Classic Poetry Series

Archibald MacLeish - poems -

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Archibald MacLeish(7 May 1892 – 20 April 1982)

Archibald MacLeish was an American poet, writer, and the Librarian of Congress. He is associated with the Modernist school of poetry. He received three Pulitzer Prizes for his work.

 Early Years

MacLeish was born in Glencoe, Illinois. His father, Scottish-born Andrew MacLeish, worked as a dry goods merchant. His mother, Martha (née Hillard), was a college professor and had served as president of Rockford College. He grew up on an estate bordering Lake Michigan. He attended the Hotchkiss School from 1907 to 1911 before entering Yale University, where he majored in English, was elected to Phi Beta Kappa, and was selected for the Skull and Bones society. He then enrolled in Harvard Law School, where he served as an editor of the Harvard Law Review. In 1916, he married Ada Hitchcock. His studies were interrupted by World War I, in which he served first as an ambulance driver and later as a captain of artillery. He graduated from law school in 1919, taught law for a semester for the government department at Harvard, then worked briefly as an editor for The New Republic. He next spent three years practicing law.

Expatriatism

In 1923 MacLeish left his law firm and moved with his wife to Paris, France, where they joined the community of literary expatriates that included such members as Gertrude Stein and Gertrude Stein and Ernest Hemingway. They also became part of the famed coterie of Riviera hosts Gerald and Sarah Murphy, which included Hemingway, Zelda and F. Scott Fitzgerald, John Dos Passos Fernand Léger, Jean Cocteau, Pablo Picasso, John O'Hara, Cole Porter, Dorothy Parker and Robert Benchley. He returned to America in 1928. From 1930 to 1938 he worked as a writer and editor for Fortune Magazine, during which he also became increasingly politically active, especially with anti-fascist causes.

While in Paris, Harry Crosby, publisher of the Black Sun Press, offered to published MacLeish's poetry. Both MacLeish and Crosby had overturned the normal expectations of society, rejecting conventional careers in the legal and banking fields. Harry published MacLeish's long poem Einstein in a deluxe edition of a 150 copies that sold quickly. MacLeish was paid US\$200 for his work.

Librarian of Congress

American Libraries has called MacLeish "one of the hundred most influential figures in librarianship during the 20th century" in the United States. MacLeish's career in libraries and public service began, not with a burning desire from within, but from a combination of the urging of a close friend Felix Frankfurter, and as MacLeish put it, "The President decided I wanted to be Librarian of Congress." Franklin Roosevelt's nomination of MacLeish was a controversial and highly political maneuver fraught with several challenges. First, the current Librarian of Congress, Herbert Putnam, who had served at the post for 40 years, needed to be persuaded to retire from the position. In order to be persuaded, Putnam was made Librarian Emeritus. Secondly, Franklin D. Roosevelt desired someone with similar political sensibilities to fill the post and to help convince the American public that the New Deal was working and that he had the right to run for an unprecedented third term in office. MacLeish's occupation as a poet and his history as an expatriate in Paris rankled many Republicans. Lastly, MacLeish's lack of a degree in library sciences or any training whatsoever aggravated the librarian community, especially the American Library Association which was campaigning for one of its members to be nominated. Despite these challenges, President Roosevelt and Justice Frankfurter felt that the mixture of MacLeish's love for literature and his abilities to organize and motivate people, exemplified by his days in law school, would be just what the Library of Congress needed.

MacLeish sought support from expected places such as the president of Harvard, MacLeish's current place of work, but found none. It was support from unexpected places, such as M. Llewellyn Raney of the University of Chicago libraries, which alleviated the ALA letter writing campaign against MacLeish's nomination. Raney pointed out to the detractors that, "MacLeish was a lawyer like Putnam...he was equally at home in the arts as one of the four leading American poets now alive...and while it was true that he had not attended a professional school of library science, neither had thirty-four of thirty-seven persons presently occupying executive positions at the Library of Congress." The main Republican arguments against MacLeish's nomination from within Congress was: that he was a poet and was a "fellow traveler" or sympathetic to communist causes. Calling to mind differences with the party he had over the years, MacLeish avowed that, "no one would be more shocked to learn I am a Communist than the Communists themselves." In Congress MacLeish's main advocate was Senate Majority Leader Alben Barkley, Democrat from Kentucky. With President Roosevelt's support and Senator Barkley's skillful defense in the United States Senate, victory in a roll call vote with sixty-three Senators voting

in favor of MacLeish's appointment was achieved.

MacLeish became privy to Roosevelt's views on the library during a private meeting with the president. According to Roosevelt, the pay levels were too low and many people would need to be removed. Soon afterward, MacLeish joined Putnam for a luncheon in New York. At the meeting, Putnam relayed his desire to come to the Library for work and that his office would be down the hall from MacLeish's. This meeting further crystallized for MacLeish that as Librarian of Congress, he would be "an unpopular newcomer, disturbing the status quo."

