Classic Poetry Series

Allen Tate - poems -

Publication Date: 2012

Publisher:

Poemhunter.com - The World's Poetry Archive

Allen Tate(19 November 1899 - 9 February 1979)

John Orley Allen Tate was an American poet, essayist, social commentator, and Poet Laureate Consultant in Poetry to the Library of Congress from 1943 to 1944.

Life

Tate was born near Winchester, Kentucky to John Orley Tate, a businessman, and Eleanor Parke Custis Varnell. In 1916 and 1917 Tate studied the violin at the Cincinnati Conservatory of Music.

He began attending Vanderbilt University in 1918, where he met fellow poet <a href="

In 1924, Tate moved to New York City where he met poet <a href="

Just before leaving for Europe in 1928, Tate described himself to John Gould Fletcher as "an enforced atheist". Later, he told Fletcher, "I am an atheist, but a religious one — which means that there is no organization for my religion." He regarded secular attempts to develop a system of thought for the modern world as misguided. "Only God," he insisted, "can give the affair a genuine purpose." In his essay "The Fallacy of Humanism" (1929), he criticized the New Humanists for creating a value system without investing it with any identifiable source of authority. "Religion is the only technique for the validation of values," he wrote. Already attracted to Roman Catholicism, he deferred converting. Louis D. Rubin, Jr. observes that Tate may have waited "because he realized that for him at this time it would be only a strategy, an intellectual act".

Tate and Gordon were divorced in 1945 and remarried in 1946. Though devoted to one another for life, they could not get along and later divorced again.

In 1950, Tate converted to Roman Catholicism.

Tate married the poet Isabella Gardner in the early fifties. While teaching at the University of Minnesota in Minneapolis, he met Helen Heinz, a nun enrolled in one of his courses, and began an affair with her. Gardner divorced Tate, and he married Heinz in 1966. They moved to Sewanee, Tennessee. In 1967 Tate became the father of twin sons, John and Michael. Michael died at eleven months from choking on a toy. A third son Benjamin was born in 1969.

Writings

In 1924, Tate began a four-year sojourn in New York City where he worked freelance for The Nation, contributed to the Hound and Horn, Poetry magazine, and others. He worked as a janitor, and lived la vie boheme in Greenwich Village with Caroline Gordon, and when urban life proved too overwhelming, repaired to "Robber Rocks", a house in Patterson, New York, with friends Slater Brown and his wife Sue, Hart Crane, and Malcolm Cowley. He would, some years later, contribute to the conservative National Review.

In 1928, Tate published his first book of poetry, Mr. Pope and Others Poems which contained his most famous poem, "Ode to the Confederate Dead" (not to be confused with "Ode to the Confederate Dead at Magnolia Cemetery" written by American Civil War poet and South Carolina native, Henry Timrod). That same year, Tate also published a biography Stonewall Jackson: The Good Soldier.

In 1929, Tate published a second biography Jefferson Davis: His Rise and Fall.

By the 1930s, Tate had returned to Tennessee, where he worked on social commentary influenced by his agrarian philosophy. He contributed an essay, "Remarks on the Southern Religion" to I'll Take My Stand, a book of essays by the so-called Southern Agrarians that served as the movement's manifesto. Later, Tate co-edited Who Owns America?, which was a follow up to I'll Take My Stand and which contained Agrarian responses to Franklin D. Roosevelt's New Deal. During this time, Tate also became the de facto associate editor of The American Review, which was published and edited by Seward Collins. Tate believed The American Review could popularize the work of the Southern Agrarians. He objected to Collins's open support of Fascists Benito Mussolini and Adolf Hitler, and condemned fascism in an article in The New Republic in 1936. According to the critic Ian Hamilton however, Tate and his co-agrarians had been more than ready at the time to overlook the anti-Semitism and pro-Hitlerism of the American Review in order to promote their 'spiritual' defence of the Deep South's traditions. And when leftist New York critics pointed out that those traditions included slavery and lynching, Tate was untroubled: "I belong to the white race, therefore I intend to support white rule...lynching will disappear when the white race is satisfied that its supremacy will not be questioned in social crises."

The scholar David Havird nicely sums up the rest of Tate's publication history in poetry:

By 1937, when he published his first Selected Poems, Tate had written all of the shorter poems upon which his literary reputation came to rest. This collection--

which brought together work from two recent volumes, Poems: 1928-1931 (1932) and the privately printed The Mediterranean and Other Poems (1936), as well as the early Mr. Pope--included "Mother and Son," "Last Days of Alice," "The Wolves," "The Mediterranean," "Aeneas at Washington," "Sonnets at Christmas," and the final version of "Ode to the Confederate Dead."

In 1938 Tate published his only novel, The Fathers, which drew upon knowledge of his mother's ancestral home and family in Fairfax County, Virginia.

Tate was a poet-in-residence at Princeton University until 1942. He founded the Creative Writing program at Princeton. In 1942, Tate assisted novelist and friend Andrew Lytle in transforming The Sewanee Review, America's oldest literary quarterly, from a modest journal into one of the most prestigious in the nation. Tate and Lytle had attended Vanderbilt together prior to collaborating at The University of the South.

Tate died in Nashville, Tennessee. His papers are collected at the Firestone Library at Princeton University.

A Carrion

(From the French of Charles Baudelaire)

Remember now, my Love, what piteous thing We saw on a summer's gracious day: By the roadside a hideous carrion, quivering On a clean bed of pebbly clay,

Her legs flexed in the air like a courtesan, Burning and sweating venomously, Calmly exposed its belly, ironic and wan, Clamorous with foul ecstasy.

The sun bore down upon this rottenness As if to roast it with gold fire, And render back to nature her own largess A hundredfold of her desire.

Heaven observed the vaunting carcass there Blooming with the richness of a flower; And that almighty stink which corpses wear Choked you with sleepy power!

The flies swarmed on the putrid vulva, then A black tumbling rout would seethe Of maggots, thick like a torrent in a glen, Over those rags that lived and seemed to breathe.

They darted down and rose up like a wave Or buzzed impetuously as before; One would have thought the corpse was held a slave To living by the life it bore!

This world had music, its own swift emotion Like water and the wind running, Or corn that a winnower in rhythmic motion Fans with fiery cunning.

All forms receded, as in a dream were still, Where white visions vaguely start From the sketch of a painter s long-neglected idyl Into a perfect art!

Behind the rocks a restless bitch looked on Regarding us with jealous eyes, Waiting to tear from the livid skeleton Her loosed morsel quick with flies,

And even you will come to this foul shame, This ultimate infection, Star of my eyes, my being's inner flame, My angel and my passion!

Yes: such shall you be, O queen of heavenly grace, Beyond the last sacrament, When through your bones the flowers and sucking grass Weave their rank cerement.

Speak, then, my Beauty, to this dire putrescence, To the worm that shall kiss your proud estate, That I have kept the divine form and the essence Of my festered loves inviolate!

A Pauper

. . . and the children's teeth shall be set on edge.

I see him old, trapped in a burly house Cold in the angry spitting of a rain Come down these sixty years.

Why vehemently

Astride the threshold do I wait, marking The ice softly pendent on his broken temple? Upon the silence I cast the mesh of rancor By which the gentler convergences of the flesh Scatter untokened, mercilessly estopped.

Why so illegal these tears?

The years' incertitude and The dirty white fates trickling Blackly down the necessary years Define no attitude to the present winter, No mood to the cold matter.

(I remember my mother, my mother, A stiff wind halted outside, In the hard ear my country Was a far shore crying With invisible seas)

When tomorrow pleads the mortal decision Sifting rankly out of time's sieve today, No words differently will be uttered Nor stuttered, like sheep astray.

A pauper in the swift denominating Of a bald cliff with a proper name, having words As strumpets only, I cannot beat off Invincible modes of the sea, hearing:

Be a man my son by God.

He turned again To the purring jet yellowing the murder story, Deaf to the pathos circling in the air.

Aeneas At Washington

I myself saw furious with blood Neoptolemus, at his side the black Atridae, Hecuba and the hundred daughters, Priam Cut down, his filth drenching the holy fires. In that extremity I bore me well, A true gentleman, valorous in arms, Distinterested and honourable. Then fled That was a time when civilization Run by the few fell to the many, and Crashed to the shout of men, the clang of arms: Cold victualing I seized, I hoisted up The old man my father upon my back, In the smoke made by sea for a new world Saving little—a mind imperishable If time is, a love of past things tenuous As the hesitation of receding love.

(To the reduction of uncitied littorals We brought chiefly the vigor of prophecy, Our hunger breeding calculation And fixed triumphs)

I saw the thirsty dove IN the glowing fields of Troy, hemp ripening And tawny corn, the thickening Blue Grass All lying rich forever in the green sun. I see all things apart, the towers that men Contrive I too contrived long, long ago. Now I demand little. The singular passion Abides its object and consumes desire In the circling shadow of its appetite. There was a time when the young eyes were slow, Their flame steady beyond the firstling fire,

I stood in the rain, far from home at nightfall By the Potomac, the great Dome lit the water, The city my blood had built I knew no more While the screech-owl whistled his new delight Consecutively dark. Stuck in the wet mire Four thousand leagues from the ninth buried city I thought of Troy, what we had built her for.

Art

When you are come by ways emptied of light You'll say goodby, in that indifferent gloom, To the quick draughts of old, yet with polite Anguish of pride recall as an heirloom A dawn when stars dropped gold about your head And, so amazed, you knew not were you dead.

For, brother, know that this is art, and you With a cold incautious sorrow stricken dumb, Have your own vanishing slit of light let through, Passionate as winter, where only a few may come: Not idiots in the street find out the lees In the last drink of dying Socrates.

Causerie

. . . party on the stage of the Earl Carroll Theatre on Feb. 23. At this party Joyce Hawley, a chorus-girl, bathed in the nude in a bathtub filled with alleged wine. New York Times.

What are the springs of sleep? What is the motion Of dust in the lane that has an end in falling? Heroes, heroes, you auguries of passion, Where are the heroes with sloops and telescopes Who got out of bed at four to vex the dawn? Men for their last quietus scanned the earth, Alert on the utmost foothill of the mountains; They were the men who climbed the topmost screen Of the world, if sleep but lay beyond it, Sworn to the portage of our confirmed sensations, Seeking our image in the farthest hills. Now bearing a useless testimony of strife Gathered in a rumor of light, we know our end A packet of worm-seed, a garden of spent tissues. I've done no rape, arson, incest, no murder, Yet cannot sleep. The petty crimes of silence (Wary pander to whom the truth's chief whore) I have omitted; no fool can say my tongue Reversed its fetish and made a cult of conscience. This innermost disturbance is a babble, It is a sign moved to my face as well Where every tide of heart surges to speech Until in that loguacity of visage One speaks a countenance fitter for death than hell. Always your features lean to one direction And by that charted distance know your doom. For death is 'morality touched with emotion,' The syllable and full measure of affirmation; Give life the innocent crutch of quiet fools.

Where is your house, in which room stands your bed? What window discovers these insupportable dreams? In a lean house spawned on baked limestone Blood history is the murmur of grasshoppers Eastward of the dawn. Have you a daughter, Daughters are the seed of occupations, Of asperities, such as wills, deeds, mortgages, Duels, estates, statesmen, pioneers, embezzlers, 'Eminent Virginians,' reminiscences, bastards, The bar-sinister hushed, effaced by the porcelain tub. A daughter is the fruit of occupations; Let her not read history lest knowledge Of her fathers instruct her to be a petty bawd. Vittoria was herself, the contemporary strumpet A plain bitch.

