love, And love's ethereal resonance, Unaided by voice or instrument !

Look at the happy camaraderie Of flowers, each wearing a crown, Symbol of love's welcome load, Which I also sport from birth !

Some flowers are ruined by greed, Thorns by the fire of anger, It's the devotee of love alone Who doesn't get destroyed.

Love and self interest these days Have got mixed like milk and water -So fine, perhaps, that there's none Who can separate the two.

Winds howling over the sea of life Leave a boat tossing on the waves; Love alone can help it breast the storm, And reach the distant shore.

Intelligence may not help You Complete a task for years But love will lend you lightning speed To see that it is through.

The parrot picks up tutored speech With his master's patient toil, But who in the forest is there to teach The wild mynah her songs of love ?

Dogmas of religion sow discord Even between two brothers; While words of love build a bridge Between two alien souls. Lightning is not as swift as love. Remember, it was a mere touch Of love's effulgent radiance That made the universe bright !

When the morning breeze floated in With the message of love, All flower branches bowed low, Accepting the bond with you.

My childhood friends may not remain With me all the way, But love will ever abide by me Till I have reached the goal.

The foolish flower hid his heart, And waited on the bough for the highest bid, Not knowing that it's the heart seeks love, And the gut a bulbul full of love.

The greatest of all royal durbars Ever held in the world, Was the one where the king presented The faqir with his royal crown.

Why fear death, O Mahjoor ? Death is only an ascension, Like the dew ascends to reach the sun -Helped, of course, by love !

[Translated by: Triloki Nath Raina]

#### Flower Of Nishat Bagh

Flower of Nishat Bagh, Come with your graces, Come with your laughter, Come showering pearls !

When you entered the garden, The kusum kissed you, The yemberzal glowed with passion. Come filling glasses !

See, spring has come To Dal, Nishat and Shalamar, O, use these my aching eyes as boats ! Come rowing across !

Stranger to all pity, O hard-hearted tyrant ! See my bloom is wasted. Come, love me true.

Who'll heed my woes But you, my love. I'm dying of grief. Come showering love !

Mad after achhiposh, You have chosen retreat. But, come setting jewels On the anklets of sonaposh !

God grant we never part, Nor pull down what we've built ! Keep singing this song Of Mahjoor, and come !

[Translated by: Triloki Nath Raina]

#### Freedom

O bulbul, let the freedom urge possess your soul! Bid good bye to your cage, step out, Gather your flowers and enjoy their bloom!

Speak out bold and clear. Your voice Need not falter with fear As when you sang within your cage.

In bondage, they served you ample food. Now gather in the fields what grain you can, And see how sweet is food in freedom!

Though unfreedom made you stammer, Your call enchanted the birds of the air, For it was born of love.

You can't remain with folded wings! Plume them, fly and see the world. See flowers now with eyes of freedom.

You don't know the latest about the garden! Forget about the past; sing new songs now

Mahjoor, throw away this belt of bondage! From now, you are free as a bird. Your heart commands, your voice obeys!

#### Friend, Has Springtime Come To The Garden Of Love

Friend, has springtime come to the garden of love, And is my sweetheart out enjoying love's bloom ?

The breeze will wake up, at break of dawn, The sleeping flowers in all beds. But I wonder if the bulbul would be awake !

Amazed at his tireless mission to stain her name From pole to pole, the dew-drenched masval asks the breeze 'Could a soul like his have ever known rest ?'

I am unburdening my heart to the rose, For I may never get a chance to speak To my love when I meet him face to face. How cruelly he forsook me after clipping off my wings ! Has ever a bird been left crippled and wounded thus ?

A new amorous passion fills his heart, Or malicious whispers flood his mind. Else, why without cause his stony stare ?

I said: 'Stay a moment; hear me with patience !' He said: How long am I to listen to your endless plaints ?

The blackbird said to the crow: 'How senseless This cawing ! When you see that he is drunk, How can his heart be awake ?'

Mahjoor, both aul and bulbul are all ears to what you say. I hope the discerning understand what that implies !

[Translated by: Triloki Nath Raina]

### Friend, Why Is My Love So Cross With Me

Friend, why is my love so cross with me That he has chosen to live in fairylands? To whom shall I reveal my agony?

He left to roam in meadows of flowers. When he rested for a moment under the pomegranate trees, Bright buds burst into ecstatic bloom.

When lovers' hearts were put up for sale, The bidding was so brisk in the market of love That sweet-bosomed belle got eleven for a cowry!

The belle, far gone on jewels and trinkets, Adorned herself in her splendid room, Till the storm of love ended this madness of youth.

When she straightened the coils of her lovely curls, Light dived into her pearls to hide, And breezes wafted her fragrance to flowers.

Her lovely face, under the canopy of curls, Shone like a king, flanked by his guards, Or like the radiant moon at the dead of night.

My mind, like one roaming in the desolation Of forests, mountains and appalling wastes, Suffered an agony I cannot describe.

A flower among thorns, who know not his worth, Is like a wise man lost among fools. Born of the same mother, they think they're equal!

In the agony of separation, I visited faqirs, Tied votive rags in various shrines, Sought him on dark nights in the pir's abode.

Plant my heart in a flower vase, For i. grew where the fragrant hyacinths bloom, Remaining faithful to the opening buds Mir's old wine fills new cups now. Stocks have reached all taverns for sale. Pour it into glasses, Mahjoor, and serve!

[Translated by: Triloki Nath Raina]

#### **Fussy Bird**

Fussy bird, you do not know Who drink delight from bud and blossom: Ravish spring in all her beauty -Fussy bird, you do not know

New clapnets have been made for you, And timer are the meshes; The snare around the flower shrub Is camouflaged in green.

Your pretty nest is on the bough -But they'll burn and bring it down! And, fussy bird, you will have. To leave the garden soon!

We love a shady tree and wish It were to live for ever, But axe the one that gives no shade Even if it's the proudest pine!

#### Haunting Memories Of Bygone Days

Haunting memories of bygone days, And love songs ringing in my ears! My heart is all at sea.

The flowers keep saying that nothing remains, We've to forget the old and ring in the new; But the unfeeling gardener just counts his flowers!

The setting sun clothes heaven and earth In a blaze of beauty, wakes up the moon And the stars, lulling the flowers to sleep.

The caravan of dew leaves the garden at dawn, With tears streaming down each eye. But why do they wake up the petals of flowers?

The flower folds his robes, one by one, Cleanses his delicate frame, And then lays it down to sleep.

The bulbul came out in spring to test His love; enjoyed bed after bed of flowers, Till quite unnerved by the autumn wind.

Mahjoor came with the wine of love, And kept serving it to all alike, For it was a gift from heaven.

#### He Placed Me In A Predicament!

He placed me in a predicament ! Bewildered, what can a yemberzal Say to others, like the spring, The morning breeze and the dew ?

Spring has sent me with a message, And I came running all the way -But how shall I say spring's leaving fast, And what am I to say to summer ?

And what shall I say to violet, Ivy, sumbal and the yellow flower -Our lovely guests - eager to know When the lover of flowers will come ?

I am perplexed when the bulbul Asks for news from there ! I may evade him on some excuse, But how shall I bluff my own heart ?

When the garden woke up early dawn, The breeze had gone away, How shall I explain why he chose A burglar's style to wake up the buds ?

Who estranged me from my darling bee, The light of my eye, for whom I pine ? What he seeks now, how can I gather From this medley of gay and wistful notes

After giving each flower a morning wash, The dew just packs away ! Having watched his acts of selfless love, How do I account for his fading away ?

I lie in a corner, stunned, abashed. How on earth can I describe What these eyes of mine have seen On my way to that distant goal ? Mahjoor came with me to see the garden. How shall I tell him there's nothing we share ? For while I'm lost observing myself, He's thrilled by the feast for the eyes !

