Poetry Series

Abdulrazak Aralimatti - poems -



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Abdulrazak Aralimatti(2nd June 1972)

Abdulrazak Aralimatti, an Indian English Poet and author of seven books hails from Vijaypur, Karnataka, India, the place of Gol Gumbaz, the second largest dome in the world, its whispering gallery and the Black Taj of India - The Heritage City. Born on 2nd June 1972 in Vijaypur city and brought up in Goa as father served as postmaster therein, he got educated at Goa and works in Vijaypur as the family had to return back to native place after father's crucial demise. He couldn't fair well in his early life on account of his sentmental nature and imagination where he had to struggle and endure a lot. He used to remain absorbed in his intense imagination which was a nuisance to him. The right course of study for him was Arts and English literature where he could positively use his intense emotions and imagination to learn and create literature but he had chosen the wrong streams of pursuing education which led to failures. His father's suicidal death on service heightened his sentimental nature and imagination wherein he lost his mental balance and as a result he had to give up the compensation job of his father to his sister. He served as an English teacher in several schools and serves as an honorary guest lecturer in English on the basis of his linguistic and literary acumen and accomplishments. He also serves as a content writer and editor of the editorial board of Secab group of educational institutions, wherein he wrote the biography of the founder president on the golden jubilee celebration and compiled the institution's golden jubilee chronicle 'The Wings of Knowledge'. He runs his coaching institute 'Misal English Academy' in his native place Vijaypur. He has written five volumes of poems, a compilation on the English poets of Vijaypur, a biography, a novel and a collection of short stories. He is the life member of The Poetry Society (India) and his books are available on online retailers Google, Amazon and others.

Literary Works:

- 1. Voice of an Unaccomplished Soul (Collection of poems)
- 2. Voice of an Accomplishing Soul (Collection of poems)
- 3. Accomplishment Trilogy (Collection of poems)
- 4. Accomplishment Soulography (Collection of poems)
- 5. The Shattered Youth (Collection of poems)
- 6. The English Poets of Vijayapura (Compilation)
- 7. Secab's golden jubilee chronicle The Wings of Knowledge (Biography)
- 8. The Garden of Beetroots (Novel under publication)
- 9. Amarali (Collection of short stories under publication)

Just Try

Try try and just try Even if you feel why

Try try and just try Even if you feel to cry

Try try and just try Even if you feel shy

Try try and just try Even if you feel to ply

Try try and just try Even if you don't find a good guy

Try try and just try Even if you feel it's lie

Try try, once more try Even if you want to say bye

Try try and just try, try and try For life is a struggle till you die

Declaration

Wholeheartedly, I solemnly pledge And heartily acknowledge That, in truth I have penned And sincerely revealed My thoughts, emotions and actions On the humanitarian and spiritual plane From an unaccomplished path Transited I, to the accomplishing path And reached the accomplished end Though not in toto And with the assistance of the Almighty Through the hammers of Conscience and intuition And now lies the task to retain and die An Accomplished



True Accomplishment

Verily, you have reached The accomplished end Crossing the unaccomplished And accomplishing paths But this is not an end Retaining self as an accomplished Is the true accomplished As chances are great to return back To the first unaccomplished track For life is a struggle till the last breath And it may follow even after death



Completion Of My Degree

After a long struggle and battle And ups and downs a many My degree of life, Here I complete After crossing the unaccomplished And the accomplishing path And reaching the accomplished.

It's all by the assistance of The Almighty Through the hammers of conscience and intuition His constant calls on the path of success

Wholeheartedly I thank My critics and enemies My limitations who acknowledged My back I couldn't have seen

My friends and well wishers For their love and moral advice My father who dreamt about me Let him behold my certificate Yet there remains the pursuance To retain self as an accomplished And God's acknowledgement For acceptance and placement.

Relearn

I will have to relearn To reconstruct my character And reconstitute my Suo Moto In times I fail to cope Cope up to retain the accomplished Relearn to reconstruct and reconstitute.



