

Poetry Series

rayana Bandam
- poems -

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rayana Bandam(10th August 1946)

By profession i am a doctor joined as civil Assistant Surgeon in the year 1975, and served up to 2004, after which i retired as Deputy Civil Surgeon I am very much interested in reading books and writing, i supported several poets to come up with their books printed fortunately I have gone through the internet and found this web site, I am very much impressed the way poem is encouraging the writers.

. Noble And Ignoble

Ignorant is more intelligent than
As refined who get more remarks,
Serenely life is more pious

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. Pointlesspersonality

In a year oxen come
Work aware, even after thirty years
Futile never get the design

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A Second

Second is a time measure
A second is enough to aid
A second is enough to escape
A second is enough to miss the plain
A second is enough put on light
A second is enough put off the light
A second is enough to slip
A second is enough to help
A second is the birth of a saint
A second is the birth of a king
A second is a judge signed
A second is the appointment order signed
A second is a person who got the lift
A second is enough to blow
A second is enough the storm to start
A second is enough to escape an accident
A second is enough to the lightening to effect
A second is the count of birth and count of death
Thus second is a fraction of time but has its value
So never waste the second though short but effective

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A Tool

Anitemunusual though align
Placed unworthy, retains the room clean
Worthto count: the broom

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Abortion

Mum as I was about telling after birth that
There was a farewell to some atman's
Few months ago, God has showed to each
The portraits of mothers choosing to join,
There were photos of some others to
Yours innocent face austerity angelic aspect
And is so elegance and attractive lead me
To decide to hide in your womb and to raise
As your child, yours was the first photo of mine
And more alike to my thoughts and views
An angel took me to yours home and departed
Showing your stomach as my goal to note and hide
Time passing and me counting the seconds, minutes
Days and months to come out and play in your alms
At times when you were happy enjoyed circles
While you were in trouble and tension, I stayed static
What other to believe except you and yours acts?
When you were deep sleep, I used to speak with your heart
In content, it used to pump more blood and food for me
I knew all about you, acts, daily duties, functions, visitors
The class and evil around you, men of noble and evil
For the evil, I recorded in my heart and mind
I only dare to meet about only when I find out
While sending out God instructed me to take care
At the life of your old age and not to burden anytime
I retained his advice and to succeed in the future without doubt
But the part you visited for check up the person identified me
During your conversation, I was sure you will not act similarly
But until I am forced to come out, I believed you
My leg are cut belly opened, skull being broken
Though I thought to see your face, shock disordered me
Instead your child to find out I once again became atman
God gave me blessings to become a model officer
To assist you and daddy, but it is misfortune
I am leaving again to god, where he sends me back again
This time I will not like the mother with portrait
But will give him option to drive where ever he wishes

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Achievement

Make a step one first

The second follows with an aimed sense

Commencement - the keyhole for achievement

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Achievement And Secret

Keep contact with an ideal
Family, amity with learned, mingle with
Relatives never a failure visit

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Act And Actuality

To the viewer, the place is a ward of the hospital
Neat and hygienic with beds several
Sincere staff at each call amid immense love adored
In pleasing with care share and quality afford
An old patient on bed rolls from left to right with low spirit
Watching wall clock ticking time, morning two to point
Signals the nurse for water, instantly thirst ended
With water served, assisted while sipped
In a low voice enquire how thy being brought
He only knows as was on a journey without target
At about to crossroad, a vehicle hit thus lost senses
Date unaware can affirm, time two o'clock noon, sunbeams intense
A proven fact is of the same hospital expert
Departing for lunch note, shift patient with an alert
With humankind and courtesy in show and act
Admits patient while keeping under care in fact
Time passes the patient recovers to strength complete
Now to tot up age old, but acts are akin to young absolute
Finds road mishap facts aid and help, with a lot of trusts
Thrilling fact old person's and hospital names are like no mistrust
Exiting truth hospital free wing to hold the elder's name
For to surprise more the picture on the ward too same
Resemble of the old patient, if keenly noted
While all were under confusion for conclusion denoted
The doctor identifies the old patient and with
Several former proving facts favor the finale to attest forthwith
The photo is of the old patient while he was young
A landlord of a remote village with two sons and two daughters among
Kind courteous, generous in help and assist
A big building, with servants many and visitors too midst
The main gate holds a drop box for the needy to write and drop
The needs, if the landlord is away fatefully in hope
Goes through the drop letters and assist in all ways
The doctor is the one who too dropped for assistance amaze
For medical course and being aided the entire period
With help immense, endless gratitude doctor with loyalty mind myriad
Visited the village, to find the noble one, and the one assisted
With several reasons to stand behind, gracious left place resisted
All means of search failed as though aimed to failure

Keeping the memory perfect the doctor built a hospital endure
Named on the landlord, with the content of free ward
Naming after the same person, and passed a term of forwarding
Years twenty, the ward stands as a tribute to assisting a sort
With the remembrance of the person daily, as day start
The older person goes through the efficacy of the ward
The delight of the treated patients, at of no charges accord
With immense pleasure embrace the doctor with exulting
Though family inherited thy property but never stood to adapt
The landlord support, thus lead to depart to route UN known
After observation of the ward and hospital landlord tears outflow
Embrace the doctor with immense affection and as parental
Doctor appeal the older person to stay at the hospital
And to feel as own, guiding the staff and serving the need
Aiming as a secure place with pleasure and moral indeed
As a mark of gratitude give signed blank cheques many
Aiming to upgrade and render more worthy services as many
Thus landlord Sri Krishna is true in name and action
The act of divine deed always ends in actuality is quite certain

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Action And Decision

Action is human decision is divine
There one sees a house in a remote village
All family members are tiring for a function
Every corner with objects and every angle eatables
While all are tired of work and under a deep sleep
A sound is alarming the rest of all
Is the noise of a rat moving here and there?
Next day they brought a rat adhesive trap
Kept under the refrigerator with eatables spread about
The next day night passed, morning searched for the trap
To their surprise, the half body of lizard only seen
The forelimbs and body is there rest eaten away
It so proves while trap meant for rat
Lizard moved over while forelimbs stick to trap
Could not move further while struggling for freeing
Rat identified and hunted eating the free part and left
The trap meant for the rat, but lizard died forming rat food
Plans are the human part, but the decision is a divine part

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Action And Reaction

Veda Vyasa the saint spoke
Helping others is merit, deceiving demerit
Both carry pertinent, futurity result

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Actions

Actions are works one does
Reactions are the worth one receive
Better good doing, best receiving

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Activity And Time

Discharging work early worth honorable
Else, capability may be away, availing
Never postpone and feel regret

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Adherence

Body neatness, moral to mind
The basics of a person, personality
adhere to both, enjoy life

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Adjustment And Action

Air sets to any place
Even UN-designed to occupy and stay
Human worth blend, to assist

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Adjustment To Obstacle

Grass yields to air and water
Raise again when the task, over
The tree falls while withstanding

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Advise

Oh' fish, you are behind
my half body, the one above
under wait for your full- body

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Age And Austerity

Babyhood pass with toys and plays
Youth with sex and enjoyment
Old age among aims and ailments
May liberation comes after death
Thus speaks Indian saint and poet Vemana

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Age And Talk

Never age to link while
Worthy speak, like a child's lamp
Equally bright to the count

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Age And Usage

The plant grows flowers fruits
Raw ripens pleasant to eyes, tasty
Human, as grows, turns horrific

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Agedisparity

The graybeard, major fault is
Espousing missy, and spyingvision, version
Enforces,both away, instead near

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Amputation

Facts always expose the acts
Some are kind and courteous knacks
Rude at times many often lewd
In a remote village, one finds an abode
Range big amid many aesthetic plants
A score of which are either uprooted, more
As wildcat brought to plant, very few sowed in
Grown up as shrubs creepers and tree to probe
withal, the look is worth to enjoy in all
One day a herd of sheep's enroot to surpass
A lamb among enters the house along
The gate which kept, open sense eager to eat
Feeds a bough of flowering plant ahead
The owner, landlord age old, sprint
The feed execute beats lamb on
Rear legs by stick ensuing grave injury make
Leading fracture of femur bone and knee joint
With intense, afflictive growl, lamb falls
Mother sheep rush to spot ahead of shepherd
With anxious count licks thy lamb on face
Without a point, shepherd carries lamb out
To veterinarian, who does leg amputation
As was bone crushed and broken to pieces
Lamb become disabled in entire life
Made unease could go behind herd by limp
Eaten plant regrows in height with flowers
After a time, but the leg of deletion is a lifetime
For partial plant eat punishment being amputation
Never one to lose temper for simple things
Natural for the animal to eat plants
They are innocents to the evaluator, or the owner too
Uprooting and theft of the grown plant
From others house, what punishment
God has to give is the divine decision
Imparting Power a godly part, trust evil apart is a human art
One day the couple has to leave the dwelling
Leaving back the house, plants, and property
Little patience and sympathy saves many lives

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Anger And Love

Anger and adore both are
Infinite, fasten to finite to have
A blissful and worthy life

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Anger March

Angry leads to the cutback
The enormity, anger heads to grief
Fierce reduction favors the success

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Angry Spark

If wood allows a spark
Leads to ash burning thy self
angry burns the human mind

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Animal Hunt

Animal and birds lifeline ahead worth knowing□
Find feel, as it reckons partly on human□
In the forest, in caves, on the trees, they live□
Reside and hide near or far away from social
When cow lows, calf react, all chicken follow fowl
While dog barks puppies respond, like cat mews kitten reply
For Sparrow chip cute little chick give sip note, mouth open to eat
Even rat keeps kids at safe and feeds in secret
Thus all kids wait to meet the mother
To keep hunger away and feel pleasurable
With the mother a company of divine bliss
Though prenatal, more responsive to feed
But for self must go out for prey
Thus all mothers must in search of food
While going out may get trapped, hunted
Hunt and trap if, of human, can change the mind-set
With verdict the motherhood even in the animals

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Animosity

Dog bark, bite, donkey kicks
Birds pecks, tiger paws, snake -bite,
Blend of all, human attack

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Anticipation

There stay many clouds, in the sky
however, with character deviance
Some to drench earth with rated rain
rest only thunder, never spare water a drop
Rain cuckoo legendary bird though thirst
To quench awaits for, Swathy the seasonal rain down
The king and poet Bhatrihari advice the cuckoo
Though all clouds are alike, kind and courtesy differ
Think only the clouds, for thirst, alike aiming, at meriting king
Who is generous in aiding the servants
Rather wait for, other, who is only for a show like a thunder
With the unworthy feature of self-boast and stingy

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Appearance And Actions

Alltablets, but actions differ
With possessive content, though, race human
However roleplay and reactions dissimilar

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Around And Surround

A young person of any age of either sex is children
Birth giving, nurturing, worth win top title the parents
Tie-up of people with, like concerns, is a society
The resemblance, survival modes, sorted as a culture
Acquiring noises by learning, the pedagogy is education
The mode of life, means, others to mingle, influence is personality

Sharing, friendship, service, to others is personality
An innocent, cute, adorable, worthiness is children
The center for teaching and training is education
Caring, loving, guiding, excusing, is part of parents
The ways of living, self and in society is a culture
Abide around, serving, supporting is the society

The one applies to all the needs; deeds is a society
They yet serve to draw, develop a personality
The way of living and aligning others is a culture
The world future is in the hands of children
The mix of all as guiding and assisting the parents
The above all they, are the outcome of education

knowledge own, passing to generation futurity is education
The ceaseless contentown andpass on is the society
With whose assist, pattern, idealist, forms are parents
Status of country and stand lays in personality
The form get the train, a future, the brightoutcome for the children
The dignity and peoplesascendancy is a culture

Continuing thefactor forfuture is a culture
Making raw stone to jewel, and worth value is education
a form of future generation seed and part is children
many noble frames in, like grown-up foresttrees, forma society
action-reflection, attitude, doing things right, is personality
lifeteaching the fact of spirit and reverence keep are the parents

do not pass richness but cognition to a child, the duty of parents
ways and styles at a particular time and place is a culture
The complex of good, bad, the action and reaction is personality
The activities of imparting knowledge widen are education
distinctive cultural and economic organization whole is a society
A young, under train and guide, for a future run, are children

The best aim of a parent to promote the progress of education
The main law of culture forming is a secure society
Person personality gain an enduring guide to good children

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Arrogance And Urgency

Work with pride and urgency
Worth worried, unripe crop never
Turns to a delicious fruit

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Ascertain Reality

Hot item, normal to sight
A touch can find the fact
the person; silent maybe cruel

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Assistance of ruler

ASSISTANCE OF RULER

The ruler and wise to the country is the king
Whom one gives the guidance, to govern is a royal priest
The forces endure law and order is the army
All the traders and people stay at capital are urban citizens
Real doers and item suppliers are rural mass
The writers, to find and preserve the facts are teachers

Training thousands of students in all sixty-four trades are teachers
Lifestyle, culture, for the inventions, would often amuse by the king
Supplies of food, dairy form, edibles, actively are the rural mass
The rituals and the divine activities, the daily blessing is a royal priest
Many are educated, with endured jobs, serving needs is an urban citizen
Maintainer of peace and security around the clock is the army

Dedication devotion patriotism is the designed calibers of the army
Passing perfect culture and civilization to present, the function of the teacher
Royal needs cloths; ornaments business magnets are the urban citizens
Filling the people's wants, inter adjustment is the caring king
Thus, when the king in upset and needs guidance abiding is the royal priest
While less self-usage, more service to rest is the nobility of rural mass

The illiterate, working, steered by royal staff is the rural mass
Operation of rules regulations, guarding is trueness of army
Prayers, practice for ritual rites, religious aiming is the advice of the royal priest
Educating, entertaining, encouraging, are the eagerness of teachers
Self Spying, even with eagles, pigeons, supervising, setting to the right is skills
of king
The status of the country and king is the attitude of rural and urban, citizen

most befitting to a country with other nation is the urban citizen
Less populated, and educated, but with more morals are rural mass
chariot, horses, elephants, artillery, army, are a treasury of the ruling king
The beat of the country's heart, the power of the nation is the army
Positive making of the public with the power of talent is the teacher

Assessing the future, forming the solvation spirit is the royal priest

fairs festivals, to get, rid even the calamities is a blessing of the royal priest
The peoples of other countries communicate and contact with an urban citizen
Many times for inventions and artillery aidone needs a teacher
The one more assured of honesty, and service lies in rural mass
Arms of the king and nation are the honest work of an army
Thus the country make lies truehearted trait of the king

Thus the royal priest acts lays at all levelsincludingrural mass
Skilled personalities of urban citizen and dedicated army
With talented teachers service, peaceful mind, the real ruleris the king

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Assisting Others

The chandelier is worth pleasant
when bulbs blended never respond usage
worth sparing lifebefore fusing

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Attention

Attention being is, always proffered
If overlooked leads to unwanted turn
The dutiful driver drives, route

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Austerity /Hinduism

A saint is one who alone staying
Away from society, laying
Apart from all self impulses, own wants
Interests In benefit of others
Praying the lord with wide-awake
With an empty stomach, void mind, but awake
The trait of great self-denial,
Is as the shared version of people, in menial
Lord Sri Krishna in the Bhagavad Geetha Speak
The homely life too is holding dear
As saintly if followed a specific set of laws abide
Which pertains to the austerity of body, speech, mind confide
The worship of God, Brahmins, the, (gurus)teachers,
Wise keeping, purity, openness, continence features,
Nonviolence, are the asceticism of the body
The austerity of speech lies in speaking reality
Helpfully, avoiding offending statement, added to
Study of Vedas and holy books regularly in addition to
Serenity, simplicity, self-control, and purity of thought
Are the austerities of mind? To institute
Are the THRI KARANAAS laid in HINDU BOOKS to point?
Thus if one follows the policy is as similar to a saint

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Away To Keep

Acharya Chanakya Indian ancient noetic known
Tip-off as a one must be away from
A sort of animals, thousand arms off
From wild elephant, hundred from wild horse
Ten divisions away from horned animals
A country away from wicked to keep self at safe

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Birds Nest

BIRDS NEST

The nest built in which animals set offspring
Lay eggs hatch and launch give birth to their young,
The activity is a process love and bodily timeslot
When bird feels, thy is near to lay eggs, strains a lot
Detect the place to build the nest, to be unharmed
It should be certain of high above the reach of underhand
Shade is second fact to be cool and comfort
If above the water level, cool breeze set under the nest
A cuckoo feels comfort and grows healthy with no risk of ruffle
The spot to build, material to collect, a way to work up shuffle
Thus, there lie factors several like post, height, water, and secure
Material to mount to the shape and design, free from germs ease to procure
Thus, there one sees no supplier start and complete as to human
Even the bird lacks the guidance, only the couple struggle in common
However, nature hath done to spare the needs of bird's seed
Only the human is the person to disturb and divert the need
Often the bird's couple is a hunt and part of the human race
Alternatively, the insensate sense disturbs chicks feeding abase
Fellow feeling and divinity are far from humanity to ascertain
Still, kind and courtesy one find in animal and birds are certain

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Birth Of Female Baby

Give alms to baby born
A day may go out of the house
Might come invited with pleasure

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Birth Tag/Hinduism

Though unknown some are pleased
finding, interact, some abide reluctantly, Hindu's
religious reasons, explain past, birth -tag

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Bitter Plant Brutal Person

Even mushthi neem total plant
Is medicinal, and worth human use
Inconsiderate is no away helpful

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Blend And Turn

The mixture, contents of substances
when fused forms, product, good, bad
human's friendship, a similar form

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Blind Man Guide

Is an old event to recollect and remember
Few fellows reach a function in village remote
At the end of the occasion, starts back to the journey
Where in dribbling of rain starts, dark sets in
All were held at a spot away from bus stand
Nothing is visible, and no choice to reach
While all are under disarray, a blind man knows the fact
Asks the persons to follow and straight guides to stand
All appreciate the blind, for the talent of possessive
Unsighted respond the night nor day more eighth are same
As is the daily route, no confusion to originate
talent is a God gift to a person of normal or abnormal
worthy work with heart and mind makes one talented

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Blood Donerday

A voluntary gift kind, courtesy, assists the needy
Service may serve- up, the one deserves
Ideas may aid and help the problem solve
Money may be handy, from bank and persons
Food for hungry, water toward thirst,
All above, even charity above the target point
May make the person, leading comfort and happy
When it comes to life, blood is more secure
Though one may have all Items above suffice
While call comes to blood, need nothing substitute
Only blood is only the choice, for life sustain
There lay eight groups, with a positive and negative mark
Fortunate is the person possessing required, eligible group
Money, material, may not come in return
However, blood is a body treasury to make and fill again
Thus blood donation is as sort sharing the lunch-box
The movement it is donated, body effort wakes up and fill
Thus there lies no loss but gains the credit to donate
Blood donation is life donation, life-savingwith the divine decision
Is a proven link of humanity with others of society
June fourteenth is the world Blood Donor Day, with a start from 2004
May God bless, all the blood donors, for thy nobility,saving the sufferer
Moreover, the team, involved in the task of collection and sparing
GIVING BLOOD IS SAVING LIFE, A DIVINE CHOICE OF HUMAN TO AVAIL

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Body Slip And Tongue Slip

Body slip result is instant

Effects, alone body, tongue slip, strikes
body, mind, a multiplied manner

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Call To Serve The Crawl

CALL TO SERVE THE CRAWL

Born by the grace in the borrowed, torn cloth
Cried and smiled like any other child
Grown to walk and learnt to speak,
Played without garment, and laid himself in dormant
Kind was king cash was mare
Never seen him before nor to be seen again
While all happened to forget,
Polio favored to see him
Licked his muscles and locked his limbs
Made him to limp and crowned him to crawl
Never can he run nor can he walk
The only way to crawl was the fate he found
Now dear as you are in line
Either to hear and to bear
Let our heart hear to the poor
And roar to let away his bore
Crawl can be cured limp can be repaired
Let us serve Humanity with Humility

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Causeless Enemies

Deer live on meadow fish in the stream,
Men exist with joy, hunter, hurt the deer
Fisher, subsist on fishing, though person
Fortuitous, mindless backbiter attackmen
Are causeless nature enemy and view of evil human

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Caution

Warn at the start is
Adequate never expect to find, each
Signpost to state the same

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Chain And Choice

Younger the animal slender the
Chain, change to medium and
Giant with size and age

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Challenging Task

Wood log and rock can
Be smoothed simply, but never
One change the mind of wicked

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Charity And Measure

Assistance to the needy is ideal
The gift set as duty at proper time and place
For the worthy one, without the want of return
Is the real charity, measured as excellent
Charity to get a profit, and with
The desire of furtive results or in a grudging mood
Is the charity in the mode of passion for counting?
If the same executed at an improper place
And time, the gift to the unworthy, hatred
Is the charity in the count of ignorance?

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Child Care

Any child needs superior train
than inferior, like more milk less
Water instead of the reverse

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Child Care Age-Wise

Child Care Age-Wise

Indulge the child king like up

To first five years, thrall up to ten doth come up

After sixteen as a friend is the Hindu verse

The child is a raw stone, easy to shape without curse

As talented the wise or as an animal if left free

Are the parenting sense and task to drag thee?

Cultures, education, both are vital

As you train them, so as it makes entitle

Up five years the child is as they sprout

Needs water, protection, and control about

After five is treated as a slave to get teach and train

Bullock while at young if trained to pull cart attain

A tender plant can be straightened at ease

Rather the grown-up plant at unease

Money matters much less than learning the way of life

Thrikaranas (three works) are more worth to stick and follow in life

Is a sort of purity of thought, word, and deed?

Purity and harmony of thought, speech, and action indeed

The fact is also expressed by great men as

'Talk you're Thought, Walk your Talk'.

This is quite seen in great people

Like Mahatmas, whose three factors

Are alike in mind, word, and work

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Child Growth Andparent Care

The child is as a seed to sprout, and become the plant
Yielding flowers, fruits, grains, in turn, the race to continue
Water, air, sun rays, fence support, and supervision
If basic needs are away to have seed stays as seed
May hold thy power to grow or decay and lose a life
The uncouth child is alike to find with no sense to arise
With perfect knowledge of roots, one continues to rise
The law of life, the way to grow, the mold to form
Are the basic rules to learn and implement a child?
If health planned, wealth gets self-designed

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Child Mentality

the child is thy echomark
As is the parentwords spoken
So is the outcome of

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Child Mind And Adult Sketch

A kid of either sex in the count is a child
With a joyful face, all get beguiled
Unfilled mind, affection devoid of enmity,
Little words of truth, affection, and amiability
A friend of all through intimacy with no discretion
Playful with members' family or other's accession
Most eager to perceive keen to learn and respond
As age grows, body and rational alter correspond
Religious, history, gracious leaders, patriotic books reading
Turns the child to live ideal honest, amid guiding
Impact of family, friends, talk and walks of life
All set slowly in mind, though free from evil or guilt at early life
Thus as the child becomes aged all sorts gain
Of others either, good or bad, thus set alien
Around and surround aims and acts cabin
Child become adult with nature of dawn period maven
The kid can be molded as the tender tree to the shape desired
With a worth of teaching, training to the form admired
Family, visitors and all who come in contact and across
Persuade the early life, so is the future to emboss

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Children's Reception

Childrenan echo in response
Never teach and tell, show same
In actions,toreverberate likewise

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Clever Personality

Intellectuality is God award
Keeping for self is theft sparing others is a reward
Dwell as a bulb on pedestal pole
And emit the noetic celestial soul
In directions all, while whole can glee and gain
Finding and the following the tact and retain

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Close Watch

Closer, Vision, clear the sight
View not far from to resolve
Before blame, study at close

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Cobra Pearl

Though precious but mortal, better
To be away, the cobra is
Fatal though posses valuable pearl

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Colour And Quality

. Colour of musk is black
The smell is entirely worth, like the
Virtues of a valid teacher

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Comment

Never criticize others with one
Demerit, there may be more
Of unseen merits hiding inside

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Concentration

For work done, one needs
Soul, body, unify, then only secures
the perfecttargetto attain

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Confusing Conclusion

Water drink near the toddy
Shop, baffling people sense as toddy
Stay not where guilty possible

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Confusion-Conclusion

Confusion stay, atpoint high,
Whileconclusion, scope lies far away,
intellect-ion, time aligning, favors, fusion

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Contemplation

In every sort of work to start
There lay three classes of peoples
Lowest never start for fear of obstacle
Second, stop with the sign of a problem
Third, the dynamic faces obstacles
Persist in the effort, and get success
Thus speaks the king and poet Bhtrihari

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Content And Carry Out

Fire is a content of wood
Elicit effect when dry, human
Get spoil with soul dry

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Content And Conceal

Rubbing wood,the fire comes
With process curd gives butter, after
Thought, one knows the reality

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Content And Container

For thirsty person whether water
With Plastic or platinum container, makes
No difference, worthwhile thirst relieving