For miracles are faint

And resurrection is our weakest clause of religion, I have known men in my youth who foundered on This point of doctrine: John Ransom, boasting hardy Entelechies yet botched in the head, lacking grace; Warren thirsty in Kentucky, his hair in the rain, asleep; None so unbaptized as Edmund Wilson the unwearied, That sly parody of the devil. They lacked doctrine; They waited. I, who watched out the first crisis With them, wait: For the incredible image. Now I am told that Purusha sits no more in our eyes. Year after year the blood of Christ will sleep In the holy tree, the branches sagged without bloom Till the plant overflowing the stale vegetation In May the creek swells with the anemone, The Lord God wastes his substance towards the ocean. In Christ we have lived, on the flood of Christ borne up, Who now is a precipitate flood of silence, We a drenched wreck off an imponderable shore: A jagged cloud is our memory of shore Whereon we figure hills below ultimate ranges. You cannot plot the tendency of man, Whither it leads is not mysterious In the various grave; but whence the impulse To lust for the apple of apples on Christ's tree, To desire in the eye, to penetrate your sleep, Perhaps to catch in unexpected leaves The light incentive of your absolute suspicion? Over the mountains, the last barrier, you'd spill

These relics of your sires in a pool of sleep, The sun being drained.

We have learned to require In the infirm concessions of memory The privilege never to hear too much. What is this conversation, now secular, A speech not mine yet speaking for me in The heaving jelly of my tribal air? It rises in the throat, it climbs the tongue; It perches there for secret tutelage And gets it, of inscrutable instruction-Which is a puzzle like crepuscular light That has no visible source but fills the trees With equal foliage, as if the upper leaf No less than the under were only imminent shade.

Manhood like a lawyer with his formulas Sesames his youth for innocent acquittal.

The essential wreckage of your age is different, The accident the same; the Annabella Of proper incest, no longer incestuous: In an age of abstract experience, fornication Is self-expression, adjunct to Christian euphoria, And whores become delinquents; delinquents, patients; Patients, wards of society. Whores, by that rule, Are precious.

Was it for this that Lucius Became the ass of Thessaly? For this did Kyd Unlock the lion of passion on the stage? To litter a race of politic pimps? To glut The Capitol with the progeny of thieves-Where now the antique courtesy of your myths Goes in to sleep under a still shadow?

Correspondences

(From the French of Charles Baudelaire)

All nature is a temple where the alive Pillars breathe often a tremor of mixed words; Man wanders in a forest of accords That peer familiarly from each ogive.

Like thinning echoes tumbling to sleep beyond In a unity umbrageous and infinite, Vast as the night stupendously moonlit, All smells and colors and sounds correspond.

Odors blown sweet as infants' naked flesh, Soft as oboes, green as a studded plain, Others, corrupt, rich and triumphant, thresh

Expansions to the infinite of pain: Amber and myrrh, benzoin and musk condense To transports of the spirit and the sense!

Death Of Little Boys

When little boys grown patient at last, weary, Surrender their eyes immeasurably to the night, The event will rage terrific as the sea; Their bodies fill a crumbling room with light.

Then you will touch at the bedside, torn in two, Gold curls now deftly intricate with gray As the windowpane extends a fear to you From one peeled aster drenched with the wind all day.

And over his chest the covers in the ultimate dream Will mount to the teeth, ascend the eyes, press back The locks while round his sturdy belly gleam Suspended breaths, white spars above the wreck:

Till all the guests, come in to look, turn down Their palms, and delirium assails the cliff Of Norway where you ponder, and your little town Reels like a sailor drunk in a rotten skiff.

The bleak sunshine shrieks its chipped music then Out to the milkweed amid the fields of wheat. There is a calm for you where men and women Unroll the chill precision of moving feet.

Ditty

The moon will run all consciences to cover, Night is now the easy peer of day; Little boys no longer sight the plover Streaked in the sky, and cattle go Warily out in search of misty hay. Look at the blackbird, the pretty eager swallow, The buzzard, and all the birds that sail With the smooth essential flow Of time through men, who fail.

For now the moon with friendless light carouses On hill and housetop, street and marketplace, Men will plunge, mile after mile of men, To crush this lucent madness of the face, Go home and put their heads upon the pillow, Turn with whatever shift the darkness cleaves, Tuck in their eyes, and cover The flying dark with sleep like falling leaves.

Eclogue Of The Liberal And The Poet

LIBERAL

In that place, shepherd, all the men are dead.

POET

Yes, look at the water grim and black Where immense Europa rears her head, Her face pinched and her breasts slack.

LIBERAL

I said, shepherd, all the men are dead.

POET

Shall I turn to the road that goes America? Is that a place for men to be dead Or living? If you don't mind being asked.

LIBERAL

Try it and see. It's a pretty good way To skim three thousand miles in a day And none of them America.

POET

But what about her face and the tasked Wonders of her air and soil, her big belly That Putnam writes about under the sun?

LIBERAL

I don't know Put, I don't know his Nelly-To name her that if she'd name it fun But you know she hasn't any name, Nowhere you touch her she's the same,

POET

What, shepherd, are we talking about?

LIBERAL

You started it, shepherd.

POET

Shepherd, I didn't.

LIBERAL

You did; you saw the poetical face of Europe.

POET

You said it was no place for men to be.

LIBERAL

I meant seawater; you thought I meant hope.

POET

Hell, I reckon you think I am a dope.

LIBERAL

I didn't say that; I said there was no place.

POET

If not in a place, where are the People weeping?

LIBERAL

They creep weeping in the lace, not place.

POET

Is it something with which we may cope-The weeping, the creeping, the peepee-ing, the peeping?

LIBERAL

Hanging is something which I will do with this rope.

POET

Alas, for us who peep, weeping. Alas, for us you see but little hope.

LIBERAL

Alas, I didn't say that; you rhymed hope with rope. I meant I was going to hang us both for creeping.

POET

Afterwards they could process us into soap;

Afterwards they would rhyme soap with hope.

BOTH

What a cheerful rhyme! Clean not mean!Been not seen! Not tired expired!We must now decide about place.We decide that place is the big weeping faceAnd the other abstract lace of the race.

LIBERAL

Shepherd, what are we talking about?

POET

Oh, why, shepherd, are we stalking about?

Elegy

Jefferson Davis: 1808-1889

No more the white refulgent streets. Never the dry hollows of the mind Shall he in fine courtesy walk Again, for death is not unkind.

A civil war cast on his fame, The four years' odium of strife Unbodies his dust; love cannot warm His tall corpuscles to this life.

What did we gain? What did we lose? Be still; grief for the pious dead Suspires from bosoms of kind souls Lavender-wise, propped up in bed.

Our loss put six feet under ground Is measured by the magnolia's root; Our gain's the intellectual sound Of death's feet round a weedy tomb.

In the back chambers of the State (Just preterition for his crimes) We curse him to our busy sky Who's busy in a hell a hundred times

A day, though profitless his task, Heedless what Belial may say-He who wore out the perfect mask Orestes fled in night and day.

Emblems

Ι

Maryland, Virginia, Caroline Pent images in sleep Clay valleys rocky hills old fields of pine Unspeakable and deep

Out of that source of time my farthest blood Runs strangely to this day Unkempt the fathers waste in solitude Under the hills of clay

Far from their woe fled to its thither side To a river in Tennessee In an alien house I will stay Yet find their breath to be All that my stars betide-There some time to abide Took wife and child with me,

Π

When it is all over and the blood Runs out, do not bury this man By the far river (where never stood His fathers) flowing to the West, But take him East where life began. my brothers, there is rest In the depths of an eastward river That I can understand; only Do not think the truth we hold I hold the slighter for this lonely Reservation of the heart: Men cannot live forever But they must die forever So take this body at sunset To the great stream whose pulses start In the blue hills, and let These ashes drift from the Long Bridge Where only a late gull breaks That deep and populous grave.

Π

By the great river the forefathers to beguile Them, being inconceivably young, carved out Deep hollows of memory on a river isle Now lost-their murmur the ghost of a shout

In the hollows where the forefathers Without beards, their faces bright and long, Lay down at sunset by the cool river In the tall willows amid birdsong;

And the long sleep by the cool river They've slept full and long, till now the air Waits twilit for their echo; the burning shiver Of August strikes like a hawk the crouching hare.

False Nightmare

'I give the yawp barbaric Of piety and pelf (Who now reads Herrick?)

'And contradict myself No matter, the verse is large. My five-and-ten cent shelf

'The continent is: my targe Bigger than Greece. The shock Of Me exceeds its marge

'Myself the old cock With wind and water wild (Hell with the privy lock):

'I have no woman child; Onan-Amurikee My son, alone, beguiled

'By my complacency In priggery to slay My blind posterity . . .'

-These words, at dawn of day In the sleep-awakened mind, I made Walt Whitman say:

Wherefore I and my kind Wear meekly in the face A pale honeydew rind

Of rotten-sweet grace; Ungracefully doating Great-aunts hanged in lace

We are: mildly gloating Dog bones in a trunk Saved in the attic. . . . Floating Hating king and monk, The classes and the mass, We chartered an old junk

(Like Jesus on his ass) Unto the smutty corn And smirking sassafras.

In bulled Europa's morn We love our land because All night we raped her-torn,

Blue grass and glade. Jackdaws, Buzzards and crows the land Love with prurient claws;

So may I cunning my hand To clip the increment From the land or quicksand;

For unto us God sent To gloze with iron bonds The dozing continent-

The fallow graves, ponds Full of limp fish, tall Terrains, fields and fronds Through which we crawl, and call.

Farewell To Anactoria

(Sappho)

Never the tramp of foot or horse, Nor lusty cries from ship at sea, Shall I call loveliest on the dark earth-My heart moves lovingly.

I say that what one loves is best: The midnight fastness of the heart. Helen, you took the beauty of men With unpitying art!

White Paris from Idean hills For you the Trojan towers razed Who swiftly ploughed the black seas Had on your white arm gazed!

Oh, how loving from afar Led you to grief, for in your mind The present was too light, as ever Among fair womankind. . . .

So, Anactoria, go you away With what calm carelessness of sorrow! Your gleaming footstep and your grace, When comes another morrow,

Much would I rather then behold Than Lydian cars or infantry. I ask the lot of blessedness, Beloved, in memory.

Fragment Of A Meditation

Not yet the thirtieth year, the thirtieth Station where time reverses his light heels To rim both ways, and makes of forward back; Whose long coordinates are birth and death And zero is the origin of breath: Not yet the thirtieth year of gratitude, Not yet suffering but a year's lack, All thanks that mid-mortality is done, That the new breath on the invisible track Winds anciently into my father's blood.

In the beginning the irresponsible Verb Connived with chaos whence I've seen it start Riddles in the head for the nervous heart To count its beat on: all beginnings run Like water the easiest way or like birds Fly on their cool imponderable flood.

Then suddenly the noon turns afternoon And afternoon like an ill-written page Will fade, until the very stain of light Gathers in all the venom of the night-The equilibrium of the thirtieth age.

The thirtieth, not yet the thirtieth year Of wonders, revelations, whispers, signs: Impartial dumb truths of sound and sight Known beyond speech, immune to common fear. Already the wind whistles the revelations Of the time, but I'll go back seventy years And more to the great Administrations: Yet six had gone and all the public men Whom doctrine and an evil nature made Were only errand boys beaten by the sun While Henry Adams fuddled in the shade.

I've heard what they said, in the running tap Drawing water, their watery words, clear Like a sad harlot's useless lucid pap (I've heard the lion of S Street get his cheer), I understood it, the general syllable In a private ear, lost. . . .

For who can tell What the goat calls to the heifer, or the hen Even to the cock her love? At thirty years The years of the Christ, one will perceive, know, Report new verity with a certain pen.