[Translated by: Triloki Nath Raina]

#### How Shall I Tell You, O Beautiful One

How shall I tell you, O beautiful one, A Heemaal, enmeshed in your love, Is pining, wasting away for you -O Naagiray, how shall I tell you ?

Sweet thrush, you've hidden in distant woods While, like the wild Jessamine's, My bloom is falling off, petal by petal -How shall I tell you ?

I waited like a patient glacier, Melting with yearning for you; At last, grown desperate, I hurled myself Into the Ganga of love.

Since you were in breathless haste, I couldn't See your face or pour out my heart, But stood speechless, with floods of tears Streaming from my eyes.

'Lose, if you would find !' Realizing this, My heart became Rama, subduing Ravana, And the Lanka of all my fears Was burnt down to ashes.

Beloved, you showed no compunction When you placed me on the rack And left, warning me that no one ever Should learn about my fate.

Breezes stole into beauty's world, Causing ripples of desire; Long tresses are still a-tremble, And O ! the havoc in my heart !

O breeze of love ! why do you tease The simple rose of my heart ? You've made the hawk neighbour to the bulbul -How shall I tell you ? Which jealous dame has won your ear To make me lose your love ? You were always guided by others' views -How shall I tell you ?

I've come to offer you all I have -The pieces of a broken heart. Alas ! like the masval. that's all I have ! -How shall I tell you ?

I've been fading away like the morning dew From the day you drifted away, When I had a long lingering look at you And reeled - 0, how shall I tell you ?

I would gaze long at the path you took But they are watching my eyes. I hear they're going to put a watch Soon over my beating heart.

O rose-faced beloved, forsaking me, You turned your heart to others, On worthless thorns you lavished love -How shall I tell you ?

Mahjoor, in his own wistful way, Says this to his childhood friend: You've exalted stature, high esteem -O, how shall I tell you ?

[Translated by: Triloki Nath Raina]

#### How Soon After Enchanting Me You Left, O Wizard

How soon after enchanting me you left, O wizard ! Life's springtime, O my youth !

How like midsummer was my youth, Tempting the world with lifted veil ! But alas, the blossoms remained for a day !

Like a cedar in the forest, enjoying The river bank's pubescent green. Cut it not down, O stern woodman !

Like a blazing pinewood fire, Showering sparks with tongues of flame. Spent is its force, the fire is out !

Alas ! it was only a dream so sweet, That my grief was great when it was gone. O could I dream that dream again !

A sweet-throated bird in the garden, Singing perched on a flowering bough ! Don't aim your arrow, O king of hunters !

A garden aflame with the bright red colour Of the blossoms of pomegranates ! But the autumn wind destroyed the bloom.

Like the hurrying waters of Rambi stream, Which rush down but can't turn back, Though the grass on the banks may wither!

I stand forsaken by the Lord of Youth, And soot has covered my jessamine frame. My eyes starve to see him again.

I am the forlorn Zuleika on the road, My love, Yusuf's footfall awaiting. I yearn to meet him once again. Sweet boyhood and mad youth gone for ever, Mahjoor remembers his earliest friend. Do not desert me, O friend of my youth

[Translated by: Triloki Nath Raina]
## I Long To Put On Saffron Rrobes

I long to put on saffron robes And find out where my love has gone, Roam in every town and village And over hill and dale.

I'd glide into his bower With love in every limb, And gather in my eyes a bouquet Of flowers that do not fade.

If my love would only look at me, Leaving his high disdain. I'd be. the Shravan jessamine, Abloom with youth and joy.

I hear the God of Love will come to the Dal And spend the night at Telbal O could I become a patient lotus In the lake to watch him pass !

Variegated flowers bloom, Some with ravishing perfumes; But among them all I long to find The one that does not fade.

He came to see me unexpected; How could I show him the anguish Of my love ? I'd have revived If he had stayed a moment.

I long for him to come and hear The song of my love-sick soul; I'd tune the strings of love In any heart's harp with joy.

If his flint heart will melt Only with my tears, I shall weep a rain of blood From my eyes every day. I wonder how they will react To Mahjoor's songs of love. I'd love to hear and shall wait, And would listen with all my ears !

[Translated by: Triloki Nath Raina]

#### I'Ll Make Garlands Of Flowers

I'll make garlands of flowers And fill cups of wine for you, For to think of you is ecstasy ! O, leave your frowns and come !

I hear you are at Zabarwan, With your bow strung for game. I'll row across from Naseem Bagh, To offer my head for your aim.

The thrush and the lark sing of my grief At being torn from you ! O. who will play you this symphony, My sweetheart, when I'm gone ?

I bloomed in the forest as a Shravan jessamine, Lying ever in wait for you ! You haven't seen my summer bloom; I'll fade with the autumn wind !

You hid yourself, and wasted me. Who whispered what to make you cold ? But I'll pursue you as a mendicant, Since I cannot stay away !

I collected my heart's blood crystals, Preserved them all night long, As remembrances and souvenirs With which I shall adorn your collar.

I'll come out, not afraidOf hostile talk and taunts,And quite unabashed, tell every oneWhose love has consumed me thus.

Separation withered up the yemberzal, But love has brought her back I She will love you over again, Offering her eyes at your feet ! Mahjoor pleads you come again, Stay a while and talk to him. He will play on royal harps And sing new songs for you !

[Translated by: Triloki Nath Raina]

## I'Ll Rock You In My Arms

I'll rock you in my arms ! O my pearl, do not forsake me.

Your beauty's rising fame Filled me with a mad longing To beg at your door.

Just one glance from you Sent me into love's consuming flames, Like one tumbling down the skies.

O ravishing moon, don't hide yourself ! I pray some oid job tempts you out, So that we see your radiant form.

How much like Sheereen or Badwaljamal, Or a hourie emerging from Paradise, With pearls gleaming on a swans's neck !

At dawn you came to the purling stream, With beauty's noose slung on your arm, And trapped the thief of love !

I'll lie in wait for you in the deepest woods, Kneel at your feet under the jessamine bush -My Forest of Najd and Mount Sinai !

Mahjoor is languishing for your love, And shall offer whatever you ask. Pray you too show equal faith !

#### I'M Like A Parrot Enmeshed In Your Love

I'm like a parrot enmeshed in your love, O wild mynah, hear the song of my heart !

The god of love, in his crimson robes, Came to the garden in the shades of dusk, And fragrance floated from flower beds.

Her curls float down like webs, Or like a hyacinth bed that entraps a rose, Or like the king of snakes. And O. how many have fallen !

Won't I offer my eyes to my beloved's feet ! O, those wine cups filled to the brim ! And those brimful drunken eyes !

Your furtive glance laid me low. When with brows knit, you shot your arrows, O queen huntress, I fell !

Your delicate hands are bouquets of flowers, Your words so soft and sweet ! -What better balm could the ailing find ?

Seen from afar, you fill one with yearning; But when you are near, you veil your face ! Why be coy, my love ? Why these barriers ?

O let me gaze at your living form, And taste the honey of your words. I've been languishing for ages !

Be my guest. There's feast for you -Almonds, nan, girda, shirmal, And the choicest tender meat !

O crow, ask la belle dame sans merci Why she can't look up an ailing soul. After all, we're not in hostile camps ! Mahjoor is singing a song of love Which only lovers can understand. What say the people of Handawara ?

[Translated by: Triloki Nath Raina]

## It's Break Of Dawn, O Flower In The Garden

It's break of dawn, O flower in the garden, Listen to the bulbul's impassioned song ! Wake up and open your wild eyes ! Listen to the bulbul's impassioned song !

The blackbird sings with full abandon, The wild mynah chants your song of love, O my beloved with sleepy eyes !

Many a cup has the yemberzal failled: Be my guest, O bumble bee, I'll lodge you in my eyes !