It was a question from MacLeish's daughter, Mimi, which led him to realize that, "Nothing is more difficult for the beginning librarian than to discover what profession he was engaged." Mimi, his daughter, had inquired about what her daddy was to do all day, "...hand out books?" MacLeish created his own job description and set out to learn about how the library was currently organized. In October 1944, MacLeish described that he did not set out to reorganize the library, rather "...one problem or another demanded action, and each problem solved led on to another that needed attention."

MacLeish's chief accomplishments had their start in instituting daily staff meetings with division chiefs, the chief assistant librarian, and other administrators. He then set about setting up various committees on various projects including: acquisitions policy, fiscal operations, cataloging, and outreach. The committees alerted MacLeish to various problems throughout the library.

First and foremost, under Putnam, the library was acquiring more books than it could catalog. A report in December 1939, found that over one-quarter of the library's collection had not yet been cataloged. MacLeish solved the problem of acquisitions and cataloging through establishing another committee instructed to seek advice from specialists outside of the Library of Congress. The committee found many subject areas of the library to be adequate and many other areas to be, surprisingly, inadequately provided for. A set of general principles on acquisitions was then developed to ensure that, though it was impossible to collect everything, the Library of Congress would acquire the bare minimum of canons to meet its mission. These principles included acquiring all materials necessary to members of Congress and government officers, all materials expressing and recording the life and achievements of the people of the United States, and materials of other societies past and present which are of the most immediate concern to the peoples of the United States.

Secondly, MacLeish set about reorganizing the operational structure. Leading scholars in library science were assigned a committee to analyze the library's

managerial structure. The committee issued a report a mere two months after it was formed, in April 1940 stating that a major restructuring was necessary. This was no surprise to MacLeish who had thirty-five divisions under him. He divided the library's functions into three departments: administration, processing, and reference. All existing divisions were then assigned as appropriate. By including library scientists from inside and outside the Library of Congress, MacLeish was able to gain faith from the library community that he was on the right track. Within a year MacLeish had completely restructured the Library of Congress making it work more efficiently, bringing the library to the center to "report on the mystery of things."

Last, but not least, MacLeish promoted the Library of Congress through various forms of public advocacy. Perhaps his greatest display of public advocacy was requesting a budget increase of over a million dollars in his March 1940 budget proposal to the United States Congress. While the library did not receive the full increase, it did receive an increase of \$367, 591, the largest one-year increase to of the increase went toward improved pay levels, increased acquisitions in under served subject areas, and new positions.

World War II

During World War II MacLeish also served as director of the War Department's Office of Facts and Figures and as the assistant director of the Office of War Information. These jobs were heavily involved with propaganda, which was wellsuited to MacLeish's talents; he had written quite a bit of politically motivated work in the previous decade. He spent a year as the Assistant Secretary of State for Public Affairs and a further year representing the U.S. at the creation of UNESCO. After this, he retired from public service and returned to academia.

Return to writing

Despite a long history of criticizing Marxism, MacLeish came under fire from conservative politicians of the 1940s and 1950s, including J. Edgar Hoover and Joseph McCarthy. Much of this was due to his involvement with left-wing organizations like the League of American Writers, and to his friendships with prominent left-wing writers. In 1949 MacLeish became the Boylston Professor of Rhetoric and Oratory at Harvard. He held this position until his retirement in 1962. In 1959 his play J.B. won the Pulitzer Prize for Drama. From 1963 to 1967 he was the John Woodruff Simpson Lecturer at Amherst College. Around 1969/70 he met Bob Dylan, who describes this encounter in the third chapter of Chronicles, Vol. 1. MacLeish greatly admired T.S. Eliot and Ezra Pound, and his work shows quite a bit of their influence. He was the literary figure that played the most important role in freeing Ezra Pound from St. Elisabeths Hospital in Washington DC where he was incarcerated for high treason between 1946 and 1958. MacLeish's early work was very traditionally modernist and accepted the contemporary modernist position holding that a poet was isolated from society. His most well-known poem, "Ars Poetica," contains a classic statement of the modernist aesthetic: "A poem should not mean / But be." He later broke with modernism's pure aesthetic. MacLeish himself was greatly involved in public life and came to believe that this was not only an appropriate but an inevitable role for a poet.

Legacy

MacLeish worked to promote the arts, culture, and libraries. Among other impacts, MacLeish was the first Librarian of Congress to begin the process of naming what would become the United States Poet Laureate. The Poet Laureate Consultant in Poetry to the Library of Congress came from a donation in 1937 from Archer M. Huntington, a wealthy ship builder. Like many donations it came with strings attached. In this case Huntington wanted the poet Joseph Auslander to be named to the position. MacLeish found little value in Auslander's writing. However, MacLeish was happy that having Auslander in the post attracted many other poets, such as Robinson Jeffers and Robert Frost, to hold readings at the library. He set about establishing the consultantship as a revolving post rather than a lifetime position. In 1943, MacLeish displayed his love of poetry and the Library of Congress by naming Louise Bogan to the position. Bogan, who had long been a hostile critic of MacLeish's own writing, asked MacLeish why he appointed her to the position; MacLeish replied that she was the best person for the job. For MacLeish promoting the Library of Congress

and the arts was vitally more important than petty personal conflicts.