In the decade from eighteen-fifty-one Where was Calhoun whose bristled intellect Sumner the refined one did not admire? I am convinced 'twas Calhoun who divined How the great western star's last race would run Unbridled round our personal defect, Grinding its ash with engines of its mind. 'Too Southern and too simple,' his death's head Uttered a Dies Irae that last day When Senator Mason in a voice to stun Read off his speech; then put Calhoun to bed. They put him in his grave. Does the worm say In the close senate of tempestuous clay That his intellect makes too difficult The grave, as his enemies our life? It's quiet there, for the worm's one fault Is not discourtesy (give worms their dues) In case the quest hurried by mortal strife Enter the house in muddy overshoes.

It was a time of tributes; let me pay Tribute to a man grandfather knew well (Or so 'twas said, but one can never tell), A stocky man but slight, no symmetry Of face and eye, yet a distinction Of the poet against the world; he dreamed the soul Of the wide world and prodigies to come; Exemplar of dignity, a gentleman Who raised the black flag of the lower mind; Hated in life by all; in death praised; I cannot yet begin to understand Why we are proud that an ancestor knew The crazy Poe, who was not of our kind-Bats in the belfry that round and round flew In vapors not quite wholesome for the mind.

After Calhoun the local tenements Of nature, tempered to the exigencies Of air and fire, blurred with the public sense, Diffused, while the Black Republicans Took a short memory to their hot desire, And honor turned a common entity Crying decisions from the evening news. Yet in a year, at thirty, one shall see The wisdom of history, how she takes Each epoch by the neck and, growling, shakes It like a rat while she faintly mews. Perhaps at the age of thirty one shall see In the wide world the prodigies to come: The long-gestating Christ, the Agnulus Of time, got in the belly of Abstraction By Ambition, a bull of pious use. O Pasiphael mother of god, lest nature, Peritonitis or morning sickness stunt The growth of god in an unwholesome juice, Eat cannon and cornflakes, that the lamb, Spaceless as snow, may spare the rational earth (Weary of prodigies and the Holy Runt) A second prodigious, two-legged birth.

The signs and portents screaming in the air, The nativity in my thirtieth year Will glow in the heavens, the myriad fireflies At the holy hour hovering round the house Will stream in the night like flaming hair, And man will scurry with averted eyes Crouching, peering, silent, a drunken mouse. The orange groves will blossom, the shining Sierras Kindle all night far as Los Angeles; With a noise, threatening, of wandering bees Coining, angry with the air of their carouse, The lamb through the sandpaper gates of life (Made rougher by the bull's intenser strife) Will leap, while the wild-eyed Pasiphae By the inscrutable wrath of glory stung Hears the Wise Men come swiftly from the sea. The bull smoothly rolls his powerful tongue.

Homily

If thine eye offend thee, pluck it out

If your tired unspeaking head Rivet the dark with linear sight, Crazed by a warlock with his curse Dreamed up in some loquacious bed, And if the stage-dark head rehearse The fifth act of the closing night,

Why, cut it off, piece after piece, And throw the tough cortex away, And when you've marvelled on the wars That wove their interior smoke its way, Tear out the close vermiculate crease Where death crawled angrily at bay.

Horatian Epode To The Duchess Of Malfi

Duchess: Who am I? Bosola: Thou art a box of worm-seed, at best but a salvatory of green mummy.

The stage is about to be swept of corpses. You have no more chance than an infusorian Lodged in a hollow molar of an eohippus. Come, now, no prattle of remergence with the ovtws ov.(Greek word)

As (the form requires the myth) A Greek girl stood once in the prytaneum Of Carneades, hearing mouthings of Probability, Then mindful of love dashed her brain on a megalith

So you, O nameless Duchess who die young, Meet death somewhat lovingly And I am filled with a pity of beholding skulls. There was no pride like yours.

Now considerations of the void coming after Not changed by the 'strict gesture' of your death Split the straight line of pessimism Into two infinities.

It is moot whether there be divinities As I finish this play by Webster: The street-cars are still running however And the katharsis fades in the warm water of a yawn.

Idiot

The idiot greens the meadow with his eyes, The meadow creeps implacable and still; A dog barks, the hammock swings, he lies. One two three the cows bulge on the hill.

Motion that is not time erects snowdrifts While sister's hand sieves waterfalls of lace. With a palm fan closer than death he lifts The Ozarks and tilted seas across his face.

In the long sunset where impatient sound Strips niggers to a multiple of backs Flies yield their heat, magnolias drench the ground With Appomattox! The shadows lie in stacks.

The julep glass weaves echoes in Jim's kinks While ashy Jim puts murmurs in the day; Now in the idiot's heart a chamber stinks Of dead asters, as the potter's field of May.

All evening the marsh is a slick pool Where dream wild hares, witch hazel, pretty girls. 'Up from the important picnic of a fool Those rotted asters!' Eddy on eddy swirls

The innocent mansion of a panthers heart! It crumbles, tick-tick time drags it in Till now his arteries lag and now they start Reverence with the frigid gusts of sin.

The stillness pelts the eye, assaults the hair; A beech sticks out a branch to warn the stars, A lightening-bug jerks angles in the air, Diving. 'I am the captain of new wars!'

The dusk runs down the lane driven like hail; Far off a precise whistle is escheat To the dark; and then the towering weak and pale Covers his eyes with memory like a sheet.

Ignis Fatuus

In the twilight of my audacity I saw you flee the world, the burnt highways Of summer gave up their light: I Followed you with the uncommon span Of fear-supported and disbursed eyes.

Towards the dark that harries the tracks Of dawn I pursued you only. I fell Companionless. The seething stacks Of cornstalks, the rat-pillaged meadow Censured the lunar interior of the night.

High in what hills, by what illuminations Are you intelligible? Your fierce latinity Beyond the nubian bulwark of the sea Sustains the immaculate sight.

To the green tissue of the subterranean Worm I have come back, two-handed from The chase, and empty. I have pondered it Carefully, and asked: Where is the light When the pigeon moults his ease Or exile utters the creed of memory?

Inside And Outside

Ι

Now twenty-four or maybe twenty-five Was the woman's age, and her white brow was sleek; Lips parted in surprise, the flawless cheek; The long brown hair coiled sullenly alive; Her hands, dropt in her lap, could not arrive At the novel on the table, being weak; Nor breath, expunger of the mortal streak Of nature, its own tenement contrive;

For look you how her body stiffly lies Just as she left it, unprepared to stay, The posture waiting on the sleeping eyes, While the body's life, deep as a covered well, Instinctive as the wind, busy as May, Burns out a secret passageway to hell.

Π

There is not anything to say to those Speechless, who have stood up white to the eye All night-till day, harrying the game too close, Quarries the perils that at midnight lie Waiting for those who hope to mortify With foolish daylight their most anxious fear, A bloodless and white fear that she may die In the hushed room, and leave them soundless here:

There is no word that death can find to say Deeper than life, savager than their time. When Gabriel's trumpet ends all life's delay, Will crash the beams of firmamental woe: Not nature will sustain the even crime Of death, though death sustains all nature, so.
Jubilo

To Arthur Mizener

Hit mus be now de Kingdom comiri And de year of Jubilo . . .

Tail-spinning from the shelves of sky See how it dips and tacks and tosses To cast a beam in the mind's eye: Who will count the gains and the losses On the Day of Jubilo?

Public accountant with double entry Enter in red war's final cast In the black column the pacing sentry, Old women picking the hogs' mast For the Day of Jubilo

Lean to the crowded air and hear, Eavesdropper, how it goes inside Your own deaf and roaring ear: Boys caress the machines they ride On the Day of Jubilo

After the dry and sticking tongue After our incivility Who will inflate the poet's lung Gone flat of this indignity Till the Day of Jubilo?

Scholar, no dog will have your day For all your capital's run out, Wry baby in wet disarray-Scholar, prepare your meagre clout For the Day of Jubilo

Under the slip and slide of day Think, at the end you'll never be Trapped in a fox-hole of decay Nor snip nor glide of history After the Day of Jubilo

All our jubilant eyes are raised, Jubilo. Over the barbican On the great Day pure and dazed, Empty of heart the empty man Of the Day of Jubilo

Then for the Day of Jubilo The patient bares his arm at dawn To suck the blood's transfusing glow And then when all the blood is gone (For the Day of Jubilo)

Salt serum stays his arteries Sly tide threading the ribs of sand, Till his lost being dries, and cries For that unspeakable salt land Beyond the Day of Jubilo.

Last Days Of Alice

Alice grown lazy, mammoth but not fat, Declines upon her lost and twilight age; Above in the dozing leaves the grinning cat Quivers forever with his abstract rage:

Whatever light swayed on the perilous gate Forever sways, nor will the arching grass, Caught when the world clattered, undulate In the deep suspension of the looking-glass.

Bright Alice! always pondering to gloze The spoiled cruelty she had meant to say Gazes learnedly down her airy nose At nothing, nothing thinking all the day.

Turned absent-minded by infinity She cannot move unless her double move, The All-Alice of the world's entity Smashed in the anger of her hopeless love,

Love for herself who, as an earthly twain, Pouted to join her two in a sweet one; No more the second lips to kiss in vain The first she broke, plunged through the glass alone—

Alone to the weight of impassivity, Incest of spirit, theorem of desire, Without will as chalky cliffs by the sea Empty as the bodiless flesh of fire:

All space, that heaven is a dayless night, A nightless day driven by perfect lust For vacancy, in which her bored eyesight Stares at the drowsy cubes of human dust.

We too back to the world shall never pass
Through the shattered door, a dumb shade-harried crowd
Being all infinite, function depth and mass
Without figure, a mathematical shroud

Hurled at the air—blessed without sin! O God of our flesh, return us to Your wrath, Let us be evil could we enter in Your grace, and falter on the stony path!

Light

Last night I fled until I came To streets where leaking casements dripped Stale lamplight from the corpse of flame; A nervous window bled.

The moon swagged in the air. Out of the mist a girl tossed Spittle of song; a hoarse light Spattered the fog with heavy hair.

Damp bells in a remote tower Sharply released the throat of God, I leaned to the erect night Dead as stiff turf in winter sod.

Then with the careless energy Of a dream, the forward curse Of a cold particular eye In the headlong hearse.

Message From Abroad

To Andrew Lytle

Paris, November 1929

Their faces are bony and sharp but very red, although their ancestors nearly two hundred years have dwelt by the miasmal banks of tidewaters where malarial fever makes men gaunt and dosing with quinine shakes them as with a palsy. Traveller to America (1799).

I

What years of the other times, what centuries Broken, divided up and claimed? A few Here and there to the taste, in vigilance Ceaseless, but now a little stale, to keep us Fearless, not worried as the hare scurrying Without memory . . .

Provence,

The Renascence, the age of Pericles, each A broad, rich-carpeted stair to pride With manhood now the cost-they're easy to follow For the ways taken are all notorious, Lettered, sculptured, and rhymed; Those others, incuriously complete, lost, Not by poetry and statues timed, Shattered by sunlight and the impartial sleet. What years . . . What centuries . . .

Now only The bent eaves and the windows cracked, The thin grass picked by the wind, Heaved by the mole; the hollow pine that Screams in the latest storm-these, These emblems of twilight have we seen at length, And the man red-faced and tall seen, leaning In the day of his strength Not as a pine, but the stiff form Against the west pillar, Hearing the ox-cart in the streetHis shadow gliding, a long nigger Gliding at his feet.

Π

Wanderers to the east, wanderers west: I followed the cold northern track, The sleet sprinkled the sea; The dim foam mounted The night, the ship mounted The depths of night-How absolute the sea!