Though fully equipped for a splendid bloom, Buds always value the gold of silence; For words betray, and fragrance floats away !

Mark the poignance deep in the tunes That song birds play on their instruments -Tunes that have filled lovers with ecstasy.

O morning breeze, you alone know The hidden soul of flowers ! How could you make them unfold their bloom ?

The goal is reached through sacrifice And purity, like the ankle clings With disinterest to the dancer's feet

Mahjoor, to know what a flower is, Wait patiently, and hear him speak -He has come with a message and a symbol.

[Translated by: Triloki Nath Raina]

#### Let Me Rock You In My Arms

Let me rock you in my arms, O high-born man, my sweetheart ! Left alone by you, I waste away.

The early morning breeze appeared So excited in his quest That flowers couldn't contain their mirth

The Quran affirms love to be Man's most effulgent grace. That's also what the Gita says.

You left without informing me, Leaving me in the wilderness, Like a jessamine fading away.

Naagiray came with furtive steps loo Heemaal of Balapur, To break her pride with the storm of love.

Ear rings under your dark curls Are like two babes of noble birth, Nursed in the arms of swarthy slaves.

Jewels and paste are but tinsel aids To build up an outward show. Mahjoor, don't be beguiled by gilt !

[Translated by: Triloki Nath Raina]

## Let The Immanent Soul Dwell In You

Let the immanent soul dwell in you Like light in a jewel, so that all barriers Are removed that separate you from God.

You can't remain end eshed for ever In the world of sinuous curls! Emerge from this enveloping darkness And locate the fountain head of beauty.

Better be a short-lived flower, radiating charm, Than a lasting thorn in the garden of life.

How did the lonesome rain dropp become a pearl? He plunged fearlessly from the clouds Into the depths of the stormy sea.

Maybe, you've mastered the mystical truth; But where is that bowl of your heart's blood That you are supposed to drink?

God has endowed man with two talents -The ability to live in a hole like a worm, Or soar like a winged bird.

The world admires you now for perfect wisdom If you can win people's confidence, And pass off glass beads as pearls!

The times have changed, for in the world Of ever-growing competitor, And science making inroads into faith, All religions have lost their hold.

Remember, Mahjoor! Now he alone Will acquire eminence, who dedicates his life To the fulfillment of his desires.

## Let Us All Offer Thanksgiving (Freedom)

Let us all offer thanksgiving, For Freedom has come to us; It's after ages that she has beamed Her radiance on us.

In western climes Freedom comes With a shower of light and grace, But dry, sterile thunder is all She has for our own soil.

Poverty and starvation, Repression and lawlessness, -It's with these happy blessings That she has come to us.

Freedom, being of heavenly birth, Can't move from door to door; You'll find her camping in the homes Of a chosen few alone.

She says she will not tolerate Any wealth in private hands; That's why they are wringing capital Out of the hands of everyone.

There's mourning in every house But in sequestered bowers Our rulers, like bridegrooms, Are in Alliance win Freedom.

Nabir Sheikh knows what Freedom means, For his wife was whisked away. He went on complaining until She bore Freedom in a new home !

They searched her armpits seven times To see if she was hiding rice; In a basket covered with a shawl The peasant's wife brought Freedom home. There's restlessness in every heart, But no one dare speak out -Afraid that with their free expression Freedom may be annoyed.

[Translated by: Triloki Nath Raina]

#### Listen, O Loveliest

Listen, O loveliest Sweetheart of mine Stay here today !

The table is laid And glasses filled For you, my love.

Your lovely face Has kindled love, O, my Leila !

Guls display their robes To tell the bulbuls What love means.

Stay a while with me, And hear the plaint Of a virtuous beauty.

How would the flower know The bulbul's agony And the longing of love.

Age may wither My love-lore feline, But my love won't age.

With pure adoration, The dew made for you A garland of pearls. I am destined To bear separation, And burn in fire.

All my adornment With an endless wait Is wasted away. Along with Mahjoor, As promised I dropped All conventional ties.

[Translated by: Triloki Nath Raina]

#### Love's More Delicate Than A Flower

Love's more delicate than a flower, And more precious than my life; My heart is its permanent home, And I its vigilant guard!

It's love that drew me on To the flower bush in Shalamar From my nest in the thorn shrubs Growing on desolate land.

Tell me how autumn brings only blight, Leaving spring to repair the damage, For while yemberzal blooms in spring, Autumn brings saffron flowers!

Be like Satyabhama, who knew that God Can never be weighed with wealth. Rejecting all her diamonds, She weighed Krishna with her love.

I begged in the evening for a view Of his beauteous form. His answer came As a staggering medley greeting my eyes, When dawn broke over the mountain peaks.

You have no faith in what I say, But - don't mind my being frank! -Having the heart of a policeman, You do not know compassion.

No one forgives a starving man Who steals to feed himself, But how about the rich hiring hands, To have thousands done to death?

My words one day will be parables,, My call acquire a force; Only let Hairat's spirit wake up, And may Zinda Kaul live long! Mahjoor, love's fire must be borne In silence, as by a cooking stove; For you can comfort others only When you have borne this fire.

#### My Beloved May Be With His Friends

My beloved may be with his friends In shalamar, showering his radiance On lawns and waterfalls.

I'd pour out my heart but dare not, For as he ever does, he may twist my words As subtle hints to prove that I am false.

Superb artist ! I found him resting At a spring of pearls -Perhaps he was threading them for belles As beautiful as pearls !

Love's clear call rings in the woods, Reverberates in hill and dale; Perhaps it's the same call that makes The streams and rivulets roar.

Vernal green fills the world; All flowers are in bloom, May be, Spring has also made The flower in my garden bloom.

Lulling me to sleep, he left, Perhaps to roam in the hills, Maybe he is, like the moon, Studding the stars with gems.

I roamed in many a market, And asked all the merchants If love was on display there An an article for sale.

Great anxiety fills the hearts Of yemberzal and hyacinth That the lover of flowers may be now In dalliance with roses !

Mahjoor's heart is always full

Of the lofty flights of love. And maybe it's the fire of love That has burnt his house and home!

[Translated by: Triloki Nath Raina]

## My Heart Is Consumed With Longing

My heart is consumed with longing, Waiting for you, wasting away ! My life lies offered at your feet. O bless it with your look of grace !

All flowers of the field, one after another -Yemberzal, hyacinth, rose and masval -Lay down their lives in adoration.

Each one enters the garden fully equipped With his peculiar essence - the gul with fire, The bulbul with the music of the heart.

Some souls in the garden are awake, while some Are inebriated by delusions and passions -The fountain heads of all strife !

Some have narrow horizons, some are wearing Various fetters of the mind - and all lie trapped In the snares spread by the superb hunter.

That the beloved will soon arrive Fills the bulbul with delight, and all flowers Have donned the flowing robes of spring.

From the gardener's eyes the same love flows To all flowers It's only the florist Who picks and chooses flowers.

We now have flowers made of paper. They have become a rage ! And this new passion Fills all the bulbuls with gratitude!

It's a tale of love, Mahjoor ! Make your language sweet Appeals and laments can't vibrate with life Without the leaven of love !

[Translated by: Triloki Nath Raina]

#### My Rose Gardens Fill With Ecstasy (Kashmir)

My rose gardens fill with ecstasy Bulbuls and poshinools; Forlorn hearts find solace In my meadows and waterfalls.

Sick men flock here from various lands, And go back home in health; But my own men, racked with hunger and disease, Lie dying on my roads.

I was not what you see me now! My many monuments of stone Bear eloquent witness to the greatness Of my glorious ancient heritage.

If you just scrape my soil, Gaze steadily down with care, Mixed with the dust, you will find Many a garden that was once in bloom!