In the June 5, 1972 issue of The American Scholar, MacLeish laid out in an essay his philosophy on libraries and librarianship, further shaping modern thought on the subject. MacLeish remarked in the essay that libraries are more than a mere collection of books. "If books are reports on the mysteries of the world and our existence in it, libraries remain reporting on the human mind, that particular mystery, still remains as countries lose their grandeur and universities are not certain what they are." For MacLeish, libraries are a massive report on the mysteries of human kind.

Two collections of MacLeish's papers are held at the Yale Library Beinecke Rare Book and Manuscript Library. These are the Archibald MacLeish Collection and Archibald MacLeish Collection Addition.

MacLeish had three children: Kenneth, Mary Hillard, and Peter. He is also a great-uncle of film actress Laura Dern.

Awards

- 1933: Pulitzer Prize for poetry (Conquistador)
- 1953: Pulitzer Prize for poetry (Collected Poems 1917–1952)
- 1953: National Book Award (Collected Poems, 1917–1952)
- 1953: Bollingen Prize in Poetry
- 1959: Pulitzer Prize for Drama (J.B.)
- 1959: Tony Award for Best Play (J.B.)
- 1965: Academy Award for Documentary Feature (The Eleanor Roosevelt Story)
- 1977: Presidential Medal of Freedom

A Poet Speaks from the Visitors' Gallery

Have Gentlemen perhaps forgotten this?-We write the histories.

Do Gentlemen who snigger at the poets, Who speak the word professor with guffaws-Do Gentlemen expect their fame to flourish When we, not they, distribute the applause?

Or do they trust their hope of long remembrance To those they name with such respectful care-To those who write the tittle in the papers, To those who tell the tattle on the air?

Do Gentlemen expect the generation That counts the losers out when tolls the bell To take some gossip-caster's estimation, Some junior voice of fame with fish to sell?

Do Gentlement believe time's hard-boiled jury, Judging the sober truth, will trust again The words some copperhead who owned a paper Ordered one Friday from the hired men?

Have Gentlemen forgotten Mr. Linoln?

A poet wrote that story, not a newspaper, Not the New Yorker of the nameless name Who spat with hatred like some others later And left, as they, in his hate his shame.

History's not written in the kind of ink The richest man of most ambitious mind Who hates a president enough to print A daily paper can afford or find.

Gentlemen have power now and know it, But even the great and most famous kings Feared and with reason to offend the poets Who songs are marble and who marble sings.

An Eternity

There is no dusk to be, There is no dawn that was, Only there's now, and now, And the wind in the grass.

Days I remember of Now in my heart, are now; Days that I dream will bloom White the peach bough.

Dying shall never be Now in the windy grass; Now under shooken leaves Death never was.

Ancestral

The star dissolved in evening—the one star The silently and night O soon now, soon And still the light now and still now the large Relinquishing and through the pools of blue Still, still the swallows and a wind now and the tree Gathering darkness: I was small. I lay Beside my mother on the grass, and sleep Came—

slow hooves and dripping with the dark The velvet muzzles, the white feet that move In a dream water and O soon now soon Sleep and the night.

And I was not afraid. Her hand lay over mine. Her fingers knew Darkness,—and sleep—the silent lands, the far Far off of morning where I should awake.

Ars Poetica

A poem should be palpable and mute As a globed fruit

Dumb As old medallions to the thumb

Silent as the sleeve-worn stone Of casement ledges where the moss has grown -

A poem should be wordless As the flight of birds

A poem should be motionless in time As the moon climbs

Leaving, as the moon releases Twig by twig the night-entangled trees,

Leaving, as the moon behind the winter leaves, Memory by memory the mind -

A poem should be motionless in time As the moon climbs

A poem should be equal to: Not true

For all the history of grief An empty doorway and a maple leaf

For love The leaning grasses and two lights above the sea -

A poem should not mean But be

Autumn

Sun smudge on the smoky water

Baccalaureate

A year or two, and grey Euripides, And Horace and a Lydia or so, And Euclid and the brush of Angelo, Darwin on man, Vergilius on bees, The nose and Dialogues of Socrates, Don Quixote, Hudibras and Trinculo, How worlds are spawned and where the dead gods go,--All shall be shard of broken memories.

And there shall linger other, magic things,--The fog that creeps in wanly from the sea, The rotton harbor smell, the mystery Of moonlit elms, the flash of pigeon wings, The sunny Green, the old-world peace that clings About the college yard, where endlessly The dead go up and down. These things shall be Enchantment of our heart's rememberings.

And these are more than memories of youth Which earth's four winds of pain shall blow away; These are earth's symbols of eternal truth, Symbols of dream and imagery and flame, Symbols of those same verities that play Bright through the crumbling gold of a great name.

Before March

THE gull's image and the gull Meet upon the water All day I have thought of her There is nothing left of that year (There is sere-grass Salt colored) We have annulled it with Salt We have galled it clean to the clay with that one autumn The hedge-rows keep the rubbish and the leaves There is nothing left of that year in our lives but the leaves of it As though it had not been at all As though the love the love and the life altered Even ourselves are as strangers in these thoughts Why should I weep for this? What have I brought her? Of sorrow of sorrow of sorrow her heart full The gull Meets with his image on the winter water.