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Contents And Conclusion

Bhatrihari, the king, and poet speak
For a person of forbearance bespeak
ne'er need the safety shell
the great enemy anger holding,
needs no form of the foe
can keep away the fire, when
relatives surround and yielding warmth
Friend act as effective medicine form
In sort of ailments and hassles
an evil individual if, a companion, do act
upon a similar poisonous snake
Unmarred learning needs no wealth make
As is the riches in self-command and carry awake
For a person of shyness Gold and diamonds
Adornment, no use, as thy fails to fight down and retain
To the one with nobling poems and literature
ensuant happiness, desirable than kingdom ow

rayana Bandam

Contents And Merit

Cuckoo with voice, women by
Patriarchy, scruffy by education, and mercy
Of Saint, worth in count

rayana Bandam

Control Method

Limp with a stick, blind assisting
Sight and hearing defect is amendable
Culture only controls the tongue

rayana Bandam

Convincing

Ease to convince an ignorant
More easily the literate, even the
Creator fails winningover fool

rayana Bandam

Cooperation

One finds a new teacher
Joined recently, while going through her
Records thy was a smart student
In entire education standing bright
Teachers some are strict and commanding
Several are to the mark of tutoring
A little is like parents to students
With no pose of educator, but a well-wisher in stand
Those are loved esteemed by students
Similar spring door for students to get in and out
Headmaster bore in mind to study
New teacher's genius mind and the upshot
Intellect ever tries for benefit rather silent keep
Each day at playtime the students
adapted holdingthy bags in the verandah
As of a dump, uneasy to identify and recollect
everyday bus delayed for a time, while the
Students to collect bag and bus, board
The new teacher finds the fact and acts
Advises all the students to inscribe thy names
On all their respective bags by next day
The day next all the students started to
Find thy bag, as usual, could not easily found
Now the teacher aims the students to identify
Not thy name but the written student name
Andhandover toowner one among you
Within a few minutes, the task is over
The bus started much earlier than previous days
Soon comes out with greetings expression
Headmaster appreciates the new teacher
Who expresses to the students it is really
A lesson of cooperation in thy books sensibly prove

rayana Bandam

Corona Advice

Oh, human, you are with mind and morality
A Six feet body height senses, ten, well-built abode
With many needs at malls and to get
Money to spend, luxury to find
With friends, family, law, and order
To serve you or protect you
All grains are yours, and all yields are yours
Beef, pork, chicken, and eggs are human to consume
There lies an event where a tiger hunt a rabbit
And left to bath and come, a jackal nearby
Eats the rabbit and rests nearby with blood-stained mouth
Tiger who hunt notices kills the jackal and eats
The reason is quiet to know jackal eat tiger food
Tiger for want belly fill downed the jackal
Here as the corona, I am invisible to the human eye
Neither god blessed us with legs or senses
My home is animals like owl without harming them
Ours is sort of symbiosis, and never we enter the human body and house
You human are drawing in, the coronavirus into the human body and abode
You are not our friend to come nearer or to curse as an enemy
Never virus identifies a person as hath no eyes and legs or wings to go in
Thus no demarcation of rich and poor, caste and creed
I need a transport item to pass from one to another person
you come to our residence and take me to your body and home
Fact is my stomach is empty, tired of fast
So I lodged on your body, and slowly had the choice to enter in
Through nose, mouth and lodged in human lungs
While factors are favorable for my growth started replicating
Eating the tissue, sucking the blood, enjoying the site and sort
Though you are like jackal has come to me never was it in reverse
Still, though I am brainless follow some rules to keep rest of people with health
I can pass from one person to another get in touch with, through droplet
Where close contact, open walk and gatherings, no usage of the nasal mask
Where the frequent wash of hands, before food and arriving from outside is
missing
No virus enters the human body or house, without a sort of carriage
I am alone but can form to millions in no time from millions to trillions
Quadrillion /quintillion /sextillion /septillion /octillion and more
God bless to humanity is we die along your body if cremation is cautious

Else millions and trillions will attack the rest of the people
As we have no aim to survive and continue our life
O' human follow the rules and the advice above and tackle
If you make me nil ideal else, we make all the human nil
like all coronaviruses above and as I have eaten human flesh
It is of my ideal advice to humanity to follow and benefit
My name denotes as CARO- NA (Karo- Na /HINDI-VERSION)
Do and follow these rules and be healthy

rayana Bandam

Corona Virus /Covid 19

On the earth, several are visible to naked eye
Like animals, birds, worms, and insects
Many are so tiny; thus human eyes fail to find
Some to view only with a microscope
Few are there but are in evidence
Only with ultra-microscopic, check
The infectious agent replicates within cells of hosts
Irrespective of caste, creed, poor or wealthy
Pitiable or privileged, literate or illiterate
Virus are pathogenic contains a piece of nucleic acid
(DNA or RNA)wrapped in a thin coat of protein
Coronavirus is of with RNA content and a protein layer cover
They are mini-sized but significant at action?
Invade the host and occupy body parts opt for
Several viruses like brain, liver, blood, and bladder
Some akin to lungs, few to heart cells
The virus is a parasite eating the cell flesh, live, and multiply?
Have the act to eat, grow replace and disturb
Thus the guest occupying our body as thy dwelling
Develops increases thy generation,
Fill and grip the host body (home)as thy own
Upsetting, invading and making host organs functionless
As such disease set in leading to death
Before invent of micro, and ultramicroscope viruses not branded
Epidemics were known only by signs and symptoms
The Coronaviruses (Cov): (COVID 19) are of a large family
Of viruses that cause illness range from the common cold
To acute respiratory syndrome, COVID -19 is a new strain
Discovered in the year 2019 in animals, but not in human
Corona is a type of zoonotic meaning transmission between
Animals and people -as SARS -CoV to human from civet cats
MERS-CoV from dromedary camels to human
Signs and symptoms of Corona include respiratory symptoms
Fever, cough, shortness of breath, pneumonia, kidney failure and death
Ancient Indians know the fact and followed
To wash hands and feet while entering the house
Shake hand is not an Indian costume to greet
But keeping palms at proximity and salute
Daily Homam ceremony (YAGNAM)being a sort of insecticide to germs

Immunity grower of the one who performs
May cover and influence even for a long-distance
Chant of sacred slokas (mantras)sanctify the premises
Vegetarian food, exercises, a peaceful mind,
Sticking to hygiene keeps the germs away from human
The Covid virus through infested five lacks and thirty-six thousand people
Killed as many as twenty- four thousand persons till today
In countries of about one hundred seventy-seven
Though tiny but Coronavirus hath conveyed to the human on earth
What extent science and technology may get developed?
Anatomic size organism is quiet suffice for revenge on the world
If their dwellingis disturbed and called for a challenge
To feel of humanity, to come together, to work together,
Learn together, go along and stay together to combat
WHO guides the people to keep with a healthy diet?
Boosting immunity, with energetic food, get rid of smoking
Minimum of half an hour exercise for elder
One hour for children, in-side house walk, a safe distance observance from
others
It is not air-born but of contagious and droplet infection
Mode of entry from mouth nose and eyes, thus
Regular hand washing, covering nose and mouth, with the mask
While coughing and sneezing thorough cooking of meat and eggs
To avoid contact with persons of suspected symptoms
May God be kind and courteous to all the human on earth
In safeguarding and restoration of thy health
To be in limits is better than challenging

rayana Bandam

Cost Worth And Value Worth

Worthy dressa desirable scent
Are unworthy to the destitute, who
Needs, kind heart, and soul

rayana Bandam

Count Of Deserve

Worth or unworthy not the
Person's physique to count. Nonetheless, the
work outcome is to assess

rayana Bandam

Court Punishment

court may fail, punishing culprit
Feel not, to aim wrong proceeding
divine decision, lies above all

rayana Bandam

Courtesy

It was a sunny day; the bus was with a mark of full
All were busy mentally and physically eager to the vehicle start
A person with several others with the feel of misfortune
Standing on the platform, all eyes from the vehicle watching and at facial read
Of the leftover on the platform, to the surprise one among
The vehicle signaled to one of the people wearing blue shirt White pant
Sign of eyes indeed with a feeling of pity and eager to help
At a stretch of imagination suspension the door opened
The person of pity mind approached the blue shirt person
Courteously offered thy seat stating Sir I am a face-pick
Your way of posture and face inspired me to get you my seat
While the blue shirt person boarded bus began to run
The person boarded reached the destination in an hour
entered the office with the thought of pity vision and courtesy
There laid a case sheet of a case of full-term near to deliver
Delivered a male baby too smart to find, with mother at safe
At a stretch of one hour, the get gave seat entered the hospital
Pleases with the son born wanted to wish doctor, surprisingly saw the same blue
shirt person
Doctor voiced, ' was aiming if one could spare seat, would tackle the problem
Fortune to see and feel happy courtesy aided thy own personal
Sowing courtesy, it is sure to end with a stretch of safe and secure

rayana Bandam

Cow God

Cow milk is of crucial for
Children and aged
The cow is the mother of a motherless child
It grazes out, the one accessible
As nature feed is a divine bliss
For Hindus, the cow is worth of worship
Vedas says the cow as a pet in the house
Identifies the health of the household
Eat only certain faun and foliage, and give milk
Only to be medicinal to the family members
If for infant eats certain, for diseased other leaves
If old and crippled found the milk suits medicinally
So as is, the mother eats as per child health
Avoiding several interested in child sake
As cow takes the role of mother
Is prayed as mother and deity of the Hindu's family

rayana Bandam

Craftiness

Cunning nature may win once
Later guiding strands, others keep away
Affirming away the target always

rayana Bandam

Creation

God creation high above to infer
Is the teaching of God in blessing
On and inside the earth, airside
God creation high above to infer
In water, deep in the ocean, mountain top
even polar ice one find life adapted to
God creation high above to infer
Is the teaching of God in blessing

rayana Bandam

Crooked Lier

There lay three types liars
One accepts, second defend, third most
Crooked succeed befooling, innocents

rayana Bandam

Cruelty

Among the living cruelty is
Inbuilt in like lion, cat, snake
Human alone can become courteous

rayana Bandam

Culture /Hinduism

Hinduism is a way of life of human
There lie tastes in art and manners of human
Are favored by a social group is called culture
Rules are laid from birth to death in culture
Laws spread about body, cloths, house
Food, walk, talk, society, amity with others in a sense
Never is learned at an instance but is a stand
Of knowledge since a long time, passed on to hand
From generations to generation, acts to whether, accomplish or not
Human daily duties, attachment to society as to confirm
Around and surround, the living entity with which form
Social and lead a life of honesty and idealism to conform
Human acts with wisdom, as such set apart from the animal
Never there one finds good and bad at stability and survival
Varies from time and place, a ship cannot surpass on earth
A fish in water runs even against the water flow on earth
Fails to pass afoot, similar is the crocodile can clutch
The elephant in the water, sure to fall on the ground as such
A sort of place worth, rather than self-worth
Culture countable even the culprit to discover and punish
All are available in Indian scripts as light poles
In the dark roads to give guidance to lead and console
The writings even guide the human's lead towards the Lord
The laid knowledge is of accumulation of peoples faced trials hard
And content of direct observation and sharing in an event
Facts of several generations, but for present
Knowing the reality is very easy and interprets
Indian culture stands as the oldest started years
Four thousand and five hundred back, it is a mix
Of philosophy and languages, religions, dance music and mix
Architecture, with varying features, is a mixture of many
Cultural systems making a diversified country
The Indian culture aims at unity among a multiplicity
It encouraged giving up the materialistic worldly
And to lead a life of aesthetic importance, equality
Of human beings and as such of compassion quality
Non-violence, tolerance, human dignity, social-economical benefits
Culture enhances the quality of life, increases overall wellbeing profits
For individuals and communities, the Indian poet

Sri Marana Venkaiah, writer of Bhaskara Shathakam
in his verse, states as follows
Whatever the peak of education
If it lacks culture, is unworthy
Alike if with vegetables all cooked
As Nalapakam (Best known cook)if
Lacks the salt counts less in taste

Thus the culture of the country gives us the way of life lead
Sticking to it, the human gets pleasure and satisfaction ahead

rayana Bandam

Culture Of Hinduism

Ism is a state of condition, notion, and principle to stick
one follows Hindu culture, dwells in Hinduism
A path of life, with ways many to adopt and follow
Main percept, physical health, mental peace
Neither threatens one nor to be treated in invert
Animal, plants, all living, God make, and, esteem
Books many to read and adopt, for better lead
Vedas god gift with content about life living, science
Medicine, rituals, metallurgy, artillery, shipping, aviation
Sculpture, meditation, yoga, astronomy, mathematics
Yagnas of success, rainfall, god bless, embryology, modes of a temple built
Geography, rivers, mountains, seas, animals, plants
Food, shelter, cloth, human utilities are of worth and at ease of all
Ramayana, the book of human duty, with parents
Brothers, sisters, wife, priests, friends, peacekeeping
One word, one wife, one arrow, promise-keeping, and sacrifice
Mahabharata the truth of honesty and dishonesty
Greed, lust, enmity, cruel deeds and the results
The facts of arrogance, an atrocity the results to face
Bhagavatham is the divinity of god to know
Moreover, the benefit of the devotees with divine content
Lord Sri Krishna spoke Bhagavad Geeth
are the collective contents of all Hindu books
perfumed flowers preferred, a flavorless one rather
a human with divine culture and qualities opt
humility, understanding, honor are worth to count
Love, respect, and compassion the colonial calibers of human
with no passion, ego, greed is the basis in Hindu culture
all with the sole of equal stature and commitment
casts are living human-trade; none is at a level below or high
blood and flesh are similar to find, analyze too
killing an animal, troubling, deceiving a sin to count
God is a god; one prays the way, a line he appears and please
hinduism prefers to divine power laid in five elements
the mother earth on one rests, walks, makes a living
one sows the seeds get food to nourish
waterworth, without which one cannot survive
air one inhale, to sustain life till last breath
fire essential to living, in varied ways one utilizes

hilltop, the human body maintains, level of hotness
fifth element after air, earth, fire, and water;
Ether the substance composing, heavenly bodies
the sun form of God, though burns self, benefits living
photosynthesis consists self- food, production for others,
sun rays, moonlight worth for plants, water lily blooms in the night
night queen leads pleasant perfume, all rest while mooning on top
Dawn to dusk human works, the reverse cycle of human rest.
nature's seasons, seasonal growth, honored and praised
each occasion is divine, and Hindus celebrate each event
Hinduism believes the part of human life is the gift of God
the animal, birds and aquatic is a form of punishment
the creatures deep in the sea neither see the nature nor appear to others
purpose of the life of the deepwater creatures are of penalty
as one sows, so one reaps, as is the action so is the result
the blind, deaf, dumb handicapped are the confiscation
there are saints, a model of excellence or perfection of a kind
who preaches the humanity to live with morals and be God blessed
their words are worthy, and blessings benefit results
thus Hinduism believe nature divinely made,
as each carries the art of God make respect worth all
rain, sun, air, earth, water all treat human alike
partition is human-made neither the god nor thy power made us part
thus Hinduism a way to live and let others subsist at all levels
irrespective of religion one belongs to, and the place one stay

rayana Bandam

Death Goal

Goat is a goat with death goal
Killing if postponed with kindness
Affair hails other time again

rayana Bandam

Deceit

Any work with a plan of deceit is hollow
The more the profit plan the less is to follow
Long before one find a village in rural remote
There live few landlords and many landless denote
One landlord employs a poor boy with assuring
Of a certain land gift and free marriage to sponsor ensure
Years are passing the boy turned to teen
Then to adult, a half span of which is also passed demean
Owner feels the employer may escape, thus might front a loss
But the poor man thinks the owner, is to trust across
The engaged sense to serve and plan to get land and marriage
Landlord smells the fact opposite hence postpones the act disparage
Engaged one do attain the middle age forthwith
No aim of the future as already crossed age prolific herewith
The landlord with old age takes last breath without a set
Of the deed of thy assure to accomplish, poor man benefit
Neither the landlord spared nor took all along
There lies a summit to assist, lest one lose ownership belong

rayana Bandam

Deceptive Form

Ficus fruit is worth to eyes
But the body contains worms
Likewise bravery in coward

rayana Bandam

Destiny

While snake swallowing a frog,
Frog hunting insect, which near stands
None assess the self fate

rayana Bandam

Determined Mind

Lord Sir Krishna speak about
The mind, a friend when conquered
anarchic the same, is enemy

rayana Bandam

Devise

Genial human's, output is device
Should run, to the specifications laid
God's devices human follow formulas

rayana Bandam

Devotee And Destination

Among the devotees' all ascent step by step
Up to the height of vicinity environs Lord Steppe
Some at bottom a small number at height higher
Minority at level middle not many still higher
Hardly any reach the abode with God's grace
Thus rarely one reaches higher and gets liberation ease
Thus the follower though followed but futile summit reach
Prince Arjuna questions Lord Krishna to preach
About the fate and feat that not blessed with liberation
Though those were in the line of faith and devotion □
Lord respond transcendentalist with auspicious activities correspond
Never meet destruction in this world or spiritual world above demand
Never evil overcome, even after many repeated births
On the planets of pious living born into righteous people berth
Or into a family of the wealthy aristocracy, or in folks of
Transcendentalist who are certainly in wisdom and of
Verily such birth is rare in the world to be aware
After delivery, yet again he revives the divine to be aware
About previous birth, and more about trying further progress
In the act of achievement and fact of complete success caress
Under divine consciousness, they get involved
To yogi principles, even without in search, but ever at reach resolved
And stands above the ritualistic beliefs and scriptures command
As the person engage in sincere endeavor in the making, restage planned
Further progress gets a rinse of all taints
After many births practice attains the goal without restrains
Yogi better then ascetic higher than empiricist,
One who abides in God, with faith, worship insist
Transcendental loving service, most closely
Unite with God, in yoga, is the highest off all mostly

rayana Bandam

Devotees And Dedication

A follower with intense emotion
Use thy tact and talent with devotion
Use entirely for others, in an activity or cause
Solemnly dedicated for a high purpose
The sun burns self but gives heat and light
Without which nature fails to survive delight
Makes motion restlessly without a minute wait
The sun and the moon is with thy lights, keeps the plant and foliage await
With birth, growth, and continuation of survival
Air which is so vital never one continues survival
Even a minute, it flows to nook and corners edgily
Rivers run along curves, serving the living many, and reach the sea eagerly
The plants are one among the devotees with no alter
Serves us with flowers, fruits, food, shade, and shelter
For many birds, and animals allowing for nests and dwelling
The earth is the mother of all, giving lodging
Thus living for others is more worth than self-survival
Is the kind and courtesy of the lord's liberty to human with the fittest survival

rayana Bandam

Devotional Personalities

In Bhagavad Geetha, Lord Sri Krishna speak
Those though obey rules and of scriptures, the moral and social laws
More or less devoted to the supreme Lord
An ardent follower and admirer are of four types
Are not pure devotees, as they have some aspirations to fulfill
In exchange for devotional services and self-gain
One distressed, second the desire for material gain,
The third curious, in search of knowledge and divinity
Last the fourth absolute the real devotee to count
The first the distressed is the one under stress
Forms a follower to be stress-free with devotion
Second in pray for a substantial gain
The third is the one deviated from the public and in search of God
Fourth is the real devotee with no claim but only aim of God
The fourth one is real devotee and rest in the Lord with body and brain
And the search for knowledge of absolute

rayana Bandam

Distinctiveness

Correct judge to select tree- fruit
Birth right of parrot to prove
above the human leveldecision

rayana Bandam

Divine (Seed)source

Lord Sri Krishna, speak thy set,
In the heart, of one and all, as an asset
Directing, the roving of living
With amply giving, never on misgiving
A person like on material energy machine
enthrall and captivate, use souls and theirs between
Either, human animal or plant with no demark
Sahasra names speak, behind universe make
Divinity, one who pervades things whole
who, aware, present, past, future, and control
Creator, sustain, with pure existence,
The essences of all beings, he who with persistence
Originates and develops elements and form,
The plant seed retains holding conform
Even after decade forgets not, but Yields similar
forms like floras and forms, never dissimilar
the sun moon and planets never deviate the path laid
seasons, planets, water, earth and air never disobeyed
Only the human turns to inhuman, often confide
Despite inner divine intelligence, assigning aside

rayana Bandam

Divine And Dedicated Life /Hinduism

Feeling no fear and spiritual cleansing basic
Noetic, orderly link to the situation classic
Charity, hold the mind in, Sacrificial rituals to follow
Vedic study way of learning and living wallow
Austerity, simplicity, nonviolence, adopt
Truthfulness, anger-free, apostasy co-opt
Tranquillity, aversion to fault find
Mercy to human and all living bind
Free from greed, gentleness, modesty aligned
Firm determination, vigor, forgiveness, fortitude, combined
Clean and neat, free from envy, await ne'er upon fete
calibers all above, are of the person's transcendental dictate
Thus spoke to, Lord na in Bhagavad Geetha

rayana Bandam

Divine Engines

All mammals are divine engines
Capable, milk made with mere grass,
Over, the human capacity, intend

rayana Bandam

Divine Food

Gold, jewels, bank balance, materially
Never put off hungry, and assist survival
Worth alone option, sanctified food

rayana Bandam

Divine Love

An officer with age old
While in thy chamber hold
A young lady gets in holding
Appointment letter to join
In the long-awaited job
Smart and slim with curly hairs
Fair color, cheerful face
May could prove thy skill
Discharging the official duty
Among the newly joined
Best way to discharge the duty
In a pattern with staff and superior
All concepts are worthy, except the poverty
Unemployed husband, several children
All fall under, dependency on needs
Children education fee, dress, and material
Food house rent, old aged inlaws
Though secured job but unworthy
For financial support meeting the demand
While the problems are high to the pursuit
Each day several times, the lady carries
Files to boss either for scrutiny or signature
One day a slip of note makes the boss baffled
The slip shows "sir I love you." It is my version
May it pleases you or not, I am bound
while the boss goes into details finds the
the fact of finance is the main lead in the note
Tears' coming from the boss kisses her on the forehead
Assuring thy support in all needs as if the lady
Is his child and advice never think of sex
Think of kind and courtesy, which still stays in the human
to extend help and getting no reverse
I feel you are my baby and take it as responsibility
In sharing all the problems with the whole heart
Now tears flow from lady eyes catches the boss feet
The act is the proven divine love to extend
Lady settled well in a few years, with thy officer and
own efforts, one day becomes the office boss
Children educated and settled, hath made

Thy husband too to secure job and resolve
Little support to the creeper grows and yield flowers, fruits
Divinity makes others too divine and survive
Helping others is assisting in the line of loyalty
Divine love is of more value than intimate love
It may be one of the several stories of pitiable persons

rayana Bandam

Divine Personalities

The persons around us are types several
Various like neighbors, friends, and followers
Servants, clique, colleagues, alms givers, and others
A set of all form to one, as plant parts in the count
Root, and shoot system with boughs, leaves, flowers, and fruits
Some are as seed of the plant, as parents to the being
Friends are like side plant sharing the friendship
Alms givers are similar to gardener feeding plant with water manure and guard
Thus there lie several holier than thou
Life-giving and supporting the parent part
Wisdom giver and well-wisher the teacher
The one who feeds us with affection,
The friends who stand with us in support and service
Life partner and the children, part of the family
Maternal parents who blessed us with the life partner
These all personalities are in count up as divine
Reciprocating thy services is the ideal human part
Thus speak Acharya Chanakya Indian Teacher and philosophe

rayana Bandam

Divine Power

In the universe human is a petite particle
But to find poses as if can command entire
If the tiny bit is, with so much power
Anyone can gauge the power of divine

rayana Bandam

Divine Power /Hinduism

Without ones interacting there is
functioning military involved in the body
maintenance is the divine power

rayana Bandam

Divinity

Doubting divinity one hath to
answerheart-lung, and body
Function while thy is sleeping

rayana Bandam

Divinity Farm

By sowing the seed of truthfulness
One will reap the trust
Integrity to reap friendship
Humbleness to enormity
persistence to victory
Consideration to concord
Hard work to achievement
Forgiveness to reunion
Openness to closeness
Patience to confidence
Faith to lead of divine bliss

rayana Bandam

Doer And Receiver

onedoes mistake and slips
as tongue slips back into the mouth
safely rest,penalty, body face

rayana Bandam

Dreadful Personality

Root pest spoils the tree
White ants the plant, awful fellow
Spoils the excellent be alert

rayana Bandam

Education And Elivation

Wicked with courses of studies
Never vary, donkey, with a bagful
Flowers never become an elephant

rayana Bandam

Effective Quality

Good and bad both move
Front one other to back
One divine side another demon

rayana Bandam

Efficacy

Worthless human useless engine,
Values nil, though might hold good
Form, merit material as content

rayana Bandam

Either Way

One is the true teacher
Who acts as swing door, where
Kids fearlessly enter, or exit

rayana Bandam

End Result Of Cunning

Cunning nature may win once
Later guiding strands, others keep away
Affirming away the target always

rayana Bandam

Equivalence

When one count Iron box
Treats officer's or attendant's cloths
Equally with no demarcation

rayana Bandam

Evil And Effect

An evil born to ethical
Spoils family, like a pest, in
Sugar cane spoils the sweetness

rayana Bandam

Evil Personality

Though, one embodying with noesis high up
Evil the content of mind, better, away to stay
Thy is alike, fable snake, holding a jewel
With a glow on the head, and be calm to vision
Thus, speak the king and poet Bhatrihari

rayana Bandam

Examples The Following Five Triolets Were Written In 1651,1806,1870,1877 And 1888, Respectively, The First Four Being Written By Englishmen And The Last By An American.1. Fa

A hollow device metal made makes a sound when struck
Stay at the place, gives sound same, responding to striker
However, the reactions differ with time attachment
A hollow device metal made makes a sound when struck
For a child morning, bell most disagreeable and unpleasant
Evening bell is consoling, and love some, to reach parents wait
A hollow device metal made makes a sound when struck
Stay at the place, gives sound same a response to striker

rayana Bandam

Expression

Is a form of feeling put out conform?
Either by nature or sort of work informs
Revealing the truth to others to note
Put forward is in the mind of the denote
However, it is the other to find and follow
The ideal is the epitome try to explain solo
So as the other could read and react
The job is undone on time, and delay to act
One loses the option, may not score indeed
He and she were the colleagues to heed
Staying close and doing things at ease
She at the spot before bell calls appease
Does support before he contends set
He being at success at all sorts to get
She knows his thirsty, hungry and hang-up
Most logic and keen to solve set up
For a decade they both stayed in concert
Her signals were there at all times, assert
However, failed to reach his mind and spirit
Both deserved, but almost long time in apart
He receives a pack for his retirement start
A gift of licking lovebirds sent by her smart
He finds the steadfast memory at staunch
However, fails to get her role, verity to launch

rayana Bandam

Fact And Fault

Accidental fall in mud-water, forgivable

However, designed bath, with, unforgivable

Leads harm than health given, apply acts favorable

Accidental fall in mud-water, forgivable

The company worth to be with good and reliable

Accompany with riskiest, a sign of self- destruct inevitable

Accidental fall in mud-water, forgivable

rayana Bandam

Fact And Life

A person defines, in fact,
present, but time, specifies the future
only time god knows, the upshot

rayana Bandam

Family And Friends

gem be shaped, with destiny for other's spot is sister

If elder to brother, guider, caretaker, the half-mother is sister
The hidden talent takes out and making worthy is a teacher
If molded better is, the person to family's honest is sister and brother
A guard and well-wisher in a family run the father
Must have dared to cut open belly for conceiving children is the mother
The one close to the troupe, it wants, assistance is a friend