With dawn came the gull to the crest, Stared at the spray, fell asleep Over the picked bones, the white face Of the leaning man drowned deep;

The red-faced man, ceased wandering, Never came to the boulevards Nor covertly spat in the sawdust Sunk in his collar Shuffling the cards;

The man with the red face, the stiff back, I cannot see in the rainfall Down Saint-Michel by the quays, At the corner the wind speaking Destiny, the four ways.

III

I cannot see you The incorruptibles, Yours was a secret fate, The stiff-backed liars, the dupes: The universal blue Of heaven rots, Your anger is out of date-What did you say mornings? Evenings, what? The bent eaves On the cracked house, That ghost of a hound. . . . The man red-faced and tall Will cast no shadow From the province of the drowned.

More Sonnets At Christmas I

To Denis Devlin

Again the native hour lets down the locks Uncombed and black, but gray the bobbing beard; Ten years ago His eyes, fierce shuttlecocks, Pierced the close net of what I failed: I feared The belly-cold, the grave-clout, that betrayed Me dithering in the drift of cordial seas; Ten years are time enough to be dismayed By mummy Christ, head crammed between his knees.

Suppose I take an arrogant bomber, stroke By stroke, up to the frazzled sun to hear Sun-ghostlings whisper: Yes, the capital yoke-Remove it and there's not a ghost to fear This crucial day, whose decapitate joke Languidly winds into the inner ear.

More Sonnets At Christmas Ii

The day's at end and there's nowhere to go, Draw to the fire, even this fire is dying; Get up and once again politely lying Invite the ladies toward the mistletoe With greedy eyes that stare like an old crow. How pleasantly the holly wreaths did hang And how stuffed Santa did his reindeer clang Above the golden oaken mantel, years ago!

Then hang this picture for a calendar, As sheep for goat, and pray most fixedly For the cold martial progress of your star, With thoughts of commerce and society, Well-milked Chinese, Negroes who cannot sing, The Huns gelded and feeding in a ring.

More Sonnets At Christmas Iii

Give me this day a faith not personal, As follows: The American people fully armed With assurance policies, righteous and harmed, Battle the world of which they're not at all. That lying boy of ten who stood in the hall, His hat in hand (thus by his father charmed: 'You may be President'), was not alarmed Nor even left uneasy by his fall.

Nobody said that he could be a plumber, Carpenter, clerk, bus-driver, bombardier; Let little boys go into violent slumber, Aegean squall and squalor where their fear Is of an enemy in remote oceans Unstalked by Christ: these are the better notions.

More Sonnets At Christmas Iv

Gay citizen, myself, and thoughtful friend, Your ghosts are Plato's Christians in the cave. Unfix your necks, turn to the door; the nave Gives back the cheated and light dividend So long sequestered; now, new-rich, you'll spend Flesh for reality inside a stone Whose light obstruction, like a gossamer bone, Dead or still living, will not break or bend.

Thus light, your flesh made pale and sinister And put off like a dog that's had his day, You will be Plato's kept philosopher, Albino man bleached from the mortal clay, Mild-mannered, gifted in your master's ease While the sun squats upon the waveless seas.

Mother And Son

Now all day long the man who is not dead Hastens the dark with inattentive eyes, The woman with white hand and erect head Stares at the covers, leans for the son's replies At last to her importunate womanhood-Her hand of death laid on the living bed; So lives the fierce compositor of blood.

She waits; he lies upon the bed of sin Where greed, avarice, anger writhed and slept Till to their silence they were gathered in: There, fallen with time, his tall and bitter kin Once fired the passions that were never kept In the permanent heart, and there his mother lay To bear him on the impenetrable day.

The falcon mother cannot will her hand Up to the bed, nor break the manacle His exile sets upon her harsh command That he should say the time is beautiful-Transfigured by her own possessing light: The sick man craves the impalpable night.

Loosed betwixt eye and lid, the swimming beams Of memory, blind school of cuttlefish, Rise to the air, plunge to the cold streams-Rising and plunging the half-forgotten wish To tear his heart out in a slow disgrace And freeze the hue of terror to her face.

Hate, misery, and fear beat off his heart To the dry fury of the woman's mind; The son, prone in his autumn, moves apart A seed blown upon a returning wind. O child, be vigilant till towards the south On the flowered wall all the sweet afternoon, The reaching sun, swift as the cottonmouth, Strikes at the black crucifix on her breast Where the cold dusk comes suddenly to restMortality will speak the victor soon!

The dreary flies, lazy and casual, Stick to the ceiling, buzz along the wall. O heart, the spider shuffles from the mould Weaving, between the pinks and grapes, his pall. The bright wallpaper, imperishably old, Uncurls and flutters, it will never fall.

Mr. Pope

When Alexander Pope strolled in the city Strict was the glint of pearl and "old sedans. Ladies leaned out more out of fear than pity For Pope's tight back was rather a goat's than man's

Often one thinks the urn should have more bones Than skeletons provide for speedy dust, The urn gets hollow, cobwebs brittle as stones Weave to the funeral shell a frivolous rust.

And he who dribbled couplets like a snake Coiled to a lithe precision in the sun Is missing. The jar is empty; you may break It only to find that Mr. Pope is gone.

What requisitions of a verity Prompted the wit and rage between his teeth One cannot say. Around a crooked tree A moral climbs whose name should be a wreath.

Obituary

In memory of S. B. V., 1834-1909

... so what the lame four-poster gathered here Between the lips of stale and seasoned sheets Startles a memory sunlit upon the wall (Motors and urchins contest the city streets)

While towards the bed the rigid shadows lean Stung to the patience of all emptiness And the bed empty where she kept, Jerky gnats lunge at the haggard screen.

And now upstairs the lint that crusts the sills Erodes in a windy shift along the floor. Shall now her touselled eyes rinse out the haze Of winter sprawled like a waif outside the door?

Feet answer: alternate and withdrawn To the hard ease of lacquered pine that clamps The shuffled fists into the breast and neck.

Time begins to elucidate her bones

Then you, so crazy and inviolate, Will finger the console with a fearful touch, Go past the horsehair sofa, the gilded frames Whose faces are tired names For the lifeblood that labors you so much.

Ode To Fear

Variation on a Theme by Collins

Let the day glare: O memory, your tread Beats to the pulse of suffocating night-Night peering from his dark but fire-lit head Burns on the day his tense and secret light.

Now they dare not to gloss your savage dream, O beast of the heart, those saints who cursed your name; You are the current of the frozen stream, Shadow invisible, ambushed and vigilant flame.

My eldest companion present in solitude, Watch-dog of Thebes when the blind hero strove: You, omniscient, at the cross-roads stood When Laius, the slain dotard, drenched the grove.

Now to the eye of prophecy immune, Fading and harried, you stalk us in the street From the recesses of the August noon, Alert world over, crouched on the air's feet.

You are our surety to immortal life, God's hatred of the universal stain-The heritage, O Fear, of ancient strife Compounded with the tissue of the vein.

And I when all is said have seen your form Most agile and most treacherous to the world When, on a child's long day, a dry storm Burst on the cedars, lit by the sun and hurled!

Ode To The Confederate Dead

Row after row with strict impunity The headstones yield their names to the element, The wind whirrs without recollection; In the riven troughs the splayed leaves Pile up, of nature the casual sacrament To the seasonal eternity of death; Then driven by the fierce scrutiny Of heaven to their election in the vast breath, They sough the rumour of mortality.

Autumn is desolation in the plot Of a thousand acres where these memories grow From the inexhaustible bodies that are not Dead, but feed the grass row after rich row. Think of the autumns that have come and gone!--Ambitious November with the humors of the year, With a particular zeal for every slab, Staining the uncomfortable angels that rot On the slabs, a wing chipped here, an arm there: The brute curiosity of an angel's stare Turns you, like them, to stone, Transforms the heaving air Till plunged to a heavier world below You shift your sea-space blindly Heaving, turning like the blind crab.

Dazed by the wind, only the wind The leaves flying, plunge

You know who have waited by the wall The twilight certainty of an animal, Those midnight restitutions of the blood You know--the immitigable pines, the smoky frieze Of the sky, the sudden call: you know the rage, The cold pool left by the mounting flood, Of muted Zeno and Parmenides. You who have waited for the angry resolution Of those desires that should be yours tomorrow, You know the unimportant shrift of death And praise the vision And praise the arrogant circumstance Of those who fall Rank upon rank, hurried beyond decision--Here by the sagging gate, stopped by the wall.

Seeing, seeing only the leaves Flying, plunge and expire

Turn your eyes to the immoderate past, Turn to the inscrutable infantry rising Demons out of the earth they will not last. Stonewall, Stonewall, and the sunken fields of hemp, Shiloh, Antietam, Malvern Hill, Bull Run. Lost in that orient of the thick and fast You will curse the setting sun.

Cursing only the leaves crying Like an old man in a storm

You hear the shout, the crazy hemlocks point With troubled fingers to the silence which Smothers you, a mummy, in time.

The hound bitch Toothless and dying, in a musty cellar Hears the wind only.

Now that the salt of their blood Stiffens the saltier oblivion of the sea, Seals the malignant purity of the flood, What shall we who count our days and bow Our heads with a commemorial woe In the ribboned coats of grim felicity, What shall we say of the bones, unclean, Whose verdurous anonymity will grow? The ragged arms, the ragged heads and eyes Lost in these acres of the insane green? The gray lean spiders come, they come and go; In a tangle of willows without light The singular screech-owl's tight Invisible lyric seeds the mind With the furious murmur of their chivalry.

We shall say only the leaves Flying, plunge and expire

We shall say only the leaves whispering In the improbable mist of nightfall That flies on multiple wing: Night is the beginning and the end And in between the ends of distraction Waits mute speculation, the patient curse That stones the eyes, or like the jaguar leaps For his own image in a jungle pool, his victim.

What shall we say who have knowledge Carried to the heart?Shall we take the act To the grave?Shall we, more hopeful, set up the grave In the house?The ravenous grave?

Leave now

The shut gate and the decomposing wall: The gentle serpent, green in the mulberry bush, Riots with his tongue through the hush--Sentinel of the grave who counts us all!

Pastoral

The enquiring fields, courtesies And tribulations of the air-Be still and give them peace:

The girl in the gold hair With her young man in clover In shadow of the day's glare

And there they were by the river Where a leafs light interval Ringed the deep hurrying mirror;

Yet naught there to befall Such meditations as beguile Courage when love grows tall

For tall he was in green style Of a willow shaking the pool. 'Let time be quiet as a mile,'

He said, 'time is love's fool.' Yet time he would appease: 'Time, be easy and cool.'

The enquiring courtesies Of first dusk then debated To cloud their agonies:

She, her head back, waited Barbarous the stalking tide; He, nor balked nor sated

But plunged into the wide Area of mental ire, Lay at her wandering side.

Records

I. A DREAM

At nine years a sickly boy lay down At bedtime on a cot by mother's bed And as the two darks merged the room became So strange it left the boy half dead:

The boy-man on the Ox Road walked along The man he was to be and yet another, It seemed the grandfather of his mother, In knee-breeches silver-buckled like a song, His hair long and a cocked hat on his head, A straight back and slow dignity for stride; The road, red clay sun-cracked and baked, Led fearlessly through scrub pines on each side Hour after hour-the old road cracked and burned, The trees countless, and his thirst unslaked. Yet steadily with discipline like fate Without memory, too ancient to be learned, The man walked on and as if it were yesterday Came easily to a two-barred gate And stopped, and peering over a little way He saw a dog-run country store fallen-in, Deserted, but he said, 'Who's there?' And then a tall fat man with stringy hair And a manner that was innocent of sin, His galluses greasy, his eyes coldly gray, Appeared, and with a gravely learned air Spoke from the deep coherence of hell-The pines thundered, the sky blacked away, The man in breeches, all knowledge in his stare, A moment shuddered as the world fell.