Broken Promise

THAT was by the door Leafy evening in the apple trees And you would not forget this anymore And even if you died there would be these Touchings remembered and you would return From any bourne from any shore To find the evening in these leaves To find the evening in these leaves To find my arms beside this door... I think O my not now Ophelia There are not always (like a moon) Rememberings afterward (I think there are Sometimes a few strange stars upon the sky.)

De Votre Bonheur II Ne Reste Que Vos Photos Sipsce...

And the rain since And I have not heard Leaf at the pane all winter Nor a bird's wing beating as that was I have not seen All year your leaning face again Since I have never wakened but that smell Of wet pine bark was in the room.

Definition Of The Frontiers

First there is the wind but not like the familiar wind but long and without lapses or falling away or surges of air as is usual but rather like the persistent pressure of a river or a running tide.

This wind is from the other side and has an odor unlike the odor of the winds with us but like time if time had odor and were cold and carried a bitter and sharp taste like rust on the taste of snow or the fragrance of thunder.

When the air has this taste of time the frontiers are not far from us.

Then too there are the animals. There are always animals under the small trees. They belong neither to our side nor to theirs but are wild and because they are animals of such kind that wildness is unfamiliar in them as the horse for example or the goat and often sheep and dogs and like creatures their wandering there is strange and even terrifying signaling as it does the violation of custom and the subversion of order.

There are also the unnatural lovers the distortion of images the penetration of mirrors and the inarticulate meanings of the dreams. The dreams are in turmoil like a squall of birds.

Finally there is the evasion of those with whom we have come. It is at the frontiers that the companions desert us—that the girl returns to the old country

that we are alone.

Dr. Sigmund Freud Discovers The Sea Shell

Science, that simple saint, cannot be bothered Figuring what anything is for: Enough for her devotions that things are And can be contemplated soon as gathered.

She knows how every living thing was fathered, She calculates the climate of each star, She counts the fish at sea, but cannot care Why any one of them exists, fish, fire or feathered.

Why should she? Her religion is to tell By rote her rosary of perfect answers. Metaphysics she can leave to man: She never wakes at night in heaven or hell

Staring at darkness. In her holy cell There is no darkness ever: the pure candle Burns, the beads drop briskly from her hand.

Who dares to offer Her the curled sea shell! She will not touch it!--knows the world she sees Is all the world there is! Her faith is perfect!

And still he offers the sea shell . . .

What surf Of what far sea upon what unknown ground Troubles forever with that asking sound? What surge is this whose question never ceases?

Hurricane

Sleep at noon. Window blind rattle and bang. Pay no mind. Door go jump like somebody coming: let him come. Tin roof drumming: drum away — she's drummed before. Blinds blow loose: unlatch the door. Look up sky through the manchineel: black show through like a hole in your heel. Look down shore at the old canoe: rag-a-tag sea turn white, turn blue, kick up dust in the lee of the reef, wallop around like a loblolly leaf. Let her wallop — who's afraid? Gale from the north-east: just the Trade . . .

And that's when you hear it: far and high sea-birds screaming down the sky high and far like screaming leaves; tree-branch slams across the eaves; rain like pebbles on the ground . . .

and the sea turns white and the wind goes round.

Hypocrite Auteur

mon semblable, mon frère
(1)
Our epoch takes a voluptuous satisfaction
In that perspective of the action
Which pictures us inhabiting the end
Of everything with death for only friend.

Not that we love death,

Not truly, not the fluttering breath, The obscene shudder of the finished act— What the doe feels when the ultimate fact Tears at her bowels with its jaws.

Our taste is for the opulent pause Before the end comes. If the end is certain All of us are players at the final curtain: All of us, silence for a time deferred, Find time before us for one sad last word. Victim, rebel, convert, stoic— Every role but the heroic— We turn our tragic faces to the stalls To wince our moment till the curtain falls. (2)

A world ends when its metaphor has died.

An age becomes an age, all else beside, When sensuous poets in their pride invent Emblems for the soul's consent That speak the meanings men will never know But man-imagined images can show: It perishes when those images, though seen, No longer mean.

(3)A world was ended when the wombWhere girl held God became the tomb

Where God lies buried in a man: Botticelli's image neither speaks nor can To our kind. His star-guided stranger Teaches no longer, by the child, the manger, The meaning of the beckoning skies.

Sophocles, when his reverent actors rise To play the king with bleeding eyes, No longer shows us on the stage advance God's purpose in the terrible fatality of chance.

No woman living, when the girl and swan Embrace in verses, feels upon Her breast the awful thunder of that breast Where God, made beast, is by the blood confessed.

Empty as conch shell by the waters cast The metaphor still sounds but cannot tell, And we, like parasite crabs, put on the shell And drag it at the sea's edge up and down.

This is the destiny we say we own.