Most cherished candidate while playing, enjoying the friend
May sacrifice school and care for brother is sister
Must have lost sleep, and rest to be needful is a mother
Stone grinder, who shape to form a diamond is a teacher,
Close with family bearing the loads is the father
neighbors link, quiet motion, sisters play along is brother

Parents make, guidance, build quality of sister and brother
For an ideal family more the suitable are friends
Earning one side burden other keeping conform is a father
Keen on brother's care assistance to the family is sister
Routine checker could be finding in prowess eminence is the teacher
Loyal to partner, fond of children, close to neighbors is a mother

No family stay and secure without father and mother
Worthy work, in and out, with friends, help is the sister and brother
Non-by self, but culture maker and track keeper a teacher
All give a choice worthy of help and sharing is a friend
She is the half-mother of family aiding to the family is sister
Family value, worth lies in care and share of mother and father

For all the rolls mother move is worth, even for friends
For a family to enjoy, brother role equally crucially, is sister
Future statuses of all lay, in part of the teacher and the father

rayana Bandam

Family And Moral

Even with one pious person
Family fame rises to altitude, as
The forest smells with sandalwood

rayana Bandam

Family And Peace

Where peace prevail, family delight
The young, old, sense, the comfort,
Alike, plant raising, too, flourish

rayana Bandam

Fate Overruling The Fortune

The thing one is clinging to is making thought
outcome inevitably future befalls is the fate
pursuing own a thing, the process of haunt
worthy work one owns trial
the unpredictable upshot is a fortune
missing choice and thing unmeritable facing misfortune

There lies a guest house with water surround loser to see misfortune
several lodges the pace with friends, gratifying thought
where lives a couple, of watchman jobby fortune
away from the town, the single-family self is the fate
never a day miss without visitors staying, easily with no trial
worthy of young and aged either fishing or a mountaintop hunt

though the process takes a while but hunting enjoyable
one perfect or not at the hunt never face misfortune
none fails, staying choice, in place, as picnic trial
several stays with plans, on the reserve with the aimful thought
all enjoy company, jokes, quality food; the real fact is the animal fate
with the watchman, children, water, fishing is easy at fortune

visitors do bless the children with tips is a fortune
while several enjoying, few at tracing problems as the hunt
though worthy advice few, others have to face the fate
unworthy, everyone hears, and honors is a misfortune
The person of worst among the group gave the female a view
Husband job, begiven to the female if he dies outbeing a trial □

bad deeds work more, watchman wife under the weight of the trial
one day watchman slipped, sustained a fractured right leg, to her fortune
the wife badly alert, in husband job, pension too in deep thought
in inquiry, with close contacts, plan of action made to hunt
with aims and roots, steps to make and plan, count of misfortune
the event, trial, and error, but none can change the fate □
While the aim of husband death, job, and pension to wife may dwell fate
No treatment, liquor overdosage and making worst is the trial
After three months of the fracture, the condition favored misfortune
Job, freedom of the life, lady dreams, stayed at fortune
All ideas misled lady; the person a breath last result of the false hunt

precious lady life, no power dominating to was a thought
Though got job developed cancer breast as fate though favored fortune
Her tricks succeeded as a trial it was a failure of the hunt
She too lost life with cancer while fate reigned over coming to the thought

rayana Bandam

Fathers Day

Is the divine day to remember and recall the father
Hinduism affirm, son, the form of his father's soul, indeed to sense
People say the mother, is thy heart, father the mouth
For all needs, greed's, and deeds, first opt father the, solver
Taking care, dreaming the child, turning, an ideal adult
Planning the future, sparing the needs, altruistic
from birth staggling, similar chicks shelter under, bird's wings
At natural calamities rescuing offspring's scare and share
Parents felicitous, once child starts to roll, sit stand, walk, and talk
not suffice, for each grade, to find the child at level higher reach
As when threatening confront fathers arms the only safety shelter
For comfort to feel, sense of satisfaction lies in parents arms
Parents and property are the divine gifts, for the previous life and act
Never parents wrongly guide but correct the path to the right
Ideality of children is to look after when parents at old and needy
Thus the parent's role as a teacher, trainer, tutor, coach, the apostle
Physically to build, morally to train, socially to live, educationally support
An aglow in thy dark path to find, caretaker, while one is sick
Sympathiser while one disturbed, are the father's role to recall
WITH HAPPY AND HEARTY FATHERS DAY TO ONE AND ALL FATHERS

rayana Bandam

Fault Finding

Fault finding is easy and needs no effort
But another to reveal one shouldn't tempt
Use an easy way to convey and convince
As is a schoolboy picks up abruptly a pen to evidence
Witnessing boy complain to the teacher about the act
Though the event is evident, to prove the fact
One must have cool mind patience, for the hold-up
Eager to get support fast keeps a hand in pocket, to pick-up
And while struggling in search, with screaming noise
Takes back to find the finger pricked deeply annoys
With an opened safety pin, while searching for a pen
And struggling for a pen, locked pin open
The truth proved pen is of the same person who took
There was neither theft nor anybody to blame and book
Fault finding may be worthy but scurry to prove is a task
As our vision and hearing beerroneous and may lead to risk

rayana Bandam

Faultfinding

Eraser for paperwork to use
Never the mark of heart, soul
Avoid brand on others built

rayana Bandam

Feature

Output version is the talking
Hearing others speak, is learning
Better talk less, hear more

rayana Bandam

Feel Of Fear

The sense of fear is human made
Unless otherwise, firm panic is self-made
To the same item, some are a fright
And others are bold and stand delighted
In a small town where one finds a dog smart
Whose name being Bhairav stays at spirit?
German shepherd very sturdy and stunning
All are aware of the dog and it too without shunning
Though very soft and sensed people are terrified
None do come to play with it at any time clarified
Especially it likes kids but they scared of body build
One day the inmate of town brought the similar dog for a wish fulfilled
Similar dog of like size and stature parallel match
Very difficult to identify both dogs even to one close attach
However, the new dog attracted kids to play with
Dog Bhairav though courteous children are afraid to stay with
UNaware of reality which is an old dog and which is fresh
A day started playing with the dog by children refresh
All are adjoining, even with a close touch of the dog
An hour past with the play and enjoyment with dog
To their surprise, another dog entered the ground

All are under the view of playing with the new dog around
But the dog with which they playing is the Bhairav under wield
Feeling the fact all afraid worried and fled
Though the dogs were honest and adjust to being played and stayed
Children were afraid just without any reason to put
Though both dogs are good and with no attack but with doubt

rayana Bandam

Fireflies

Are the flies which emits light
Generally, are being seen in the night
Are beautiful, cute and tiny shine
In nights and attracts, people happy assign
Have the power to glow in yellow color
Pale red and green from body's rear
Twinkle at night in the greenery like stars
Represent the light of God's devise bears
Like stars in the sky, are biogenic shine in bushes
Are with their beautiful colors and wander
This makes the people witness and wonder
There lays an Indian belief, catching the flies
And releasing them with a wish comes true arise
There are persons collecting the flies in jars
And enjoy the emitted light in the night as mars
Female often attract the innocent male
Deceivingly may eat and fill thy stomach assail
One may surprise the flies are beetle not flies
Are also called lightning bugs, Peene wallys
Better are the human who enjoys the bliss of God
Without hurting, but witnessing the power of Lord

rayana Bandam

Five Yagnas And Lead Of Hindu Life

Yagna literally means life stick with ritual and "devotion,
Worship, offering", and refers to the notion
In Hinduism, a lead of present and of future life sketch
Good and nobility fetch a fortune, never ever to wretch
A sour seed yields fruits of similar seeds
Good work leads fine result to give in agreed
There lay five Yagnas for the ideal front of life
For the benefit of self and society, never to grief
Brahma yagna, (the lord of wisdom)the study of holy books, following
To follow rules, rituals laid in holy books and wallowing
Deva yagna, (the God)prayers, and offerings to lord
In the route of sacrificial fire to the tune afford
Pitru yagna(parents)holds the act of recollection
And offering with faith and affection
Manushya yagna (Human)the service to human and needy
With humanity of helping with no profit moody
Bhuta yagna (Animals)a sort of service to animals
With grains, water, and refuge, plant rising with morals

rayana Bandam

Fluctuations

It is quite common for human
To face events of joy and down
None can sense the future perfect
May it be good or bad to face and act
Whether it is of success or failure
The human attempt is worth to ensure
Ancient India made snakes and ladder play
As one at dashing hopes may
Have a choice of Ladder to climb up
Athappiness, the Snake mayswallow up
Dice throwing is in the human hand
But the outcome results liesin the Lords command
Thus the play teaches us one must do acts
Leaving the resultant to Lods to enact
The human task is live with the belief
Of future fortunes to acquire and better life in the belief
As playing makes the person happy and unhappy
Life isexertionwith anticipation instead of being dull and gloomy

rayana Bandam

Food Andlord

Gold, jewels, bank balance, materially
Never put off hungry, and assist survival
Worth alone option, sanctified food

rayana Bandam

Foodwaste/Hinduism

Behind each process of production assigned
There lays energy, a lot, labor commixed
Of several personalities and tokens entail
An example to start a cooked vegetable prevail
thrown away without, tasting, eating aiming only waste
un-count, and calculate the labor, behind sort a deceit
If one, analyse the process of its birth and outgrowth
Amazing is the fact laid behind, and never does loath
One-step back to appreciate and honor to revive
First soil to be plowed and awaitrains toarrive
Sowingseeds, implying animal and human sweat
The earth, rain, sunshine, air all involved, assist
While seeds sprout, vigilance, inevitably , water to supply
must animals, kept away, else consume plant tender apply
must make a fence, needsto start the pump set
when the power supply comes,very often it may delay
the farmer must lose night sleep and keep awake
may pests attack,must apply pesticides, weeds to desolate
If not available at village, must go town and acquire
In the cultivation, the sun, moon, air, and water, farmer, animal are inclusive
Allwork worth keeping the plant hale and healthy
Whether the item angular, ash, bitter, bottle and snake guards,
Brinjal, cabbage capsicum, carrot, cluster beans, cucumber
Garlic, gherkins, gooseberry, green chilly, plantain, potato
Pumpkin, radish, ladies finger, tomato, wood apple or the leafy veg
All need months three to four, to formedible

Marketing is another processcarryingthe reaped to town
May make the journey in sunny weather; the rain may fall
May reach late, at setthe market,close, hath to wait, morning next
One may purchase, but the hidden laboris worth in count
More worth than the monitory assess if the item is on table front
plate with delicious flavor, instead, eat,whilewasting, silently, appeals us
thya gift of loving, one cooked with deep affection in the exhibit
A blessing of God to feed to the one created, a courtesy tohuman
Waste notof the labor with thy amount, to the buying credit
Food items are the labor content, of several blended
This food waste is worth of energy desolate of several inclusive

rayana Bandam

Forest And Society

Land that is sheltered with trees
Some are tall and perennial agrees
A few are shrubs several are crawlers
A little is short but with scented flowers
Thus in the union, all are at a place and make wood
Giving shade, fruits to eat, fragrance to smell stood
Several are medicinal, various are with delicious roots
With varied gene, form structure but live with no disputes
As the trees form forest, human form shape society
With human factors, except color, complexion, height
Weight, amid like brain and sensors but stay disrepute
In thoughts and talks never ever mingle and repute
Though intelligent still need law and order
Judges to settle for inhuman behavior
War mind, threatening, attacks and occupy
Others part causing to devastate and self enjoy
Wild animals, birds, all live in the forest devoid of rival
Only they are at hunt while at hungry for prey and survival
Rests of the time are at leisure to enjoy
Human whether with belly full or starve and annoy
The act of competing as for profit or gain ever stays
Human must learn from flora and fauna with amaze
The mode of living and adjusting to society and world
Then only the human is ofscholarly in the universal world

rayana Bandam

Forgiver

Forgiver looks like a saint
Nothing overcomes the serenity, builds human
The benefit with other virtues

rayana Bandam

Form And Discovery

Form finding failure in dark
Though gen light there in body
Never through the sin out

rayana Bandam

Form And Merit

The merit to eyes may be a demerit
The lovely face may be petite of perfection
Ugly on the face may be true and honest
Thus never measure with one sense

The bitter guard holds thy name with taste
When cooked deliciously in taste
Cucumber may sour or bitter
Still, tasty while ripened to eat

Charming chandelier may be with
Holding fused bulbs and gone in service glow
A planted twig might be allergic to skin
Untilled may be medicinal at the use

Worthy human in a sense to intend
Maybe worse at the serving spot
Never ever be in a dash to decide
And declare the scrutiny of the single sense

rayana Bandam

Fortune / Fate

Luck, ill-luck, both are buddies
Fortunately, person roadside had a lift
fatefully, died of an accident

rayana Bandam

Fortune And Misfortune

Fortune or misfortune is a fact to face
With calm mind and heart only way to chase
An insect if following to flower reach God in Garland
Fortune or misfortune is a fact to face
May feel fortune of presence with God's neck
Unfortunate to throw, the days next to Sunshine hold
Fortune or misfortune is a fact to face
With calm mind and heart only way to chase

rayana Bandam

Fortune Vs Misfortune

A phenomenon unpredictable which
Leads to a favorable outcome as rich
To become, or of suspicion to success
One is fortunate to get money with no stress
Who lost the same is of misfortune in the count
UN ate and UN spent, but saved may reach other's account
Thus fortune is to acquire misfortune is a miss use
If not aware of how to use had no further use?
The lucky person may get fruits through a friend
Not eating and sparing may become moldy to find
As on a complex roof, one spares feed daily for birds
Many crows, cuckoos, parrots, sparrows, and pigeons and other birds
Several too do visit and eat the grains
Among the inmates, one boy is fond of pigeons
Never has he fed but catches kills eats with interest
One day a sick pigeon came for food with health infect
Though several flew over with bellyful of grains
The sick pigeon stayed stable even for hours abstain
Sensing the scene the boy easily could catch
Slaughtered the poor bird and ate taste to match
Though sick and hunger the bird visited
But lost life, it visited to put off the hunger it visited
But ill health aided the boy catching and eats with UN favor
Where the misfortune is fixed fortune never favors

rayana Bandam

Friendship

While water blend with milk
Form loses and becomes milk, like
Immoral with the moral alliance

rayana Bandam

Friendship And Outcome

While waterdrop fall on hot iron
Do vaporize and lose form
Plung on a lotus leaf, with sunshine
Gleam like a pearl with worth vision find
If drops into pearl oyster form a pearl
An analogy of human association
With low, medium and good people
Thus spoke king poet Bhatrihari

rayana Bandam

Friendship Day

The state of being friends
Is a divine link with no limits?
While one's heart and soul open
A person enters and stays in
Who helps in all needs and aids?
Takes the part of parents
Brothers and sisters, well-wishers
Thus act as all in one
The affair never ensure the wealth and welfare
May often be one-sided
As ampler helping the destitute
Aims are similar ambitions alike
May stand in entire life and sustain a link
It is alike multi-celled rather single
Holding more power and opt at usage
Swami Vivekananda speak
More worst is having one enemy
Rather having a hundred ideal friends
Friends' upkeep is to a greater extent
Meriting for self and mortals as friends built up
Hearty, wishes to one and all, on the "Friendship Day."

rayana Bandam

Genuine Personality

Intellect is better than worship
Calmness better than chattering, expert
Acts are better than customs

rayana Bandam

Gift

Gift giving is more worth,
Sort, of self-smart, aiming from
Others are of grade worst

rayana Bandam

Gift Invest

Burning In scent- stick, content smell emits
Though age, aflame human, keeps talent
Buries, hidden gift, body along

rayana Bandam

Gleam And Guilt

Raghu dynasty glowed by Rama
With evil Duryodhana all died, Gleam
Guilt is the primary effect

rayana Bandam

God And Nature

God models the nature
To adopt and adjust to needs
however, human stays order away

rayana Bandam

Graciousness

Neat in dress and personality smart
Never comes to count to use and utilization
Average may help with benignity

rayana Bandam

Grandparents Day

Those who have grandparents
Are fortunate to greet with the day
Maternal and paternal both
At your Infancy to toddler
Were at your side watching
As watchmanaiding as a servant
round the clock with no add up the measure
might stand your plane while mistake did
as your lawyerin defense and secure
losing their time using energy
must serve in ways many
may have lostsleep, missedchow time
victuals verily must have restricted
keeping thy health in mind,
must have shelved journeys and affairs
thy parents are grandparentssows in seeds
you are the plant, mature to the current
fortune is to stay with and serve to needs
godfather, the godmother, stand as a guiders
even at our grown-up age with extreme experience
with hearty GRANDPARENTS DAY to one and al

rayana Bandam

Gratitude

Sincerity is in inherent morals
Comes with inner code of ethics
Never others can modify the mind
Once about decades four and a half before
We are with the finance minister in a village
At the start of the summit, a weeping voice
Audible to all, diverting the attention of the entire
The person is old and blind too
Begged for courtesy, as thy pregnant daughter
In term full and getting pains with an urge for entreaty
A colleague and I were conferred a trust upon
We shifted to the civil hospital and assisted delivery
The patient blessed with a male baby
And was named after the minister name
Mahendernath the minister of finance with kind and courtesy content
As a gratitude for the generosity he rendered
The event reveals the act beyond beneficiary life to note
And may stay in all views heart forever
The action is instant, but resultant stays long
Though the minister lost life and at heaven
Maybe a pleasing, hearing call of all about the beneficiary, with thy name

rayana Bandam

Guest Of Guilty

Letting guilty into the residence
Begin the crisis, as fly to
Stomach sure problem to start

rayana Bandam

Habits

An established custom
Good or bad are habits
They are like solutes
Dissolve in the body
Which act as solvents?
Thus formed mixtures
Are so much shared
A lot of difficulties to separate
The water content of Sugar or salt
Stays even after the filter
Simple sift, will not suffice
Needs a lot of strain to split
Ways of human life expose
By the hidden habit content
Excellent or wickedalike the effect
Sure never ease to eliminate
Hinduism says there lays
Six evil passions which lodge
In the human mind and command
Lust is the captain of the total

anger, greed, delusion pride and envy
Thus better never build thy body
Allowing awful habits to melt
And make pure mind impure
Lord Sri Krishna speaks senses are superior
To dull matter, higher of the senses is mind
Aptitude still higher, the soul is the super
As fire roofed by smoke, mirror by dust
Embryo by womb intellect by the level of lust
Making personality perfect one employ
Super and spiritual strength to beat
The insatiable lust enemy with which
Added evil associates depart
Ensure besides, never, let get in yet again

rayana Bandam

Handwriting

Writing is worth to praise
No matter what content it possesses
worth good hand-write to appreciate

rayana Bandam

Happy And Unhappy

Observing the deep thought on the object, gaining eager
By senses, one gets attached, lead to lust and anger
For bondage and liberation, the root is the mind
For all sorts of happiness and sorrows, the mind stands behind
Success leads to happiness, failure to lead to grief
The mind is such strong and obstinate acts as chief
If desire pleased gets pride, else leads to angry
From anger delusion, which leads to a panic of memory
After, intelligence has gone one fall into the material pool
Thus the mind is like wind, difficult to control and cool
As are the desires satisfied, newer one sets in mind
The process is a constant and nonstop of mind
Lord Sri Krishna advice the way to overcome sufficiently
By way of continuous practice and disinterest, only
Where the mind is calm, life will besmooth and happy
Even the family, friends, around and surround all be happy

rayana Bandam

Height And Assessment

Raising the ladder any height
Cannot study surroundings and understand
The person on it, only interpret

rayana Bandam

Helping Plant Became Weeping Plant

On the road side, we find plants several
With boughs, many sprung up in directions all
Bearing leaves, flowers, fruits, in support of others
With cool air to keep, perfume to smell
Delicious fruits to suit the taste of human and animal
Several wayfarers stay under to rest and relax
If the plant is old and grown to the sky with many branches,
And green leaves may draw too many to stay under and hide
Not only for safety but it will create a place to work and earn for many
Tea stall, pan shop, cool drinks, ice cream vendors, shoe polishers
Loving persons to join, children to play, passengers to wait for bus
Waiters to greet the guests, and some others to show sendoff
Thinking the area as holy one has found a statue of Goddess
At the stem under the small shelter built for,
So is a property of all and meant for all that is the purpose of plant
One night" a evil person", has cut the plant for the sake of a small amount
And made the plant as log to cope with branched stripped
All felt sorry for the barbaric act done some lost the craft
Others lost the place to stay and visit while all are in distress
A drunken person came enjoying the smell of liquor
Was the power being involving in the malign effect on the plant?
Thus, one nasty person in the society changes the tune of severa

rayana Bandam

Hidden Secret

Kept private or not revealed
Is secret the concealing act
There one finds a doctor restore
snakebite withworth, treat adore
greater part regain, never one befallworst
town thought of any crisis, of a serpent bite
renderworth servicein thy hand orient
with the plant, juice retore allthough stern
Never one leaves despair, at, short time avail
The crux of the matter being, so self-centered
Never one know the medicine employed
One day outside where the doctor had a snake bite
go around people brought the comatose doctor tohospital
Froth from moth, unable to speak and respond
Is the mercy of people, witnessing and shower blessings?
Several aimed, the drug that meant others for self-apply
Compounder being called and advised the tact to use
All people around astonished, as he is naiveof remedy
The eminent doctor took last breath, with lack of medicine
A hidden secret at times often peril to self-care
Bodies buriedwith hidden talents, worth zero value to count

rayana Bandam

Hiddentreasure

Red chili seed is black
Bitten one feels spicy, like enormity
Hidden lies in grand people

rayana Bandam

Holy Point

A holy person is honored and praised,
By feet, not of hand touching
The foothold, earthen notes

rayana Bandam

Homecoming Day

There one finds a village is very remote.
There live families many in houses dispersed
However, lives apart mingle daily and manage
Rapport among is very close, and as of a family single
All shares the pleasure and problems solving with ease
A couple of Nirmala and Chandu married a time long before
Several families, under bless with children two or more.
One unfortunate is the only couple with no kids to find
Hath visited fertility centers many, with no definite lead
An elderly guided adopting, baby from orphan centers.
the message spread village with the outcome of advice many
One said outer is out never adjust to the adapter.
Few with the idea as the orphan is the misfortune
Some stated self-conceiving is secure in parent part.
in fact, there are disabled children in the village
Deaf and dumb, blind, polio of one or both limbs
Some, Mentally retarded, stunted growth, few with bone problems.
All above conceived kids, not from adoption to notice
Last, to hear the couple brought a child to adopt.
Very smart, pinkly, a beauty dimple on the cheek at the smile
It is the beautiful baby among several others.
Sooner the couple viewed at center baby cheered with a smile.
pointing, the bond of kinship with the child and couple
The couple signed and secured the child to adopt
Years passed the child is the only beauty spot among
In, intelligence, obedience, the only one to count
The calendar turned forward for years twenty-five.
The children of a parent born came apart since marriage
The old and ill health parents are under overlooks
Conceived among many are, at places, far from a distance
Leaving thy parents without mention of maintenance
Own children are no more option of claiming self
They even shared land and longings and separated.
The couple is now moving to the baby adopted
Who recently joined as Collector of thy native district?
The Collector and staff received the couple with cheers.
The couple lived long, with the baby without problems
The baby is Collector Lakshmi in name and action.
Orphans are like seeds if gets assistance grows.