II. A VISION

At twenty years the strong boy walked alone Most fashionably dressed in the deserted park At midnight, where the far lights burned low And summer insects whined with little tone. There was a final and comfortable dark So that he walked deliberately slow; It was not far from home, he'd been to see His girl, who had sat silent and alone. Picking his way upon the patched brick walk, It being less dark near the street, he hastened And knew a sense of fine immediacy And then he heard some old forgotten talk At a short distance like a hundred miles Filling the air with its secrecy, And was afraid of all the living air: Now between steps with one heel lifted A stern command froze him to the spot And then a tall thin man with stringy hair, Fear in his eyes, his breath quick and hot, His arms lank and his neck a little twisted, Spoke, and the trees sifted the air: 'I'm growing old,' he said, 'you have no choice,' And said no more, but his bright eyes insisted Incalculably with his relentless voice.

Retroduction To American History

Cats walk the floor at midnight; that enemy of fog, The moon, wraps the bedpost in receding stillness; sleep Collects all weary nothings and lugs away the towers, The pinnacles of dust that feed the subway.

What stiff unhappy silence waits on sleep Struts like an officer; tongues next-door bewitch Themselves with divination; I like a melancholy oaf Beg the nightly pillow with impossible loves. And abnegation folds hands, crossed like the knees Of the complacent tailor, stitches cloaks of mercy To the backs of obsessions.

Winter like spring no less

Tolerates the air; the wild pheasant meets innocently The gun; night flouts illumination with meagre impudence. In such serenity of equal fates, why has Narcissus Urged the brook with questions? Merged with the element Speculation suffuses the meadow with drops to tickle The cow's gullet; grasshoppers drink the rain. Antiquity breached mortality with myths. Narcissus is vocabulary. Hermes decorates A cornice on the Third National Bank. Vocabulary Becomes confusion, decoration a blight; the Parthenon In ...Tennessee stucco, art for the sake of death. Now (The bedpost receding in stillness) you brush your teeth 'Hitting on all thirty-two;' scholarship pares The nails of Catullus, sniffs his sheets, restores His 'passionate underwear;' morality disciplines the other Person; every son-of-a-bitch is Christ, at least Rousseau; Prospero serves humanity in steam-heated universities, three Thousand dollars a year. Simplicity, Flamineo, is obscene; Sunlight topples indignant from the hill. In every railroad station everywhere every lover Waits for his train. He cannot hear. The smoke Thickens. Ticket in hand, he pumps his body Toward lower six, for one more terse ineffable trip, His very eyeballs fixed in disarticulation. The berth Is clean; no elephants, vultures, mice or spiders

Distract him from nonentity: his metaphors are dead.

More sanitation is enough, enough remains: dreams Do not end lucidities beyond the stint of thought. For intellect is a mansion where waste is without drain; A corpse is your bedfellow, your great-grandfather dines With you this evening on a cavalry horse. Intellect Connives with heredity, creates fate as Euclid geometry By definition:

The sunlit bones in your house Are immortal in the titmouse, They trip the feet of grandma Like an afterthought each day. These unseen sunlit bones, They may be in the cat That startles them in grandma But look at this or that They meet you every way.

For Pelops' and Tantalus' successions were at once simpler, If perplexed, and less subtle than you think. Heredity Proposes love, love exacts language, and we lack Language. When shall we speak again? When shall The sparrow dusting the gutter sing? When shall This drift with silence meet the sun? When shall I wake?

Seasons Of The Soul

To the memory of John Peale Bishop, 1892-1944

Attor porsi la mano un poco avante, e colsi un ramicel da un gran pruno; e U tronco suo gridd: Perchd mi schiante?

I. SUMMER

Summer, this is our flesh, The body you let mature; If now while the body is fresh You take it, shall we give The heart, lest heart endure The mind's tattering Blow of greedy claws? Shall mind itself still live If like a hunting king It falls to the lion's jaws?

Under the summer's blast The soul cannot endure Unless by sleight or fast It seize or deny its day To make the eye secure. Brothers-in-arms, remember The hot wind dries and draws With circular delay The flesh, ash from the ember, Into the summer's jaws.

It was a gentle sun When, at the June solstice Green France was overrun With caterpillar feet. No head knows where its rest is Or may lie down with reason When war's usurping claws Shall take the heart escheat-Green field in burning season To stain the weevil's jaws.

The southern summer dies Evenly in the fall: We raise our tired eyes Into a sky of glass, Blue, empty, and tall Without tail or head Where burn the equal laws For Balaam and his ass Above the invalid dead, Who cannot lift their jaws.

When was it that the summer (Daylong a liquid light) And a child, the new-comer, Bathed in the same green spray, Could neither guess the night? The summer had no reason; Then, like a primal cause It had its timeless day Before it kept the season Of time's engaging jaws.

Two men of our summer world Descended winding hell And when their shadows curled They fearfully confounded The vast concluding shell: Stopping, they saw in the narrow Light a centaur pause And gaze, then his astounded Beard, with a notched arrow, Part back upon his jaws.

II. AUTUMN

It had an autumn smell And that was how I knew That I was down a well: I was no longer young; My lips were numb and blue, The air was like fine sand In a butcher's stall Or pumice to the tongue: And when I raised my hand I stood in the empty hall.

The round ceiling was high And the gray light like shale Thin, crumbling, and dry: No rug on the bare floor Nor any carved detail To which the eye could glide; I counted along the wall Door after closed door Through which a shade might slide To the cold and empty hall.

I will leave this house, I said, There is the autumn weather-Here, nor living nor dead; The lights burn in the town Where men fear together. Then on the bare floor, But tiptoe lest I fall, I walked years down Towards the front door At the end of the empty hall.

Two men of our summer world Descended winding hell And when their shadows curled They fearfully confounded The vast concluding shell: Stopping, they saw in the narrow Light a centaur pause And gaze, then his astounded Beard, with a notched arrow, Part back upon his jaws,

It had an autumn smell And that was how I knew That I was down a well: I was no longer young; My lips were numb and blue, The air was like fine sand In a butcher's stall Or pumice to the tongue: And when I raised my hand I stood in the empty hall.

The round ceiling was high And the gray light like shale Thin, crumbling, and dry: No rug on the bare floor Nor any carved detail To which the eye could glide; I counted along the wall Door after closed door Through which a shade might slide To the cold and empty hall.

I will leave this house, I said, There is the autumn weather-Here, nor living nor dead; The lights burn in the town Where men fear together. Then on the bare floor, But tiptoe lest I fall, I walked years down Towards the front door At the end of the empty hall.

The door was false-no key Or lock, and I was caught In the house; yet I could see I had been born to it For miles of running brought Me back where I began. I saw now in the wall A door open a slit And a fat grizzled man Come out into the hall: As in a moonlit street Men meeting are too shy To check their hurried feet But raise their eyes and squint As through a needle's eye Into the faceless gloom,-My father in a gray shawl Gave me an unseeing glint And entered another room! I stood in the empty hall

And watched them come and go From one room to another, Old men, old women slow, Familiar; girls, boys; I saw my downcast mother Clad in her street-clothes, Her blue eyes long and small. Who had no look or voice For him whose vision froze Him in the empty hall.

III. WINTER

Goddess sea-born and bright, Return into the sea Where eddying twilight Gathers upon your people-Cold goddess, hear our plea! Leave the burnt earth, Venus, For the drying God above, Hanged in his windy steeple, No longer bears for us The living wound of love.

All the sea-gods are dead. You, Venus, come home To your salt maidenhead, The tossed anonymous sea Under shuddering foam-Shade for lovers, where A shark swift as your dove Shall pace our company All night to nudge and tear The livid wound of love.

And now the winter sea: Within her hollow rind What sleek facility Of sea-conceited scop To plumb the nether mind! Eternal winters blow Shivering flakes, and shove Bodies that wheel and drop-Cold soot upon the snow Their livid wound of love.

Beyond the undertow The gray sea-foliage Transpires a phosphor glow Into the circular miles: In the centre of his cage The pacing animal Surveys the jungle cove And slicks his slithering wiles To turn the venereal awl In the livid wound of love.

Beyond the undertow The rigid madrepore Resists the winter's flow-Headless, unageing oak That gives the leaf no more. Wilfully as I stood Within the thickest grove I seized a branch, which broke; I heard the speaking blood (From the livid wound of love)

Drip down upon my toe: 'We are the men who died Of self-inflicted woe, Lovers whose stratagem Led to their suicide.' I touched my sanguine hair And felt it drip above Their brother who, like them, Was maimed and did not bear The living wound of love.

IV. SPRING

Irritable spring, infuse Into the burning breast Your combustible juice That as a liquid soul Shall be the body's guest Who lights, but cannot stay To comfort this unease Which, like a dying coal, Hastens the cooler day Of the mother of silences.

Back in my native prime I saw the orient corn All space but no time, Reaching for the sun Of the land where I was born: It was a pleasant land Where even death could please Us with an ancient pun-All dying for the hand Of the mother of silences.

In time of bloody war Who will know the time? Is it a new spring star Within the timing chill, Talking, or just a mime, That rises in the blood-Thin Jack-and-Jilling seas Without the human will? Its light is at the flood, Mother of silences! It burns us each alone Whose burning arrogance Burns up the rolling stone, This earth-Platonic cave Of vertiginous chance! Come, tired Sisyphus, Cover the cave's egress Where light reveals the slave, Who rests when sleeps with us The mother of silences.

Come, old woman, save Your sons who have gone down Into the burning cave: Come, mother, and lean At the window with your son And gaze through its light frame These fifteen centuries Upon the shirking scene Where men, blind, go lame: Then, mother of silences,

Speak, that we may hear; Listen, while we confess That we conceal our fear; Regard us, while the eye Discerns by sight or guess Whether, as sheep foregather Upon their crooked knees, We have begun to die; Whether your kindness, mother, Is mother of silences.

Shadow And Shade

The shadow streamed into the wall-The wall, break-shadow in the blast; We lingered wordless while a tall Shade enclouded the shadow's cast.

The torrent of the reaching shade Broke shadow into all its parts, What then had been of shadow made Found exigence in fits and starts

Where nothing properly had name Save that still element the air, Burnt sea of universal frame In which impounded now we were:

I took her hand, I shut her eyes And all her shadow cleft with shade, Shadow was crushed beyond disguise But, being fear, was unafraid.

I asked fair shadow at my side: What more shall fiery shade require? We lay long in the immense tide Of shade and shadowy desire

And saw the dusk assail the wall, The black surge, mounting, crash the stone! Companion of this lust, we fall, I said, lest we should die alone.

Sonnet To Beauty

The wonder of light is your familiar tale, Pert wench, down to the nineteenth century: Mr. Rimbaud the Frenchman's apostasy Asserts the argument that you are stale, Flat and unprofitable, importunate but paie, Lithe Corpse! His defect of philosophy Impugned, but could not strip your entity Of light. Broken, our twilit visions fail. Beauty, the doctrine of the incorporate Word Conceives your fame; how else should you subsist? The present age, beak southward, flies like a bird For often at Church I've seen the stained high glass Pour out the Virgin and Saints, twist and untwist The mortal youth of Christ astride an ass.