If only there were a just dispensation To save me in my own home, My jobless many wouldn't have to knock about On dreary winter nights.

I wear myself out round the year, But can never banish hunger, With bankers. grocers, jewellers Swallowing up whatever I earn.

I pray with all my heart That the rich may always prosper; In return, their fervent prayer Is that I may never rise!

My naked poor labour hard, And grow food for every one; Never satisfied, the rich demand Their slaving for them night and day. But remember! When these poor naked souls Do stand up at last one day, They will move from their present indigence To inheritance of wealth.

They'll offer prayer and sacrifice To reserve their seats in heaven, For all resourceful men of faith believe In the insurance of heaven!

I had to pay gold and silver For just tea and snuff! -What more proof that our markets Are not there for public weal!

My leaders have been so busy, Taken up with family feuds, That, despite their best intentions, They couldn't redress my wrongs.

The dark fortnight will end soon, Light will flood the heavens, Making my mountains and my caves As visible as the moon.

If Mahjoor, compelled by love, Lays bare some bitter truths, The lovers of my beloved land Should not take it to heart!

#### My Sweetheart Is Coming As My Guest

My sweetheart is coming as my guest. ! I'm making garlands of flowers, Filling glasses and carpeting bowers in Shalamar!

Looking at the garden from this height, I feel lost, seeing departing caravans Of flowers slowly on the move.

My tears roll down in streams When he is far away from me, And I am pierced with taunts.

One moment he makes me roam in heaven, Where the houries envy my swinging ear rings; But very soon he lays me low on the dust!

How oft he has made me swallow grief! -Not that I record these episodes, For though he slays, he does restore my life.

To watch him enjoy the meadow flowers, I lie hiding in the forest shades, With sylvan fairies singing songs of love.

His words lie enshrined in my heart - a secret Which my lips don't know, like the gardener Doesn't know what the gut tells the bulbul!

With loving care I adorn myself with garlands And scent my jessamine skin. But, O how futile, if my lord accepts me not!

My diamond was tested in every shop In the market of love, but wouldn't sell, Found wanting because of a fault.

My ardent love saps my strength. When I lie down by his side, For he doesn't unbutton his heart I'm unnerved when he's annoyed with me, But I nurse the pain in my heart; Or, like Mahjoor, weave my complaints into songs.

[Translated by: Triloki Nath Raina]

# O Bulbul, Let The Freedom Urge Possess Your Soul!

O bulbul, let the freedom urge possess your soul ! Bid good bye to your cage, step out, Gather your flowers and enjoy their bloom !

Speak out bold and clear. Your voice Need not falter with fear As when you sang within your cage.

In bondage, they served you ample food. Now gather in the fields what grain you can, And see how sweet is food in freedom !

Though unfreedom made you stammer, Your call enchanted the birds of the air, For it was born of love.

You can't remain with folded wings ! Plume them, fly and see the world. See flowers now with eyes of freedom.

You don't know the latest about the garden ! Forget about the past; sing new songs now

Mabjoor, throw away this belt of bondage ! From now, you are free as a bird. Your heart commands, your voice obeys !

[Translated by: Triloki Nath Raina]

# O Flowers, Did You See My Love?

O flowers, did you see my love ? O bulbuls, Won't you help me find where he has gone ?

Seeking him among flowers, I asked the yemberzals If he who had charmed me had now come to visit them.

The excited pomegranate blossoms flushed the garden red -Their flaming colour a symbol of my new-born fire of love !

O come to me on the pretext of visiting flowers -It won't be a lie, for you will make my garden bloom !

How would he know how I nursed love's agony ? A love-lore heart lay languishing in silence !

I spent my life like the jessamine flower, The slender branch never feeling my weight.

I always hoped he would come one day; The hope remained, while my youth faded away !

I sold my love, obtaining sorrow in return -That has been my story in the market of love !

Realizing the truth at last, broken-hearted Mahjoor Says that his beloved never had any; compassion !

[Translated by: Triloki Nath Raina]

# O Friend, My Mind Is All Distraught!

O friend, my mind is all distraught ! Who weaned my lord oftlove from me ? Whose witchcraft made him hostile ?

I taught the bulbul songs of love -Songs that woke up all the flowers. But I ignored the bird of the mind !

When I poured out my heart to the smiling bush, The flowers were all aflame with a tearing passion; I quenched their fire with my tears.

My manifestation, bearing both infidel fragrance And the colour of the faithful, amazed the garden, And all hearts of stone decamped in fright.

I posted the poshinool at flower beds To reveal the truth with a sensible mind, And inscribe the same on the petals of all flowers.

I dyed my robe in the colour of the sky; But since it manifested constant change, My own true colour was lost.

I wanted to know from the horoscope The date when he and I would meet. But the jyotshi went wrong, and I was lost.

My many complaints made me lose him at Chhanazal (Did he suspect a hidden attack ?) At Tosmaidan he was angry, and I lost him again !

Waking up the dew-drenched bud from sleep, I saw that he wouldn't last, and gave him The wine of love, and left him full of nectar.

I bedecked myself with eagerness, And scent from my body floated wide; But he chose rather to see my mind ! I made Mahjoor sing songs of love Which alone can chase the blues away. That's how I composed my distracted heart.

[Translated by: Triloki Nath Raina]

## O Friend, Should One, As Beautiful As The Moon

O friend, should one, as beautiful as the moon, Delight in breaking hearts by playing false in love ?

He plunged into my heart his pointed dart, Showing no more pity than a swordsman in war.

He shot me from afar, but how could I hide the wound ? O how beautiful he is, but how cruel his sport !

O archer! Was the forked shaft that pierced my heart Tongued with fire, or dipped in the deadliest venom ?

What's sliding down his robes may be coils of snakes, Tresses of hyacinths, or meadows where bulbuls sing !

Lovers in mortal pain take heart when they behold Those twin breasts - an elixir for ailing souls !

He slipped out by subtle stealth, but I'll seek him out In his favourite haunts - Pari Mahal, Telbal, Dal or Shalamar.

My lot is tears! Leaving me lonesome and broken, he's gone! Who knows where ? - Prang or Brang or Drang or Kotahar!

Who has appeared at break of dawn, rattling at the door ? A thief or a drunk - or could it be sweet-throated Mahjoor?

#### O Golden Oriole

O golden oriole, winter's gone, Gay spring has come again ! Step out and feast your weary eyes On the myraid flowers abloom.

Born in a cage where the candle Of your life has guttered low, Shed your fear, and spreading wings, Learn flight in God's free air.

Flowering plants have spread their arms; Perch on the bough your fancy takes; But with an alien as your gardener, This freedom won't remain. Know how precious midsummer is; Don't let your youth run waste ! Pour the wine of universal love, For all men are friends, not foes.

Goodness does not discriminate Between the high and the low; There's no greatness in lavishing bounty On one's own kin alone.

Strength lies not in severe reprisals Nor in cruel revenge; You can win over bitterest foes With the force of love alone.

Hawks have left your garden, And birds are all in song -But if you yourself turn a hawk, How futile was this change !

Naive indeed is your faith to see As saviours and redeemers Interloping birds that burn With envy of your lot. The earthworm knows how the hoopoe bites -Not others unaffected -This grand high-turbaned bird who has A retinue of hawks and crows.

The Wular Lake is still in flood, The North Wind howling strong; The shore is far away, and you Must steer your course with care.

Mahjoor has always sung love songs In freedom in his garden. 'This is no way', the new bulbuls say, 'He must enter a cage !'

[Translated by: Triloki Nath Raina]

## O Lord Of Love, I Surrender Myself

O Lord of Love, I surrender myself, Body and soul to your will ! Show me The right path, and sustain my failing courage !

The buds are amazed when they behold Sunset fire and morning dew, Black night and radiant flowering dawn.