Forms big trees aiding with shade, flowers, and fruits
Continuing the race with humanity and divinity
Here homecoming day is for parents to find, unlike
Original, of the baby, coming to the house of adapter
It is the real homecoming day for the parents adopted

rayana Bandam

Homely Stay And Saintly Lead

Man , saints are both divines make
no demarcation one can remake
persons never, but personalities peaks
the way of life and the reaction to speak
Lord Sri Krishna speak, never be away
Stay home, but keep mind and body allay
Though household, feel nature's home
Asceticism to attain one needs nay roam
The homely person thus, stick to certain rules and rites
thy is, a saint to count and never differ despite
Body, speech, the senses, are held and trained
revering Lord, brahmins, spiritual master and
Superiors like father mother, guests are served
Cleanliness, simplicity, celibacy, nonviolence merited
does the austerities of the human body reigned
speech austerity dwells while worthy, and truth retained
Including, UN hurting others, Vedas to recite
Mind sticking to serenity, simplicity, gravity delight
Self-control, purity of thought are of worthy life
This three-fold austerity adept and continued in life,
whos aims are selfless and materially un-assign
become a saint, in fact, pleases nature's supreme, design

rayana Bandam

Honesty

Honest and Dis honest

Once we get two persons room side by side
Both had a rooster one are black and the other white
Both sit on trees of thy houses playing with each
"Among the two persons" one is true and holy
Other is evil, cunning, and deceiver
White rooster is the darling of moral
Black is the mood of dishonest
Once when white entered the house of dishonest
And playing with the black staying on the bough
He the monster caught it killed and enjoyed
When black entered the house of generous
He caught it and returned to the owner
Good is one who helps, evil is the other who hooks

rayana Bandam

Honeybee

Honeybee detects flower fragrance
From far of, nearby frog fails
Brain- size not to assert count

rayana Bandam

Honorand Dishonor

Getting honor, dishonor, never selfly
the decision, abuild, bestowing, thy
reflection from other 's, soul mirror

rayana Bandam

Hooked Earthworm

Oh' fish, you are behind
my half body, the one above
under wait for your full- body

rayana Bandam

How Much You Be Giving

How much you be giving

Is a lesson to understand and follow the secret behind
No one on earth counts the benefit of person
The thousands or millions he earns and saves
But the group counts the way one blow
Even a tank or project restricted for open flow
So that minimal is being kept for use for the quantity required
No limit is being kept for the overflow, if not the dam breaches
Divinity aims that one should give alms to the needy
To save them in acts of maintaining lively hood
Giving is also countable than sparing, and retaining
Mendicants as per Indian teachings while begging for alms
Reminds us that, one never gives and retains, will not succeed
But after death will be born to a bum and will retain the act
So a part of one fourth one must forgive for giving to others
This as Chess game sacrificing the poor to capture the solid

rayana Bandam

Human Adjustment

Make or becoming suitable
Adjusting to circumstances indisputable
May have to become a little different
And to match a standard though different
Or may have to adapt to something new
Like the environment, or a process anew
Like adding and deducting in to suit
Qualifying circumstances as absolute
Water suits to the container pour
If boiled become vapor with no resistance anymore
If condensed and cooled become icy to find
Are the divine rules laid to water and adapt to assigned
Iron though robust when hot yield to shape intended
Sleepless person more suits to the night watch with no offending
Materials some are water, few are in oil solvable
Gold in acid thus each, stuff has its own solvent usable
Animals some are day hunt, rest nocturnal to find
Human too are with certain rules to follow confined
Mother, with family and children, father to feed and look after
In-law to serve paternal family and husband children thereafter
A teacher at school to teach and train the pupil
Student to obey educational dent and become worth useful
Officer at the office, labor at the site, and people at industry assigned
Are all meant to suit and work for the act designed
The plant with season bloom, fresh leaves, fruits produce
Though human takes care or not they fail to induce
If rotten things and irritation are retained in body and mind
Is not a human to count even if blessed with many degrees behind?
Thus intelligence is worth to possess but the intensity with
Which one to work, understand, and adjusts, is ideal human worth

rayana Bandam

Human Analysis

Headlights ascertain the front vehicle
Guiding, the road to pass, from
rear, others ensure our behavior

rayana Bandam

Human Blend

Admix with robbers, forest deep
Worth to cross, and reach safe
unworthy, acting as a thief

rayana Bandam

Human Intellectualism

Eating, sleeping, conception, fear,
Factors, commons for human, animals too,
Using intellect, counts, being human

rayana Bandam

Human Life And Adjustment

Make or becoming suitable
Adjusting to circumstances indisputable
May have to become a little different
And to match a standard though different
Or may have to adapt to something new
Like the environment, or a process anew
Like adding and deducting in to suit
Qualifying circumstances as absolute
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rayana Bandam

Human Paragon As Per Bhagavad Geetha

Amongst God design human stand at the crest
human rational, parting from the animal beast
Soul passes from the kid, later youth in turn to age-old
self-realized doth not daze to find fact behold
Human must rise in mind never to degrade
One under direct mind is a friend, foe if freed
Certainly not does the Lord impede any one's act
Sinful and pious deeds are of human self-choice, in fact
Ignorance covers thy cognition, thus mazed
Human must impress never to express and amazed
Ideal in life, handy to society, and the human realm
Must in mindful of certain assets, a guide of Sri Krishna Lord
To the human race in Bhagavad Geetha the divine reward
Fear free, heart purity, noesis, charity, discipline conform
Religious rites to trail, devotion to Guru, (teacher)deity,
Rituals like Yagna, holy books reading, self-control, serenity
Straightforwardness in mind, noninjury, truth to follow, fury free
Sacrifice, peace,lack of carping and never to lie
Compassion, greediness free, gentleness, modesty, and apply
Godly actions, boldness, mercy, with body clean, mind pure
Is the real persona of an ideal human to think and allure

rayana Bandam

Human Senses

Petals are worth being intact
In flower, credit to reach God
better human senses mind resting

rayana Bandam

Human Speak

Crying like buffalo grunt is
Not a pleasure giving act but,
The listener thinks, are mad

rayana Bandam

Human Unity

All fingers are UN equal
When flexed all come line single
Human unity similar to the dissimilarity

rayana Bandam

Human Worth

Dignity, style, compassion, sunny, holy
Are all essence of human-made mentality
worthy to follow, deserving to exist

rayana Bandam

Humanity

Flower with perfume is desirable
Human of kind and courtesy preferable
Adept accept both and hold

rayana Bandam

Humanmovement

Movement with the flow is worth
trapped fish must move opposite
unbearable human must activate alike

rayana Bandam

Humbleness and Arrogance

Wicked talk dominantly, and pride
Pious speak gently, CU metal thud
Gives more echo than gold

rayana Bandam

Humility

Modesty is more of worth than wealth
This keeps the body and mind at good health
Even a slave shall reap up riches
May not gratify the people with her riches
The root cause of success is humility
Blessings of the elders, neighbors receptivity
Divine boons and Teacher's grace
Have matchless friends and good family embrace
While staying with vanity, selfishness away with
Humility allows all good natures to stay with
The humility, pride, and success are the troop
In the path of human life for success top
If pride and ego are with personality, breach
The and success is, far of the target to reach
But with diffidence, loyalty, and devotion at
Success sure to attain and route of the near path
Victory and failure both are of the divine deed
Our version is to accept the fact and obey indeed
Never feel success self-made failure the Lord made
One feels happy admitting as both, are divinely made

rayana Bandam

Hunger March

The king never feels happy and satisfied with the capital
The sort of thy land leveled and acquired
Woman of the street of self-body built and wealth required
But ever shut out thy mind of beauty to earn
Never one fills the stomach of fire God
More the fuel he gets more shine with still more flame he enjoys
A thief even became multi-millionaire
Ever get out the thirst of theft and make
The young boy's yank for each and new either food or toy
Never one finds the young away from wants
The beggar will always be behind the plead with no end in mind
All the above are self sake in work never in bother
Of other agonies, among all the newer
One is a modern bill collector
Thus speak Batrihari an Indian king and poet

rayana Bandam

Hygiene And Health

The human body is equally an engine
With its device of service and repair
The heartbeat and breath never stops
Some parts grow and stop at a certain age
The growth hair, and nails, never cease
Millions of blood cells form and replace the old
Every movement the skin cellshed
Though slippers and shoes were torn but never sole
Intestines ever busy with the eatables one ingest
With metabolism tissues are formed and repaired,
For an engine, we may replace the flawparts
And make fit for the road on and start
Nature cures and repairs the body routinely
if body damage, above the natural point, needs tending
For countless of years, India knows the art
Of support healing to gain health and feel ease
Thus even the ancient doctors laid assured rules
Keeping the body hail and healthy
Thus Science says "health is wealth."
Maybe one rich in resource might fail to digest
Physically effective, but one might mentally unsound
Ayurveda the Indian medical science lays assured rules
Keeping body, cloths, house and milieu hygienic
Food habits and water to be fresh and unpolluted
If one care to be mentally and physically, fit
lead a healthy life" servicing section is, integral."

never opt for the repair section to finger thy body
one follows the rules "our health is in our own hands."

rayana Bandam

Ideal Count

Dress and body is numerable
Worth count is pleasing talk and
Soft at heart and mind

rayana Bandam

Idealist

Alms to others to assist
Aim others are upright and thriving
ideal path of human perceptions

rayana Bandam

Ignorance

An ignorant is one who
Poses like the intelligent, fact alike
New battery without power charge

rayana Bandam

Ignorant

Ignorant though stays with learned
Never become a poet as the
Crane among a swans group

rayana Bandam

Ignorant Accompany

Ignorant though stays with learned
Never become a poet as the
Crane among a swans group

rayana Bandam

Immorality

Evil one destroys the family
With the pest invasion in sugarcane
Spoils the cane structure entire

rayana Bandam

In Search Of The God

God dwells in the bodies of the universe entire□
But one search locating all about intend□
Though one holds, self-face stillenquire□
Conclude only with mirror report contend□

But one search to locating all about intend□
Though eyes posses' vitality and power□
Conclude only with mirror report contend□
Still, depending on the inert mirror empower

Though eye posses' vitality and power□
But depends on the lifeless mirror trend□
Still, depending on the inert mirror empower □
One could find only with a devotional fond□

But depends on the lifeless mirror trend □
Though one holds, self-face stillenquire□
One could find only with a devotional fond□
God dwells in the bodies of the universe entire

rayana Bandam

Innocent Search

Exploration of anything

Is it not an easy task even for a king?

Smart one study with safety at self

Stupid in search, forget the risk of self

Swami Rama Krishna Parama Hamsa describe

A young scientist plan reaching deep in sea proscribe

A sculpt of salt make bets equally to find the sea depth

Sooner the salt melts and dissolves in seawater before the reach of depth

The Hinduism or religious books are similar in study

But for Innocent very inflexible without a teacher, and self-study

rayana Bandam

Insensate Action

At all routines, stuffed served
Strained to feast; starving pauper kept out
Impelling, without feed, andrepent

rayana Bandam

Intention And Goal

Intention and goal

The theme is ideal to explore and learn

Intention is what we want

Goal is where we hit

The treat in between two is uncertainty

“If the end is convenient and easy to” reach

The person and the followers feel happy

Goal of high attitude and the one unreachable

It spoils the present and baffles the future

So prepare for existing design for future

Each must have its own preference of process

Leaving present design future is a waste to consider

rayana Bandam

International Women's Day

Women whether in India or on the earth
The prime task of the female is human growth
A form of daughter initial, loving baby later
An amiable girl at teenage, a wife tardier
Loses the self, sacrifices, and frames for others
In a while, she form darling to the person married
Indian mythology teach, she as wisdom goddess
Reside in the tongue of God Brahma the creator
Goddesses of wealth Lakshmi Devi dwell in the heart of lord
Vishnu the sustainers' of the cosmos
The Goddess of power Parwathy form half the body
Of lord Shiva the demolisher of the universe
Thus the hypocrisy vanish, forms a figure of the couple
Consequently, it is a form of the mother at dinner
A goddess of wisdom, power, and wealth
A divine God to the family and visitors
A servant around the clock to the family
A nymph to the husband in pleasing
March 8th is the International women's day
The combination of purple, green and white
Symbolizes women, purple for royalty nobility
Luxury, power and ambition, wealth extravagance
Green typifies hope, white for purity, peace honesty and non-violence
A mix of purple green and white a sort of color to the painter
Addition of all qualities makes the women on earth
Women spare thy flesh and blood for children's birth
Feeder of children with milk formed nectar of blood self
Food feeder and headwaiter to family, a friend to neighbors
A mother to pet animals, birds, care-taker to plants
Thus a woman is all in one to please and console others
Least planning to personality and self
Hence the woman, though humanly single, but rolls are many
Hearty greetings to one and all women on earth
Because of international women day

rayana Bandam

Interweaving

Weaving thread is cloth make
Interweaving the human is society make
All threads partake, also human

rayana Bandam

Ir-Responsive Personality

Refractory pose, stupefy, societyevenly
worst, effigy in the human, form
frighten, birds away from crops

rayana Bandam

Joint Family

A shared social unit living together prolong
More common in India since long
Having an elder to advise younger's to follow
Pleasure and displeasure are all shared with counterglow
For any problem to confront the entire partake
The team, meddle the setback with caretaking
Cause for anxiety is partial and too long for a thing
Thus refrain from wrongdoing, with worth facing
A step above the fact, Hinduism trust all fit in
One family, whether, human, animal, or plant count in
To stay in kind and courtesy as all are intermingle
None can survive without fellow being
Millions of dollars or gold are valueless but for
Another person is at the stand to make it worth for
The earth, fruit, and food giving trees, running river
The air one breath, the sun rays, and moonlights ever
Stand in service to the universe a trait of divine power
In the conviction, all are celestial and to trust forever
Live and be fond of nature with no aim of possession
All constitute as equal in power and survival accession

rayana Bandam

Justifiable Action

Listen to all about, without
Perplexity know the fact, conciliate
Reality is the one justifiable

rayana Bandam

Key Search

A hunt, for key may
Be more, excellent and ideal
Than that, breaking the lock

rayana Bandam

Kind And Unkind

A sort of befitting other profit is kind
The form just in the opposite is unkind
Kind to sick patients, a kind master
Kind words of sympathy and kind letter
All are from the tongue of stirred
To be germane and admired
A chap once visit a material manager
With a bid of temple construction at eager
Kind-hearted manager promise donate
Third part with the purchase of two items denote
The person desires to seize the gift first
Kind manager opts for the option with no curse
With the feel of the client's future visit and secure
Years slide customer never returns to ensure
a long time elapsed to discover gift divert
Not from this firm alone, but numerous assert
Accounts showed manager's salary, slice with the poster
Not alone of this firm but of managers several in the muster
Doer's several tricks, build a handsome house
For self, but the being sooner left divine abode with the spouse
Leaving the residence gratis to locate and worth to reside
By all poor, needy, ignored and destitute allied
Among to count, no owner, but divine blessed remained
For all deceptive actions, there one finds the Lord
Making act candidturn, merit for others as a reward

rayana Bandam

Kindness And Continuations

Communication is passing of truth
From one person to other in sooth
Maybe about the event good or bad
But stays long in the mind, about sad or glad
An old lady with ear problem attend
ENT hospital, where she finds a trend
Of several in the queue for a doctor consult
After a wait of an hour, the lady could enter the doctor's room
A young doctor, the best caretaker finds
The fault, and with a stunning face opined
The lady of thy same native about whom
Thy father communicated a fact long ago presume
It was about time concerning two decades past
While the doctor himself was an infant, and as his mother sick in fact
Father took the boy to the hospital, of which oppose
Old lady stays in thy own house; it was sunny weather in the pose
The boy started weeping continuously, finding
The fact the lady calls the father to a shady spot of the house heeding
A feed, the food with a lot of affection, it is a miracle to find
Weeping turned to smile a sure sign of courtesy of the kind
The father leaves without consult the doctor, abrupt
Doctor's father often reveals there lays hands holy and non-corrupt
Which assist in recovery as equal to any specialist?
The doctor reveals the old lady about the act subsist
And declares to feel him as thy own family member
Acts of sympathy never die but bloom forever to remember

rayana Bandam

Law Of Work And Consume

Whileworking uses, both hands
when consuming, employ only one, this
Being the law, livingprocess

rayana Bandam

Level Of Reach

Fruit tree, above to accomplish
Stone pelt is common, get injured
Human stay level, others reach

rayana Bandam

Life Adjustment

Person part, of society machine
Make thy self a universal part
Befitting wherever one rest

rayana Bandam

Life And Enjoyment

The existence from birth to death is life
The delivery may start as pleasure or grief
One may be born with a silver spoon in his mouth
Or of the family without wisdom and wealth
Easwara Sarwa Bhoothanam is the Lord's account
Supreme Lord situated in everyone's heart
Thus the fortune and misfortune starts with the birth
For the disparity of luck, one feels sorry up to death
The reason for hardship is self-made, says
Lord Krishna in the Bhagavad Geetha the franchise
Does depend on the activities one does while living
A right seed sown person does get the worthy crop to get giving
Earning and owing, keeping for self is worth
But is as seeds keeping in the house without sowing is unworthy
As may get time out, pests may attack season may move away
Become valueless even for self-usage, thus useless anyway
Money to without spare and self spent if loose life without note
Sure either the mother earth retains or goes to others denote
In life too, if one devoted, work selflessly, charity giving
Helping, assisting, honest, trinitarian refinement, forgiving
(Trinitarian is the person matching in mind, talk, and doings)
Are all alike seed sowing give crop to enjoy in next living
Arjuna puts the question to Lord if one does all these
Does the surety of God's grace present in the coming life follows
Lord assures either the person be born in a righteous family
With richness in aristocracy and transcendentalists family
Where full of richness, wiseness, and wisdom in existing in the family
Bhatihari Indian poet said younger be happy with playing
Youth with sexual category and enjoying
Adult with family upholding and safeguarding
Old aged with the maturity of body, health and continuing
Thus be happy at young, do discharge designed duty at young and youth
At old, devoted to God, guide the children and the youth

rayana Bandam

Life And Lead

Human, animal, plantlife, common
diurnal, nocturnal, seasonalnever outrage, rules
A human alone, the lawbreaker

rayana Bandam

Life And Lord

Lord

The creator maintainer, universe runs by Lord
With eyes, none can see without wisdom
For the gain of worseness, one needs a sense
The one on devotional path get the choice
No need to get out of the family and become a saint
The best root of success is to make mind fixed

Only in persons of austerity aims on God fixed
Peering into the worldly desires, one is away from Lord
For beyond the usual, hold manners is the Saint
So esteemed in manners, devising decisions is wisdom
Conjugation with the world is defined proper usage is choice
Cuteness in passion and performance work of sense

Demons and devils though studied texts lacked a sense
Though get boons of God, 't being effete to fix
To be perfect in power to obtain thy had the choice
With kind and courtesy of penance, blessed the Lord
Intuition is perception is holy with wisdom
Applying in the life and adjust society the saint

The aims and ambitions are often God's option in saint
The blessed may often be missy and baffle in the sense
May misuse and build problems with deficient wisdom
Often elders are to bequest for to fix
Work, if done with selfless motto outcome, lies in Lord
Use of sense is fair, thus never one to give a choice

Page 2

There are books of wisdom, and the ways to learn is choice
Practical to visualize and attain with the saint
The provisions of the above are the gift of the lord
Filiations' and derivation with which to survive is a sense
Thus go not with the half-minded but tritely fix
Had a go at a known is for better and is real wisdom

One never fails to prove the level-headedness is wisdom
The affairs are self and social rightly applying is the choice
One not to confuse and do wrong but make a firm fix
Doing the honest belief in lord life in poise is a saint
Temper and tension in mind is the losing sense
Believing the life a blessing of power behind is the Lord

Along with augmentation gaining wisdom, is the life of the saint
However, the choice is ours but using fully is a sense
Better to fix the mind on the right path and follow the Lord

rayana Bandam

Life And Nature

Fashion is true for vision
For social survival needs polish nature
That is the flower fragrance

rayana Bandam

Life And Usage

Cutting the cloth, ideal if
meant to stitch and suit, put in
the lifespan pointless, human waste

rayana Bandam

Life Lead And Resultant

There are three ways of life direct
One with public and worldly pleasure
Enjoy the life of Pleasance measure
Ever sparing time with delectation
Second desist, delights and devote
Often may reach the level intend
The one who takes, to the fruition
Attain perfection with no rebirth
Distinctive is type third, devotional mean
Have neither enjoyed pleasures
Nor attain perfection, in mysticism,
A path like this diverted from transcendence
Perish like a riven cloud with no sphere position
What would be the fortune of such persons?
Kindly clear my doubt; none other than you clear it
Is the Prince Arjuna's query to Lord Sri Krishna?
Lord speak the person knowing spirituals
Believe divinity pervades nature and humanity
With auspicious activities do not meet wipeout
Either in this or spiritual world
Who does good, evil never dare defeat
Abortive yogi too many years after
Pleasance on planets, of pious living entities
Born into a family of righteous people,
Among rich aristocracy and scholars
Verily rare is such birth in this world
revives prior divine life, and realize
Make and try further, advance to succeed
Significantly drew to the mythos of yogi
While yogi engages himself with sincere endeavors
Get taints washed off, finally after several births
And practice attains the stage yogi
stand superior to acetic, empiricist, and sneaky
Yogis who always abides in me with great faith,
Revering Me in Transcendental loving services
Unified with Me in yoga and is the supreme goal

rayana Bandam

Life Reality

Human often equated with beasts
By birth animal, not by nature
Though life human, action brutal

rayana Bandam

Life Span

Flower efflorescence is worth period short
As time passes the same unworthy
So also the span of life

rayana Bandam

Life Style And Result

The Life, ideal staying alone
Befitting, with desirable leads felicitous, with
barbarous, alike iron rust, disintegrate

rayana Bandam

Lift

this poem is the experience of daily bike riders

rayana Bandam

Lighted Cigarette

A Lighted cigarette if thrown out
From window may fall on a petrol vehicle at rest
Or on material ease to burn and lead to ashes'
A simple spit of saliva makes the burning end
Fire free and secure, let not throw out
And search, for in the dark to find and keep safe
The human mouth too is like burning cigarette
If unworthy words fall on others ears is certain
To cause unwanted results, in return
Harsh and hot are worst, crisp and soft is worth to praise

rayana Bandam

Limits

Body and mind run ideally
One exceed the limits, worthless; the
intolerable heart may stand still

rayana Bandam

Little Praise

Little praise yields more prizes
Than long remark and failure lead
Better pursue and get profit

rayana Bandam

Little Work Good Deed

Though act little if done
With good deed, ideal as big banyan
Tree hides in a tiny seed

rayana Bandam

Lockdown

Lockdown as on today is known worldwide
Word sense confining prisoners to their cells inside
The present is a way to stay; self-limit to house
Custody self safe and secure stay clear of coronavirus

Word sense confining prisoners to their cells inside
More worst touch of infected, route worth of inviting the virus
Custody self safe and secure stay clear of coronavirus
Though invisible breeds one to trillion in times little

More worst touch of infected, route worth of inviting the virus
Better be with parents' family and children and pass the time pleasantly
Though invisible breeds one to trillion in times little
Play, read books, exercise, enjoy the time of most worthy

Better be with parents' family and children and pass the time pleasantly
The present is a way to stay; self confine to house
Play, read books, exercise, enjoy the time of most worthy
Lockdown as on today is known worldwide

rayana Bandam

Loneliness

Never one is alone, tall-tree
In desert gives, shelter, fruits
Several reaches to the spring

rayana Bandam

Lord And Beloved Devotee

One who is not envious, being a friend of living all?
Never thinks of possession, and of false ego to fall
Equal at both joy and pain, forever pleased,
engaged in divine service with willpower appeased
Whose mind and talent are in accord rule of Lord
None can trouble him, ever anxiety free and form fixed
Steady in happy and sorrow?by no means in want on worldly actions
Is pure, expert, without cares, free from all pains
Neither strives for some result nor grasps pleasure or trouble
Never laments, desires, good and gloomy things to forsake able
Equal to friends and enemies, who is equipoised in honor and dishonor?
Heat and cold, happiness and distress, fame and infamy, equal with honor
Free from faults always silent and satisfied with all
Seek not a residence, mind with the eternal path of service, at tall
Who engages himself with confide, making me the ultimate goal
The one with the entire above font is very dear to me to enroll

rayana Bandam

Loyalsteer

A remote village where
One finds a herd of sheep
Shepherd whotake meadow to forage
Aroutine of all days along the year
On a summer day finds a dead dog
Might have had wild attack and
A puppy which is laying aside the dead mother
Shepperd lifted andhugged the puppy
Had not herd passed the way, death being puppy `s fate
Milked the sheep and fed with divine heart
One noble sheep among, on track teat feed the little dog
The sort ofmilkinglasted for a couple of months
Puppy stays at shepherd home under the care of family
The sheep feed at morning; puppy waits for evening feed
the intimacy thus developed puppy started to follow
Herd in company with fed mother sheep
constantly staying beside and bark if others approach
followingtime the puppy grew and became a dog
Physically strong, pleasant to look, terrifying
For others reach, thus a guard to mother, herd in total
No fox and jackal nor thief dare to come front or near
One day as the Shepperd being away
Fox entered the herd, while about to attack a sheep
Similar soldier dog attacked the wild and torn to pieces to dye
Thus for care a few months, dog served the fed mother
And the total herd for thy lifetime
Thus helping with the selfless motto, the returns are
Certain whether in human or animal to find
Good steer always ends with excellent results

rayana Bandam

Loyalty

Life is a boon spare not be wise soon
Good and the bad are the things around,
Slide and slunk in to the smattering mind,
It is brutal to have bad in side,
God sent to have good inside,
Treachurous tend and
Teasing tussle nibbles the noble,
To fondle the fellows, mercy to men,
Even in mind with pain and pleasure,
keeps the man to leap the weep,
Rise to repel the riot around,
Be wise to dispel the rival surround,
Rule of is the law of lawer,
Stake of all is the line of loyal

rayana Bandam

Man And Machine

Any vehicle of an automobile will have the machine
Within and worth of value is the outer body clean
The inner machine makes the vehicle worthy
Attractive body with engine unworthy
Unfelt comfort and never happy to find
Make of body and soundless smooth engine confined
Often even if the body lacking the feature and though hurtful
One gets the pleasure if the engine perfect feels heart full
The alike human with shape and structure concern
Even if may not be smart and striking discern
With no pride, but truthful, affectionate, and pleasing
All will praise and appreciate with appeasing

rayana Bandam

Mark Of Intelligence

Intelligence is never self-spoken□
Must be articulated from others entrust□
The count is the talents on the event surmount□
About the sense exposed to success immense□

Must be articulated from others entrust□
Alike battery exhibiting filled power□
About the sense exposed to success immense□
While keeping the action to reveal talent worthwhile□

Alike battery exhibiting filled power□
As assisting flickering bulb for the caution show □
While keeping the action to reveal talent worthwhile□
Is the real power, proving the fact of talent

As if assisting flickering bulb for caution show□
The count is the talents on the event surmount□
Is the real power, proving the fact of talent□
Intelligence is never self-spoken

rayana Bandam

Matchless Count

Dress and body is numerable
Worth count is pleasing talk and
Soft at heart and mind

rayana Bandam

Material And Man

Though, raw - material, decline level count
if purged, becomes pure, and worthiest
taking out, dis, human, turns honest

rayana Bandam

Material Of Mind

Harsh and soft both human
Stays, adjust both, as water mixer
Comfort, to self and rest

rayana Bandam

Mean Mentality

Mean mentality spoils the cook
Nevertheless, the mind equally gets disturbed
Be with kind and courtesy

rayana Bandam

Mentality

An attitude of how one will read and react
Physical look is worth, but mental more of merit
The highest goal with helping mind is of more meaning
Acting is worst, but the reality is worth
Forget the past and hope of future
But living in the present is just the thing
When one is not disturbed, and elated
While pleasure, free from bonds, fear, and anger
Is a steady mind thus Lord Sri Krishna speak
Living with no greed, live with minimum must
Never boast about earning, stick to
Devotion, health, and respecting others
Is the ideal mentality, Hinduism says

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Merit Of Sparing Item

A spoonful cow milk merit
Over Pot full donkey milk, little
Grub with devotion is worth