Neutral

When it becomes difficult Difficult to judge between Between the righteous and wrong And we can't comprehend Comprehend between good and bad It's better to be neutral Neither say good nor bad And leave it on God For time reveals the truth. When it becomes a great task To stop one from astray It's better to be neutral Neither say good nor bad And leave it on God For time brings abomination.



Goodness

Filth, dirt, rotten and useless One finds the value of garbage Yet the garbage has value great! Compose and manure, its conversion The nourishing and developing

Dirt! Dirt! Dirt! Man is born out of dirt After birth carries dirt After death, rots to dirt

See! See! See! Only goodness in man For God has bound him Into the law of humanity As a universal law A unity in diversity

Pure! Pure! Pure! Purify your heart, mind and soul By seeing the goodness Goodness in one and all.

Towards Nothing

I praised a six months flower And wondered about a dead leaf I praised the dead dried insect And was proud to behold it It all earned me the title 'fool'.

From infancy to middle aged And finally to nothing No knowledge nor wisdom No skills nor talent No physical nor mental beauty No pride nor honour No one to praise nor glance Nothing! Nothing! Nothing!

Better be interested in eternal Rather than the mortal

Ecstasy

True happiness is worthily realized With the fulfilment of life's purpose The purpose set by the creator The duty rightly performed Responsibility sincerely fulfilled And then death a true joy Where death doesn't create fear But a true joy, the real ecstasy



The Reward Is Sure

Patience and suffering are part of life Virtuous deeds demand patience at large Faith and belief in God stand for a test Honesty and sincerity make you swim an ocean But! This is sure and undoubtedly sure That, your reward awaits to acclaim you In this world or the hereafter or both

Years pass for a judgement in courts Yet many are deprived of justice So does is the case in the trial of life But reward is sure in hereafter As with Almighty is our greatest relation



Sonnet 4 Change Of Thoughts

Man on his birth on earth Is first an unaccomplished soul He then has to show his worth By reaching to his next goal

And be an accomplishing soul Crossing the unaccomplished path Playing his worldly and timely role And avoiding The Almighty's wrath

Then reach the accomplished end And restore till his final breathe As there's a lot for him to bend And never return back to the first wreath

As life is a struggle till the last breath And it ends or follows with death

The Poet's Son

It's really hard to judge character And truth behind a personality As a poet, versed in man's nature Made me to comprehend him His, beyond the limit simplicity And secret pursuance of divinity Perplexed the worldly men at large And burdened wife for separation.

His father's poetic genes did enter Not in language but in deeds His father's poem 'O! Darling Son' Turned into a prophecy And his mother lived for a 100 years More than a decade, he alone nursed Without complaint or hesitation Verily and verily, he's worthy of praise Ashfaque Anwar Hussain Farooqui Haveli Vijayapura, Karnataka India.

Professor Ramesh Joshi

A strong affinity developed Between me and professor Joshi An ideal teacher and human Voluntarily retired as professor of English To safeguard his ideals and values. A man of simple living and high thinking Contemplative endeavors, educational pursuits, And literary accomplishments. A voracious reader of literature and holy scriptures A man of true action and values Never published his works But only on other's strong persuasion That too at the age of seventy. His motto of life, 'Be true to thyself' Which he follows with utmost sincerity I was fortunate enough to assist him To publish his literary works 'Fragrance of Contemplation', A conection of articles. 'Stooping Towards The Absolute', A collection of poems. 'Academic Mirror', A collection of articles on education. In his company, I learnt a lot And he too assisted me in my works. In giving a final shape to my compilation 'The English Poets of Vijayapura' Writing a foreword to my collection of poems 'Voice of an Accomplishing Soul' Sharing his views and opinions And encouraging me to publish 'Accomplishing Trilogy of Poems.