Lightning struck my nest, high up On the branch, setting it ablaze. A fine illumination, the gardener thought !

Love's alchemy changed my dross into gold, When its flames enveloped me from top to toe. How false the fear my friends had fed me on !

How to one, whose mind is not awake, Can winter and summer be different things ? For what to him are feasts of flowers ?

The flower prides itself on beauty, and claims Its fragrance, lovely Messes and its mole Are a soothing balm for broken hearts.

Ephemeral, however, is his glory ! Death's harbingers, storm and decay, Soon pursue him to an early grave.

The bulbul to the flower 'Superb is your beauty, But for one defect - you don't have speech ! And no one survives here without this gift !'

Remember, life 's a queer blend of opposites -Song and lamentation, bustle and haste, Now dance, now clangorous din rending the air !

Bulbul, the householder, sees the flower, His guest, arrive when day dawns, and depart At dusk. He waits for the end of it all. O Mahjoor, become the spring breeze Moving towards the garden with slow steps, And keep on waking up sleeping souls !

[Translated by: Triloki Nath Raina]

# O Love, As Lovely As Tthe Ttulips In Bloom ! Be My Guest

O love, as lovely as the tulips in bloom ! Be my guest; I've kept brimful goblets of wine for you ! -And 0, let me show you my lacerated heart !

How prompt to promise faith, but how faithless You have been ! How shall I tell you How promptly you forgot your first love !

Placing at your feet my life, the only thing I have, Is now the only way I can offer you my love.

Else, I will hug you hard, and with blood gushing out Of my torn heart, dye you in crimson guilt.

You have chosen to hide, but I shall tear my veil, And you will find my corpse lying at your door.

Without you, like the arawal. I passed my days on thorns, And the fire of love blighted me well before autumn came.

O, come and hear me speak ! How else can I reveal The havoc that love has wrought in my heart !

Flowers have dyed their robes bright with my tears. Where will you dye yours, beloved, when I am no more ?

O, could I, like Mahjoor, compose songs on love's agony, And implore devotees of love to pass them on to you !

[Translated by: Triloki Nath Raina]

## O Rose, You Blossomed In My Life

O rose, you blossomed in my life, When my world was young and gay, And caught me as a songbird in a net, With tumult in my heart !

I sailed out like the Kartik moon, All aglow with love. Now my ssvan's neck is bent, O rose, My youth has melted away !

A yemberzal, full of love, Came with brimming cups of wine -Her wistful downcast eyes Stealing a hungry look at you.

Yearning made me delve deep Into all the books on love, And fill all chambers of my heart With these precious tomes.

You failed our tryst at Yaarivan. And dazed and rooted Like a forest pine, Your Heemal pined for love.

It can't be without cause That you're dressed in crimson robes ! Wherefrom have you come, O rose, Dyed thus in human blood ?

Thousands flock at your gate, Wearing fragrant blooms of spring -Amorous youth and pretty dolls, Each consumed with longing.

The florist's eye knows each flower's worth It isn't deceived by colour ! He can spot out where iris lies Mixed with saffron flowers. Fragrance in the breeze whets The bulbul's thirst for beauty. But, O rose, Mahjoor looks For something more in you !

[Translated by: Triloki Nath Raina]
# **O Saffron Flower! Sitting In Silent Meditation**

O saffron flower! sitting in silent meditation And radiating the fire of youth, Many a famed beauty swoons Seeing your amazing, flaming form.

All guts have run away, Leaving the field for you, Like the stars hide themselves When the sun ascends the heavens.

You were the last to arrive, But proved the lord of all. All lovers of flowers have arrived To pay their homage to you.

O saffron flower, have you ever Thought of the plight of one Who nursed you, made you bloom, And has been your friend in need?

He guarded you on every front, Undeterred by the blazing sun, Saw that no animal, big or small, Ever harmed your steady growth.

Right from his birth till now, He has been your devoted vassal, Though he stands worn out, his face Dark, disfigured, patched and peeled.

Sorrows have given him pallor, Dust covers his slender frame. Couldn't you, in kindness, spare for him A little of your rosy hue?

You'll soon be moving all over the world; But how on earth could you Forget your dearest friend, Now grovelling in the dust? Mahjoor, why came you so early? You could have delayed your arrival, So that people could flock to buy you, Like they buy saffron flowers.

# O Saqi, May Your Wine Never Cease To Flow

O saqi, may your wine never cease to flow, And may your glass forever have The radiance of the sun !

It's when thorns clutch your robe In the darkness of the night, That you'll know how close you are To the flowers in the field.

Your mosque and your temple Are manifest round your eyes -Your eyebrows solemn pulpits, Your face a divine image.

When a leaf with the swaying breeze Floated down at dusk, The moth saw it as the candle's message To immolate himself in fire.

With we two hand in hand, Let rocks move and mountains shake, Mine will be love's loud, clear call, Yours the symphonies.

Love's lightning hit the cypress On which I had built a nest. My habitat was burnt away; May yours ever stand !

In battle death comes once; In love it's every moment. But lovers do not mind How dear your friendship proves !

Your table makes no distinction Between friends and strangers, Between kafirs and men of faith. It's open to all lovers ! Mahjoor, O knowing souls, has come With a new song for you ! It has some subtle point For you to ponder over.

[Translated by: Triloki Nath Raina]

# O Saqi, Open Wide The Door Of Your Wine Whop!

O saqi, open wide the door of your wine shop ! Learn this secret: move with the times. Make your cups and glasses sparkle bright.

Now wine is sold in every shop, And everyone now sports a glass, -The wine cellars may soon be dry !

How does it profit the gate-keeper To hate the moth ? What will he do With the spent-out lamp at dawn ?

Gyrating round a shrine of love, I ran into Satan, who cautioned me Never to adore any man.

Who would help the askha pechan, Which clutches his neighbour and brings him down, And, blind to his pain, he blooms and thrives !

Make the foolish rich man understand That the Sulaiman benumbs the fiercest wind, And an ant can vanquish a wrestler.

Mankind has gained freedom. Why now should pie Honour promise and pledge ? We have the licence To treat faith and trust as junk !

Lovers are sick of love's tedious yearnings: 'How long can one live on abstract love ? I'll have her now by the will of the people !'

Make the best of all you have. Brief is the time, For very soon you'll face the storm When people discover your lovely home.

Once the bulbul asked the gardener What bound him to his flower beds: 'Go now and occupy some desolate land!' Mahjoor keeps repeating the message of love, Taken up madly with his thoughts and plans, Which make no sense to the strangers!

[Translated by: Triloki Nath Raina]

# O Spring! You Are Back Again

O spring ! you are back again With your ravishing beauty, stirring Fading memories, waking up Slumbering souls, unveiling The essence of life, teaching belles Seductive arts, helping men cease Grieving over grievances foregone, Breathing life into those who are dead, And restoring damp souls to normal shape. A new force in the music of flutes and fountains Amazes those roused from slumber. Buds burst open, displaying their charms, And the bulbuls' hearts burst with ecstasy. Streams and waterfalls are blest With new instruments, which they now tune To play the music of love. You have come with a toast to the health Of the love-sick, dust-laden yemberzal. It's your day, O spring ! The flowers pay Homage to you. Your comand will be obeyed. Seeing you, the dumb have regained their speech, And both buds and hearts have bloomed. You came, a bridegroom with charming grace and gait, And torches of love blazed bright all the way. Though above all colour, you bring so many, And gift them to different flower beds. Caves, mosques and temples receive your light, And subs and sadhus your ecstasy. Your arrival made Mahjoor's garden bloom With your special gift of perennial flowers !

[Translated by: Triloki Nath Raina]

# O, How Your Heroism Inspired Me

O, how your heroism inspired me To gladly pledge my youth, only to find My life now lying shattered around me I

You chose not to remember the devotion that made This breast bare itself to bullets and to bombs.