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Milestones Of Life And Outline

The life started of being is an infant
Then childhood, youth, paternity present
Later on old age, next, track down to the demise
Babies are cared and shared in all wants complies
Child needs are at most filled to thy demand
Youth are under control partially, comprehend
Of asks, some are rewarded a few are rejected
At age of an adult, self-demands dwindle allied
With family wants, may hassle, with frontfewer self-needs
More endeavors for parents and children accedes
Thus the freedom lessens as age headed
At age-old life is miserable, body bend
Walking pace trim down, needs stick to support
Teeth fall, vision impaired, deafness set assort
Brothers and friends may not listen to calls
The wife may fail to serve up, even the son appalls
May become an enemy and unethical in adjusting
Thus speaks king and poet Batrihari the old age as distrusting

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Mind And March

Kings behind land and battle
Saint after God and liberty attain
Wicked in the women back

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Mind And Material

The material in mind often misses
May not be sure of regaining and read
Write on, or make a book

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Mind And Measure /Hinduism

The human measured
With passions treasure
In mind and thus the essence
Evaluated the form by substance
Nature, value, quality ability
extent, significance passibility
Strong desire to possess in detect
loose mind with anger effect
Wealth desire, emotions fasten
the pride of property, chosen
Jealousy, the manias, which count
Make the personal merit ordemeritaccount
Adding the qualities well is heavenly
Moreover, holding bad is the earthly

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Mind And Move

The loose mind of personality
Unstable moves, alike hanging thread swings,
and, adopt current air direction

rayana Bandam

Mind And Mud

Giving a response is mind
Never, afford reaction mud, a human
ideal, stayingwith the mind

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Mind Cooling

The aid of any device
The body may cool not the mind
Only meditation cools the mind

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Mind Fixity

Writing over water never remains
Rickety rule and route entire life
Never steady the wicked mind

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Mindand Majesty

The lion the King of the forest
Break s elephant head and eat
Thy limbs may lose flexibility,
status miserable, life be waning,
never turns below the self-worth
Dignity and majesty as forest Rex
However, hungry never descend to
Level dry grass eats and satisfies
Similar is the nature of men
Of the Substance of majesty
Thus speak the King and poet Bhatrighari

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Mindand Motto /Hinduism

A human at birth, of formed without content
Family, friends, surrounds, nature all shape and make the subject
If borne in a poeticfamily may turn writer sect
If in an artist family, bend ascreative person talent
In the saint, raise as devotee and divine
Stand with a teacher, suitan ideal student assign
In a family of thief, routines, notorious as a stealer
Sculptor family child pick up the art to the scale
Likewise carpenter, tailor, politician, and priest
A robber, Valmiki turns to saintwrite Ramayana epic poem ancient
While saint Narada guides, the line of devotion and dedication
Becomes the first poet, with the sacred spiritual adoration
However, millions of years past still are remembered grand
Thedivineincarnation of Lord Sri Krishna's Geetha stands
As a book of noble guidance and leading life of austerity
Thus the human form is without the self make clarity
But if given choice to society, reading divine books
Precept by teachers, learning by laurels, natures looks
Seasonal crops, the breeding season of birds, and nest make
Movements of planets, day and night with no mistake
Eclipse, full and no moon, all are at worth designed
Thus from nature one can adopt the acts laid and assigned
Options for maintenance by any person punctual
Adopting to mold is an ideal to human rather eventual
Withstand and violate to from idle to society to burden
Stay with, polish andhonorable teachings, the mind unburden
Gets molded to the size and shape of noble and honest
Thus assists the way of peaceful life, even as a sect preferent
A guide to family and next generations to come up behold
makers are plenty, around, only the option is allowing to get mold
with immense apt to become an asset dedicatingmotto in the hold

rayana Bandam

Mistake

Eraser for paperwork to use
Never the mark of heart, soul
Avoid brand on others built

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Mode Of Infection

Pathogenic organism gifted to cause disease

Generally, microorganisms are mortifying and lead to

A physical state that front, one call disease

In the diseased organism lodge at the place of thy option

As scabies, fungus on the skin around and threadworms in bower

Flukes in the liver, meningeal virus in the brain, corona in lungs

Internally (inside the body) and externally (on skin and clothes)

Internal lie in, mouth, saliva, semen, liver, lungs, bowels

Blood, brain, bone, cerebrospinal fluid, and nasal discharge

External comprise skin, clothes, scalp, armpit, pubic area, nails, eyes,

Thus the spread of the disease wants the organism wedged

On one person, have to go by to normal to taint

Communication is of two types, as a horizontal spread

From diseased to healthy, either (direct) straight contact,

As licking, touching, biting and of sexual

Or by indirect contact as air, cough, sneeze direct

There the organism may use an item to travel

Either the thing may be non-living or living

Any inanimate object (fomite) (a towel, money, clothing, dishes, books or toys, etc.) that can impart causing agents from one to another

Among the living are flies and mosquitoes

Partially cooked pork, fish and beef are of agents

Vectors or fomites that are assisting spread with no physical contact

Vertical disease transmission, as a parent to progeny

As is called as prenatal transmission

Stuck on the body is very easy to pass on to others

Mere sitting near and close, scabies and fungus pass to other

Licking, touching, biting is the mode of direct transfer

There the organism may use an item to travel

The comb can transfer head lice (wingless parasite) and dandruff,

Towels, bedsheets, banyans are agents for skin diseases

Air born is the sort of inhaling cough or sneezing droplets

Influenza, common cold, viral conjunctivitis is examples

Thus the infection spread is AIR BORN, which spread by

Droplet as by cough, sneeze, and the particle is less than 5 μm

If particles are of more and above, stay in the air longer

Direct physical contact, close contact including sexual

Indirectly by towels contaminated, including soil

Fecal-oral transmission by UN washed hands, contaminated food

Lack of sanitation and hygiene,
Flies feet carrying bacteria from discarded and rotten food
Round and thread worm's ova from sides to mouth,
Malaria, filarial through mosquitoes, tapeworms
Through uncooked pork and beef, guinea worm from water Cyclopes
Flukes from contaminated water fish, sheep, and cattle
Raw vegetables might lodge ova of roundworms and bacteria
Better to go thorough wash in the kitchen before one consumes
Thus the way of hygienic living in is the form of keeping well

rayana Bandam

Mode Of Life

Colour complexion pleases the eyes
Modes manners delight heart and soul
Adopt both, lead life appreciable

rayana Bandam

Mode Of Work

With Sun rising, get awake
Work as thy does, without rest
Day move front, life back

rayana Bandam

Money Make And Usage

While self hard-earned wealth
valuable, worth following the rules laid
the big project poses gratis
ruining pour out, but for storing
control valve ahead regulating to crop
three fates and states
applied for money to make and spent
gift or charity the best one
society and poor get gain,
self-use and enjoy perhaps the second sort
a stingy lacking both, if breaths last
not even a cent, track the owner
but hop like locust to third fortunate one
who are behind God gift of free tenure

rayana Bandam

Monster Mind Human

demon features are fearful, can,
see, stay apart, monster mind human
more dreadful, determine and stay away

rayana Bandam

Moral Adjustment

circumstances when unfavorable better stay
withpatience wait for favorable, in
summer frog hibernate, till rains

rayana Bandam

Moral Guidance

A light ray in the dark
May trouble feet but guide eyes
Reaching goal sure to accomplish

rayana Bandam

Moral Life

The moral life is good conduct
Which lead Lord Rama hugged Hanuman
Good acts, deeds praised always

rayana Bandam

Morality-Count

Co lour, complexion worth for eyes
Meriting to needy is kind courtesy
Moral-less is dead rather alive

rayana Bandam

Mother Country India

When many cultures were nomadic
Even several thousand, years before India
Had the civilized culture alike Harappa
River belt and bed were thy residential places
All had the aimed mind of unity and cooperation
While kings were to maintain, rules regulations
Peoples with hard, honest work, and arise
foreign visitorstoo made,clearfindingbeggar free
Alleducated, well dressed, houses multistoried
God laid the Vedas through saints under meditation
The way of verbal to ear and to pass trend same to rest
Culture took to top andthe magnet of countries rest
Astronomy, astrology Alchemist, transcendentalism
Cosmetology, chromatography, voyage, trade roots,
Land trip, trading, Geology, metallurgy, ornithology,
Textile fabrics, agriculture, mining, engraving, sculpting,
Cleaving, architecture, arts, artillery, science, music, dance
astrologically,could assess five centuries front and back
That comes to a period of one thousand years
All arts were at height of stature and usage
Their laid several higher educational centers
Peoples were taught and trained, in universities
Takshashila, Nalanda, Vikrama Shila, valabhi, pushpagiri
Odanthapuri, Sompurna, spread in several of the lands
Multi-storeyed buildings, thousands of teachers,
With several thousands of students, even from
countries other trained in ways as many as
The god gift of Vedas was noesisguideand educate
Invaders attacked Nalanda; palm leaves the manuscript
are burnt,the conscience preserved for years thousands
History says it has burned for months three with loss
Algebra, trigonometry, calculations, originated
Decimal system first to come from India
Ayurveda in the form of medication with plants
Charkathe first known plant's usage India physician
Charak the Ayurvedic vaidya wrote Charaka Samhitha
Sushruthafatherfor surgeries, like cataract,
onlythe Indian surgeon operated for cataract,
More than hundred surgical instruments thy projected

In use worldwide till today with no alter in design
 Did plastic surgery, abdominal, head and brain operations
 Artificial limbs, cesareans, fracture, urine stones
 India knows anesthesia, anatomy, embryology
 Digestion, metabolism, physiology, etiology, genetics, and immunity
 Bhaskaracharya calculated the time of earth orbiting the sun
 Bhudayana Indian mathematician fist calculated the "pi."
 Sridharacharya used quadratic equations
 Arya siddhantha (Philosophy)by Aryabhata and contemporary
 Mortals like Varaha mihira, Brahma Gupta, Bhaskara1
 Presented with trigonometry, in quadratic equations,
 Algebra, astronomy, the motion of the solar system, eclipses
 Sidereal periods, heliocentric, with several ancient tools
 Like, 'GNOMON-(shanku-couch-yantra machine) , shadow instrument
 The angle measuring semicircular, and circular (Dhanur and chakra yantra)
 Cylindrical yantra(yasti yantra)an umbrella-shaped (Chantra yantra)
 Water clocks -bow shaped and cylindrical, in honor of whom
 Mother India lodges fist satellite on the name Aryabhata
 After that India is the one of satellite launching country
 The use of zero first to emerge from India
 The world famous diamond Kohinoor is from India
 World Widely known and esteemed peacock throw is Indian
 Taj Mahal is the marble madetalent of thousand sculptures
 There were games of ancient India about seasonal,
 Indoorand outdoor games, designed for all ages
 Day, night, seasonal, males and female games all inclusive
 Games were of time pass, and tact need to win
 maddi rangam -a game of war and soldiers, dice, chess
 Outside plays, horse ride, archery, chariot ride, elephant train
 Ladder and snakes played with cowry shells and dices.
 First emergence from India, a way of peaceful life and liberation
 Parrot, eagles, were often used in India as messengers
 animal hunt and fight with were the part of the royal pleasure
 Sixty-four arts are famous from ancient India
 Stone-made, architectures, still one can find intemples
 the carving and designs are true ones toastonish
 as most modern instruments are needed to come up
 the cannons used in ancient India are still rust proof
 though there were earthquakes, floods spared are temples
 the resistance to lightening mechanism is inbuilt
 each temple possess thy specialty, proving talent
 somebuilt from top to bottom, and in reverse too

paintings on the caves are still worth to appreciate today
caves of Ajantha and Ellora still stand as proving the fact
konarksun temple sun first rays fall on the feet of shrine daily
the attraction of the temple is twelve pairs of wheels
to the chariot like a temple, which acts as a sundial
with spokes shadow easy to assess time accurately
pillars of Hampi temple sounds SARIGAMA music on beat
Musical sounds come from each pillar distinct
In separate, tone through form and design similar
Panagal temple shadow forms on the shrine of Lord Shiva
Hence named as Chaya (shadow) Someswaralayam
At panakala Sri Lakshmi Narasimha Swamy temple
Devotees make a liquid offer, but swami returns exactly half back
Kailash temple is one of single stone carve from top
the six-ton weight and seven meters height pillar at Delhi
is a single piece of make stands rust less in rain sun and air
Though sixteen centuries lapse, a proof of Indian metallurgy
First granite temple Brihadaweswara is worth to
Praise even today, the top stone (shikara) is single and 80 tonnes
Some other temples are of another style to appreciate
At other temples, pillars are baseless support one can pass
Cloth underneath or the spot of pillar bottom
Arts of sixty-four, are basic stay, and teach of India
Divine rituals, Yagnas prayers were household routine
Meditation, yoga to keep good health, known long back
sungbhajans in lord praise, with spitting, step making
A sort of acupuncture and vibrations spread, make pollution free
Science of geography Rivers, mountains, seas, animals, plants
Food, shelter, cloth, and with no item life shortfall
Diamond carving and being one of the trades by sea
With rich heritage people lived, with ever problem to face
Plentiful pulled in many invaders, as it being under
Several kings with limited size and scope to resist
Not only the loot, invaders even killed teachers and burnt books
Martial art originated, Buddhist monks spread other countries
Cows raising more sacredly praised even by Lord Krishna
As they give pure milk, to make milk products with mere grass
Though kings gone one found the uncorroded cannons in old forts
Artillery, shipping, aviation, sculpture, all were at perfect deal
The temples are the points where divine cosmic rays fall on earth
Lord Sri Venkateswara temple of Thirupathy golden temple of Amritsar,
Temple at Varanasi, Somanath temple of Saurashtra

Several other spreads across total motherland
 Nevertheless, stand for people to visit and pray
 There are temples of Lord Vishnu, Lord Shiva,
 Goddess Lakshmi, Parwathy, and Saraswathi the goddess of wisdom
 all in one form the goddess Kali, Lord Ganesha, the Sun,
 lord Sri Rama, Lord Hanuman, and village Gods several
 Buddhist Aramas, Jain temples,
 A motherland of tradition, culture, and customs
 The land gave birth to spiritual writings,
 A land of testimony to the bravery of kings
 Spot where science meets spirituality
 A land that taught peace and harmony
 A place of all races, religions, cultures, customs
 Peoples of all languages stay united
 The birthplace of Sanskrit mother of all languages
 The bloodshed by war, loot, vandalized, yet strong
 Divine souls born, mathematics first originated
 Animals are, equally treated as human
 The biggest contribution to the world in shape of
 Srimad Bhagavad Geetha, Maha Bharatha, Ramayana
 Geetha makes the person live and adjust to society
 Maha Bharatha the story of lust greed and enmity
 The resultant of fate one to face with
 Ramayana reveals the relation of a person with
 Parents, brothers, wife, society, social behavior
 Bhagavtham displays the Lord incarnations and actions
 The resultant result of true devotees and the benefit
 Land of glory and splendor, teaching the humanity
 To live with morals, maintaining peace and harmony
 Muslims are with mosques, Christians with churches
 Though the tradition and religion differ all stay
 United in mother India lake, alike where lotus and water Lilly
 One bloom in sun top and other with moon top
 Around which grow herbs, shrubs, and tall trees
 Lodging aquatic animals in water, amphibians, birds
 On trees animals around and surround all at the comfort
 Mother India itself is special in geographical content
 North is the deep freezer for those who love cool
 The middle is as temperature moderate for the wishers
 South is the sea coast to the one wanted hot atmosphere
 all the residents, visitors have the option of seasonal stay
 birds of the distant countries and locations migrate to India

thus India is a worth place to stay even to the birds too
it is a land of birth of saints, most sophisticated personalities
adopting kind and courtesy, unity, the welfare of all inmates
Society needs service in ways many to the service
That's the reason for formation of survival trade
Weaver, to weave potter, to make earthen pots, to stitch tailor,
goldsmith for ornament make, blacksmith for tool making
carpenter, for woodwork, Mason, for construction barber, for a haircut
priest, to preach teacher, to teach washerman, wash, cobbler to shoe make
farmerfor agriculture, shepherd animal graze
Diary form, poultry, sailors, thus the survival trade
Being a service to humanity and self survival
Modern India too to mark of development in trades
Advanced to the level of human need serving
Not only in India but in coverage of several other countries
Millions of youth with technology are at service to mother and world
Thus India is a leading mother from ancient to modern
As Swami Vivekananda spoke, all are our brothers and sisters
Let the world be happy, with divine blessing, is the mind of Mother India

rayana Bandam

Mother The Visible God

Mother is the level of point
Where no other attain appoint
Is the earth to give thy birth
Is the caretaker till the child self-care
Is the god of response at each call
May lost, sleep and rest to attend
Must have allowed cutting open belly
To givebirth and become a mother
House is heaven while the mother, a goddess
Unpolluted is the mother's love
Pure at care perfect it needs to attend
Is the only person task of service
With no want of return and profit
Is the moving, and serving God of family
Mother is a mother with no link
Of caste creed, religion, country all
Motherhood sign is seen even in animals,
Birds of all kind in the universe stick
Is the first teacher, preacher in a lifeline
Mother is the first count; father stand second
Teacher third and the last is God to count
As is the mother so is the child brought up
thus child status is the mother's care and share
Happy mothers day to all mothers Divine

rayana Bandam

Mother and Child

For all living there at hand a mother
To take care, share, and look after
Mother and father feed baby birds in the nest
Keeping them securely in the safety nest
If the baby bird comes out, it will fall down
Though survival mother fails to shift the nest from down
Nests built on the boughs just above water beneath
even in the hot mid-summer to have a cool breeze underneath
Thus unless the baby gets wings worth of flying
Never the baby birds move out from the nest trying
In human, each child's cry has attended the mother
Piglets though many the pig take care as a mother
Never allows others to near and threat
Cockerels several moves with mother hen without the threat
By no means allow others to approach near
Even it may be a snake or eagle, dares
Fighting with no sort of self-safety in the count
In monkeys and cats, the mother's law differs to account
Monkey cubs hold the mother's tummy
even while it jumps across boughs securely
While the cat's kitten total care is mother's
Thus the motherly care and share differs
With the sort and form of life, it is leading
The affection is the same whether birds,
Animals or human care and share in words
Mother is mother irrespective of the form
Is the divine blessing to the kids in the mothers form

rayana Bandam

Motherhood

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Is the divine blessing to the kids in the mothers form

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Mothers Day

One may find twins birth in a certain family
Out of which one male the other female
Male to find the same place with no amend
With possessions of all intact even the surname
Female is always with unstable life and assets
Must be with the dictum of adjusting to a new place
By birth branded as not family self, but belong to others
Wherein thy should adjust to a new place and members
Must lose the options of desires, aims, and hopes
Have to adjust to husband, in-laws male and female
Neighbors, pets, customs, regulate with the resources
Failure to bend and self-mold, after effects are harsh
Maybe educated, earning, still, compliance is precise
Women must give birth to children, keeping their health aside
Often one hears each delivery is the female's second birth
Scarifying and keeping thy life uncounted must bestow birth
Then not only the present burden but to bear the offspring too
Often may lose, sleep, rest, and even food for the children sake
Most loving food may be allergic to paternal
Thus the only way is to adjust and live with a forfeit
Family growth, culture, character are the outcome of mother
Children are neat, quiet and controlled
Regular to learn eager to gain, efficient in the house and outside too
Are the luffs to tell the family boat, making to move in route worthy
As ancient Indian saint stated prime spouse is able
Intelligent, adviser, dutifully servant, and beautiful
Forgiving as earth, caring as a mother, as a nymph in bed
Are of ideal qualities of a mother, paragon to partner
Caring the children, husband, elderly and all the family members
So to speak the women of the family is all in one
As mother, wife, in-law, care and share taker
Are an angel and divine gift of God to the family
The most fortune of the family is to feel the height of the mother
HAPPY MOTHERS DAY TO ONE AND ALL MOTHERS

rayana Bandam

Mrs's Money

Mrs's money measure more worth
Is the sparing of duration long?
Never underestimate the saving strain

rayana Bandam

Mutualism

Mutualism

Is the connection between one and surrounds?

Each gain benefit from the other, to create life and remain

Surrounds of the person are the circle,

From whom he gets help from dawn to dusk

Morning coffee, paper, pen, clothes, and journey

Very much depend on the circle surround

For house, shoes, food and needs, all come

From others to find, so one should prompt for shared

Trees produce food and stand for shelter, to body

Pleasing colors to eyes, fragrance to nose to enjoy

Aware the fact that the product purchased today

It was already there for the user since long

Which was the labor, rendered by group member?

The rivers lakes, mountains, air are all falls for mutual

Rain falls and cleans the dust and dirt, wind flows

And aids to touch, breathe and feel comfort

Sun rays helps in ways many, moon soothes in night

Eating grass and green animals give nourishing milk

Nature will behave in other way if the laid rule disturbed,

So mutualism is the intent of God for individual and surround

To pick and observe the picture is the task of human

rayana Bandam

My School

My School

Oh when you stepped in
I hope you were a toddler
And learning to walk and talk with stuttering speech
Your physic was weak, and brain blank
With confusion on face and fear in mind
Tearful eyes running nose thirsty tongue, subdued tone
Wishful to have, mummy beside,
Day after day that was not the ray,
Could find colleagues around, and friends surround,
Have come to know teachers are good,
Learnt the letters, words, and wonders,
Have found to learn little by little every day,
You said, have finished the total book by summer start,
A day came where a friend you was not seen for fifteen days,
He a genius, in studies, social to find and friend of all
You took it to the notice of known teacher,
Teacher went to the house, and found his pupil there,
Parents said they can't send the child for possession of poverty,
And can keep him as servant with a rich person,
Teacher said you may poor, but child is rich in our school,
With regular study, hard work, and talent he is the gem of the school,
Took the burden of helping the poor pupil,
Next day the teacher revealed the fact to all of you,
All the mates of the class cancelled their birth day function,
There after and gifted to the genius as a sort of support,
The boy became still more genius and stood rank in the final,
It was a glory to the school and to the friends he had,
Who made the UN cut jewel to a shining precious?
This will be honored by one and all at all places and all times,
So dear pupil stand straight and wait for, till you are picked up,
No school leaves you with dents left, but makes you worth
So often I hear the students say my school,
Because it guides and leads him more than his mother and father,
And sends him out as scholar to shine and survive in the society,
As such schools are temples and teachers the divine

rayana Bandam

Nature And Adjustment

Make or becoming suitable
Adjusting to circumstances indisputable
May have to become a little different
And to match a standard though different
Or may have to adapt to something new
Like the environment, or a process anew
Like adding and deducting in to suit
Qualifying circumstances as absolute
Water suits to the container pour
If boiled become vapor with no resistance anymore
If condensed and cooled become icy to find
Are the divine rules laid to water and adapt to assigned
Iron though robust when hot yield to shape intended
Sleepless person more suits to the night watch with no offending
Materials some are water, few are in oil solvable
Gold in acid thus each, stuff has its own solvent usable
Animals some are day hunt, rest nocturnal to find
Human too are with certain rules to follow confined
Mother, with family and children, father to feed and look after
In-law to serve paternal family and husband children thereafter
A teacher at school to teach and train the pupil
Student to obey educational dent and become worth useful
Officer at the office, labor at the site, and people at industry assigned
Are all meant to suit and work for the act designed
The plant with season bloom, fresh leaves, fruits produce
Though human takes care or not they do not fail to induce
If rotten things and irritation are retained in body and mind
Is not a human to count even if blessed with many degrees behind?
Thus intelligence is worth to possess but the intensity with
Which one to work, understand, and adjusts, is ideal human worth

rayana Bandam

Nature And Personality Count

In the creation, there present three modes
The good, the passion, and ignorance encode
The Demigods with goodness, human with passion
The demons with custody of ignorance as a passion
A lion, though become ideal and honest, for life must hunt for prey
Ox, oxen, bullock, sheep feed on foe and foliage with gay
Thus the making of mind and form of creature
Cannot change the way of life designed feature
Only the human with wisdom can opt to change
Can ascend high above to reach Lord's abode with a fair mode change
Fighter to remain as a human with a mode of passion
Or fall to hell turning to ignorance mode, demonic passion
Acts like a sacrifice, charity, penance, and cleanliness
Worship of Lord, Brahmanas, spiritual master, nonviolence,
superiors like father and mother, services if one done
celibacy simpleness is the austerities and has done
And activities without any expectation of gain at last
Are all the passion of the right Mode does lead to Lord's abode at last
penances and austerities did for self-respect and honor
May show the persons to count as demonic and with dishonor

rayana Bandam

Nature Ofassist

Don't mind ever to spend
on poor, live cordial with, and
never be in back demand

rayana Bandam

Natur's Law/Guidance

There is a constant call up from nature
Each movement from human culture
May be from neighbors, pets, birds, flora, and fauna
Each act backing is in return of lots from nature
A seed was sown sprouts forming a plant yielding flowers and fruits
Birds on the roof, eat insects, may wait long even food delayed
Cow, buffalos graze sure of return in the form of milk
Bullocks and horses comeback with the help out carriage
Wild animals like monkeys, even tigers do visit the human locality
For the food and water as their spaces are human-invaded□
Human intestinal length is more, less in animals
Carnivores live on animals but next day voids post digested
But as the human enteric range is more, food stays long
May even decompose, forming a nidus for infecting microorganism
Carrion, rotten fruit, dirtiness' is a focal point for bacteria
Thus the sort of unhygienic, filth place is the right suit of the organism
For thy healthy growth, maintenance, and reproduction
There emits a foul smell, a natures caution for the human nose
Life is quite alert and permits human to be in limits
Persist in confines such things to be healthy, else will lose health
Body hygiene, food habits, sticking to health rules
Is sure of the natures rule to keep us healthy
A street dog or animals occasionally bath
But skin is healthy with no signs of skin ailments
Animals never brush still teeth are healthy
Animal health is in natures manage
But for human health maintenance is more of self marked
To stay with sanitation and salutariness
Violating the law is like misplacing the machinery parts
And expecting standard routine output