Trial Of Trials

It's really a trial of trials And man has to run in miles

As ordained by his fate Undeniable is his state

To live in joy and strife The measures of his life

Both following each other Pacing courage to gather

To try in good and bad times His virtuous deeds and crimes

His life, a trial of trials Recorded in destiny files

Intuition

Though the magnificent ocean Bestowed with intelligence Can conquer the shore and man It fails from its wild waves

If man can save from wild waves It's by the intuition and conscience Where lies the guidance and direction From the Almighty Lord God



Ornament Of Gold

A beautiful and exquisite Ornament of gold Is made when its quality Degraded by a low quality metal So does man achieve On lowering his self A true wealth he does acquire A blessing from the Almighty



A Wise Man

Who can be called a wise man? Verily! One who puts knowledge Into virtuous deeds and actions The present moment, he does value And makes it the treasure of life Being loyal to oneself and God

Of great knowledge, he may not be But certainly of a good conduct And verily and verily he knows! He's a man and not an animal

Patience is his raiment and cloak Compassion, his adornment God, his guide and master Conscience and intuition, his companions

Forms Of Desire

Water, ice and vapour Forms of the same substance

Dagger, knife and axe Shapes of the same substance

Virtue and vice though contradictory But their source is one and the same

The human desire takes forms And man has the power to shape

The mind creates thoughts And heart the emotions Enforcing the body into action

Positive thoughts and emotions Into virtuous deeds and actions

Negative thoughts and emotions Into vicious deeds and actions

His will at his discretion Aligned with his nature

Gives the form to desire Making good of bad and vice versa

The Very Present

Does the value of a diamond Ever return after burning? Do the dead ever return? Return after their funeral! Does the time ever return? Return back once marched!

If ever you want to evaluate Or else want to self introspect Your true nature and action The response and reaction The success and victory It's the very very present time

What's in your hand? When the bird flew away! Right across your face And you long for it In the uncertain future

Assistance

A number of people are involved Behind the success of a successful Critics and enemies who show Mistakes and drawbacks The creator who calls often The turning point that God awards Appreciators who boost morale The nature that's a teacher of time The conscience that whispers And hammers from time to time

Let one alone take the responsibility And declare oneself a self sufficient No man to help, nor creator nor nature Verily, he will be swayed away By his own thoughts and emotions

O Death! No Fear!

O death! I feared you a lot When I was chained In the clutches of my vice In the tentacles of my desires In the jaws of the worldly affairs

O death! I now fear you the least For I am out of the chain The clutches of my vice have weakened The tentacles of my desires Have lost their strength The jaws of the worldly affairs Have accepted their defeat

For I have fastened myself With the knot of divinity And death has become a joy To meet God, The Almighty Whom I serve wholeheartedly

Flowers and thorns seem alike For the joy and sorrow lies Not in the pursuance of the mortal

Retaining The Accomplished

What mean the weather and climate Sun and moon mean the same So does mean the nature of man Becoming an accomplished Is not an end It could be a period in one's lifetime Retaining self an accomplished Till the last breathe of life Is the true accomplishment of one's life



The Accomplished

Raw fruits are sour Some bitter and some tasteless But once ripe are sweet Undeterred is one under all circumstances When accomplished is one Selfless is one under all desires When accomplished is one Constant is one under all emotions When accomplished is one Arrogance and pride forgets one When accomplished is one Hatred and violence vanish from his dictionary When accomplished is one He knows only the language of compassion When accomplished is one



Leave Not, But An Accomplished

O! Accomplishing soul Leave not but an accomplished soul

Act, act keeping your pace And win your life's race

What seems impossible Gradually proves possible

Nemesis awaits on earth And hell for rebirth

Beware you of these two And march the life through



He Calls Me

He has called me many a times And He calls me again and again When far away am I? He calls me in many ways Like the mild and severe sunrays He calls through the silent whispers of conscience He calls me by inculcating fear He has called by providing sickness And also by providing misfortune He calls me through the advice of others Many are His ways of calling Mysterious are His ways of calling I experience His calls He calls, calls and calls on His path And I'm sure of His calls Till the word of death befalls

Is Man's Life, The Greatest Experiment Of God?

