Poetry Series

Abnish Singh Chauhan - poems -

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Abnish Singh Chauhan(04-06-1979)

Dr. Abnish Singh Chauhan (b.1979), a bilingual poet, critic, translator and editor (Hindi and English) teaches English and communication skills at SRM University Haryana. Formerly he taught at IFTM University and TM University, Moradabad, U.P. His significant publications include Swami Vivekananda: Select Speeches, King Lear: A Critical Study, Speeches of Swami Vivekananda and Subhash Chandra Bose: A Comparative Study, Functional Skills in English Language and Literature and Writing Skills. His deep interest in translation prompted him to translate William Shakespeare's King Lear and some poems of Australian poet Paddy Martin from English into Hindi. Besides Harivansh Rai Bachchan Yuva Geetkar Samman (2013) for his Hindi poetry collection Tukada Kagaz Ka from Uttar Pradesh Hindi Sansthan, Lucknow, he is the recipient of Pratham Kavita Samman (2011) from , Book of the Year Award (2012) from the Think Club, Michigan, USA, Srajnatmak Sahitya Puraskar (2013) from Rajasthan Patrika, Jaipur, Rajasthan, Navankur Puraskar (2014) from Abhivyakti Vishwam, Sharjah, UAE, etc. Presently he edits an International Journal of Higher Education and Research () and a web magazine Poorvabhas ().

A Blank Call

Many things were left to be shared with her since the first meeting in a local train.

We traveled in the same train for years.

I can't remember how many times we met but I can recall how many times we departed.

One day she left the train forever then I knew the meaning of a blank call.

A Prayer To The Goddess

Hark, Mother, hark Trim and harp Giving voice To my ill-shaped lyre O Goddess Saraswati!

Inside-out darkness prevails Illusion camps on my mind Fill me with light Pave the way O Goddess Saraswati!

Small desire I have To sing a song of humanity Live and die for some great cause Give me such an insight, force O Goddess Saraswati!

Help me to learn who I am What is my aim in this world How to practice Satyam Shivam Sundram. Awake my sleeping conscience O Goddess Saraswati!

Crooked Inside

Letters seem straight Out of the mirror But crooked inside Making delusion With their stage-show Catching the innocent mind.

Water looks pure in image In taste saline For destroying life Comes mercury up in the well Place to place sits a crazy monkey Holding a razor in his hand.

In a crematorium one can see Rotting flesh and blood How long could one breathe So much one has to think How many houses erupted The roaring-cruel sea!

Swans get down their rosary Now worn by crows From The Caretaker of the garden So scared is the branch! Visible red like blood Shredded beet into pieces.

Heed! Dear, Heed!

Heed! Dear, heed! The bell is ringing The bird is singing There, smiling the sun.

Come and see The lovely scene The sonorous sound And joy around!

Tell me dear-Do you have time To stop, to watch To listen to it?

Do you have time To know, to think What life is How to lead it?

The bird sings so The sun says so The bell rings so In their own ways!

My Silence

My keeping silence He hears-He claims so! He, who never liked to hear my words during my life.

He would hear my silence through my defeated heart when he put his ear on my chest to verify the fact that I am dead.

Pain Comes And Goes!

Pain comes and goes With the breath I take Or puff out When it becomes stale Cries my heart Ever churns my nose.

People see me As though I am happy I have boundless joy But the reality They do not know Or wish not so.

Wind awakes Moves with force Takes my tired breath To some unknown place Filling the spot With ever-soaring pain.

Who cares What is there and why? They care but for themselves Or their kids Or those who are close In blood or in wealth.

I stake myself Where I always board Where I always fight Trying to come out Sound and safe With some scratches on my back.

Under The Scorching Sun!

Walls remains tinted with Advertising leaflets We always see Passing through the lane Enhancing curiosity Craving for some things But purse allows us not.

What we earn, goes as it comes For arranging daal-bhat Or sometimes for the medical cure Ever rising prices of things Like the mouth of Sursa An onion more pungent than a chili Makes our eyes flow with tears.

Our mutual efforts couldn't save Food and water for the coming days We get what we produce in the fields-One third of our total labour Under the scorching sun When added cost reduced the profit We fail to recover.

The rhetoric on the stage Hides all the misdeeds Of the so-called greats The bird was hungry, still hungry Fun and frolic for those Who know how to make money By means fair and foul.

Who Cares For Whom!

Boatmen without boats Meet me by the river How long would I go with them! The ever flowing river River of misery River of pain Drowning many on the shore.

Their taunts I hear For the work assigned Wasting my body all day Sixty rupees are my wages To soothe the hunger of my kids Sailing in different boats all of us Beating our drums, as we go.

Borrowing increases day by day Anyhow my life goes Daily comes the banker At my broken door With his flaring tongue Everyone worries for himself Who cares for whom I know!

Food and water everywhere-What spoke the needy man? Can his hunger be soothed by seeing? Yet, his eyes dream Having hope Of seeing delight On the faces of the haves.