rayana Bandam

Nectar

The food and drink of the gods,
Mortals who ate it became eternal odds
Whether one falls in by mistake,
By compel of enemy or comrade make
No affair differs in the outturn
Whether one is a devotee, by self-turn
Or induced, the resultant is delightful
availing the choice is more worth, rightful
then to withstand and regret

rayana Bandam

Need And Usage

While the disease sets in
The body uses a doctor's remedy
Shadows never exit without lamp

rayana Bandam

Neighbors Care And Share

Neighbors are of God gift
Child to child, adult to adult
Old to aged are the links one find
Even the animals will seem to bind
At times they help one another
Often with a take of task comfort
Even at plot purchase seller
Inform the neighboring dweller
That's to live as adjacent is mutual benefit
To either side, with made mark of assist
House guard, old people, pet animals, and flora
Are of all attain care and share
Thus to be friendly is more of first-rate
Rather frosty, and missing the profit rate

rayana Bandam

Nightmistakes

The night mistakes also observed
When nocturnalsee and hunt, why
Not creator fails to find

rayana Bandam

Nine Types Of Devotions/ /Hinduism

Devotion is common for all human
In Hinduism their present a domain
Of nine types, eitherto behonored□
First is to hear the names and glories of Lord
It is a simple sitting and listen to
A method worth for even ignorant
Can listen and follow the Lord and glories
Chanting is the second of type devotion towards the Lord's stories
By mouth repeating the Lord's name again and again
Itis the best method while doing work and free to gain
Even in the process of time-pass alike journey and at the wait
Remembering is recollection about Lord and what had found out
Serving the Lord or service to render in temples and places
Worshiping the Lord as external rituals as Yagnas, sacrifices
And internal meditation about the Lord
Offering obeisance unto Lord a sort of gratitude
For all the possessions as God blessed as daily food, a haven
Residence, education, and even the status one have given
Serving the Lord as a servant, though holdingimportance
Friendship progress with the Lord without profit significance

rayana Bandam

Non Social Personality

Solitaryhuman life, worth nothing
Staying in society and serving psyches
reality of aliveness to admit

rayana Bandam

Obedience /Hinduism

A trend to yield to the others resolve
Is a sort of idealist of much rarefied, involve
With whole heart, assist in deeds of one and all
Where the abidance stays, education never fall
With the benedictions of elders and educators
Life turns towards God, gets good contacts
Six negative passions wait away, desire, anger, and greedy act
Delusion, pride, and jealousy is the stand of view in fact
Gets the love and praise of society sort anew assure
To be worth as ideal human to lead and ensure
The obedience is of divine blessing but never of self-praise
Hence along with education, culture both evenly to raise
Social moving and money earning both are ideal
But In them of both, thy compliance is worth stay to feel
Though for, victory, ego, and obedience is the vital
Either for ascend or descend, with choice entitle
If with the above trait of being ready to obey
Up going is sure, amid disobedience downfall is sure antigay
Lord Sri Krishna speak, God is the talent of mortal
The power of a person is never of self but of immortal
While sticking to the laid system of living rule
Pride passes out; else burns the mind before death, is the rule

rayana Bandam

Observation

Closer, Vision, clear the sight
View not far from to resolve
Before blame go, study near

rayana Bandam

Observe With Attention

Watch with eyes and mind
They may end out of vision
Moreover, may not come back

rayana Bandam

Open Heart

The door may close, opened
Makes no difference to count, calculate
Heart for others call divine

rayana Bandam

Outcry

The cry of human alike
Animal, never the route of success
Listen to note are immoral

rayana Bandam

Owed

The parent did shows all
one owed from had to return
pay- rent is children's assistingworth

rayana Bandam

Partial Help

Partial helping, neither a credit
To helper, nor receiver to profit
Low power to engine start

rayana Bandam

Passivity And Aggression

In a deep forest area, one finds a Hindu monastery
Where stays the Sage with devotees several□
On a certain daybreak an injured stag with kids
Come in with a strain of running and suffocation
Along which several kids following in go with
Several hounds chasing behind but stopped
At the gate outside, with discerning faces
The stag by now sustained several incised injuries
Over the body, through which bleeding severely
After a few minutes, all hounds ran into the woods
The stag and kids stayed as guests at the monastery
Were freed into the forest after total recovery
Is an experienced fact of sages of ancient India?
This is a proven fact of ancient Indian guru sayings
Worth to prove even today with no deviation
Thou thousands of years passed facts are
Still alive and will continue forever
Where nonviolence prevails rivalry disappear

rayana Bandam

Patience

Good-natured tolerance of delay or intelligence lack
Success is more appraise while patience is at aback
Lord with the spouse of goddess wealth, never need
Yours offers of money, delicious food indeed
His like is of your patience and devotion,
Valmiki, though a robber, did penance till anthill develop, with devotion
Becomes a saint and writes Ramayana the Lord Sri Rama's anecdote
Being called the first epic in Hinduism to denote
Shibari, the tribal women, waits long with patience
till the Lord, Sri Rama visits and blesses with pleasure immense
The stork stands still with patience till the fish be trapped
The passenger waits with patience until the train or bus to board
As sown seeds need time to sprout out become a tree
To yield with flowers fruits needs time to agree
The same God to respond thy penance requires your patience
Wait and wait till the Lord's arrival and blessings
Hurry in acts ever to lead to worries, never a route for blessings
Unless dusk sets in, for the Night queen there will set no bloom
If not, the Sunsets and dawn comes lotus will not bloom

Raw food needs time and patience to cook delicious
Natural unripe fruit needs to get time to become ripe and taste delicious

rayana Bandam

Peace And Family

Where peace prevail, family delight
The young, old, sense, the comfort,
Alike, plant rising, too, flourishes

rayana Bandam

Peeping

Peeping through is person act
Observing and opposing the owner's fact
Converse and enter, holy act

rayana Bandam

Penitence

Sorry saying, a worthy ending
However, the switch may not match
Never wrong do, and repent

rayana Bandam

Perceptual Error

Aware, through the senses, adore
Parents please conception of the child
At each step lays courtesy and care
Never mother mind keep the kid away ever
A cry suffices to listen and respond
The toddler does hath more care than house affair
On the day of the cradle ceremony, the mother
Sow a seed, a sort of event memory mark
Days after few it sprouts with tiny leaves
The plant grows amid the child age
As a mark of company adopts a kitten and puppy
The child is a student now, playing with pets
Kitten and puppy comes near the gate to send off the boy
For whose return they will be at the gate
For the fortune of welcoming the boy
In the band to play after school till dusk
Now the plant, puppy, and kitten are adult
Tree, thus grown giving shadow in summer
Bearing flowers, fruits, and emitting fragrance
Dry boughs for cooking and room warming
Boy and pets all play under the tree with fragrance
To the nose, delicious fruits to taste cool comfort shade
The boy left to college, invariably to come in summer
The band is super with mother and pets
Never one stays alone but stays watching
Each other, the dog now guards the house night entire
Never thieves dare to enter, nor rats to come in
Summer alone is a festive season to all
After several successive summers boy did not turn
The husband of the lady who became old passed away
The seed which brought grown as tree still unchanged
The cat and dog ever staying with the lady
On a morning old lady did not come out
Cat mewling through the window, dog barking

In the compound with no rest and stop
Neighbors visited and found the lady took last breath

Somewhere in the midnight with no own son aside
Body got out and laid under the tree shadow
Who showered tears in form of fragrant flowers?
As is the plant steady stayed as lifeless in witness
After the funeral, the day next people found the
Dog and cat at the funeral place with no life in response
Proving perception error pets followed lady
The son who is being thought of own visited after months?
Only to find the dried tree with no leaves and flowers and fruits
No pets to welcome and play in the compound
The residence where he played and enjoyed is charmless
Never the son in grief but only to sale the house
Thus while one to understand others are really ours
Never think of blood born is ours and warm

rayana Bandam

Period Of Life

Flower efflorescence is worth period short
As time passes the same unworthy
So also the span of life

rayana Bandam

Persona

Human works good or bad
Society stands as a mirror, be
Ideal keeping thy persona perfect

rayana Bandam

Persona And Punishment

Affection peacefulness, equanimity
Are worth for superior life lead
Wrongdoings are sure to meet with bad ahead
Even the demigods are not the exception
The Menigreeva and Nalakubara though
Sons of Lord of wealth and the semi-divine bureau
God-king of Yakshas felt under a curse of saint Narada curse
For making fun while bathing bare with celestial ladies adverse
For the saint, Narada's curse became twin trees
Remained so for years many till the Lord, please
Themas Sri Krishna incarnation and cause curse erased
The Lord of wealth Kubera is a devotee of Lord Shive but, abased
For the act of lust vision on Parvathy Goddess, loses
The right eye as a curse, to be ever with one-eyed ensues
Thus for each wrongdoing, there lies a punishment
Better to be good in mind and act to be away with chastisement
Shukracharya, the guru of demons, obstructs the flow
Of offering water to Lord by Bali, demons king loses eye with grass prick although
The act preferring the devil but is a differing deed of Lord ever though

rayana Bandam

Personal Id And Pass Word

Personal ID and pass word

When we think of message would baffle to open
If id and pass word either lost or forgotten,
of members if we mean their id, and personality as password,
you wonder to know few facts, which are worth,
smoker id is false and fun as under intoxication
the outcome and response is nicotine's
patient's id and pass word is faux as under medication
Tycoons' is faked as he is behind the time and money,
Alcoholic, exiles and looses under intoxication,
Widower or widow's wind behind their past passions,
Officer behind staff and their work
Adults behind acts and facts about future,
Lovers behind ardent follower and admirer,
Wife behind husband children house and work,
Employed behind boss and bureau,
All doers behind work and wages,
Children behind books studies and success,
Kids behind toys, plays, and demands
These are few to mention, left many more and more
So to count none has the original id or pass word,
All are under some sort of altered cover caps
And fouled having no original identity
to conclude myriads of ids, pass words, are defective
Defiled and deems to find for from reality

rayana Bandam

Personality

An arrogant person, alike sleeping
Snake, better farther staying, rather near
Anytime, may bite if arouse

rayana Bandam

Personality And Power

The power to wicked leads
To deletion of decent, shoe chewing
Dog never aware sugarcane taste

rayana Bandam

Personality Assessment

one sees the front and find others,
from the rear, either to hunt, confront,
ascertain the personality and conclude
thus, while the person under the study of others
others to contemplate, from thy back
None can see thy back, and elude others note
the back cogitation may aid to find distinct
While one finds others, faults from back
Others to interpret, find our defects staying behind
None can assess possessivepersonality
It is the version of others(society)vision from behind
Swami Vivekananda speak real friend
The one, fault finder and guiderfor rectification

rayana Bandam

Personalityperfection

Neat dress and personality, smart
Never comes to count and utilization
Average may help with benignity

rayana Bandam

Persons And Personality

contents are same making food,
however, taste differs with the Cook
to mind manage personalities differ

rayana Bandam

Person's Practice

Anger is, hot water, peace
Cognate cold, to be a comfort
Apply them as water mix

rayana Bandam

Piece And Preference

Blue sapphire quiet is worth
Instead, many shining stones; sense giving
Poem though single is value

rayana Bandam

Place And Function

Makes one no conflict, dwelling
rightor left, placing, God's part;
functioning isthe human role

rayana Bandam

Place And Power

The boat moves in the water
Falls even arms-length on earth
Place plays the power roll

rayana Bandam

Plan

Old Year leaves accommodating new
Featuring year loss, in a span of life
At least _achieve this year

rayana Bandam

Poem Hunter

People hunt for food sport or hobby
Often with thy interest or of others pursuit
Enabling to reach all levels in hunt of poems
Manyhigh above to enter and record and react
Human several on land to find, as urban, rural
Usable, credible, deserving, appraisable
Nearer some for away few, may in north, south, east-west
Trying not to fail to detect the hidden talent to save and spare
Either to self or others to read and appreciate
Rare to find a hero like a poem hunter who is storingpoetical talent of all

rayana Bandam

Poet And Facts

A writer of poems or prose, with quality high and prettiness
Is a piece of art with emotion and sincerity in writing?
About the facts present, the situations, the Gods, rulers, the people
The mode of living, nature, the surrounding, ways of eating
Birds and animals around, science and technology, artillery, cooking, cultivation
Civilization, temples, points of pilgrims, moral stories
Lessons to kids, the art of learning and living
Several essential books burnt, teachers shot down
As and while India under attack
The memory made the remains to restore in scripts
Alike the trend of video one can read and visualize
What not every item of the present to future generation to follow
Several live and depart, but the poet and proser remains evermore in hearts and
souls of all
With the matters of all about to read and understand at present and future

rayana Bandam

Position Point

Human position, attained by personality
Never expect, higher berth, without virtue
tire never mounts to steering seat

rayana Bandam

Possession And Position

Though possession the same
differs, with the position rest
jasmine in, bag concealed contain aroma
while threaded, to form a garland
reaching God's neck, life turn and get praised
resting on the dead loses worth and turn ash
human too with content same, value differ
with the place occupied, worthy or unworthy

rayana Bandam

Power Of Human

Power of human lies in men
Of around and surround, then
Wealth comes, either sparing to other
Or to retain self, both are momentary, rather
Enduring forever is the fondness to God
Is the only route of the soul, last long with God
Men may leave, money may be lost
But divine clout keeps us always an ascent

rayana Bandam

Prayer

Ask the needed, at ordinary
If with divine deity, simply devote
Knowingly, God graces, entire requisite

rayana Bandam

Pride

Pride is a sort of self-respect and personal worth
Feel of self -superiority and blaming others as unworthy
Ever feels thy safe, and self-defense
Pride of thy power and dignity commence
And the attachment both leads to pride
Pride is a sort of weakness of the person beside
Though Pandavas at battle had no domain
They were of modest and with support divine
Duryodhana had the kingdom and martial
As was with immense pride lost thrown and life hostile
A riverside tree always feels of thy vastness
As is stronger and more potent than the underlying grass tininess
But as the river overflowed with intense wind
The grass on the land obeyed and bent and survived of water and wind
But the mighty tree as refusing to bend
Uprooted entirely, was logged to pieces at the end
The big snake if feels pride and resists tiny ants can kill
Thus away the life of pride, better is the survival skill

rayana Bandam

Professional Secrets

There is a village remote one to find
A rural doctor of well experienced and kind
Most eminent for treatment of snake bite
Though serious even at death spot turn to alright
The tradition is familial since past several hundreds of years
Never medicine was at failure even bite with toxic snake appears
On a day at dusk, the doctor thy self had snake bite
Befallen in the village suburbs unconscious onsite
A passerby could identify, with a courtesy report to
Several members bring to the hospital for treatment execute
Doctor in a coma, with froth coming from the mouth
All advise compounder to start dealing with the mind of ruth
Who informs the fact, though thy working there?
For decades three the medicinal secret being shown never
And thus the problem is out of hands to solve
The comatose doctor takes last breath before any could solve
Secret keeping ideal for earning and endurance
But must train assistant at least for self-maintenance
Professional secrets are of dignified and praiseworthy
But traditional persistence is more of merit than money
Secrets if self-limited and hidden UN revealed to other
Buried with body dead, never to endure and help another

rayana Bandam

Professional Secrets And Rules

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rayana Bandam

Proficient Work

When worthy sowing, in hands
Reaping too, God keeps on hand
Punter the boat to shore

rayana Bandam

Profound Mind

The aid of any device
The body may cool not the mind
Only meditation cools the mind

rayana Bandam

Progress

The fact if success sure
Never regress but align early and
Rejoice, the effort of result

rayana Bandam

Property

Property is ours if properly
Used timely, else turn as others
Though you glare and confuse

rayana Bandam

Proportion

Relative items joining meal makes
Worthy, to smell and tongue tasty
Humanity deserve, graded, soul, heart

rayana Bandam

Punish (Treat) Ment

Punish (Treat) ment

'T was a small rural village
With few huts and big trees
Dwellers do agriculture for survival,
With meager amount they manage,
food, shelter, and all needs sparingly,
neither roads are there nor buses to ply
many are still without power
they gets up early to sun rise,
Leaves the cattle to meadow to graze
takes nothing of feed but go to field to work
wait for food till the maiden gets
and comes home near the sun set
along the cattle to rest and rise before day springs
this is the routine of many villagers

Together all children's play not only with toys
But with the materials left after use,
like empty bottles, umbrella handles,
balls, bolts, sticks, and wastes of all types,
often play searching the things left over waste,

the children's after play go and gather,
at a place where an old lady reveals bed side stories
specially in summer they stay under the neem tree
along the lady, in nights often they sleep hearing,
chronicles, riddles, tales, write ups, humbags, spoofs
put -ons, fibs and all including magic's,
that day they hath heard about the magic of an object,
keeping in the mouth and make to disappear
next day a soda vender sold at place
while bottle broke, left the pieces in discard
all pieces along the sealing ball of bottle,
among all a boy by name kittu aged about eight
found to be very active impressive, and ranked
by act and appearance always smiling and pleasing
to the mates and members of the village
in the twilight, kitty found soda sealing ball in the waste
left keeping it in packet, thinking of doing something,

he kept it under tongue and asked mummy,
to find if she can ascertain any object in his mouth
after a glance she said nothing i couldn't my boy,
kitty was sleepless for the total night,
Recalling the magic tricks of the lady revealed,
wanted a show of ball magic and carry friends to trance,
before dawn got up to gather friends for magic,
he hath shown the ball to friends and said
he would dissolve it in mouth, and get it back
all have seen the ball, and desired for magic start
kitty kept it under tongue and said it has gone
one seen in right cheek and one in the left
ball was not found, all went to trance for the magic trick
one boy doubted, and said it as deception,
one must show the under tongue also,
hearing the fact kitto had no other go except to swallow,
he swallowed the ball and has raised his tongue
it was not found, while all were under admiration,
the ball stuck in the throat of kitto
he was restless, un easy and suffocating,
Signaled to all pointing the ball is in his throat,
All went to kittus house awoke his parents,
Informed the fact and revealed the, act,
Saw his son and his problem with meekly mind,
Bothered and woeful for the boys state
All have advised shifting him to the doctor
As no doctor nearby, and vehicle too,
Leaving all his schedule duties aside
Father moved with kittu to nearby village stop
They Waited and waited till past noon
Neither bus nor vehicle they could find,
It was sunny day, body sweating, tongue dry
Not only kittu but his father too athirst for food
Thought of his, bullocks, buffalos and sheep at house
must be starving, including mother of kittu,
it was an act of kittu for want no gain
suffering and making other to face the problem
thinking in that line, lost his patience
watched kittu his only boy, with red and tearing eyes,
boy sitting on the ground with
his clothes wet with summer sweat
knees bent neck flexed and head down,

facing the ground and may be thinking,
for the problem and solution to solve
while with temper burst, lost control ,
father caught the scalp hair of the boy,
with slightly flexed knees and body bent,
pulled the boys head and fixed between knees,
clenched his fingers of right hand tight,
gave a powerful blow on his sons back
with his strong fist, amid out bursting anger,
the blow sound and kittus cry sounded loud
the ball of glass from the throat of kittu,
expelled out like projectile bullet from fire arm,
father, kittu said the ball is out and he was ok,
it was a happy day and hour for the villagers
greeted kittu with cheers , and all the children
delighted and planned to go to play again with
as to overcome the days play loss
it was anecdote to the village and surrounds
Even to the medical field to learn from

rayana Bandam

Quality And Distance

Kind, cunning, are human hide
One to note, other, keep remote
Human, content makes, near, far from

rayana Bandam

Rakhi/Raksha Bandhan

In the world of total people
Except for the siblings there exist
No fraternity, sistership, all feel alike others
With no closeness to exist mutually
And to, make in relation closer
Some are without sisters to find
Rests are without brothers to note
On the event of Raksha Bandhan
Sisters bindsacred thread to brother wrist
With immense prayer to God to keep
Brother hale and healthy, in turn, brother
assure the sister withstand ofsupport
all times and needs, and fulfill thy duty
India is special to the bondformation
Whichcan create brothers and sisters
amid ease and nobilitya logic to enjoy
Is the occasion one call as Rakhi Bandhan
Falls on full moonof Hindu month Shravana
Is a sanctified religious thread of bond?
A levelneither money nor power, couldn't reach
The thread bondresolve with cloutimmense
the version is of mind and heart divine build
May stay lifelong if,the soul issuitable
Bali demon Emporer sacrificed to Vamana

An incarnation of Lord Vishnu as a bequest
Thy total kingdom as to stick to the given word
leaves tothe Netherlandsto stay and rule
pleased Lord opted to stay in the Netherlands,
and guard the people andland around the clock
after a time, goddess Lakshmi Devi with the feeling of loneliness
Stays in the Netherlands as guest, waiting for choice
on the day of Rakhi ties the sacred threadto king Bali
who gives her to choose a part of the gift
with which lord leaves to thy Vaikunta with consort
with Rakhi Drowpathy please Lord Krishna
who assist Pandavas at each hazard including
at the crime Dushasana to unwrap Drowpathi dress
bless with cloth unended thus helps emergeassault

while Chittod kingdom under attack by Gujarat king
Bahadur shaw, Widow queen, Karnavathisends
Rakhi to Delhiemperor, to aid with feel of sister
Humayun, who assistsqueen woning over the shaw
Kunthi, the mother of Pandavas ties Rakhi to lord
Who stands besidealways and assists Pandavas
Lord Indhira at the time of battle with demons
Shashi Devi the spouse ties rakhi, which leadbattlewin
Rakhi changes the man compassionate and likable

Alexander life saved with a sacred thread tied
By his wife to king Purushotham and drive dropped
The occasion makes the siblings meet and greet
Enjoy the event with parents, family members
Makes the brotherhood continue the joint arid chain
Old Gayatri is replaced with new one to confer
Thus Rakhi makesthe one to comprise sisters or brothers
Keeping the link ever to sustain and giving pleasure
On either side, no more to feel they are alone
There are several sisters to choose numerous brothers
To make with a noble heart and mind and existlife linked
This rakhi is a stand of importance since time immemorial
As men can have divine sisters, femalesmale brother
Rakhi is a super proviso to have brothers or of sisters
Hearty Raksha Bandhan greetings to one and all

rayana Bandam

Raw Material

Raw- material befitfor manufacturing,
Produce, worthy if processed to usage
human tooif tactfully trained

rayana Bandam

Real Attraction

The real attraction is cheery
Face, neat and tidy dress, with
Pleasing and UN hurting talk

rayana Bandam

Real Austerity

Asceticism is not alone to exist
Wearing saffron cloth and to subsist
Far away from people enfold, impart
Being away from all human comfort

Lord Sri Krishna speaks the real asceticism behold
Self-denial in the body, with the adoration of Lord,
Brahmins, spiritual master, superior
Parents, stick to hygiene interior and exterior

Non -violence is of the body to pursue
The austerity of speech, speaking truth accrue
Beneficial, to one and all, and unoffending,
Regular Vedas study mode amending

Serenity, simplicity, gravity, self-control
And purity of thought is of mind trail enroll
These threefold austerities of aim with deism
Not only satisfies the self but pleases lord extreme

rayana Bandam

Real Truth

As water cover fish around
Truth, piety, honesty environs the human
Certain, the person to find

rayana Bandam

Realism Of Patience

Patience is the capacity to accept or tolerate delay problems,
Or you are suffering without becoming annoyed or anxious.
Each work needs, time to accomplish, and result to get
Seed to sprout and to become the tree and then
To wait for the season to come and to bear buds to flowers
Then to turn to form fruits yielding seeds to continue
The process of generation to follow and continue
Sown seed if to be taken to find the amend
It never sprouts and become the tree,
It needs a sort of comfort around, with desires to get
And the undisturbed atmosphere, and wants to fulfill
A pupil asks the guru, where God exists
While crossing the garden, guru responds to, as God
Does stays in all activities around, advises the pupil
To make to bloom the bud without injuring the petals
But in vain he tries but gets several leaves torn
The untouched buds bloom with the worthy vision to appreciate
Though untouched by human the act behind the bloom
Is the invisible operate of a power that is divinity one call
The seasons, the spring, summer, monsoon autumn, pre-winter, and winter
Seasonal fruits and yield to come, even birds to nest
All run as the natural clock, under the rule of God
All divinely made and run with no sort of sick and suffer
Though human become pregnant needs months nine to deliver
As all above for any work to turn fruitful, needs some time
Fast ride horse needs rest, water and grass
If the engine is hot wants time to cool and to run again
Human to the boss must give the worker time sufficient
Else worker suffer, effort gets disturbed
Instead, hurry to one stay with forbearance is genuine

rayana Bandam

Reality And Obligation

Lord Sri Krishna in Geetha states
One has the right to do work with effort
Resultant fruits of action lie in God's canon
Doing our duty is the human domain
The God powers of profit giver thus hope and remain
Water flow to the lower level as the river
Fire rise up, for the Sun, the blaze birth giver
The air runs and runs with no rest
The Sun and the Moon move with no wait
Seasons follow the rules at the back laid
Plants also track the clock of season aligned
For mango and watermelon summer is the term
Night queen and day king follow the rules affirm
Lotus blooms at dawn, water lily in moon night
Some fauna haunt in the day for pray excite
Nocturnal alert and haunts in the dark
Even for a human, the body needs a sort of work
For healthy body exercise, labor and soothing
Oral hygiene needs a clean tongue, and teeth,
Healthy teeth need a daily brush and clean
Head bath keeps lice, dandruff never to align
Daily bath keeps skin away from scabies
Eczemas, itching and of allergy-like a diseases
Moisture in underwear leads to fungus infection
Body, like idle bike rusts, thus needs custom direction
Eating, sitting, resting and sleeping without work
Weaken body parts, even mind too don't work
So for physical body vigor, one needs to work
For a sound mind, one need meditation to follow
Though one hath servants to serve up and follow
Still needs the self-efforts, alike engine condition
Even for food digestion and assimilation
Unselfish work for others is divine
That only keeps human away from bovine
Hinduism shows even the coition leads
To immoral children, if made in the wrong time ahead
Healthy body, real talk, service to needy is an ideal life
Human as intelligent know the details of life
From elders, books, teachers, and incident in the life