Who knows who whispered what to you To plant mistrust in your mind !

What's amazing is that our sworn enemies Are now closeed with you as dearest friends !

You roam in gay abandon with these souls, While I still nurse the wounds of bygone times.

Should this city of love permit knaves To press their claims, and leave The salt of the earth bewildered and lost ?

May I remind you of all your vows of youth ! -Were they firm promises, or just fairy tales ?

One by one, my illusions crumble down every day -That's the wages of loving you, my friend !

Remember the ventures you once strongly abhorred ! How come they now receive your strongest favour ?

O, restrain the arrows of your eyes from slaughter - What a shame aiming them at the poor alone !

When our lord of love assumed the rule of the world, Those that were mere sparks started soaring in the sky !

But O ! how long can this confrontation last -Your great might against my feeble wherewithal !

I am confused by the terms 'oppressor' and 'victim',

For those who then flaunted the victim's badge Have emerged as your worst oppressors !

How much can Mahjoor relate or keep on record ? But the memory of your tyranny will remain evergreen !

[Translated by: Triloki Nath Raina]

# Should You Leave Furtively, O Inconsiderate Soul?

Should you leave furtively, O inconsiderate soul ? Torn from you, how shall I ever survive ? I would throw away for you both life and home,

O, don't greet my cries with unconcern. Pray tell me what I should do to make Our union last, to make you mine.

For love of you, I bedecked myself In bridal dress, with painted nails. How futile! You never thought of me.

Beauty changes minute by minute, But love discerns it, despite the change. Flowers change, the bulbul remains !

What could I do when my heart resolved To bestow itself on a pitiless man ? My fate has never been kind !

My dearest friend left me so scalded That no spring breeze can make me bloom, For the heart doesn't smile like obedient buds.

The heart of Mahjoor and the eyes of Makhmoor, They live so close, yet so far apart. The eyes do see, but it's the heart that knows !

[Translated by: Triloki Nath Raina]

# Stay A While, Beloved, Or Make Your Steps

Stay a while, beloved, or make your steps Soft and slow, so that you can be seen.

O leave that frown! Just a kind look from you Would heal all wounds and fulfil all desires.

Remember, I bore your shafts and nursed my wounds In silence! Come now as the healing balm!

Since you have a wealth of beauty, do you too, Like all men of wealth, have a thirst for human blood?

The Dal has supernal beauty with the lotus in bloom; I'll moor by boat at Zeethyar; appear to me at Gopakar!

I don't need a rosary and wooden sandals on my feet, For I seek you with my love. O, reveal yourself!

Don't follow men of shallow faith - mere sparks! -Offer your love to the lamp, if you seek enlightenment.

With jackals swarming into towns, tigers have sought Sylvan retreat! You too must leave this town now, And surprise the meadow flowers.

Mahjoor is no savant; but at times He urge Grips him to dabble in the mysteries of love!

#### Stay Your Feet, My Love, To Let Me Kiss Them

Stay your feet, my love, to let me kiss them With my life. O, listen to my tale of woe !

You know no kindness, pity, mercy, faith ! How strange, my sweetheart ! O, turn back From your cruel sport of inflicting pain !

Being an artless woman, not knowing where to go, I can do no more than nurse the pain of love.

Pouring out my woes, when we met long ago, Made me feel so light, all anger melting away.

As modesty dictates, I confined the fire To my bosom; but couldn't his heart soften, Knowing what thorns I have borne ?

The dark wine cups of your eyes promised Unearthly bliss. False hope ! Couldn't they At least desist from slaying hearts ?

He revealed his radiant form just to show That he could overpower running game and kill, Like one would fell a cypress !

I can't bear the agony, and will run after my love, Track him in every street, seek him in every shop.

Stop, Mahjoor ! Who'll read these tales of love ? Keep love in your heart, for love is not for sale.

[Translated by: Triloki Nath Raina]

## Stay, O Love, And Hear My Plaint

Stay, O love, and hear my plaint ! Love-sick, I yearn for you.

You've made a Kartik full moon peak and pine, Seeking you over hill and dale.

How hard to watch youth waste away - O, what price to pay for love !

Masval, yembenal and pomegranate blossoms I offer at your feet, my love.

Your eyes are swords of blandishment, Well aimed straight at my heart.

Both love and torment flow from you -You are both the wound and the balm.

My blood joins now with streams of tears. Like scattered necklace pearls I lie !

You've cured so many with your loving eyes, Buy why was no compassion left for me ?

The Bengal magicians were seized with despair On beholding your eyes like cups of wine.

Mahjoor would reveal all his deepest thoughts, If he were truly free to open out his heart !

[Translated by: Triloki Nath Raina]

#### Sweetheart, Save One Languishing For Love!

Sweetheart, save one languishing for love ! Let me rock you in my arms, And seat you in my eyes !

Love's licking flames have burnt up my peace; Silent anguish will finish me young -Maybe, it will bring you relief !

What anger shook your faith in me To make you slowly drift away, Leaving me so forlorn ?

I gathered rose buds of delight, But winter's claim came soon After the brief lease of summer and flowers, Brushing aside many a hungry desire !

Enticing me in blooming youth, You soon forsook me, retaining Not a grain of your pledged affection !

May you live as long as Ruma Rishi, You are beautiful - the evil eye be spared ! But your beauty makes you vain ! You forget Each bush bears a thousand identical flowers !

Being cross with me, you chose other belles. I faced the mockery of rivals and friends, ecoming a target of public taunts.

The houries of Paradise marvel at your features, Your elegant stance, your winsome gait, and consider The whole universe as not even your shadow

I cry night and day, longing for you, But it makes no dent on your compassion. O, why do you assume such apathy, my love ?

Your barbed shafts and arrows of veiled hints

Bore holes in my heart - my bosom only a lattice now ! O, dont't shoot arrows dipped in venom !

How does Mahjoor vanish from your mind, When his thoughts are the same as yours ? Is it done giving up your dearest friend ?

[Translated by: Triloki Nath Raina]

#### Sweetheart, Stay A Moment, And Hear Me Speak

Sweetheart, stay a moment, and hear me speak. I crave only to gaze at you - O stay !

Why be cross with me, why tear me apart ? O, why drive me to immolate myself ?

Listening to you is tasting nectar ! And what sweetness Flows from your crystal teeth and luscious lips !

O the splendid perfection of your form, Where each part builds up to a dazzling whole !

The bulbul was heard saying under the pomegranate bush 'O flaming flower, how close you resemble my rose !'

How coolly you leave after causing havoc in my heart ! You'll have to tell me now where I shall live and how.

My heart is lacerated with your wanton use Of powerful spear thrusts of cruel spite.

You leave at dusk, all dressed in white. Tread softly, My dearest, and tell me why you want to go !

O stay ! Remember I left home in youth and innocence, In mad pursuit of you, stumbling, falling on the way.

Why lie concealed to watch the fun Of shooting barbed shafts from your eyes ? Don't I bare my bosom to all your darts ?

Why lie concealed to watch the fun Of shooting barbed shafts from your eyes ? Don't I bare my bosom to all your darts ?

How I fell, and lay prostrate and shattered, Like a pearl necklace whose string had snapped, And became a target for public taunts ! O sun, when you hid behind the cloud in anger, I burnt like lightning in the fire of love.

Love's fever laid me low; its fire singed my skin. But did you ever ask what yearning filled my heart ?

Rasul Mir, who unveiled love's gnawing pain, Has come again, reborn as Mahjoor. Just wait and see !

[Translated by: Triloki Nath Raina]

## The Bulbul Rejoices That Winter's Gone

The bulbul rejoices that winter's gone, Gay spring has come again. The spring breeze is all a flutter, sensing Keen expectancy in the air.