Is man's life, the greatest experiment of God? To test each one, how well we behave To test each soul, how well it recognizes To test each conscience, how well it dictates To test each mind, how well it thinks To test each heart, how well it thinks To test each heart, how well it loves To test each body, how well it responds In His experiment, we the tools And His techniques, the mysterious



The World Keeps You On Average Track

The world keeps you on average track You become a wild beast You find yourself behind bars As you break the peaceful path

You become mystic and righteous You find yourself behind bars As difficult is the heavenly path

You become the worst of the worst the world curses you You become the best of the best The world curses you

You keep yourself on average track The world loves and embraces you But! What about the Lord? The Almighty Lord God Whom does He embrace?

The Focal Length

How exact! Is the size of things? Is it the same as we see? A thing seen in concave lens Contracts its size A thing seen in convex lens Expands its size We see things as per focal length Fixed by the creator Neither less nor more We see things as desired by Lord O! What's the true size of things?



Essentials

The essentials for sustaining life Water, air and sunlight God gives in abundance and cheap A blessing and mercy of God But when man sees a man Deprived of the essentials A majority frown for charity Forgetting and ignoring God's mercy



Street Animals

The street animals, living their life Days long in hunger and thirst Man amongst the animals created superior A viceroy on earth possessing intellect One who can think, act, create and destroy One who can capture the wildest beast on earth One who can solve the problems of all animals But instead creates problems for them



The Salty Ocean

Why God has made the salty ocean? Wouldn't He have made a sweet one! ? Land mass surrounded by water Yet scarcity of drinking water Man awaits for the rain Rain awaits for the rain Rain awaits for the clouds Clouds await for the wind Water awaits for evaporation Evaporation awaits for Sun Showers await for destined land Land awaits for mercy Mercy awaits for God's command Then on whom does man really await?



The Greatest Wealth

O! What can be the greatest wealth to man And how can man ignore this truth! His own body, the worthiest of all See! See a man without hands or legs And realize, what treasure you possess Why man sees the glitter of gold or diamond Instead let him see a blind man And realize the glitter of his own eyes More precious than the glittering diamonds O Youth! Precious are your days See! See an old aged one How has he lost his wealth by passage of time And you too will lose one day So wisely use your wealth



Appendix

Human beings, God's best creation Every body part created with resolution

The tongue to taste and talk The legs to stand and walk

Every organ, playing allocated role To maintain the body as a whole

But! But what about the appendix A worm like organ, that's an affix

Below the end of large intestine Appearing an additional short line

The biological science states no function And failed to comment on this section

But spiritual science can state its action For it lies in attainment of salvation

Its role to give its possessor some trouble When fate demands as per its preamble

And finally get detached from the whole After serving its purpose and role

What's The Purpose

A tiny insect created For what purpose, it's created? A tiny, very tiny one With negligible mass and weight A tiny, very tiny insect Difficult to hold with fingers A tiny, very tiny insect Difficult to see with naked eyes For what purpose it's created?

O! My understanding, weak understanding I try to comprehend the purpose The purpose of the creator The definite and concrete purpose That may prove useful to me


Have I Served The Purpose

Still alive on this earth! Have I served the purpose of my life?

Am I living a life of illusion? And passing the days in delusion

With a false hope of future For my life to nurture

Or am I serving the purpose? Considering myself worse

I've to fulfill the purpose of my birth Before my body rejoins the earth

For life is a struggle till the last breath And the struggle ends only with death

Mortal Charm

How charming is the worldly flower How sweet is its fragrance How it fascinates the worldly man And how man embraces it

In its delight, forgets the known Until its charm keeps him its slave And he recovers from unconsciousness Finding himself in self-betrayal



Sonnet 3 Net Of Thoughts

Thoughts, when accepted and embraced Get multiplied to form a net And a net of thoughts, gets woven and laced As fast and quick with velocity of jet Entangling the soul, heart and mind Making difficult, one to come out of cage Good thoughts weave virtuous net and bind Evil thoughts weave vicious net and wage