But fails to follow the rules laid, the flora and fauna are with
No guidance and lore, but follow, celestial system lay in with

rayana Bandam

Reality And Wisdom

Where reality reside wisdom stays
Where wisdom rest trueness stays on
If both stays are Brahmin,

rayana Bandam

Reality Of Friendship

At early hours of day start, a person's shadow
Seems, long and lessens by noon
later shade starts increasing, until the sunset
longer the start of an evil friend, at first
sooner it lessens and, tends to end at the time short
similar is an ideal friend to afternoon shadow
short at the start, but becomes longer with the period
thus speak the king and poet Bharihari

rayana Bandam

Reality Of Richness

Though not the person an
erudite, effective, oration, handsome, but the
richness accredits all above positive

rayana Bandam

Reality To Read

Relatives act while one in trouble
And friend's stage while one in complexity
Wife coaction while the person is in the severe fiscal mess
Are the levels where one could read the reality?
Thus speak Acharya Chanakya
Indian poet and philosopher

rayana Bandam

Realization

Several do right, wrong, works,
For wrong, doing, realization, must
else, thy,inhuman to count

rayana Bandam

Reciprocation

work doing is a human
part, worth measure is divine sort,
make good, and claim worthy

rayana Bandam

Reinforce

Body built is good physically
The mind making is much better
Building both worth and super

rayana Bandam

Religion

Religion is a way of life
Not only in clouds, God,faith,
however, also in food, customs

rayana Bandam

Remembrance

All the creations, around and surround are divine make
Among the several created, human, the life worthy awake
One hath to feel and find the blessings of God, without mistake
All the creations, around and surround are divine make
The parents, property, friends, and society are all to partake
Unbent by desirable, and worthless, stay away from greed and lust
All the creations, around and surround are divine make
Among the several created, human the life worthy awake

rayana Bandam

Remote Control

Remote can start or stop
With an aim to work given deserve
Culture controls the human mind

rayana Bandam

Restless Work

Restless work lead, worthless result
Merits, neither praise nor to, evaluate
Worth best, to hold governing

rayana Bandam

Righteous Life

The universe is Lord's design
The Sun, Moon, planets, stars assign
The five elements living entity entire
Among all human is one of them form acquire
But with pride and power feels predominate
As marvelous and wishes to dominate
Trees are with flowers, fruits, seeds to generate
Similar human animals to survive and regenerate
Without harm to others, but have to support
As has more intelligence dominates and harm consort
Fells the trees, hunt and kills the animals
Quarrels with others, deceive, even kills
Pollutes, damage, and tries to dictate and dominate
The Sun and The Moon's movements Lords dictate
Never changes, seasons certainly not deviate
Crops connected to seasons without depart
For birds breeding season, is there
Even for dogs too, the copulation period is there
Though knowledgeable only human violates the rules
Laid by the Lord, with which nature follows
Gets disturbed and react in the way of self-support
Human must know they are not alone, but one among them to assist
Be happy with the resources of nature
And let other entities be comfortable without denature

rayana Bandam

Rose And Reality

A rose retains its features

Like the shape, form of flowers

Colour and fragrance

Whether it is in the palace, hut, and garden

Hermitage, even on garbage and rubbish

Also a human in a family rich or poor

Illiterate or literate, irrespective of caste, creed, and country

The sort of characters is unique, anyone to assume

rayana Bandam

Rough Surface

The uneven surface is woeful,
for a human or vehicle pass
a plain heartmove merit

rayana Bandam

Route Of Life

Good and bad, our outcome
Divine make, to opt the honest
living away, from count unworthy

rayana Bandam

Royalty

Royalty not in crown, court
Stays in the way they rule
Idealistic with the rule is appreciable

rayana Bandam

Sacrifice

Sacrifice is something proceeding□
Without motto of return or regaining□
Few of items under thy possession may be futile□
But the same may be life-giving to assist and survive□

Without motto of return or regaining□
Body after death gets buried without aiming□
But the same may be life-giving to survive□
Eyes give vision to blind, heartbeats again to life□

Body after death gets buried without aiming□
Blood, liver, kidney to save, money to aid, □
Eyes give vision to blind, heartbeats again to life□
Give up is divine as is a bless, us by God □

Blood, liver, kidney to save, money to aid, □
Few of items under thy possession may be futile□
Give up is divine as is a bless us by God□
Sacrifice is something proceeding

rayana Bandam

Safety

A cup at place insecure
Certain to break to pieces similar
The mind to keep at safe

rayana Bandam

Sanctitude

Sanctity never comes from
Outside it is a self-form
Advance to attain and enjoy

rayana Bandam

Sanctity

Sacred lotus sanctified wherever found
In mud, clean and dirty water
Noble remains regardless of location

rayana Bandam

Script Andsense

Lord Sri Krishna in his Geetha advice the human In ways numerous
for the excellent ideal life and with happy enormous
Though passed five thousand years still are worth
To hear, understand and follow at the same merit worth
Alike bravery, purity, cultivation of spiritual awareness
Charity, discipline, the performance of sacrifice with fairness
calmness, renunciation, tranquillity, aversion to fault find
Simplicity, passivity, truthfulness, and study of sacred books defined
Some acts are seen, a few done, various read and followed
One cannot see or do all and experience but can find in the scripts
Thus books last long even to guide future generations
Displaying the facts of olden generations
The way of life, food, culture, nature, and defense
Along with several others, he includes script reading intense
And a company with the right persons is a must for all
Though one not witnessed but can find in the books total
The way one talks is an ornament for the mouth in the court
Holding a book is an adornment to hand in the account
But a sort of support and guidance to mind
Similar to exercise, which builds the body with strength, to the mind
Book reading makes it elevated with facts
It is like a friend, guider, informer, what has done in the past in fact
India Kandukuri Veerasha lingam national leader
Pleaded all though one wear old and torn garb, no matter
But better is to have a book in hand and read
To read, learn, find and follow is worth ground

rayana Bandam

Self Boast

Boast will not boost thy
The ability, only shows how low
Level ones bent with proof

rayana Bandam

Self Safety

Certainly danger aiding, individual drowning
may fix tight inducing the helper
to drown and die helplessly

rayana Bandam

Self Sparing

Self-spared, money, unsafe, unworthy
Plant with fruits plenty and inedible
Suits none even, the owner

rayana Bandam

Self-Esteem

Never pride in, wealth, friends, and youth
May time take away all in the meter of an eye's blink
Might all delights come efforts self at soothe
Never pride in, wealth, friends, and youth
To be free from the fantasy of world is the truth
Knowing the reality, lead to divine dwelling, Interlink
Never pride in, wealth, friends, and youth
May time take away all in the meter of an eye's blink

rayana Bandam

Senses

Double eyes and ears for
Acute observe, tongue one to
Talk less and worth to listen

rayana Bandam

Senses Response

See, smell, then onlytaste
Observe, hear and talk, never use
the single sense, to react

rayana Bandam

Serene Ans Stormy

Ignorant is more intelligent than
As refined who get more remarks,
Serenely life is more pious

rayana Bandam

Serene Personality

Dipping in water not serene
Never attain liberation as waterhen
Always falls in the water

rayana Bandam

Service

Aiding the rich not necessitated
Unworthy alike rain in the sea
alms to poor is worthy

rayana Bandam

Service And Benefits

Aid others, lessen the sin
Nature hold is by assisting others,
Helping others is body valor

rayana Bandam

Service And Sacrifice

Deep thinking about God,
meditation is the count
A form of helping others
is the service account,
The sun, moon, air water, earth
Plant, animal all at service proven
all tie-up worth serving,
Purpose of life unique
sparing talent to deserve
the human form to consider
the mere serve may save a life
ailing may become healthy to service
a simple guide might take, target reach
watering, drying plant tends to recover
fortuity if assisted retrieve
life is a delight while devoting for service
sacrifice is more super than service
if done with selfless motto and dedication
both are similar to seed sowing for future reap
street dogs, flying birds in pray search
disabled, blind persons neglected parents
orphans, paupers, old aged persons
blind with cataract, regain vision if operated
blood donation restores life with no donor deprivation
shelter to pilgrims is sort divine service in fact
Swami Vivekananda speak, service to human and animal
Is service to God, better to bestow the choice
The fashionable elite often evokes service
On a strike day, a medical team service camp on entourage
Hearing the medical aiding camp, the team of strike
allowed medical van with pleasure and passion
Society needs service in ways many
stands, at, sympathy and service wait
serve, and sacrifice today, get better future

rayana Bandam

Service And Survival

Service is work done by the person
For the benefit of another one
While both are of reciprocal
The place will be of authentic
Owner is one sower is another
Whether in the family or society
For the nation to count, there must
Be food to survive, law and order to guard
And keepingsafe and sound
Books to read and teachers to uphold
Money to spare, backing to keep
Food to grow, cows to yield milk and calf to bless
Thus there lie several requirements to fill up
For the nation to be level-headed
One is holy books with the teacher, agriculture to assist
Cows and buffalos to grow in the farm
Money financier and safe keeper
Law and order to keep one at safe
Workers to work with effort
Army to support and protect law and order
Keeping the country safe and secure
Thus Lord Sri Krishna distributed the duties
To the human as work distribution into four
For the safety of work and security of life
Not of human separation to count
As Brahmans, kshatriyas, Vaisyas, and Sudras(caste)
Peacefulness, self-control, austerity, purity,
Tolerance, honesty, wisdom knowledge,
And religiousness, for Brahmans; for ksatriya heroism
Power, determination, resourcefulness, courage in battle
Generosity and leadership and maintenance
Farming, cattle raising, and business for Vaisyas
For sudras there, one finds work as labor and service to people rest
Following the qualities of work every man can become perfect
By worship of Lord, who is the source of all beings?
And who is an all-pervading man can in performance of duty
Attain perfection, further engaging in the own occupation is ideal
Though one imperfect in their job, and perfect in other activity
Better is of self-activity to follow, given job is never sin full

rayana Bandam

Service To Ignorant

Service to the ignorant lord
Benefits nil, stays as daydream only
Like milking from the barren- cow

rayana Bandam

Serviceability

Empty wallet, egocentric
Human, worthkeep off as
merit nill in the count

rayana Bandam

Setback

Set the work without worry
Worse is the horror of obstacle
Boost the act with bold

rayana Bandam

Sinful Mind

Though venomous snake obeys
The human, even a soldier
Never change the wicked mind

rayana Bandam

Sins And Followup

Brutal and exciting action
Is the one we call as sin action
Hinduism says the sinnership never get ended
But follow even in next life with no amend
A parrot hatched with many others in the count
As they grow were left to sites diverse
Thy life is vegetarian, with no harm to others
Living on plant and foliage, all like for a pleasantlook
And the experience with free or of pet nook
One went to Saint's hermitage and lived openly
Among the trees in the fully grown forest happily
One went on purchase to a family house
Household is drunker daily offers parrot liquor in the house
Slowly started offering fish and flesh
Happily feeds on and at the time speaks for afresh
Thus the non-harming turned to harm
Is a sort of sin followed even in the next birth to alarm?
With which and the harmed bird sure
To get still lower rank at rebirth to assure
If it was a lucky bird must have gone to Saint
Or get freed and lead a safe- life like a saint
Similar is the students future specific to depend
May the student be smart at studies but have to depend
On parents support, financial effect, student fitness
So sure to depend on factors many
For the fortunate, all factors golden in ways many
Sure of the favorites are the result of earlier birth
Of the devotion, activities are done, worth
Thus the fortune or misfortune is the resultant
Of the feat of the person's previous acts and is the result

rayana Bandam

Six Sins /Hinduism

A Hindu religious doctrine that is widely known
As true without proof are six sins to be known
Lust, anger, greed, pride, attachments, and jealousy
Lust a sort of deep desire, and a count of lousy
Next comes the anger with which delusion sets
Leading to confusion resulting from failure ascent
To comprehend and thus intelligence is lost
The third is the greed excessive desire to acquire almost
To possess more than one needs or deserves
Fourth is the pride a feeling of self-respect preserve
As the pride of possessing, wealth, office, beauty, and passion
The fifth is the fascination, a cursory glance, and swoon
Last is the jealousy a sort of coveting, and hatred
The first three are the gateways to hell
If one is the possession of six above, the truth of destiny
Lies not in person, but of the six sins above stand as mutiny

rayana Bandam

Sixty-Four Arts Of India

Studies intend to render knowledge, and noetic skills depend on
Rather than occupational or professional skills are the arts commend
Since times ancient there one sees sixty-four arts in India's head and guide
sensual pleasures erotic love sixty-four and of the same number to confide
For the external arts to learn and apply in life for success scope and live
Singing, Instrumental music, dancing, painting and forehead adornments drive
Flower decor in home and temple, bloom, and grain in residential floors live
Personal grooming, mosaic tiling, bedroom making, water euphony,
In water Squirt and splash, mystic mantras, garland making, head adornments
Dressing, costume decorations, perfumery, jewelry making, magic, an illusion
Jelly to charm and virility, manual dexterity, skills of kitchen, beverage
Moreover, dessert preparation, sewing, embroidery, vena and drum playing
Riddles and rhymes, poetry games, tongue-twisting, and difficult recitation
Literary recitation, Drama, and storytelling, verse composition game
Furniture caning, erotic devices and knowledge of sexual arts, Crafting -
Wooden furniture, architecture and house construction, key-out
The ordinary and precious stones, and metals, Metalworking,
Gems and mining, Gardening and horticulture, Games of wager animals
Training parrots and mynas (A tropical Asian starling bird) , to speak,
Hairdressing, coding messages
Speaking in code, knowledge of foreign languages and dialects
Flower avian carriages, Spells charms and omen, mechanical device making
Memory training, a game of hearing and reciting, Decoding messages,
Word meaning, Dictionary studies, Prosody, and rhetoric
Impersonation, Art full dressing, Dice game, and attraction
Dice game on board, doll, and toys making, Personal etiquette
Animal training, Study of warfare and victory, Physical culture

rayana Bandam

Skilled Deception

Cunning nature may win once
Later guiding strands, others keep away
Affirming away the target always

rayana Bandam

Skilled Personality

Skilled in the persons with
Expertness who, aware of the action
As and where how to apply
Generous, to flesh and blood
Kind of servants, stiffness to evil
Devotion and dedication for saints
Fineness toward kings, singleness to learned
Valor to enemies, elders with forbearance
Tactful to women, on those the world depends
Thus speak the king and poet Bhatrihari

rayana Bandam

Skilled Work And Outcome

A raw stone when sculptured
As statue, obtain devotees, visitors, prayers
The molded student becomes familiar

rayana Bandam

Smile

Smile often to signal pleasure
Provoke the others to react in
Similar with still more sort

rayana Bandam

Social Tune Up

A musical instrument merits playing
Somemore worthy of others mix
Human toostaying in society

rayana Bandam

Society And Service

Society aids life and learning
It serves in ways many to survive
Helping is a human part

rayana Bandam

Spare And Share

One feels, proud of sparing
Fact reveals reverse; sparer is sharing
The others' luck, God blessed

rayana Bandam

Sparing Secret

Tree seeds, miser- money, both futurities,
one cheerily allows usage while alive
second only after, thy depart

rayana Bandam

Speaking Way

The spoken word, arrow left
Strains to find and get back
Be careful before tongue slips

rayana Bandam

Spider Web

A web spun by spiders to trap insect prey
Does follows the rules for option attain
Websspun at the light source where insects fly and stay
A web spun by spiders to trap insect prey
The material makes, and the art built God's Convey
Site, strength, and stick, of the web, secure insect retain
A web spun by spiders to trap insect prey
Does follows the rules for option attain

rayana Bandam

Spiritual life

The spirituality, alike, consumer book
Ideal-living to adopt, awaykeeping is
Putting finger and getting shocked

rayana Bandam

Spot Power

Submerged crocodile catch elephant
But fails dog catch on the land
Spot mightiness not of self

rayana Bandam

Steady Mind

The problems approach one and all
But who is not disturbed with, harms all
Not elated while at happiness and free
Of attachment, alsofear, and anger free
Is the stable mind adoptee in the count?
The internal quartet is mind, will, faculty
And pride, of which deciding factor is faculty
Pride stands as a symbol of the Atman no doubt
The mind stays as the route of will and doubt
If a topic arises in mind, as will form, it comes out
The personality countable when trouble arises out
The human may get bodily trouble orof mental tragedy
Whose mind overview and facing the problem is wisdom at steady
Is the one called as per Lord Sri Krishna transcendentalist?
Sensitive minds feel more of the problem rather than stable mind persist
When problems arise route of salvation is devotion
Troubles come to go away like sea waves to think as a notion
Never be nervous but be sportive to fight against with a daring mind
Thus speaks Lord Sri Krishna to stay with a steady mind

rayana Bandam

Steering Path

Distrust never craft desire
Early work start, verily with
Is prudent goal to obtain

rayana Bandam

Stepney

The Stepney fits for front
And rear, human too must mend
For folks near and far

rayana Bandam

Stillness Chattiness

Rivers run slow and steadily
Rainwater runs as full beyond capacity
Alike wicked more loquacious

rayana Bandam

Student

S (yes)is student part of allow
TU -Dent part of the teacher to act
the outcome, a student to form

rayana Bandam

Student And Parent Link

Childcare is more crucial than self-deal
Mother's move and father's guidance on child combined
Worth band is the link between child and parent
Best feeling of parent smile is the child acts and deeds
Parents self-deal accommodation and love among
Is the important plus point for the growing kid
The child learns from what parents are than what they teach
Spend twice time on a child only half on money and matters
Child culture is more worth than money earned
Ideally grown may never need thy wealth
May go to self-earn and maintain with no difficulty
Cultureless arisen is a spendthrift and waste riches
Are the copycats thus do, thing great to simulate
Love never spoils thy child, but parent's pressure baffles
Family health and nature all go together
Sign of great parent is not the child behavior but parents
Great gift for the child loving and caring thy mother
No love is greater than mothers and no care greater than father is
Kind, compassion, honesty, respectfulness, patience, honesty
Listening, understanding, consistency, empathy, ability to express love
Are the basic contents of the ideal child to make good human
May put same question times several be patient
Listen to understand thy thoughts and give confidence
As a parent to solve fears, woes, worries at home and school
Assisting with homework and fillip, child get tension relief
More important is getting love in return
Teaching of Godly, and great men's acts student get impressed
Well manners, well dressed, kind, courteous, affectionate
Not only dignifies the child but put forth the parent's caliber

rayana Bandam

Style And Drive

Skin shines with oil massage
Body vigorous with the exercise employ
Wisdom the route of liberation

rayana Bandam

Succeed-Er

Success runs behind ones move
Working with heart, soul, devotion, dedication
act upon reach the objective

rayana Bandam

Success Secret

Failure and success, divine decision
worry not to; trial again, stop not
Until the goalreached

rayana Bandam

Suitability

Nut and bolt if unworthy
Maker know purpose where to fit
God knows the human befit

rayana Bandam

Suitable Action

Even firewood log instead aflame
If one carves and gives shape
May get value, even worshiped

rayana Bandam

Summer Lift

It was noon in mid summer
Alone was riding on sports motorbike
To a place of UNknown destiny in the downtown
The sunrays were bright and bold
With hellish weather and hot torturing air
No vehicle moving no persons passing
At last hath found a figure walking the road alone
With slovenly cloth, loathsome to find
Longbeard sunken eyes barefooted but well built
Of heart hurt, mind melt to feel thy is sweating too
Drew near and applied break and offered lift
The person mocked and evinced nope
Have incited and made him admit offer
Happily drew close to the back, meant with the thought of Monsieur
Have come to know he too opt place same as mine
His felt happy mind cooled at bike start
With destination point as we at ride he said
Bike good; though are great hats up
With speed, bike covered the major distance
Before could cover the rest bike stopped with a squeak
Dropped down the bike and searched for defect
Couldn't find the fault, and have to go ahead to reach
Started self-pulling the vehicle, in weather sunny
In a short time, sweat started pouring out
Dress wet and unbearable is the body to pull
The person took the bike and started to pull

In the span of half an hour, we both got to spot
As he was of muscular and full of strength
Ensure his distress neither in the body nor on face
Gave thanks to the person offering a cool drink, thus parted
However, for few minutes ride, stressed a lot
It is a true story with a moral and teaches
With helping, others certain we do get returns

rayana Bandam

Summit Of Happiness

State of comfort considered, a sort
From contentment to intense joy assort
To which all human seek for the mode of living
One be awfully rich, but be short of pleasure having
The trader of well-off earn, might distant to delight
Women of ideal husband, children but away blissful despite
For extreme pleasure in life to feel and hold
Lord Sri Krishna lays certain rules to uphold
The mind must fix to divine feet, serve needy in name of Lord
The virtue of thy identity with formation accord
In nature, the person to is one among the creation alive
Human to think, both animals, all living alike to survive
Viewing thus get liberated, the mind becomes quiet
Passions are to be quiet which are six in number disquiet
Stands amid human and divine to set unrest
Desire, anger, wish to hold, the craze of a quest
Egotism, envy and bigot, material blot

Thus alike dirt if removed item become neat
One feels happiness at the level utmost height

rayana Bandam

Supervision

The pet, planted, house, vehicle
family, friends fall under thy kindness
Always stick to duty tendency

rayana Bandam

Swami Vivekananda

Name shows he the pool of wisdom and pleasure
At early was a boy of powered sole and afraid of none
A singer to sing a player to win, brave to defeat threat
Is the leading student till becomes a graduate
Teachers astonished, principals appraised thy talent
Thy was the only genius pupil they could come across in life
Was always in search of God and behind saints and paragon
With a search and research to find God being a great task of holiness
With a destine of helping the Hindus to find out from the sole
Empathizing the real form and to cause to cling it in thy life
This has been under command of control of aliens
Since ages of centuries several, survived without specific and content
All had the content of the spirit to work for the rich and royal
"If not guides like Vivekananda lead the position must have been the same"
To the generations after generations with no change to achieve
"As committed student pleases the sad teacher who blessed with wisdom"
Followed the decision of saint Rama Krishna, to help others, and society
Leaving the individual and family unaided for endurance
Touring whole India, thy grasped the peoples magnitude
Several are lacking food, clothes staying with no home to get
In spite of labor day and night at doors of strangers and royals
Page no 2

His hearts melt with sad and grief thus decideth of problem to solve
Sri Ramakrishna the teacher aims the pupil to serve for the nation
So thy had the opt of serving the people, teacher too desired the same
Thus the service of Swami is more marked for nation and people
Rather for self and family till the last breath to find
He was often marked as" Raja Rishi" for the fact of saintly life and public help
Socially to help suffering and spiritually life to continue as saint
Having gone through Vedas and Indian state of knowledge
With meager fares to go to Chicago, stayed there for three years
At the outlook of most renewable and respected, in all stays
Disclosed to the world at Chicago, and made Hinduism a head of all
True leader is the one who stands first in line and makes others follow
His main aim being the youth to be bold and to stay with strong mind
With steel nerves and iron muscles to face the challenges of any kind
As the youth is the custodian of Future India keeping at height of ancient glory
Formed the Ramakrishna Mission not only in India but world wide
The missions are for prayer, medical aid, food for poor and disabled

Several schools meant for free learning and uplift the hapless and neglected
Do attend and help when natural disaster out break and cause to suffer
The mission takes the part in the help and support for people to relief
Swamy known as fluent orator, admirable writer, helper, advisor, brave bold
Real leader, singer, anger less, a humorous form, boxer,
And fond of human and even the animal race with kind and courtesy to extend
Several praise including Mahatma Gandhi, Sub hash Chandra Bose, Jawaharlal
Nehru

Page 3

All had the instinct of unity, patriotism, courage and talent in the guidance
Laid by Swami Vivekananda whose life and literature being the source of light
For the fight of national leaders to obtain Independent India

The birth of swami is the "National Youth day " which reminds every
Youth of the world to be fearless, healthy, honest, and to love and help the
needy

Swami's option in helping the poor and down trodden is the "Narayan Seva"

This denotes the service to human is the service to God

It is the Privilege of Bharatha Matha to give birth to a person

Who is the Son of India but is a leader, guider, saint for the whole world,
including India

His witty humor hath several times made the angry fellows to shut and adjust
Read Indian books stored in soul brought out as and where required

Wrote books many for the future youth to know and design thy figure worth for
nation

As the proverb says" Life is short but art is long" is the truth we find in Swami
Though he left us at age thirty nine his charm is still alive and yielding fruits for
the needy

The educational plantation he laid will guide us and continue for the generation
to come

He is one among the trillions of the world to be prayed and praised for the
personality thy possess

Sacrificed for the man kind with no rest and personal enjoyment till last

He is divine, actions mechanism is humble, and guidance is super,

Thy is the angel who did the given work in time little, and joined the abode of
God

Leaving the heart, brain, aims and ambitions in form of thy books many he wrote
To read and fallow is desirable to know, it turns UN worthy life to suitable to find.