Flowers have set up beauty stalls In the gardens of love. See what's written on flower petals, To know what beauty means !

The early breeze hinted to the crow: 'Don't waste your time on words ! The meaning does not matter here; You better learn the art !'

Why should men of stature shun The company of lesser men ? How does a flower feel at home, Being in the midst of thorns ?

I tried to conceal my inner self, But it did burst-forth Like fragrance always issues out, Tearing the chest of the flower.

Gazing hard at all the flowers, Mistaking each for my beloved, I found them all silent. The bulbul said, 'Why must you raise a strife ?'

Flowers wither in autumn, But come again in spring. Life always returns after death; So leave the fear of death.

When summer ends, all flowers take flight At the sight of the autumn wind; But you must always remember That autumn trio does not last. Mahjoor, there is no Kashmiri Who has recognised you so far. Those who will know you, except a few, Have not yet been born.

[Translated by: Triloki Nath Raina]

# The Bulbul Sings To The Fowers (A Garden Is Our Land)

The bulbul sings to the flowers: 'A garden is our land! '

The hyacinth says to the violet, 'Why are you hiding thus? Come down from the woods to the garden! ' A garden is our land!

Like walls of white marble, The mountain peaks enclose A sunny space of emerald green. A garden is our land!

The early spring has come again And camped on mountain heights, And tulips blow in Shalamar. A garden is our land!

The sweet gift of spring To fountains, rivulets, streams And waterfalls is music. A garden is our land!

Colourful flowers bloom In gardens and on hill and dale, In forests, ravines and river banks. A garden is our land!

Blossoms are everywhere In orchards and on hills, And drunken sings the bulbul: A garden is our land!

Mahjoor, our motherland Is the loveliest on earth! Shall we not love her best? A garden is our land!

## The Garden Is Ablaze With Diverse Hues

The garden is ablaze with diverse hues. O bulbul, behold these flowers In the assembled gorgeous court!

Yemberzal, rose, pomegranate blossom And hyacinth - each magnificent! What a lovely roll of colours!

The sensual lover dotes on colour -The evanescent beauty of spring. His friendship dies when the bloom is gone.

Beauty's everlasting, the bulbuls say, For splendid flowers of diverse hues Are always seen in bloom.

Come to the garden early, and mark Who helps keep flowers in trim, And makes them - bloom ere break of dawn,

What keen expectancy fills the air? The well-groomed beds and the flowers That strain their eyes on the bush!

A drink of morning dew relieves The heart that's bowed with grief -It's only the garden where the sick get healed.

The morning breeze wafts abroad Praise of the beauty self flowers, Which fills all lovers with longing.

One with music in his soul Alone can diagnose pain, And grade flowers in this saffron field.

Mabjoor, your poems and speech must show you Not as a florist, but as a flower. Then only can you claim flowers?

## The News That He'Ll Be Our Guest Tonight

The news that he'll be our guest tonight Fills my heart with boundless joy -My dearest friend, with heart and eyes Brimming over with constant love !

The gardener, moving round the bushes And adorning the garden, says: To waft the news all abroad That the Lord of Love will come.

The freshness of the yemberzal, The youth of the hyacinth, The bulbul's enchanting melodies Are all offerings at his feet.

With honest virtue standing guard, Verdure need fear no ravage. Those who were busy amassing wealth Will fall like autumn leaves.

How enamourned of me was everyone When I was draped in blossoms ! And, O how stones were hurled at me, When the blossoms changed to fruit !

The flower, w o is the prophet of spring, Has with him four constant friends -Fragrance and the morning breeze, The singing bulbul and the dew.

Flowers are slaves of time, But the bulbul knows no such fetters ! Would you like to be a gul or a bulbul ? -The choice is always yours !

Mahjoor, your words, the seekers feel, Are no less than life-giving nectar. Were you not a serving halqadar. We'd call you a hallowed saint ! [Translated by: Triloki Nath Raina]

#### The Pangs Of Love Areconsuming Me

The pangs of love are consuming me. Beloved, I offer you my life.

He has gone along the green bank. But I'll pursue him down every stream, Like Heemaal in search of Naagiray.

I'm bathed in sweat, with strength ebbed out, Following my love over hill and dale. Why can't he halt and hear my prayer ?

The king of hunters pierced my heart With well-aimed shafts of dalliance. God alone knows why he's cross with me !

If my love comes, I'll wait on him As a loyal slave, and offer him All the sweets the world has seen.

O be my guest, and let me serve ! I shall dance round you like a bee. I've stocked the sweetest pollen!

Sleep has forsaken me. I use the night To pick dove's saffron from the flowers. Come in the moonlight to see my art.

How long more will it be so ? Majoor has waited for ages. Does his beloved have no compassion ?

[Translated by: Triloki Nath Raina]

#### Was The Promise You Now Break Just Casual Words

Was the promise you now break just casual words, That you leave, dear friend, forsaking me?

My words of love might melt your heart, But my speech departs on meeting you!

My love for you makes me waste away, But the love itself does not decay.

Perhaps clouds of my cries have caught you fast That's why your face is bathed in sweat.

With you as physician, death can't come, For the patient never recovers, dear friend!

O how identical are thousands of flowers, But no two men are ever alike!

Beauty never wore a face honest and whole, But ever like the wavering, reflected moon.

When Mahjoor sees some lovely dame, Passion does not seize his heart.

## Where Has He Gone, My Dearest Friend

Where has he gone, my dearest friend, My heart's mainstay, my lord of love, That accomplished soul, my garland of pearls ?

I moved fast, but arrived nowhere At nightfall. The goal was far away, And my exuberant youth was gone !

Autumn winds left me distraught, With silent blackbirds and withered flowers. O, where is my flowering spring ?

Chasing him, my feet were sore, My youth in bloom was blown away. How cruel to leave me desolate !

With a passion that gripped me, body and soul, I got the headiest wine, drank long and deep. But where is that fine intoxication gone ?

The faith which I avowed till now, I now recant, with no one prompting me. O, what happened to my wisdom at this stage ?

When Mahjoor is seen no more, The wild rose will ask the hyacinth: Where is that warm indulgent soul ?

[Translated by: Triloki Nath Raina]

## Who Clad Your Delicate Frame In Red

Who clad your delicate frame in red, O bright lightning, let me gaze At you, bewitching in your splendour !

With equal thunder in town and village, You blazed over Ahrabal, and down Via Khanabal, showering the nectar of love.

Your zigzag form, like wavy hair With plaits twirled all over the golden curls, Or like wild flowers on sinuous stems !

Going to your husband's home in the evening With bridal dress of sparkling starch, You turned back soon to rush to your father's !

When you peeped under the curtain, we got a glimpse; You too saw the whole world at a glance, And soon wrapped yourself up again.

Which sage gave you the secret truth That the world isn't good for spotless souls ? O yemberzal, does that make you keep away ?

O gorgeous shape, if the world is evil, Why do you often gaze at it ? What desire draws you, O masval ?

What does it mean, you being attired In red robes from top to toe ? Does it signify innocent blood ?

Your precious torch flames its light, Now and again, to show the path To those who have lost their way.

O blazing torch of the high skies ! Whom does your light seek so late at night, Or you just love playing hide-and-seek ? Fate has played foul with Mahjoor, Giving him as comrades total strangers, Who mistake his pearls as dust !

[Translated by: Triloki Nath Raina]

#### Who Stole My Heart From Far Away?

Who stole my heart from far away ? Bring back that youthful heart to me !

Like a bulbul trapped in a clapnet, My heart is caught in a snare of curls.

Lovers call the heart a precious ruby. Well, we'll have it valued in beauty's street.

Tell me, friend, where the heart should go If before you lie both sacred texts and sensuous charms !

Love gives he heart unceasing pain. We must rock the heart in the bosom of love !