(4)
But are we sure
The age that dies upon its metaphor
Among these Roman heads, these mediaeval towers,
Is ours?—
Or ours the ending of that story?
The meanings in a man that quarry
Images from blinded eyes
And white birds and the turning skies
To make a world of were not spent with these
Abandoned presences.

The journey of our history has not ceased: Earth turns us still toward the rising east, The metaphor still struggles in the stone, The allegory of the flesh and bone Still stares into the summer grass That is its glass, The ignorant blood Still knocks at silence to be understood.

Poets, deserted by the world before, Turn round into the actual air: Invent the age! Invent the metaphor!

Imagery

The tremulously mirrored clouds lie deep, Enchanted towers bosomed in the stream, And blossomed coronals of white-thorn gleam Within the water where the willows sleep— Still-imaged willow-leaves whose shadows steep The far-reflected sky in dark of dream; And glimpsed therein the sun-winged swallows seem As fleeting memories to those who weep.

So mirrored in thy heart are all desires, Eternal longings, Youth's inheritance, All hopes that token immortality, All griefs whereto immortal grief aspires. Aweary of the world's reality, I dream above the imaged pool, Romance.

Immortal Autumn

I speak this poem now with grave and level voice In praise of autumn, of the far-horn-winding fall.

I praise the flower-barren fields, the clouds, the tall Unanswering branches where the wind makes sullen noise.

I praise the fall: it is the human season. Now

No more the foreign sun does meddle at our earth, Enforce the green and bring the fallow land to birth, Nor winter yet weigh all with silence the pine bough,

But now in autumn with the black and outcast crows Share we the spacious world: the whispering year is gone: There is more room to live now: the once secret dawn Comes late by daylight and the dark unguarded goes.

Between the mutinous brave burning of the leaves And winter's covering of our hearts with his deep snow We are alone: there are no evening birds: we know The naked moon: the tame stars circle at our eaves.

It is the human season. On this sterile air Do words outcarry breath: the sound goes on and on. I hear a dead man's cry from autumn long since gone. I cry to you beyond upon this bitter air.

Invocation To The Social Muse

Señora, it is true the Greeks are dead.

It is true also that we here are Americans: That we use the machines: that a sight of the god is unusual: That more people have more thoughts: that there are

Progress and science and tractors and revolutions and Marx and the wars more antiseptic and murderous And music in every home: there is also Hoover.

Does the lady suggest we should write it out in The Word? Does Madame recall our responsibilities? We are Whores, Fräulein: poets, Fräulein, are persons of

Known vocation following troops: they must sleep with Stragglers from either prince and of both views. The rules permit them to further the business of neither.

It is also strictly forbidden to mix in maneuvers. Those that infringe are inflated with praise on the plazas— Their bones are resultantly afterwards found under newspapers.

Preferring life with the sons to death with the fathers, We also doubt on the record whether the sons Will still be shouting around with the same huzzas—

For we hope Lady to live to lie with the youngest. There are only a handful of things a man likes, Generation to generation, hungry or

Well fed: the earth's one: life's One: Mister Morgan is not one.

There is nothing worse for our trade than to be in style.

He that goes naked goes further at last than another. Wrap the bard in a flag or a school and they'll jimmy his Door down and be thick in his bed—for a month: (Who recalls the address now of the Imagists?) But the naked man has always his own nakedness. People remember forever his live limbs.

They may drive him out of the camps but one will take him. They may stop his tongue on his teeth with a rope's argument— He will lie in a house and be warm when they are shaking.

Besides, Tovarishch, how to embrace an army? How to take to one's chamber a million souls? How to conceive in the name of a column of marchers?

The things of the poet are done to a man alone As the things of love are done—or of death when he hears the Step withdraw on the stair and the clock tick only.

Neither his class nor his kind nor his trade may come near him There where he lies on his left arm and will die, Nor his class nor his kind nor his trade when the blood is jeering

And his knee's in the soft of the bed where his love lies.

I remind you, Barinya, the life of the poet is hard— A hardy life with a boot as quick as a fiver:

Is it just to demand of us also to bear arms?

L'An Trentiesme De Mon Eage

And I have come upon this place By lost ways, by a nod, by words, By faces, by an old man's face At Morlaix lifted to the birds,

By hands upon the tablecloth At Aldebori's, by the thin Child's hands that opened to the moth And let the flutter of the moonlight in,

By hands, by voices, by the voice Of Mrs. Whitman on the stair, By Margaret's 'If we had the choice To choose or not - 'through her thick hair,

By voices, by the creak and fall Of footsteps on the upper floor, By silence waiting in the hall Between the doorbell and the door,

By words, by voices, a lost way - , And here above the chimney stack The unknown constellations sway -And by what way shall I go back?

Liberty

When liberty is headlong girl And runs her roads and wends her ways Liberty will shriek and whirl Her showery torch to see it blaze.

When liberty is wedded wife And keeps the barn and counts the byre Liberty amends her life. She drowns her torch for fear of fire.

Lines For A Prologue

These alternate nights and days, these seasons Somehow fail to convince me. It seems I have the sense of infinity!