Sonnets At Christmas I

This is the day His hour of life draws near, Let me get ready from head to foot for it Most handily with eyes to pick the year For small feed to reward a feathered wit. Some men would see it an epiphany At ease, at food and drink, others at chase Yet I, stung lassitude, with ecstasy Unspent argue the season's difficult case So: Man, dull critter of enormous head, What would he look at in the coiling sky? But I must kneel again unto the Dead While Christmas bells of paper white and red, Figured with boys and girls spilt from a sled, Ring out the silence I am nourished by.
Sonnets At Christmas Ii

Ah, Christ, I love you rings to the wild sky And I must think a little of the past: When I was ten I told a stinking lie That got a black boy whipped; but now at last The going years, caught in an accurate glow, Reverse like balls englished upon green baize-Let them return, let the round trumpets blow The ancient crackle of the Christ's deep gaze. Deafened and blind, with senses yet unfound, Am I, untutored to the after-wit Of knowledge, knowing a nightmare has no sound; Therefore with idle hands and head I sit In late December before the fire's daze Punished by crimes of which I would be quit.

Sonnets Of The Blood I

What is the flesh and blood compounded of But a few moments in the life of time? This prowling of the cells, litigious love, Wears the long claw of flesh-arguing crime. Consider the first settlers of our bone, Observe how busily they sued the dust, Estopped forever by the last dusted stone. It is a pity that two brothers must Perceive a canker of perennial flower To make them brothers in mortality: Perfect this treason to the murderous hour If you would win the hard identity Of brothers a long race for men to run Nor quite achieved when the perfection's won.

Sonnets Of The Blood Ii

Near to me as perfection in the blood And more mysterious far, is this, my brother: A light vaulted into your solitude. It studied burns lest you its rage should smother. It is a flame obscure to any eyes, Most like the fire that warms the deepest grave (The cold grave is the deepest of our lies) To which our blood is the indentured slave: The fire that burns most secretly in you Does not expend you hidden and alone, The studious fire consumes not one, but two-Me also, marrowing the self-same bone. Our property in fire is death in life Flawing the rocky fundament with strife.

Sonnets Of The Blood Iii

Then, brother, you would never think me vain Or rude, if I should mention dignity; Think little of it. Dignity's the stain Of mortal sin that knows humility. Let me design the hour when you were born Since, if that's vain, it's only childlike so: Like an attempting frost on April corn Considerate death would hardly let you go. Reckon the cost-if you would validate Once more our slavery to circumstance Not by contempt of a prescriptive fate But in your bearing towards an hour of chance. It is a part so humble and so proud You'll think but little of it in your shroud.

Sonnets Of The Blood Ix

Captains of industry, your aimless power Awakens harsh velleities of time: Let you, brother, captaining your hour Be zealous that your numbers are all prime, Lest false division with sly mathematic Plunder the inner mansion of the blood, The Thracian, swollen with pride, besiege the Attic-Invader foraging the sacred wood: Yet the prime secret whose simplicity Your towering engine hammers to reduce, Though driven, holds that bulwark of the sea Which breached will turn unspeaking fury loose To drown out him who swears to rectify Infinity, that has nor ear nor eye.

Sonnets Of The Blood V

Our elder brother whom we had not seen These twenty years until you brought him back From the cyclonic West, where he had been Sent by the shaking fury in the track We know so well, wound in these arteries: You, other brother, I have become strange To you, and you must study ways to seize Mortality, that knows how to derange Corpuscles for designs that it may choose; Your blood is altered by the sudden death Of one who of all persons could not use Life half so well as death. Let's look beneath That life. Perhaps hers only is our rest-To study this, all lifetime may be best.

Sonnets Of The Blood V

Our elder brother whom we had not seen These twenty years until you brought him back From the cyclonic West, where he had been Sent by the shaking fury in the track We know so well, wound in these arteries: You, other brother, I have become strange To you, and you must study ways to seize Mortality, that knows how to derange Corpuscles for designs that it may choose; Your blood is altered by the sudden death Of one who of all persons could not use Life half so well as death. Let's look beneath That life. Perhaps hers only is our rest-To study this, all lifetime may be best.

Sonnets Of The Blood Vi

The fire I praise was once perduring flame-Till it snuffs with our generation out; No matter, it's all one, it's but a name Not as late honeysuckle half so stout; So think upon it how the fire burns blue, Its hottest, when the flame is all but spent; Thank God the fuel is low, well not renew That length of flame into our firmament; Think too the rooftree crackles and will fall On us, who saw the sacred fury's height-Seated in her tall chair, with the black shawl From head to foot, burning with motherly light More spectral than November dusk could mix With sunset, to blaze on her pale crucifix.

Sonnets Of The Blood Vii

This message hastens lest we both go down Scattered, with no character, to death; Death is untutored, with an ignorant frown For precious identities of breath. But you perhaps will say confusion stood, A vulture, near the heart of all our kin: I've heard the echoes in a dark tangled wood Yet never saw I a face peering within. These evils being anonymities, We fulminate, in exile from the earth, Aged exclusions of blood memories-Those superstitions of explosive birth; Until there'll be of us not anything But foolish death, who is confusion's king.

Sonnets Of The Blood Vii

This message hastens lest we both go down Scattered, with no character, to death; Death is untutored, with an ignorant frown For precious identities of breath. But you perhaps will say confusion stood, A vulture, near the heart of all our kin: I've heard the echoes in a dark tangled wood Yet never saw I a face peering within. These evils being anonymities, We fulminate, in exile from the earth, Aged exclusions of blood memories-Those superstitions of explosive birth; Until there'll be of us not anything But foolish death, who is confusion's king.

Sonnets Of The Blood Viii

Not power nor the casual hand of God Shall keep us whole in our dissevering air, It is a stink upon this pleasant sod So foul, the hovering buzzard sees it fair; I ask you will it end therefore tonight And the moth tease again the windy flame, Or spiders, eating their loves, hide in the night At last, drowsy with self-devouring shame? Call it the house of Atreus where we live-Which one of us the Greek perplexed with crime Questions the future: bring that lucid sieve To strain the appointed particles of time! Whether by Corinth or by Thebes we go The way is brief, but the fixed doom, not so.

The Anabasis

In Mem. L. N. L. Ob. MCMXXXII

Noble beyond degree In a democracy: Slight woman whose spent grace Banishes their vision To the thin trackless air, Stop now upon the stair As they have seen you do Meridional and true, And with nut-brown hair **Restore** location To them now blinded quite By the grave s after-light, For unless it be done The slave heart all alone Strives tunelessly To go where you are gone-Whether to vaults of air, Imponderable nowhere, Or the reducing sea-The regions that are fair Beyond heart's mastery. They try your form to see (Its lineless agony) In our philosophy Which stops, as cold and bare As headless hair, As lifeless as your bones, Obtuse as meadow stones: Re-corporated be! (They cry you in despair) Lest we, a blind race, Imitate mortality For all our living's pace, And drawn into the bliss Of your dispersed face Should join, before our place, Death's long anabasis.

The Ancestors

When the night's coming and the last light falls A weak child among lost shadows on the floor, It is your listening: pulse heeds the strain Of fore and after, wind shivers the door. What masterful delay commands the blood Breaking its access to the living heart? Consider this, the secret indecision, Not rudeness of time but the systaltic flood Of ancient failure begging its new start: The flickered pause between the day and night (When the heart knows its informality) The bones hear but the eyes will never see-Punctilious abyss, the yawn of space Come once a day to suffocate the sight. There is no man on earth who can be free Of this, the eldest in the latest crime.

The Cross

There is a place that some men know, I cannot see the whole of it Nor how I came there. Long ago Flame burst out of a secret pit Crushing the world with such a light The day-sky fell to moonless black, The kingly sun to hateful night For those, once seeing, turning back: For love so hates mortality Which is the providence of life She will not let it blessed be But curses it with mortal strife, Until beside the blinding rood Within that world-destroying pit -Like young wolves that have tasted blood, Of death, men taste no more of it. So blind, in so severe a place (All life before in the black grave) The last alternatives they face Of life, without the life to save, Being from all salvation weaned-A stag charged both at heel and head: Who would come back is turned a fiend Instructed by the fiery dead.

The Eagle

Say never the strong heart In the consuming breath Cries out unto the dark The skinny death.

Look! whirring on the rind Of aether a white eagle, Shot out of the mind, The windy apple, burning,

Hears no more, past compass In his topless flight, The apple wormed, blown up By shells of light;

So, faggot of the heart On the cinder day The woman and the man! David and Sybil say

The world has a season Under the world's might: Now in deep autumn-Black apple in the night.

Think not the world spins ever (Only the world has a year) Only the gaunt fierce bird Flies, merciless with fear

Lest air hold him not, Beats up the scaffold of space Sick of the world's rot-God's hideous face.

The Eye

To E. E. Cummings

I see the horses and the sad streets Of my childhood in an agate eye Roving, under the clean sheets, Over a black hole in the sky.

The ill man becomes the child, The evil man becomes the lover; The natural man with evil roiled Pulls down the sphereless sky for cover.

I see the gray heroes and the graves Of my childhood in the nuclear eye-Horizons spent in dun caves Sucked down into the sinking sky.

The happy child becomes the man, The elegant man becomes the mind, The fathered gentleman who can Perform quick feats of gentle kind.

I see the long field and the noon Of my childhood in the carbolic eye, Dissolving pupil of the moon Seared from the raveled hole of the sky.

The nice ladies and gentlemen, The teaser and the jelly-bean Play cockalorum-and-the-hen, When the cool afternoons pour green:

I see the father and the cooling cup Of my childhood in the swallowing sky Down, down, until down is up And there is nothing in the eye,

Shut shutter of the mineral man Who takes the fatherless dark to bed, The acid sky to the brain-pan; And calls the crows to peck his head.

The Meaning Of Death

An After-Dinner Speech

I rise, gentlemen, it is the pleasant hour. Darkness falls. The night falls.

Time, fall no more.

Let that be life time falls no more. The threat Of time we in our own courage have forsworn. Let light fall, there shall be eternal light And all the light shall on our heads be worn

Although at evening clouds infest the sky Broken at base from which the lemon sun Pours acid of winter on a useful view-Four water-towers, two churches, and a river: These are the sights I give in to at night When the long covers loose the roving eye.

To find the horror of the day a shape Of life: we would have more than living sight. Past delusions are seen as if it all Were yesterday flooded with lemon light, Vice and virtue, hard sacrifice and crime In the cold vanity of time.

Tomorrow

The landscape will respond to jocund day, Bright roofs will scintillate with hues of May And Phoebus' car, his daily circuit run, Brings me to the year when, my time begun, I loitered in the backyard by the alley; When I was a small boy living at home The dark came on in summer at eight o'clock For Little Lord Fauntleroy in a perfect frock By the alley: mother took him by the ear To teach of the mixed modes an ancient fear. Forgive me if I am personal.

Gentlemen, let's

Forget the past, its related errors, coarseness Of parents, laxities, unrealities of principle. Think of tomorrow. Make a firm postulate Of simplicity in desire and act Founded on the best hypotheses; Desire to eat secretly, alone, lest Ritual corrupt our charity, Lest darkness fall and time fall In a long night when learned arteries Mounting the ice and sum of barbarous time Shall yield, without essence, perfect accident.

We are the eyelids of defeated caves.

The Meaning Of Life

A Monologue

Think about it at will: there is that Which is the commentary; there's that other, Which may be called the immaculate Conception of its essence in itself. It is necessary to distinguish the weights Of the two methods lest the first smother The second, the second be speechless (without the first). I was saying this more briefly the other day But one must be explicit as well as brief. When I was a small boy I lived at home For nine years in that part of old Kentucky Where the mountains fringe the Blue Grass, The old men shot at one another for luck; It made me think I was like none of them. At twelve I was determined to shoot only For honor; at twenty not to shoot at all; I know at thirty-three that one must shoot As often as one gets the rare chance-In killing there is more than commentary. One's sense of the proper decoration alters But there's a kind of lust feeds on itself Unspoken to, unspeaking; subterranean As a black river full of eyeless fish Heavy with spawn; with a passion for time Longer than the arteries of a cave.