He's a king who protects the heart's brittle glass: He's wise for whom it's the precious Jam-e-la Am

For a meaningful life and a mind without fetters, Infuse new blood into your old veins !

Mahjoor, have a happy heart, qnwraped by doubt, And the world will reflect the Joy within you !

[Translated by: Triloki Nath Raina]

#### With Deep-Seated Grief And Pain In Every Fibre

With deep-seated grief and pain in every fibre, I wonder when love carved its image in my heart !

My eyes welled up with tears when I remembered How he sat relaxed in a boat alone, Leaving me tossing on the waves !

Playing false, he robbed me of all I had -My heart, soul, peace and endurance, Who knows If he flung them to the winds Or put them up for sale !

Long I strove to hide the grief that strangled me; But my oft-repeated fairy tale itself gave me away !

'Can you spend you life in fire ?' he'd said.'That's the test of love !' What irony !I was destined to spend my whole life in fire !One who rules a garden, birds glorify in song.How sad that he too overblows and wastes away !

I lay trampled down, forsaken. O grief unspeakable ! I was like a pearl necklace pulled asunder by love.

How would the morning breeze know Why the bulbul complains ? He comes early, And slinks away, folding up his skirt !

Mahjoor, you do not drink, nor serve wine to others; But the world finds your songs more potent than wine !

[Translated by: Triloki Nath Raina]

#### With Fresh Youth And A Passionate Heart

With fresh youth and a passionate heart, And my morning just begun, I'd drink delight in the living hue Of all bewitching flowers.

My heart's garden is in bloom, And I am in the midst of flowers. I don't need to adorn them, Or invite excited bulbuls !

Why fill our glass with foreign brew, Or alien pockets with our wealth ? This must cease. A new orientation Must begin in my own home !

Bulbuls faint when they watch me Shaping flowers with my hands. They should know that if I can shape A bulbul, I can also shape a flower !

Poor bulbuls' blood has been used By flowers to dye their robes. This stops now. They'll get a new dye; But before that, they'll have to have new faces !

The florist says to the poshinools: I must put to rest all strife -Of bulbuls chasing flowers, And the bee the yemberzal.

I visit markets not to buy or sell, But to see how I can stand The lure of heaps of fraudulent goods And the spell of blood-stained wealth.

My aim is not to show I'm wise, Or make a bee line forfame, But to share my honest thoughts on life With friends and genuine souls. I have both courage and means. And since the time is ripe, I must now launch my flying carpet To make our foes lick the dust.

Flower bushes have shrivelled up, Fountains have ceased to flow. I must ascend the heavens And bring a shower of rain.

I have to lay a new garden, And to build a new world ! I must plant lasting flowers, And bring bulbuls who will stay.

Being insensible, being submissive Poisons life's perennial joy. I'll storm this citadel of moral stupor With the guns of identity.

No longer will there be in my world The arrogant man of wealth, Who claims luxury as a birthright, While ruin stalks poor men's homes.

There shall be a single gate That leads to various homes -Mosques, temples and churches, Pilgrims' homes and shrines of saints.

The time is not far when Kashmir Will reawaken the eastern world. I must ensure that this message Reaches every soul in my land.

Mahjoor is filling glasses with wine, And says he will serve All friends and foes alike, For it is the wine of love!

[Translated by: Triloki Nath Raina]

## With The Light Of My Eyes As An Ofering

With the light of my eyes as an ofering, I'll prostrate myself at my beloved's feet, And pour out my heart to him

O spring breeze ! I'd like to ask: You brought full bloom to dried up lakes; How could you forget my scalded heart ?

The flaming fire of love burns up Impure lusts of the flesh, and the lover Is free from the fetters of desire.

He played me false at the weir, Leaving me floating in the middle of the river -A trapped and helpless scapegoat.

In a lovely boat - he's so fond of tours ! -I'll take him to the Ahrabal fair, With my cups brimming over with love.

I'll show him the Yusmarg meadows, Spread a velvet carpet under his feet, And make the larks of Nilanag sing for him.

Cascading tears from my eyes Will put Nishat and Ahrabal into the shade ! What else do I have to boast of ?

On the banks of the Hakura stream, At Sangarwan or Nagabal, I'll gaze at him from the heights.

With shehnais playing down the bank of the Sindh, I'll steer my boat to Manasbal, Where I'll remind him of his pledge.

He leaves me perplexed - which he always does To put the blame on me ! - Is he now in retreat, Enjoying~the breezes at Chadura spring ? Should my love come to rest under Mahjoor's chinars With the soft breeze blowing from the Arigam stream, I'll spread jessamine under his feet !

[Translated by: Triloki Nath Raina]

## Won'T My Beloved Leave That Frown?

Won't my beloved leave that frown? And show his lovely face? My bosom is consumed in the fire of love.

Won't he glide into the garden? Buds will burst into ecstatic bloom, Hyacinths open out amazed, And the bulbuls will be mad with joy

If he favours me with a visit, I'll pray he softens his ire, Beg for his forgiveness and the boon Of his kindness and love.

I dare not meet him on the road, When I see him from afar. Won't he halt his step to help me? Gaze at him by stealth?

If he comes, I'd beg he stay, And pour out all my woes. Won't he listen and understand, And put a balm on my wounded heart?

When he wakes up from slumber, Opening his lovely eyes, The world of men will wake up too, And also jealous strife.

Won't he offer me a drink? From those brimful goblets on display? For love's laws lay down a tithe On beauty's wealth for lovers!

If he just looks at the garden, wouldn't the flowers tear their robes? And lie down in eternal sleep? If leaving all bygones and anger, He comes to visit me, I shall recount most faithfully All the suffering I have borne.

Jewels dance round his face, Like the stars round the moon. O, how the pearls adorn his ears! Why doesn't he make them swing?

I filled all beds with flowers, Adorned them with loving hands, Hoping that masval and jessamine May wean him from his frivolous ways.

Mahjoor will soon send him a letter, Written in his own blood. He might then listen, see the pain, And be fair in love's domain!

[Translated by: Triloki Nath Raina]

#### You Stole Away With Furtive Gait

You stole away with furtive gait, O lover of flowers, my sweetheart !

Stay, O stay, my only love ! O wizard, why must you leave me thus ? Tell me how I shall survive.

Since I saw you in my prime, And stood dazed, bewitched, distracted, I've been weeping out my heart.

I'm waiting for you on the mountain, Dropping scalding tears of blood. Can you escape the guilt, my love ?

Love brought me only infamy. I became the talk of the town, With rivals slinging mud at me.

A mynah without her mate, All night till dawn I cry, For you have broken my heart.

'Come, friend, we are late for the fields !' My life has ground to a halt, As he has left me to feed on taunts !

'O friend, let's go to the woods !' I wonder who poisoned his mind. Shall I ever see him again ?

Come, love, and see my heart, My bosom consumed with fire. Will you come only when I'm gone ?

There's none who'll carry my message and plaints 0, why won't you steal in, my love ? I've laid a bed of flowers for you ! Vivacious soul, who is free from bounds, What net have you caught me in ? You've cut my heart in twain !

You left me lonesome, with the gift Of mortal pangs of separation. I'll have to put on saffron robes!

I'll call you from the mountain. Turn back, O prince of men, And remember your plighted troth !

I will not cease complaining. Your diverse pleas will fail, For I will always claim you as mine.

Caught fast in the web of destiny, I left home at the middle of the night, Singing a serenade to my Naagiray.

You left me on the roadside, Forlorn, with a wounded heart. To whom can I reveal my pain ?

When slumber had stolen over me, I found I had come to slave for you -A yearning that fills all my nights !

I yearn to see you on the balcony, Arrayed in eternal splendour, With myself, a devotee, offering my life.

Mahjoor is seeking his beloved, That wizard without faith. How long shall he have to yearn !