(In your dreams, O crew of Columbus,O listeners over the seaFor the surf that breaks upon Nothing—)

Once I was waked by the nightingales in the garden. I thought, What time is it? I thought, Time—Is it Time still?—Now is it Time?

(Tell me your dreams, O sailors: Tell me, in sleep did you climb The tall masts, and before you—)

At night the stillness of old trees Is a leaning over and the inertness Of hills is a kind of waiting.

(In sleep, in a dream, did you see The world's end? Did the water Break—and no shore—Did you see?)

Strange faces come through the streets to me Like messengers: and I have been warned By the moving slowly of hands at a window.

Oh, I have the sense of infinity— But the world, sailors, is round. They say there is no end to it.

Nocturne

The earth, still heavy and warm with afternoon, Dazed by the moon:

The earth, tormented with the moon's light, Wandering in the night:

La, La, The moon is a lovely thing to see— The moon is an agony.

Full moon, moon rise, the old old pain Of brightness in dilated eyes,

The ache of still Elbows leaning on the narrow sill,

Of motionless cold hands upon the wet Marble of the parapet,

Of open eyelids of a child behind The crooked glimmer of the windown blind,

Of sliding faint remindful squares Across the lamplight on the rocking-chairs:

Why do we stand so late Stiff fingers on the moonlit gate?

Why do we stand To watch so long the fall of moonlight on the sand?

What is it we cannot recall?

Tormented by the moon's light The earth turns maundering through the night.

Not Marble Nor The Gilded Monuments

THE praisers of women in their proud and beautiful poems Naming the grave mouth and the hair and the eyes Boasted those they loved should be forever remembered These were lies The words sound but the face in the Istrian sun is forgotten The poet speaks but to her dead ears no more The sleek throat is gone -and the breast that was troubled to listen Shadow from door Therefore I will not praise your knees nor your fine walking Telling you men shall remember your name as long As lips move or breath is spent or the iron of English Rings from a tongue I shall say you were young and your arms straight and you! mouth scarlet I shall say you will die and none will remember you Your arms change and none remember the swish of your garments Nor the click of your shoe Not with my hand's strength not with difficult labor Springing the obstinate words to the bones of your breast And the stubborn line to your young stride and the breath to your breathing And the beat to your haste Shall I prevail on the hearts of unborn men to remember (What is a dead girl but a shadowy ghost Or a dead man's voice but a distant and vain affirmation Like dream words most) Therefore I will not speak of the undying glory of women I will say you were young and straight and your skin fair And you stood in the door and the sun was a shadow of leaves on your shoulders And a leaf on your hair I will not speak of the famous beauty of dead women I will say the shape of a leaf lay once on your hair Till the world ends and the eyes are out and the mouths broken Look! It is there!

Poem In Prose

This poem is for my wife. I have made it plainly and honestly: The mark is on it Like the burl on the knife.

I have not made it for praise. She has no more need for praise Than summer has Or the bright days.

In all that becomes a woman Her words and her ways are beautiful: Love's lovely duty, the well-swept room.

Wherever she is there is sun And time and a sweet air: Peace is there, Work done.

There are always curtains and flowers And candles and baked bread And a cloth spread And a clean house.

Her voice when she sings is a voice At dawn by a freshening spring Where the wave leaps in the wind And rejoices.

Wherever she is it is now. It is here where the apples are: Here in the stars, In the quick hour.

The greatest and richest good, My own life to live in, This she has given me -- If giver could.

Seafarer

And learn O voyager to walk The roll of earth, the pitch and fall That swings across these trees those stars: That swings the sunlight up the wall.

And learn upon these narrow bedsTo sleep in spite of sea, in spiteOf sound the rushing planet makes:And learn to sleep against this ground.
The End Of The World

Quite unexpectedly, as Vasserot The armless ambidextrian was lighting A match between his great and second toe, And Ralph the lion was engaged in biting The neck of Madame Sossman while the drum Pointed, and Teeny was about to cough In waltz-time swinging Jocko by the thumb Quite unexpectedly to top blew off:

And there, there overhead, there, there hung over Those thousands of white faces, those dazed eyes, There in the starless dark, the poise, the hover, There with vast wings across the cancelled skies, There in the sudden blackness the black pall Of nothing, nothing, nothing -- nothing at all.

The Night Dream

To R. L.

NEITHER her voice, her name, Eyes, quietness neither, That moved through the light, that came Cold stalk in her teeth Bitten of some blue flower Knew I before nor saw. This was a dream. Ah, This was a dream. There was sun Laid on the cloths of a table We drank together. Her mouth Was a lion's mouth out of jade Cold with a fable of water. Faces I could not see Watched me with gentleness. Grace Folded my body with wings. I cannot love you she said. My head she laid on her breast. As stillness with ringing of bees I was filled with a singing of praise. Knowledge filled me and peace. We were silent and not ashamed. Ah we were glad that day. They asked me but it was one Dead they meant and not I. She was beside me she said. We rode in a desert place. We were always happy. Her sleeves Jangled with earrings of gold. They told me the wind from the south Was the cold wind to be feared. We were galloping under the leaves This was a dream, Ah This was a dream. And her mouth Was not your mouth nor her eyes, But the rivers were four and I knew As a secret between us, the way

Hands touch, it was you.