Let me weave virtuous net of price That entangles heart, mind and soul to grace And makes hard being victim of vice Let me not weave vicious net of mace Thoughts cage the heart, mind and soul Making easy or difficult to achieve goal



The Cries Of My Heart

I hear the cries of my heart Clear, near, in tears and apart

The cries that narrate and describe The cries that suggest and prescribe

The cries that evaluate and document The cries that comprehend and comment

The cries: clear and in fears The cries: near and in tears

Introspecting my thoughts and actions That lead to contradictory reactions



My Father's Apology

O m Lord! The Almighty God This habit, I would like to ward

It has deep routed in me And never allows to be free

I now repent, the day I broke The social norm with evil stroke

I'm now out of my track To be back, the spirit I lack

Let me restore back, the abandoned Love of family, friends and beloved

O! What a disgraceful day it was The day my lips touched the glass

Annu Malik

A close friendship developed And they both got enveloped

My brother Malik and cousin Anwar Who merged like meeting river

In their late teens To withhold friendship reigns

Decided to be friends forever With a great passion and fever

Reached to their peak age Managing each other's rage

Equal partners in business Acquired popularity and richness

Though time and many tried their best They passed the friendship test

Though both have their weakness Manage with great closeness

Though both proud and ambitious Are moral, spiritual and religious

Though both struggle to build an empire Give alms, charity and attire

An example of true friendship Portrayed in life's hardship

Their true friendship, I adore The everlasting friendship, I assure

We All Are One

My biological brother: my brother My biological sister: my sister As born to my father and mother

I'm not your biological brother As not born to your parents But would have been, If born

It's all arrangement of the Almighty That he arranged so Meaning we all one Belonging to race humanity



The Universal Law Of Nature

O! How one knows, 'This Law' The Universal Law of Nature The law that envelopes all laws And sustains everything The law that creates a new thing And destroys the prevailing The law that persisted, persists and ever persist And encompasses in light and darkness O! There's no law in the whole universe Mightier than this law The Universal Law of Nature A unity in diversity An integral fraction of one and all



Structures Of Humanity

Mankind in its own way serves humanity Though it has a great diversity

Each one different in their unique nature Created as an individual creature

Find their accommodation and adjustment Suiting their nature and development

Thus are formed groups and sub groups That form dissimilar troop and sub troop

Each troop, a structure of mankind Into one humanity they all bind



Uplifting Humanity

Try, try, let me try To praise and uplift humanity Let me not backbite Instead try to see the good And work for uplifting humanity Considering none as my enemy But only me as my own enemy As one is the enemy of his own soul



Human Relations, A Field To Prove

Our relations, a subject and field To prove our worth and integrity How worthful are we, as humans A field to explore and pursue And prove our patience and endurance Morality, humanity and spirituality

Our opponents and enemies The most useful and beneficial As winners to prove ourselves Materialistically and spiritually And win the world and heaven



Spiritual Relations

God has created many relations, By His timely guidance and revelations. Heavenly relations on earth, Counted by their relations and birth. The sacred relation of brother and sister, The divine relation of father and daughter. Mother and son, the holiest relation of life, The sacrosanct relation of husband and wife. There's also one of the purest relations, Of whom literature widely mentions. The relation that failed for a tie, Yet the relationship did not die. God keeps it a mystery, To prove to be worthy.



Ye Mohabbat Hai Zamanon Se

Ye mohabbat hai zamanon se Koi mita saka nahi mere dil se Zamane guzarte rahe guzarte rahe Mohabbat jawan hoti rahi hoti rahi

Chhoda tha shahar tere hi waste Aa raha hoon shahar mei tere hi waste Mil jaye teri ek jhalak tamanna hai meri Mil jaye jannat mujhe iss jahan mei arzu hai meri

Ho jaye puri ahkri khwaish Maut se pehle pehle Jannat ki hakikat Galib bhi janta tha Aur janta hai Abd e Razzak bhi.