The Mediterranean

Where we went in the boat was a long bay a slingshot wide, walled in by towering stone--Peaked margin of antiquity's delay, And we went there out of time's monotone:

Where we went in the black hull no light moved But a gull white-winged along the feckless wave, The breeze, unseen but fierce as a body loved, That boat drove onward like a willing slave:

Where we went in the small ship the seaweed Parted and gave to us the murmuring shore And we made feast and in our secret need Devoured the very plates Aeneas bore:

Where derelict you see through the low twilight The green coast that you, thunder-tossed, would win, Drop sail, and hastening to drink all night Eat dish and bowl--to take that sweet land in!

Where we feasted and caroused on the sandless Pebbles, affecting our day of piracy, What prophecy of eaten plates could landless Wanderers fulfil by the ancient sea?

We for that time might taste the famous age Eternal here yet hidden from our eyes When lust of power undid its stuffless rage; They, in a wineskin, bore earth's paradise.

Let us lie down once more by the breathing side Of Ocean, where our live forefathers sleep As if the Known Sea still were a month wide--Atlantis howls but is no longer steep!

What country shall we conquer, what fair land Unman our conquest and locate our blood? We've cracked the hemispheres with careless hand! Now, from the Gates of Hercules we flood Westward, westward till the barbarous brine Whelms us to the tired land where tasseling corn, Fat beans, grapes sweeter than muscadine Rot on the vine: in that land were we born.

The Oath

It was near evening, the room was cold Half dark; Uncle Ben's brass bullet-mould And powder-horn and Major Bogan's face Above the fire in the half-light plainly said: There's naught to kill but the animated dead. Horn nor mould nor major follows the chase. Being cold I urged Lytle to the fire In the blank twilight with not much left untold By two old friends when neither's a great liar. We sat down evenly in the smoky chill. There's precious little to say between day and dark, Perhaps a few words on the implacable will Of time sailing like a magic barque Or something as fine for the amenities, Till dusk seals the window, the fire grows bright, And the wind saws the hill with a swarm of bees. Now meditating a little on the firelight We heard the darkness grapple with the night And give an old man's valedictory wheeze From his westward breast between his polar jaws; Then Lytle asked: Who are the dead? Who are the living and the dead? And nothing more was said. So I, leaving Lytle to that dream, Decided what it is in time that gnaws The ageing fury of a mountain stream When suddenly as an ignorant mind will do I thought I heard the dark pounding its head On a rock, crying: Who are the dead? Then Lytle turned with an oath-By God it's true!

The Paradigm

For when they meet, the tensile air Like fine steel strains under the weight Of messages that both hearts bear-Pure passion once, now purest hate;

Till the taut air like a cold hand Clasped to cold hand and bone to bone Seals them up in their icy land (A few square feet) where into stone

The two hearts turning quickly pass Once more their impenetrable world; So fades out each heart's looking-glass Whose image is the surface hurled

By all the air; air, glass is not; So is their fleeting enmity Like a hard mirror crashed by what The quality of air must be.

For in the air all lovers meet After they've hated out their love; Love's but the echo of retreat Caught by the sunbeam stretched above

Their frozen exile from the earth And lost. Each is the other's crime. This is their equity in birth-Hate is its ignorant paradigm.

The Progress Of Œnia

His dim, ut fama est, vitiis ad proelia ventum est, his Troiana vides funera principiis. PROPERTIUS.

I. MADRIGALE

Seed in your heart, warm dust transmuted Gold, blooms in flakes of radiance Arched in your face whereon my days, Brinks of silence, glance.

Dream-emptied by some shifting Monna Bice, you I resume: Continually suffer the habitual Cobra of my slightest gloom!

Release the happy hounds that trace New smiles from the scampering wood Of winter laughters-new prints of light And trace them to your face!

II. IN WINTERTIME

I would not give the winter for a rose. For remembering gold meadows and the hummer Sucking them, I think June a time of pillage. Your mouth is more passionate than any summer.

They say the spring holds many grapes And green promises of fruit in the summer. Give me your lips, Œnia, and let winter seas Lash the cliffs and snows bite the grape. We shall have passion without the sound of bees.

III. VIGIL

When you are dead and the frosty iron of laughter Stupendously settles its pride upon your lips, I will gather up the whispers you came after When we first met, of immutable dissimulation.

If you are dead when the wind cries again Over the bleak gables of an expected hour, I will build a chapel out of the astonished pain And wait for bells ringing in an empty tower.

IV. DIVAGATION

How many winds forget the sea! Your dubious intention I forget And look into the eager waste Of your eyes careless of yesterday.

What cruel wine, what wayward gust Tattering sun-hair to shreds of rain, Swept you an exile to Gyrene Blown by the swollen winds of pain,

I do not know, for we are dead: Cluttering our youthful peace With a various insolence, you laugh The year, avid of love, to grief!

Our death, that was lonely, you've forgot; Dawn came to us impatiently Then went away with an equal fire, Yet in an instant, in lifted night,

This desolation is alive With backward motions of bright feet-Remembering the madness of scaling A certain dusk to the first small star.

V. EPILOGUE TO ŒNIA Whatever I have said to praise Your wrath for me in better days Than these, when the toughening grass Fell tenderer for you to pass, I say again, but differently-As a still wind in a winter tree. Pardon me! if turning over In the reminiscence of a lover The leaves of a desiccate romance, I can but wonder if a chance Invasion of a handsomer look Than mine began you another book? I shan't devise the same end For other books unless you send Me word demanding back your hair.

Do you remember how your hair Contained both ears? It never hid Them quite, but climbed to a pyramid More dazzling than superstitious kings Set in the sand as their playthings; And tell me, was it wantonness Fluttering a diaphanous dress That night at the Club when polite backs Jazzed to the midnight cordax And my veins raced to Seboim: Not wantonness, but you were slim, My dear, with a gift that I admired For always being somehow tired!

Whatever else I say, your breast Contained the witchery of the rest Of a body vanished into a thought If touched too late, or lately caught. So more than your hair or olive eye I remember your breast-does it still lie Tactual billows in an upper world Of superior sculpture, whence you hurled Volcanic innocence and death Out of the caverns beneath breath? **Enia!** forgive these sentiments Of a respectful lover shattered in sense-Yet sad that the modern bawd, grown dim, Obscures the hotel cherubim Whose red neckties had honored this page In a hotter, less barbaric age; For now the languid stertorous Pale verses of Propertius And the sapphire corpse undressed by Donne (Prefiguring Rimbaud's etymon) Have shrunk to an apotheosis Of cold daylight after the kiss.

And since helmets of steel bone rind

The great heads of the Numerous Mind No glories of your breast and thighs Shall these poor verses advertise-Only the dry debility Of a spent wind in a winter tree.

The Robber Bridegroom

(Talk between Bird and Girl)

Turn back. Turn, young lady dear A murderer's house you enter here

I was wooed and won little bird

(I have watched them come bright girls Out of the rising sun, with curls) The stair is tall the cellar deep The wind coughs in the halls

I never wish to sleep

From the ceiling the sky falls It will press you and press you, dear.

It is my desire to fear

(What a child! she desires her fear) The house is whirling night, the guests Grains of dust from the northwest

I do not come for rest

There is no rest for the dead

Ready for the couch of my groom

In a long room beneath the dew Where the walls embrace and cling.

I wear my wedding ring

He will cut off your finger And the blood will linger

Little bird!

The Subway

Dark accurate plunger down the successive knell Of arch on arch, where ogives burst a red Reverberance of hail upon the dead Thunder like an exploding crucible! Harshly articulate, musical steel shell Of angry worship, hurled religiously Upon your business of humility Into the iron forestries of hell:

Till broken in the shift of quieter Dense altitudes tangential of your steel, I am become geometries, and glut Expansions like a blind astronomer Dazed, while the worldless heavens bulge and reel In the cold revery of an idiot.

The Traveller

To Archibald MacLeish

The afternoon with heavy hours Lies vacant on the wanderer's sight And sunset waits whose cloudy towers Expect the legions of the night

Till sullen thunder from the cave Of twilight with deliberate swell Whispers the air his darkening slave To loose the nether bolts of hell

To crush the battlements of cloud The wall of light around the West So that the swarming dark will crowd The traveller upon his quest

And all the air with heavy hours Sinks on the wanderer's dull sight And the thick dark whose hidden towers Menace his travel to the night

Rolls forward, backward hill to hill Until the seeker knows not where Beyond the shade of Peachers' Mill In the burnt meadow, with colourless hair

The secret ones around a stone Their lips withdrawn in meet surprise Lie still, being naught but bone With naught but space within their eyes

Until bewildered by the road And half-forgetful of his quest The wanderer with such a load Of breathing, being too late a guest

Turns back, so near the secret stone, Falls down breathless at last and blind, And a dark shift within the bone Brings him the end he could not find.

The Trout Map

The Management Area of Cherokee National Forest, interested in fish, Has mapped Tellico and Bald Rivers And North River, with the tributaries Brookshire Branch and Sugar Cove Creek: A fishy map for facile fishery

In Marvel's kind Ocean: drawn in two Colors, blue and red-blue for the hue Of Europe (Tennessee water is green), Red lines by blue streams to warn The fancy-fishmen from protected fish; Black borders hold the Area in a cracked dish,

While other blacks, the dots and dashes, wire The fisher's will through classic laurel Over boar tracks to creamy pot-holes lying Under Bald falls that thump the shying Trout: we flew Professor, the Hackles and Worms. (Tom Bagley and I were dotted and dashed wills.)

Up Green Cove gap from Preacher Millsap's cabin We walked a confident hour of victory, Sloped to the west on a trail that led us To Bald River where map and scene were one In seen-identity. Eight trout is the story In three miles. We came to a rock-bridge

On which the road went left around a hill, The river, right, tumbled into a cove; But the map dashed the road along the stream And we dotted man's fishiest enthymeme With jellied feet upon understanding love Of what eyes see not, that nourishes the will:

We were fishers, weren't we? And tried to fish The egoed belly's dry cartograph-Which made the government fish lie down and laugh. (Tommy and I listened, we heard them shake Mountain and cove because the map was fake.) After eighteen miles our feet were clownish, Then darkness took us into wheezing straits Where coarse Magellan idling with his fates Ran with the gulls for map around the Horn, Or wheresoever the mind with tidy scorn Revisits the world upon a dry sunbeam. Now mapless the mountains were a dream.
The Twelve

There by some wrinkled stones round a leafless tree With beards askew, their eyes dull and wild Twelve ragged men, the council of charity Wandering the face of the earth a fatherless child, Kneel, at their infidelity aghast, For where was it, somewhere in Syria Or Palestine when the streams went red, The victor of Rome, his arms outspread, His eyes cold with his inhuman ecstasy, Cried the last word, the accursed last Of the forsaken that seared the western heart With the fire of the wind, the thick and the fast Whirl of the damned in the heavenly storm: Now the wind's empty and the twelve living dead Look round them for that promontory Form Whose mercy flashed from the sheet lightning's head; But the twelve lie in the sand by the dry rock Seeing nothing-he sand, the tree, rocks Without number-and turn away the face To the mind's briefer and more desert place.

The Vigil Of Venus

Ι

Tomorrow let loveless, let lover tomorrow make love : O spring, singing spring, spring of the world renew! In spring lovers consent and the birds marry When the grove receives in her hair the nuptial dew.

Tomorrow may loveless, may lover tomorrow make love.

Π

Tomorrow's the day when the prime Zeus made love: Out of lightning foam shot deep in the heaving sea (Witnessed by green crowds of finny horses) Dione rising and falling, he made to be!

Tomorrow may loveless, may lover tomorrow make love.

III

Tomorrow the Joiner of love in the gracious shade Twines her green huts with boughs of myrtle claws, Tomorrow leads her gangs to the singing woods: Tomorrow Dione, on high, lays down the laws.