The Old Men In The Leaf Smoke

The old men rake the yards for winter Burning the autumn-fallen leaves. They have no lives, the one or the other. The leaves are dead, the old men live Only a little, light as a leaf, Left to themselves of all their loves: Light in the head most often too. Raking the leaves, raking the lives, Raking life and leaf together, The old men smell of burning leaves But which is which they wonder &mdash whether Anyone tells the leaves and loves &mdash Anyone left, that is, who lives.

The Rock In The Sea

Think of our blindness where the water burned! Are we so certain that those wings, returned And turning, we had half discerned Before our dazzled eyes had surely seen The bird aloft there, did not mean?— Our hearts so seized upon the sign!

Think how we sailed up-wind, the brine Tasting of daphne, the enormous wave Thundering in the water cave— Thunder in stone. And how we beached the skiff And climbed the coral of that iron cliff And found what only in our hearts we'd heard— The silver screaming of that one, white bird: The fabulous wings, the crimson beak That opened, red as blood, to shriek And clamor in that world of stone, No voice to answer but its own.

What certainty, hidden in our hearts before, Found in the bird its metaphor?

The Sheep In The Ruins

for Learned and Augustus Hand

You, my friends, and you strangers, all of you, Stand with me a little by the walls Or where the walls once were. The bridge was here, the city further: Now there is neither bridge nor town— A doorway where the roof is down Opens on a foot-worn stair That climbs by three steps into empty air. (What foot went there?) Nothing in this town that had a thousand steeples Lives now but these flocks of sheep Grazing the yellow grasses where the bricks lie dead beneath: Dogs drive them with their brutal teeth.

Can none but sheep live where the walls go under? Is man's day over and the sheep's begun? And shall we sit here like the mourners on a dunghill Shrilling with melodious tongue— Disfiguring our faces with the nails of our despair? (What dust is this we sift upon our hair?) Because a world is taken from us as the camels from the man of Uz Shall we sit weeping for the world that was And curse God and so perish? Shall monuments be grass and sheep inherit them? Shall dogs rule in the rubble of the arches?

Consider, Oh consider what we are! Consider what it is to be a man— He who makes his journey by the glimmer of a candle; Who discovers in his mouth, between his teeth, a word; Whose heart can bear the silence of the stars— that burden; Who comes upon his meaning in the blindness of a stone— A girl's shoulder, perfectly harmonious! Even the talk of it would take us days together. Marvels men have made, Oh marvels!—and our breath Brief as it is: our death waiting— Marvels upon marvels! Works of state— The imagination of the shape of order! Works of beauty—the cedar door Perfectly fitted to the sill of basalt! Works of grace— The ceremony at the entering of houses, At the entering of lives: the bride among the torches in the shrill carouse!

Works of soul— Pilgrimages through the desert to the sacred boulder: Through the mid night to the stroke of one! Works of grace! Works of wonder! All this have we done and more— And seen—what have we not seen?—

A man beneath the sunlight in his meaning: A man, one man, a man alone.

In the sinks of the earth that wanderer has gone down. The shadow of his mind is on the mountains. The word he has said is kept in the place beyond As the seed is kept and the earth ponders it. Stones—even the stones remember him: Even the leaves—his image is in them. And now because the city is a ruin in the waste of air We sit here and despair! Because the sheep graze in the dying grove Our day is over! We must end Because the talk around the table in the dusk has ended, Because the fingers of the goddesses are found Like marble pebbles in the gravelly ground And nothing answers but the jackal in the desert,— Because the cloud proposes, the wind says!

Because the sheep are pastured where the staring statues lie We sit upon the sand in silence Watching the sun go and the shadows change!

Listen, my friends, and you, all of you, strangers, Listen, the work of man, the work of splendor Never has been ended or will end. Even where the sheep defile the ruined stair And dogs are masters—even there One man's finger in the dust shall trace the circle.

Even among the ruins shall begin the work, Large in the level morning of the light And beautiful with cisterns where the water whitens, Rippling upon the lip of stone, and spills By cedar sluices into pools, and the young builders String their plumb lines, and the well-laid course Blanches its mortar in the sun, and all the morning Smells of wood-smoke, rope-tar, horse-sweat, pitch-pine, Men and the trampled mint leaves in the ditch.

One man in the sun alone Walks between the silence and the stone: The city rises from his flesh, his bone.

The Silent Slain

We too, we too, descending once again The hills of our own land, we too have heard Far off -- Ah, que ce cor a longue haleine --The horn of Roland in the passages of Spain, the first, the second blast, the failing third, And with the second blast, the failing third, And with the third turned back and climbed once more The steep road southward, and heard faint the sound Of swords, of horses, the disastrous war, And crossed the dark defile at last, and found At Roncevaux upon the darkening plain The dead against the dead and on the silent ground The silent slain --

The Snowflake Which Is Now And Hence Forever

Will it last? he says.Is it a masterpiece?Will generation after generationTurn with reverence to the page?