Wo muhabbat abhi hai jawan Dil mei mere Agar dekhna hai Toh phad de sina mera

Uski sharafat ne mujhe badnam kiya Meri sharafat ne usea kubool kiya Usme sharafat na hoti toh ham badnam na hote Mujhme sharafat na hoti toh ye shayari na banti

Hamne tumhe mohalat di hame samajhne ke liye Tum hame yun badnam karoge socha na tha Kitni asani se tumne joda naya rishta Mere dil pe kya guzri hai tumhe kya pata

Giraftar hai hum unke mohabbat mei istarha Ke na zamane ki khabar hai na umr ki Samjha tha ke duniya talwar hai aur tum dhal Magar tum khanjar ban jaoge kabhi socha na tha

Samjha tha ke duniya andhera hai aur tum chandani Magar tum amavasya ban jaoge kabhi socha na tha Samjha tha ke duniya bimari hai aur tum dawa Magar tum zehar ban jaoge kabhi socha na tha Kat diye ho tum pankh mere Ke udne ki koyi gunjayish nahi Khatm hogaye hain wo sare arman Ab asman ko chhune ki koyi arzu nahi

Maut ka samna hojaye aisa zehar nahi milta Mujhe pehchan sake aisi hasina nahi milti Hamne wakht diya tha ke tum hame pehchan sake Na ke yun beech chaurahe par hame badnam kar sake

Yun bik rahi hai meri tasveer beech chaurahe par Ke log chheen chheen kar khareed rahe hai badnami meri Kya khata hai meri khud ko zara poochho tum Phir ye badnami hame kyu mil gayi

Hamne toh asan kiya tha har rasta Fir ye musibat kyu khadi ho gayi Aye dile khwaish aye dile tamanna Na raha koi rasta na rahi koyi manzil

Hum Be Zubaan Thea

Hum kuch na kah paye Hum be zubaan thea

Hum bohot kuch kehna chahte thea Magar hum be zubaan thea Hum kuch na keh paye Hum be zubaan thea

Hum soch soch mei rahe Shayad kuch keh paate Hum kuch na keh paye Hum be zubaan thea

Humne tumhe dekha magar Tumne bhi na kuch kaha Shayad kuch keh paate Hum be zubaan na hote

Hum kuch na kah paaye Hum be zubaan thea Shayad kuch kah paate Hum be zubaan na hote

Hame Darr tha ke hum nasur hain Hum apne aap ko samajh na sake Kuch kahte toh aur mushkil hoti Shayad hum kuch kah paate

Hum kuch na kah paye Hum be zubaan thea

Hum Tumhare Naam Ek Kitaab Likhte

Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman Mujhe samajh na saka Hum kitab mei likhte Zamane ko samjhate Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman Mujhe sambhal na saka Hum kitab mei likhte Tumhari sharafat ke batein Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman Mujhse dosti na kar saka Hum kitab mei likhte Hamare khamoshi ki wajah Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman Mujhe saha na saka Hum kitab mei likhte Hamari majboori ki wajah Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman Mujhe suljha na saka Hum kitab mei likhte Zamane ko rulate Tum thoda aur intazar toh karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman

Mujhe na saka Hum kitab mei likhte Tumhe ehsas karate Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Zamana tha mera dushman Mujhe samajh na saka Hum kitab mei likhte Tumhe bhi rulate Tum Thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Tum thoda aur intazar karte Hum tumhare naam ek kitaab likhte

Tumne Apni Ankhon Se

Tumne apni ankhon se mujhe wada kiya tha Mayn aajtak na bhool paya hoon Shayad tumhe yaad hi nahi Mujhe har wada yaad hai

Tumne apni ankhon se mujhe kaha tha Mayn tumhare saath hoon Shayad tumhe yaad hi nahi Mujhe har wada yaad hain

Tumne apni ankhon se mujhe sunaya tha Saath saath hame chalna hai Shayad tumhe yaad hi nahi Mujhe har seekh yaad hai

Tumne apni ankhon se mujhe samjhaya tha Hame sharafat ka daaman pakade rehana hai Shayad tumhe yaad hi nahi Mujhe har sharifana andaz yaad hai