Among several Swami Books each one is quiet suffice to make even the demon
to human

rayana Bandam

Sympathy

Sympathy, the divine God gift
Possession is certain to lifespan, spare
Toothers before span ends

rayana Bandam

Talent

Talent and tactics God's gift
Utilize for others for ideal deal
Waste after having the demise

rayana Bandam

Talent Reality

Talent does not count notice
By vision, hear, speak and action
However, lays how one react

rayana Bandam

Talent- Usage

Lockand key may be correct
However, it needs operation talent
Alike ID and password usage

rayana Bandam

Talk And Diplomacy

Human getjudged by talk
Lord Sri Krishna speaks the talk
Must be pleasing others never
Should oppose and hurt others ever
One must elevate himself by his mind
The mind is the friend of conditioned soul-aligned
Else it is a sort of enemy in the court
Though others never respond, still account
Of various problems of self and society
It leads to the listener's nature as impropriety
Many problems are of loose tongue and mind
Some are irate in the talk, make friends as enemy inclined
A little is untrue, and are of self boast leads to unbelief
Many others are of backchats leads to hatred, conflicts, and disbelief
Several are of nonsense whose talking's are of worthless
Neither benefits the listener nor the talkative of valueless

rayana Bandam

Talking

Speak with wicked, the female,
Women of street, kings, learned, Saints
With a knowingly branded method

rayana Bandam

Target And Achievement

Keeping watch on target ideal
Check back how much one reached
It decides the run rate

rayana Bandam

The Body Purity

God blessed body, soul pure
Becomes impure from others to mix
Keep away greed, lust, anger

rayana Bandam

The Essence Of Love

An immense affection is adore
each sense relish by its insight
Eyes are the initial move for outer merit
Color, complexion, structural body
Is a sort of vehicle, form, tint outside mark
unless starts drive none can judge
power, a performance of the ability and utility
Human too if Blondie and gratifying, except
Heart and soul unworthy as the sick train
Deserves eyes, worth not heart with
Thus pleasure to ears, smooth tongue
Measurable to mind in a deal with family
Friends and surrounds are super to count
Even In the dark, he had to depend on touch
And his senses of smell and hearing alike
For all musical logic; the good act of timing.
In all activities impact a person for real love
Perceive by a physical feeling, leaving behind
The mind, heart, and nature, is a road off the vehicle
Unworthy to love and to lead a fruitless front
Mind consent alone, total pleasure of all senses
Rather rely on single sense and repent

rayana Bandam

The Ideal Life and Hinduism

Saints they go deep into the forest
Meditate, keeping all works to rest
Lord Sri Krishna speaks, a real devotee
Needs no isolation and turn an abductee
One can as well stay in society and serve
Where there lays innate work, deserve
bravery, refining of existence, cultivate
Spiritual noesis, charity, willpower, Sacrificial act
Vedas study, austerity, simplicity, and veracity
nonviolence, anger-free, renunciation, serenity
Aversion to fault finding, compassion, desire barren
Gentleness, modesty, steady decision, vigour, pardon
Fortitude, cleanliness, away from envy, giving respect
Belong to godly men endowed with the divine trait
Transcendental by nature leads to the path of liberation
Action in passion, ignorance modes no admiration

rayana Bandam

The Leadof Human Life

Human mind hard, soft wares
Aredivine make, use, user book
Geetha, and pious lead life

rayana Bandam

Time And Fact

A person defines, in fact,
present, but time, specifies the future
only time god knows, the upshot

rayana Bandam

Timely Work

While clock moves forward
Our life actuates backward and cautions
Doing the designed at early

rayana Bandam

Toss

When it comes to toss
away is the result of hand
the divinity makes the role

rayana Bandam

Totally

One never prefer Partial one
Four wheeler unlike two needs total
As operate an ideal of humanity

rayana Bandam

Transcendental Personality

Devotee though accompaniments with all needs
In the substantial world and matter with modest creeds
Never stays in touch, with men and material around
Staying with supreme truth and divinity surround
Positively not employ in senses of pleasure
Significantly suppress knowing well the artifact measure
And follow the divine path and social service actions
And acts for fruitful results through dynamic actions
But stays unattached to upcoming grades
In life entire even for decades
Like a bird on water, never wings sodden while comes out
Also if the rain stays mere flutter, suffices to dry -out
To get rid of watery arms, as lotus leaf in water without wet
Thus though the person in society, lives with ardor as of right form set

rayana Bandam

True Work And Truthful Return

The deceptive action is, self-worth
Facing reaction, turn, worst worth, be
honest doing and reliable receiving

rayana Bandam

Un Shared Amount

The pitiable desire ranchmen's amount
If not spared, wealth becomes waste
Wasteful sum reach worthless one

rayana Bandam

Unceasing Comments

Constant remarks alike, spells of
Steady rain too long periods of
Drizzle much worrimentto cause

rayana Bandam

Union

Unbroken pot is Water full,
Loses content if broken into pieces
Society is similar if intact

rayana Bandam

Unity

Water drops when uniting and
spoutform the mighty ocean, little
human unityform at least lake

rayana Bandam

Unseen Treasure

Red chili seed is black
Bitten one feels spicy, like enormity
Hidden lies in grand people

rayana Bandam

Unselfishness

Generosity gracious, stinginess is sin
both common in the human mind
worthy never, transgress God's will

rayana Bandam

Unwise Concern

Never annoy the reckless by
No means heed thy words, like
Yet chasing the rabies dog

rayana Bandam

Usability

Empty wallet, egocentric
Human, worthkeep off as
merit nill in the count

rayana Bandam

Usage Reality

Worth is thy value, specifies

Worthy is the honorable, term practical

Worth theoretical, worthy the virtual

rayana Bandam

User And Usage

pleasant instrument sound, not self
The user is player to tune
the mindtunes thebody

rayana Bandam

Validity And Cost Worth

suitable more worth of valuable
among gold, copper, brass, iron screws
last- one may help engine start

rayana Bandam

Validity And Work

stamping on the paper is admirable
stomping in-house with heavy boots unworthy
ideality is the noesis, where and how to work

rayana Bandam

Value And Worthy

For foot slippers are must
For mind, slappers are worth to
Make child value and worthy

rayana Bandam

Variability

Feet are equally valuable to think
When compared with hands, as
One work other assist stability

rayana Bandam

Vaunt And Majesty

Extravagant self-praise is vaunt
A theory to mark, never practical in the count
May have a bracelet of rolled gold
But impress to go, family, royal mold
The act of vaunt is of loose tongue
With a crisis may hide behind the teeth cling
May not have a penny to spend
But may talk in terms of pound
Thus a boast may not worth to count
But the majesty of mind is worthy in account
A boasting student and posing as swimmer perfect
Lost life in the river flow, though friends at observe connect
Thus while vaunt vanishes majesty takes the roll
Even the person calm and quiet, excellence get enroll

rayana Bandam

Verse And Version

Verse and version are same
In poise person, a pensive reflection
In others, we find unlike

rayana Bandam

Version

VERSION

It is known that not all the
Versions are same but varies
From person to person
Even from literate to the illiterate,
When it comes to light, we come together,
To say that the light is better, than dark,
Since we do all things in light,
Do labor cook, play, dance, and drive
Does all activities while the sun is up,
Also when there is power for to see and assist,
So it is a fact that we work when there is light,
Struggle hard shed sweat, for the bread and butter,
But when sun sets, dark dares and sets in,
Labors comes to rest, birds to nest,
Kids back from play ground, Cattle from meadow
Vehicles to sheds, all comes to rest,
So light leads us to work and struggle,
Whereas dark takes us to rest and relief,
So without dark we cannot survive
Light is ideal for the day work,
Dark for the nights rest and relax
Both are good, both are better
But dark is best of both
It a version of my friends Ashok and kishore what is yours

rayana Bandam

Version Virtuosity And Work

Version is an analysis of matter
With self-view and option of doing
Virtuosity is of technical skill self or others
Action is the activity toward making something
Every human will have the intention of doing something
As the aim of route is new, better is the advice of others,
As is attached to ability and intelligence
While both are at the start of the application
The work begins and moves in the route of success
Thus for each project perception is super in the count
Taking the expert opinion is the second factor to add up
Now the point of the project starts and may succeed
With the goal of success with no sort of obstacles
The Ekalavys, and prince Arjuna's skill in archery,
Behind the thoughts and coming as inventions
The three factors, version, virtuosity and work
Play a significant role in thought and of success

rayana Bandam

Voice

Thorn prick is locally painful
Word prick on mind likely unbearable
Lesser tongue better the results

rayana Bandam

Walk Of Life And Lead

Human life is an endless walk
Each minute counts its block
Maybe kind to the person or unkind
Movement is lovely if delight assigned
If of unkind, sorrowful, is the task designed
For all effects, the basis is of past function
A person as is in the tornado result of a malfunction
The root cause is the six sins of the human
The lust, anger, greed, pride, desire, and jealousy of human
If of with courage and resilience may resist
But with cowardness and lazy may not resist
For cognitive content purity of mind attention
Are the basics needed for a human to mention
Unless one with conditioned soul may not get advance
A clear mind is like a friend; a tainted one worth enmity to enhance
A person with the path of devotional act and support
Never be barren of results derived from the recount
Of activities like Vedas study, austerity acts of routines
Charity giving, philosophical and fruitful activities
At last sure to reach the abode of divine
Lord Sri Krishna speaks spouse, children, money consign
Never one follows at the time of leaving the body
Except the good and bad one does during the live acts, embody

rayana Bandam

Want And Action

While want is acute, one
is, energetic, enduring power total, else
lazy, idle, and rest remain

rayana Bandam

Way Of Human Life

Human mind hard, soft wares
Aredivine make, use, user book
Geetha, and pious lead life

rayana Bandam

Way Of Life

More easy merge to accessions
Rather opposing and fail to succeed
Adjustedfeel, In fact, happy

rayana Bandam

Way Of Speak

More effective is hearty words,
than, harsh and unpleasant, it is
abrasive to self and opposite

rayana Bandam

Way To Work

Working with the mind is worth
Output differs to level heart presence
Ever do with a feeling fondness

rayana Bandam

Wayto Speak

Harsh wordssimilar to spicy
Few like, sweet words are delicious
Pleasantfor all to find

rayana Bandam

Wealth And Wretched

Wealth to useless, lead to □
Anger drives the noble, wretched is
Never alert to respect dignified

rayana Bandam

Weapon

There lived a saint with pragmatic and passionate
In hiding away for off from human hold
Leading spirit in prayers and speculation
One day of early hours, find a stranger
Who receives with due respect and pleasure?
He hands a sword to keep at safe and return
After a term on which he will come and collect
Until discharging daily rituals keeps a hand on sword
Takes it out while going to collect fruits and flowers
Tardily starts using the weapon cutting the boughs
Later to hurt the animals around
His heart learns the skill to scourging the passer-by
Thus turned to be a burglar to steal and hurt others
Losing the old way of prayer and spirituality
It is, a lesson, keeping undesirable weapon is unworthy
Not only hurts others but equally harms the owner

rayana Bandam

Well-Timedaction

Work done is action,
done timely worth, attraction
sunrise at the time, be on cloud nine
set out, to make the moon assign
Moons waning and waxing isacting prime
seasons of nature set with as the time
fruits and veg hath, the season precisely
all act at time allot with divine decide
The Drowpathy request, set as the time
Never lord took as to keep but after time
Thehuman life issort, fix with no pursuit
Better doing acts in time with option suit
work measureworth, rather life pleasure
talent, timely acts are all human measure
lifespan divine design, work human define
postponing is unworthy ever to confine

rayana Bandam

Who Is Rich

In the concourse of people we conclude,
God made men and womenfolk,
When born hath no clothes and jewelry,
Some are with silver spoons and rest is not
As ye gain time life is constraint on others in distance

For food, shelter, comfort and
care,
Rich reaches the goal with rupee (money) they have
And keeps the poor at once elbow
Poor have to strain and shed their sweat,
must stick to loyalty, honest, and to devote
to lead their life to both ends meet
and with no mention of luxuries, in mind,
all the works of rich are done by poor,
with their rich muscular power and energy,
While wealthiest puts on work signal switch
Poor men rejoice to respond to
so friend any richer finds no target to react
's money is a dollar toy like to think
so judge who is poor and who is rich really,
money will not carry the weight
unless reaches thy needy to act for
so to say poor people are rich and the riches aren't really rich
when it concerns to work, struggle, to survive
tycoons thrive on poor to whom must owe their success
end and aim is richer alone will not reach the goal.

rayana Bandam

Wicked And Virtuosity

Wicked is one of sinful and with UN moldable mind
Devout fail to depict into the lane of honest feature
Though body and soul is feed with godly
Few are with self settle on and live haughtily

Devout fail to depict into the lane of honest feature
Tender lotus filament cannot curb angered elephant
Few are with self settle on and live haughtily
Believe or not is a feature of nature to believe

Tender lotus filament cannot curb angered elephant
Failure is absolute if one cut the diamond with flower petal
Believe or not is a feature of nature to believe
Never one sweetens saltwater sea with a drop of honey

Failure is absolute if one cut the diamond with flower petal
Though body and soul is feed with godly
Never one sweetens saltwater sea with a drop of honey
Wicked is one of sinful and with UN moldable mind

rayana Bandam

Wicked Person

There lay several personals around us
Some are good, several bad,
Few cunning, quite a few crooked thus
The mode of detection is worth for human
For exposure survival and sustenance of life
Acharya Chanakya an Indian poet and philosopher
Guides about the wicked, with whom though shalt be alert
The evil one is with more pride,
Words are harsh and pains giving
Maimed in action, distressed in mind
And at all times away from helping others
Better to be away from such forms

rayana Bandam

Wise Work

Tap the given source wisely
Open valve otherwise empties the water- tank
High strain to fill again

rayana Bandam

Wonder

Going to another route
Better to inquire and proceed, otherwise
Fails to reach the target

rayana Bandam

Work And Praise

Positive work is worth to
Praise rather fault finding and criticizing
Admiring leads to laudable results

rayana Bandam

Work And Worship

All the substances in nature
Are at work for perk or future
A never heaven rest but does best
Air never rest, earth move never stop
Burning Sun god in no way become cold
Planets never relax and rest
Twinkle star by no means stop sparkle
Seasons, cyclic move ne'er knaveries course
Vegetables, fruits, flowers, trees, favor to assert
To divine design, the life span, planned task
Does thy work in the time given and set time
Plant roots are spared, but log and bark are eat
Iron rods on earth, slowly get rusted and flawed
Never misusing even a minute flowers bloom
With attribute, shape, structure and fragrance
Plant partake summer winter rainy autumn, option
Shape and structure of flowers, taste of fruits
Fragrance of leaves, flowers, even the fruits
Never go against the intend till the span of life
Making curd from milk is time deliberate
There lay breeding season to birds and animals
Tiny seed retain, rationale meant future upshot
Whilst nature favors' sprout out and form plant
Pet birds and animals tend to toil to planned
Eagles and parrots were royal family letter carriers
Pet dog stays alert entire night and guard
Nocturnal never hunt in day light, but rest
While diurnal hunt down, while sun above
Though never trained, dog, buffalo and elephant swim
Birds knows how to built net and take care chick
Honeycomb placed at place, hard to human approach
Bidy knows egg laying, hatching and care taking
Thus to all the art is divine internal as microchip
Only the intelligent human stays away from form
With selfish motto mislead the rest, to rise
Intellectual is one who believe in God and does self less work
With whose work people pleases and the God blesses
This is nothing but working with worship

rayana Bandam

Work And Worthy Action

Outset, conclusionlays in acts,
honest fend, first tolastunchanged
dishonest disrupt, ne'er goal reach

rayana Bandam

Work And Worthy Season

Seasons divinely made, none can change nor alter
Early sticking to act, wins worth, so be quick
sown seed sprout out fast, finish before time end
Seasons divinely made, none can change nor alter
Human too hath, a spirit of young and youth
Thus, train timely the child, to work at an able age
Seasons divinely made, none can change nor alter
Early sticking to act win worth so be quick

rayana Bandam

Work Faringand Worth Gaining

There one find two types of dealings
the effort for the worthy result, aim fixed
work for clothes food, agriculture, business
are all self-assistance suffice to survive
that's for social life lead, and get on
Another type is the life of dedication
Divine service for the deliverance
Tending daily rituals yoga charity, prayers
act upon, without profit motto,
All-time engaged in divine service
And always pensive upon God
Who has fixed ahead of lord, Partha
For them, I am the swift deliverer from
The ocean of birth and death
Thus salvation is the gift of God

rayana Bandam

Work Veracity

It is a routine effort to prove the rightness
Real or unreal testify, proving the trueness
There are ways many to adapt and follow
Eye, ear, mind, and morale to use an umpire cephalo
Once in a hospital, the known doctor was a surgeon to operate
Theatre dress will be neat clean and aseptic cooperate
In the mid time of operation, he could find the head bite
With no alternate for a solution, tolerated the prick despite
Well, to the end of the operation, and came out
Could find few lice hidden in the green cap with no doubt
And to discover few more on his scalp with a comb assist
It is a proven fact that the cap is female worn, head lice consist
Hiding some head lice, staying the hunger persists
As it was unwashed and not ironed for sepsis, desist
And wanting a full meal with the opportunity to wait smart
In the shelf of washed linen, starving and starving apart
Duty sister was cautioned for the fact, to repeat never
Who obliged, and promising for the obligation ever
The dhobi most irregular could only wrap up without a clean
It was the doctor's part proving the realism, and convince lean
Put newspaper cuttings in the pockets of pants and overcoat
The next theatre day, called, staff nurse and dhobi with a note
Took out the papers from aprons and pants, which hide and slept
Neither wet nor damaged, are they all as they kept
The dhobi promised never do repeat but render honest work
And obliged, It was proven veracity for imperfect work

rayana Bandam

World Health Day

Health is a condition of body and mind
Where the body is healthy, fresh is the mind
For good health, hygiene is the way of option
Hygiene include cleanliness and sanitation
Purity is the central part of hygiene
The cleanness of body, clothes, house, and environs
Daily bath, neat clothes, exercise
Energetic food keeps mind cool and comfort
Lord Sri Krishna showed the same in Geetha
About the way of life to lead and food to consume□
And the way one to live with peace and harmony
No need of one to be isolated and to become a saint
Is sort of living with a family with a sense of saint
The one not envious, kind and friend of all living
Free from a false ego, equal in both happiness and distress
Always satisfied and serving without motto selfish
Worshiping the lord, learned and spiritual masters
Superiors like mother and father, purity, simplicity
Celibacy, non-violence is austerities of the body
Honestly, and beneficially speaking and, avoiding
Speech that offends others, the study of Vedas
Habitually is the austerity of speech
Serenity, simplicity, gravity, self-control, and purity of thought
Are austerities of mind for better health?
Foods the mode of goodness raise the life span
Giving strength, health, happiness, and satisfaction
Food like nourishing is sweet, juicy, fattening and palatable
Grub that is bitter, too sour, salty, pungent, dry and hot
Are the causes of pain, distress, and disease?
Food cooked before more than three hours, eating
Are tasteless, stale, putrid, decomposed and unclean are
For the mode of unawareness and lead to ill health
Fearlessness, purification, cultivation spiritual knowledge
Charity, self-control, performance sacrifice, the study of Vedas
Austerity and simplicity, non-violence, truthfulness
Anger free, renunciation tranquillity, aversion to fault finding,
Compassion and freedom from covetousness, gentleness
Modesty, and steady determination, vigor, forgiveness
Fortitude, cleanliness, freedom from envy, and passion for honor,

As the way life changes the way nature, react
Better is living with guidelines to be healthy
Either at food or clothes, in the house or surround
Let there be health to all let there be happy to all
Where it is unclean and dirty tempts germs to grow
If it in premises and house, lead human to suffer from the disease
Be clean and neat and let others be orderly
With best wishes to all on the mother earth
Because of WORLD HEALTH DAY

rayana Bandam

World Kidney Day

The human body is similar to a home at shield risk
And needs everyday cleaning around the clock
Of the food taken assimilated enters the bloodstream
Intestines do cleaning and clear
As faecal matter urge to come out
Lungs drive out useless materials as gases
Sweat outputting as salts from the skin after strain and exercise
Thus sweat on the body will have salinities after dried out
The urinary system is also an excreting system
Consisting of two kidneys bean-shaped fixed on the back
Just below the cage of the middle of the back
Retro peritoneal, from each kidney ureter, comes out
And passes into the urinary bladder, through which
Urethra comes out and through which one pass urine
Impure blood the kidney receive, remove urea
Waste products formed after digestion
Pure and filtered blood passes back to the heart
One who collects things that are discarded by others?
In the house is by scavengers to keep home tidy
Though kidney's work similar but magpies are internally fixed
So organ receives impure blood after filter sends back pure
In a day kidney purify one hundred -fifty liters of blood
Thirty times daily, of five liters blood content of the body
Each kidney possess about a million nephrons
Thou fixed but filter the blood and purify
And form urine of about liters two
Exclusive of organs is that they preserve valuable
Like abundant proteins and RBC, but aids in the discharge of
Water glucose, ionic salts, keeps levels of sodium, potassium
Thus keeping the body PH, concentration and ions at constant levels
Thus if kidneys function fails, the water and waste materials pileup
Not only blood cleaning but activates vitamin D and aids
In bony strength, forms erythropoietin assists in hemoglobin
Formation in RBC secretes RENIN when blood pressure falls
If the blood flow slowed and urine formation less
Hard masses collect we call them as stones
May be of calcium, sodium, phosphates, uric acid,
Calcium oxalate, calcium phosphate, and magnesium ammonium phosphate
Kidney function tests are ACR (albumin creatinine ratio) , GFR(glomerular

Filtration rate)

Good hygiene, worthy diet immune system is of most worth

Keeping kidneys healthy, in turn, healthy body

For food 50 gms oatmeal, low protein diet, and to avoid

Salt and food rich in potassium, and phosphorus

Kidneys get damaged in diabetes (if uncontrolled)high blood pressure

And physical injury, Ideal food contain red bell paper ½ cups, cabbage ½ cup

Cauliflower, and garlic, onion, apple gram berries and blackberries

Kidney failure is a gradual loss of kidney function

Keep active, by exercises, control blood pressure, sugar, maintain weight

And healthy food,

Prefer kidney function test if required

For failure, the signs are less urine output, fluid retention,

Swelling of body and limbs, short breath

Now for kidney failure new method is dialysis for life long

Or of kidney transplantation for a worthy living

The human reins are in command of kidneys

With hearty blessings to all kidney patients on earth for early recovery

And

HEARTY WISHES FOR HEALTHY KIDNEY FOR EVERY ONE AND LONG LIFE

rayana Bandam

World Poetry Day

Poet is one with in-depth study and emotion
Keeps on paper for the futuristic, study notion
About, history, myths, riddles, epics, legends, quarrels
The evocation of feeling, in the form of rhymes, verse, poems, as morals

Keeps on paper for the futuristic, study notion
Forming a wisdom window to the reader about anything
The evocation of feeling, in the form of rhymes, verse, poems, as morals
Nonetheless reader unaware or forgotten to know and appease

Forming a wisdom window to the reader about anything
To read and proceed for the success of life indeed
About, history, myths, riddles, epics, legends, quarrels
As to do right and avoid the wrong for a better experience

To read and proceed for the success of life indeed
About, history, myths, riddles, epics, legends, quarrels
As to do right and avoid the wrong for a better experience
Poet is one with in-depth study and emotion

rayana Bandam

Worth Ofhuman

The person smart at body
Mentally unsoundworth nothing,as lovely,
A car with the spoiled engine

rayana Bandam

Worth To Be Worthy

Health-giving medicine from foul
Gold even in the dirt and garbage befoul
Learning the wisdom even from immoral
Though a girl from deprived but with high morale
Are worth speak Acharya Chanakya
The Indian poet and philosopher

rayana Bandam

Worth- Unworthy

When worthy and unworthy
At the stand, never touch either
Current touch shocks, though worthy

rayana Bandam

Worth Value

Culture-less education, worthless labor, insipid
food, cells- less battery, mindless Human
neither meritsto self nor others

rayana Bandam

Worthless Work

Bearskin is black and black
Even after one year wash
Wooden toy never speak

rayana Bandam

Worthy Work

One feel house being higher-ranking
When comes, net forming, egg laying
Birds work better than human

rayana Bandam

Worthyornament

Gold and diamond jewelry, medals
sandal paste, flowers, never prettify, worth
real ornament, neat soft speech

rayana Bandam

Wrong Action

The buttons of the shirt are Similar
But to suit the designed place differ
Each fissure aimed at any button hold
But the one precise is more of extolled
The bullock right side is of more precise
As is the left one to left, deviation not a grace
A walking boot of left will not suit right
So is the part right fails to suit left alright
Thus there lies a place to one and suit
Accepting the design and following is astute

rayana Bandam

Wrong Comment

Keeping silence is for superior
Then the wrong remarks and suffer
Justify nil, but bounce reverse

rayana Bandam

Wrong Work

Courtesy never spares hooked fish
Either gets injured or dies unmercifully
folly committed, never fault exempt

rayana Bandam

Wrongfulness

Pen and paper are worth
If written wrong and drawn leads
uneasy to the eyes and mind

rayana Bandam

Yoga / Hinduism

A man is God's make
The machine is of human make
Both need the sort of service and repair
for keeping proper and away improper
one find several shops of parts spare
to fit and keep placid functioning, affair
of all the automobiles of human-made
the human body, machine of divine make
no spares but certain to service, demand
fetal form, growth, feed, and needs are divine connote
heartbeats from womb to tomb with no rest asset
the movement baby borns, breathing set in
keeps crying till feedingfed, to put off hunger
never blood circulationslows or arrest
ne'erfails to keep oxygen supply to parts
while growth set in, milestones start spots mother
smiling, rolling, sitting, standing all stick to
the brain matures and sustaining function remote
one must hath held shoes every year written off
however,feet the same and sole thickness a little
bears the body weight, and friction without wear
hair and nail growth, originating and growing teeth
organs growth, to the age to adjust, blood cells
formation, skin surface repairand replacement,
all are under constant work to live and sustain
with no demarcation of day, night, rest or labor
body with a sort of warmth, blood flow pressure
respiratory rate, form food to digest and tissue form
joints with weight bear, but still staying with stamina
the ancient Indian Saints, with thousands of years of commit
formed the process of servicing method of body
Which is 'Yoga atechnic for body held up health
A living, way with the use of healthy body and mind
patanjali a great Indian saint is the exponent, of ASTANGA YOGA
with the content of eight limbs, with about doing, and ne'er faring
cleanliness, contentment, austerity, self-study, devotion are of deserve
unworthy, are away with violence, lying, theft, sensuality, and greed
Strech, twist, and folding, posture maintenance
breathing exercises, pranayama, the energy control

interiorization of mind, fixed inner awareness
meditation, oneness the process of dissolving the ego
willpower to dominate, attention to raise, pulse rate to fall
making the mind serene, body healthy and fitting
thus giving rest to all human parts, retaining the wellness
thus YOGA is a sort of lifekeeping body active and healthy
with best wishes to one and all on the YOGA DAY

rayana Bandam