Birdseye scholar of the frozen fish, What would he make of the sole, clean, clear Leap of the salmon that has disappeared?

To be, yes!--whether they like it or not! But not to last when leap and water are forgotten, A plank of standard pinkness in the dish.

They also live Who swerve and vanish in the river.

The Too-Late Born

We too, we too, descending once again The hills of our own land, we too have heard Far off --- Ah, que ce cor a longue haleine ---The horn of Roland in the passages of Spain, The first, the second blast, the failing third, And with the second blast, the failing third, And with the third turned back and climbed once more The steep road southward, and heard faint the sound Of swords, of horses, the disastrous war, And crossed the dark defile at last, and found At Roncevaux upon the darkening plain The dead against the dead and on the silent ground The silent slain---

The Young Dead Soldiers Do Not Speak

The young dead soldiers do not speak.

Nevertheless, they are heard in the still houses: who has not heard them?

They have a silence that speaks for them at night and when the clock counts.

They say: We were young. We have died. Remember us.

They say: We have done what we could but until it is finished it is not done.

They say: We have given our lives but until it is finished no one can know what our lives gave.

They say: Our deaths are not ours: they are yours, they will mean what you make them.

They say: Whether our lives and our deaths were for peace and a new hope or for nothing we cannot say, it is you who must say this.

We leave you our deaths. Give them their meaning. We were young, they say. We have died; remember us.

Two Poems From The War

Oh, not the loss of the accomplished thing! Not dumb farewells, nor long relinquishment Of beauty had, and golden summer spent, And savage glory of the fluttering Torn banners of the rain, and frosty ring Of moon-white winters, and the imminent Long-lunging seas, and glowing students bent To race on some smooth beach the gull's wing:

Not these, nor all we've been, nor all we've loved, The pitiful familiar names, had moved Our hearts to weep for them; but oh, the star The future is! Eternity's too wan To give again that undefeated, far, All-possible irradiance of dawn.

Like moon-dark, like brown water you escape, O laughing mouth, O sweet uplifted lips. Within the peering brain old ghosts take shape; You flame and wither as the white foam slips Back from the broken wave: sometimes a start, A gesture of the hands, a way you own Of bending that smooth head above your heart,--Then these are varied, then the dream is gone.

Oh, you are too much mine and flesh of me To seal upon the brain, who in the blood Are so intense a pulse, so swift a flood Of beauty, such unceasing instancy. Dear unimagined brow, unvisioned face, All beauty has become your dwelling place.

Unfinished History

WE HAVE loved each other in this time twenty years And with such love as few men have in them even for One or for the marriage month or the hearing of Three nights' carts in the street but it will leave them: We have been lovers the twentieth year now: Our bed has been made in many houses and evenings: The apple-tree moves at the window in this house: There were palms rattled the night through in one: In one there were red tiles and the sea's hours: We have made our bed in the changes of many months and the Light of the day is still overlong in the windows Till night shall bring us the lamp and one another: Those that have seen her have no thought what she is: Her face is clear in the sun as a palmful of water: Only by night and in love are the dark winds on it.... I wrote this poem that day when I thought Since we have loved we two so long together Shall we have done together all love gone? Or how then will it change with us when the breath Is no more able for such joy and the blood is Thin in the throat and the time not come for death?

Voyage

for Ernest Hemingway

HEAP we these coppered hulls With headed poppies And garlic longed-for by the eager dead Keep we with sun-caught sails The westward ocean Raise we that island on the sea at last Steep to the gull-less shore Across the sea rush Trade we our cargoes with the dead for sleep.

Way-Station

The incoherent rushing of the train Dulls like a drugged pain

Numbs To an ether throbbing of inaudible drums

Unfolds Hush within hush until the night withholds

Only its darkness. From the deep Dark a voice calls like a voice in sleep

Slowly a strange name in a strange tongue.

Among

The sleeping listeners a sound As leaves stir faintly on the ground

When snow falls from a windless sky— A stir A sigh

You, Andrew Marvell

And here face down beneath the sun And here upon earth's noonward height To feel the always coming on The always rising of the night:

To feel creep up the curving east The earthy chill of dusk and slow Upon those under lands the vast And ever climbing shadow grow

And strange at Ecbatan the trees Take leaf by leaf the evening strange The flooding dark about their knees The mountains over Persia change

And now at Kermanshah the gate Dark empty and the withered grass And through the twilight now the late Few travelers in the westward pass

And Baghdad darken and the bridge Across the silent river gone And through Arabia the edge Of evening widen and steal on

And deepen on Palmyra's street The wheel rut in the ruined stone And Lebanon fade out and Crete high through the clouds and overblown

And over Sicily the air Still flashing with the landward gulls And loom and slowly disappear The sails above the shadowy hulls

And Spain go under and the shore Of Africa the gilded sand And evening vanish and no more The low pale light across that land Nor now the long light on the sea:

And here face downward in the sun To feel how swift how secretly The shadow of the night comes on...