Tomorrow may loveless, may lover tomorrow make love.

IV

She shines the tarnished year with glowing buds That, wakening, head up to the western wind In eager clusters. Goddess! You deign to scatter Lucent night-drip of dew; for you are kind.

Tomorrow may loveless, may lover tomorrow make love.

V

The heavy teardrops stretch, ready to fall, Then falls each glistening bead to the earth beneath: The moisture that the serene stars sent down Loosens the virgin bud from the sliding sheath.

Tomorrow may loveless, may lover tomorrow make love.

VI

Look, the high crimsons have revealed their shame. The burning rose turns in her secret bed, The goddess has bidden the girdle to loose its folds That the rose at dawn may give her maidenhead.

Tomorrow may loveless, may lover tomorrow make love.

VII

The blood of Venus enters her blood, Love's kiss Has made the drowsy virgin modestly bold; Tomorrow the bride is not ashamed to take The burning taper from its hidden fold. Tomorrow may loveless, may lover tomorrow make love.

VIII

The goddess herself has sent nymphs to the woods, The Boy with girls to the myrtles; perhaps you think That Love's not truly tame if he shows his arrows? Go, girls! Unarmed, Love beckons. You must not shrink.

Tomorrow may loveless, may lover tomorrow make love.

IX

Bidden unarmed to go and to go naked Lest he destroy with bow, with dart, with brand-Yet, girls, Cupid is pretty, and you must know That Love unarmed can pierce with naked hand!

Tomorrow may loveless, may lover tomorrow make love.

Х

Here will be girls of the farm and girls of the mountain And girls who live by forest, or grove, or spring. The mother of the Flying Boy has smiled And said: Now, girls, beware his naked sting!

Tomorrow may loveless, may lover tomorrow make love.

XI

Gently she asks may she bend virginity?

Gently that you, a modest girl, may yield. Now, should you come, for three nights you would see Delirious bands in every grove and field.

Tomorrow may loveless, may lover tomorrow make love.

XII

Venus herself has maidens as pure as you; So, Delia, one thing only we ask: Go away! That the wood shall not be bloody with slaughtered beasts When Venus flicks the shadows with greening spray.

Tomorrow may loveless, may lover tomorrow make love.

XIII

Among the garlands, among the myrtle bowers Ceres and Bacchus, and the god of verse, delay. Nightlong the watch must be kept with votive cry Dione's queen of the woods: Diana, make way!

Tomorrow may loveless, may lover tomorrow make love.

XIV

She places her court among the flowers of Hybla; Presiding, she speaks her laws; the Graces are near. Hybla, give all your blossoms, and bring, Hybla, The brightest plain of Enna for the whole year.

Tomorrow may loveless, may lover tomorrow make love.

XV

With spring the father-sky remakes the world: The male shower has flowed into the bride, Earth's body; then shifted through sky and sea and land To touch the quickening child in her deep side.

Tomorrow may loveless, may lover tomorrow make love.

XVI

Over sky and land and down under the sea On the path of the seed the goddess brought to earth And dropped into our veins created fire, That men might know the mysteries of birth.

Tomorrow may loveless, may lover tomorrow make love.

XVII

Body and mind the inventive Creatress fills With spirit blowing its invariable power: The Sabine girls she gave to the sons of Rome And sowed the seed exiled from the Trojan tower.

Tomorrow may loveless, may lover tomorrow make love.

XVIII

Lavinia of Laurentum she chose to bed Her son Aeneas, and for the black Mars won The virgin Silvia, to found the Roman line: Sire Romulus, and Caesar her grandson.

Tomorrow may loveless, may lover tomorrow make love.

XIX

Venus knows country matters: country knows Venus: For Love, Dione's boy, was born on the farm. From the rich furrow she snatched him to her breast, With tender flowers taught him peculiar charm.

Tomorrow may loveless, may lover tomorrow make love.

ΧХ

See how the bullocks rub their flanks with broom! See the ram pursue through the shade the bleating ewe, For lovers' union is Venus in kind pursuit; And she tells the birds to forget their winter woe.

Tomorrow may loveless, may lover tomorrow make love.

XXI

Now the tall swans with hoarse cries thrash the lake: The girl of Tereus pours from the poplar ring Musical change sad sister who bewails Her act of darkness with the barbarous king! Tomorrow may loveless, may lover tomorrow make love.

XXII

She sings, we are silent. When will my spring come? Shall I find my voice when I shall be as the swallow? Silence destroyed the Amyclae: they were dumb. Silent, I lost the muse. Return, Apollo!

Tomorrow let loveless, let lover tomorrow make love.

The Wolves

There are wolves in the next room waiting With heads bent low, thrust out, breathing At nothing in the dark; between them and me A white door patched with light from the hall Where it seems never (so still is the house) A man has walked from the front door to the stair. It has all been forever. Beasts claw the floor. I^have brooded on angels and archfiends But no man has ever sat where the next room's Crowded with wolves, and for the honor of man I affirm that never have I before. Now while I have looked for the evening star at a cold window And whistled when Arcturus spilt his light, I've heard the wolves scuffle, and said: So this Is man; so-what better conclusion is there-The day will not follow night, and the heart Of man has a little dignity, but less patience Than a wolf's, and a duller sense that cannot Smell its own mortality. (This and other Meditations will be suited to other times After dog silence howls his epitaph.) Now remember courage, go to the door, Open it and see whether coiled on the bed Or cringing by the wall, a savage beast Maybe with golden hair, with deep eyes Like a bearded spider on a sunlit floor Will snarl-and man can never be alone.

To A Romantic

To Robert Penn Warren

You hold your eager head Too high in the air, you walk As if the sleepy dead Had never fallen to drowse From the sublimest talk Of many a vehement house. Your head so turned turns eyes Into the vagrant West; Fixing an iron mood In an Ozymandias* breast And because your clamorous blood Beats an impermanent rest You think the dead arise Westward and fabulous: The dead are those whose lies Were doors to a narrow house.

To The Lacedemonians

An old soldier on the night before the veterans reunion talks partly to himself, partly to imaginary comrades:

The people—people of my kind, my own People but strange with a white light In the face: the streets hard with motion And the hard eyes that look one way. Listen! the high whining tone Of the motors, I hear the dull commotion: I am come, a child in an old play.

I am here with a secret in the night; Because I am here the dead wear gray.

It is a privilege to be dead; for you Cannot know what absence is nor seize The ordour of pure distance until From you, slowly dying in the head, All sights and sounds of the moment, all The life of sweet intimacy shall fall Like a swift at dusk.

Sheer time! Stroke of the heart Towards retirement. . . .

Gentlemen, my secret is

Damnation: where have they, the citizens, all Come from? They were not born in my father's House, nor in their fathers': on a street corner By motion sired, not born; by rest dismayed. The tempest will unwind-the hurricane Consider, knowing its end, the headlong pace? I have watched it and endured it, I have delayed Judgment: it warn't in my time, by God, so That the mere breed absorbed the generation!

Yet I, hollow head, do see but little; Old man: no memory: aimless distractions. I was a boy, I never knew cessation Of the bright course of blood along the vein; Moved, an old dog by me, to field and stream In the speaking ease of the fall rain; When I was a boy the light on the hills Was there because I could see it, not because Some special gift of God had put it there. Men expect too much, do too little, Put the contraption before the accomplishment, Lack skill of the interior mind To fashion dignity with shapes of air. Luxury, yes-but not elegance! Where have they come from?

Go you tell them

That we their servants, well-trained, gray-coated And haired (both foot and horse) or in The grave, them obey . . . obey them, What commands?

My father said

That everything but kin was less than kind. The young men like swine argue for a rind, A flimsy shell to put their weakness in; Will-less, ruled by what they cannot see; Hunched like savages in a rotten tree They wait for the thunder to speak: Union! That joins their separate fear.

I fought

But did not care; a leg shot off at Bethel, Given up for dead; but knew neither shell-shock Nor any self-indulgence. Well may war be Terrible to those who have nothing to gain For the illumination of the sense: When the peace is a trade route, figures For the budget, reduction of population, Life grown sullen and immense Lusts after immunity to pain.

There is no civilization without death; There is now the wind for breath. Waken, lords and ladies gay, we cried, And marched to Cedar Run and Malvern Hill, Kinsmen and friends from Texas to the Tide-Vain chivalry of the personal will!

Waken, we shouted, lords and ladies gay, We go to win the precincts of the light, Unshadowing restriction of our day. . . . Regard now, in the seventy years of night,

Them, the young men who watch us from the curbs: They hold the glaze of wonder in their stare-Our crooked backs, hands fetid as old herbs, The tallow eyes, wax face, the foreign hair!

Soldiers, march! we shall not fight again The Yankees with our guns well-aimed and rammed-All are born Yankees of the race of men And this, too, now the country of the damned:

Poor bodies crowding round us! The white face Eyeless with eyesight only, the modern power-Huddled sublimities of time and space, They are the echoes of a raging tower

That reared its moment upon a gone land, Pouring a long cold wrath into the mind-Damned souls, running the way of sand Into the destination of the wind!

To The Romantic Traditionists

I have looked at them long, My eyes blur; sourceless light Keeps them forever young Before our ageing sight.

You see them-too strict forms Of will, the secret dignity Of our dissolute storms; They grow too bright to be.

What were they like? What mark Can signify their charm? They never saw the dark; Rigid, they never knew alarm.

Do not the scene rehearse! The perfect eyes enjoin A contemptuous verse; We speak the crabbed line.

Immaculate race! to yield Us final knowledge set In a cold frieze, a field Of war but no blood let.

Are they quite willing, Do they ask to pose, Naked and simple, chilling The very wind's nose?

They ask us how to live! We answer: Again try Being the drops we sieve. What death it is to die!

Therefore because they nod, Being too full of us, I look at the turned sod Where it is perilous And yawning all the same As if we knew them not And history had no name-No need to name the spot!

Unnatural Love

Landor, not that I doubt your word, That you had strove with none At seventy-five and had deferred To nature and art alone; It is rather that at thirty-two From us I see them part After they served, so sweetly, you-Yet nature has no heart: Brother and sister are estranged By his ambitious lies For he his sister Helen much deranged-Outraged her, and put coppers on her eyes.

Winter Mask

To the memory of W. B. Yeats

Ι

Towards nightfall when the wind Tries the eaves and casements (A winter wind of the mind Long gathering its will) I lay the mind's contents Bare, as upon a table, And ask, in a time of war, Whether there is still To a mind frivolously dull Anything worth living for.

Π

If I am meek and dull And a poor sacrifice Of perverse will to cull The act from the attempt, Just look into damned eyes And give the returning glare; For the damned like it, the more Damnation is exempt From what would save its heir With a thing worth living for.

III

The poisoned rat in the wall Cuts through the wall like a knife, Then blind, drying, and small And driven to cold water, Dies of the water of life: Both damned in eternal ice, The traitor become the boor Who had led his friend to slaughter, Now bites his head not nice, The food that he lives for. I supposed two scenes of hell, Two human bestiaries, Might uncommonly well Convey the doom I thought; But lest the horror freeze The gentler estimation I go to the sylvan door Where nature has been bought In rational proration As a thing worth living for.

V

Should the buyer have been beware? It is an uneven trade For man has wet his hair Under the winter weather With only fog for shade: His mouth a bracketed hole Picked by the crows that bore Nature to their hanged brother, Who rattles against the bole The thing that he lived for.

VI

I asked the master Yeats Whose great style could not tell Why it is man hates His own salvati6n, Prefers the way to hell, And finds his last safety In the self-made curse that bore Him towards damnation: The drowned undrowned by the se The sea worth living for.