Tumne apni ankhon se mujhe bataya tha Hame zamane se darna hai Shayad tumhe yaad hi nahi Mujhe wo har darr yaad hai

Tumne apni ankhon se mujhe sikhaya tha Muhabbat kaise ki jati hai Shayad tumhe yaad hi nahi Mujhe wo har seekh yaad hai

Tumhare Liye Asan Tha

Meri zindagi ki jaddo jahad janane ke bagyar Tumhe duniya se mere khilaf bolna asan tha Lekin mere liye samandar par karne ke barabar tha Meri dimagi halat ko janane ke bagyar Tumhe apni saheliyon ke sath mujh par hasna asan tha Lekin mere liye dil par chattan rakhne ke barabar tha Zindagi ki sachhayi janane ke bagyar Tumhe apni ankhen fer lena asan tha Lekin mere liye agnipath par chalne ke barabar tha Zameeni haqiqat janane ke bagyar Tumhe khabar faylana asan tha Lekin mere liye toofan ka samna karne ke barabar tha Sach aur jhoot ke fark ko janane ke bagyar Tumhare liye asan tha ek naya rishta jodna Lekin mere liye katon par chalne ke barabar tha Tumhare live sab kuch asan tha Lekin sab kuch mushkil hota hai Mere jaise jazbati shaks ke liye

Uski Ankhon Ne Mujhe Bharosa Diya Tha

Uski ankhon ne mujhe bharosa diya tha Nahi khatm hone wali mohabbat ka Mera dil baag baag ho gaya Uska dil jeetne ki khushi mei Lekin jab mayn wapas laut aya Ek lambe wakht ke baad Uski ankhon ne mujhe dhoka de diya Mayn ek jasbati shaks Mohabbat aur ulfat se bhara huwa Bardhasht nahi kar saka Nahi khada ho saka apne payron par Mayn zameen par ladkha gaya Uth na saka mayn ek lambe wakht tak Meri keemti zindagi mayn ne kho di.



If God Had Willed!

Each one would have been rich, Each one would have been beautiful, If God had ever so willed! But the purpose of life is not riches, Nor the physical beauty at all. The essence of life lies, But in the beauty of the soul. We have to make our souls, Among the rich and beautiful. O! my self, will you not go, With the will of God. And be the rich and beautiful.



Negativity

Man's life is marked by negativity, His thoughts find the way, Into negative and positive turns. Negativity proves both good and bad, Making an optimistic, And even a pessimistic. Forcing him to work and toil, And also to be cowardice. Strengthening relationships, And also weakening them. It all depends upon the individual, How to use his negativity. O my self, your conscience guides, Then what you choose to act.



Lay Cold On The Shore

Wandering alone, on a lovely beach On a sunny afternoon in summer With only the air and waves beside Having walked half a kilometer Saw a girl of age around twenty With two boys of the same age Standing all three beside a boat I kept walking a kilometer And then walked the return way To my surprise I found the girl! Lay cold on the shore! How the girl trusted them? What made her accompany them I wonder and I ponder! It was the murder of trust



O! My Wisdom! Where Had You Been?

O! My wisdom! Where had you been? When my anger overtook me, And I barked like a mad dog. How unfaithful were you! When I needed you the most. My anger poured like the molten lava, To devour all that came in my way. Yet you betrayed me like an enemy, And left me to repent and regret. O! You mortal, I was there, Yet you didn't hear me. I am with your conscience, And you betrayed me. Listening to your own vice, You pay your own price.

The Joy Of God

Greatest is the joy of God, The true source of mirth. Of the world and heaven, The real joy in real sense. Full of ecstasy and eternity, Joy that guarantees, Life on earth and hereafter. A precious thing has a price, A price worth its value. Joy of God, the most precious, Priced in the currencies. Patience, humility and charity, Selfless and compassion.



26th. January

26th. January is our Republic day, India's adoption of the democratic way. India founded its own constitution, Concluding its own revolution. It assures us security and fraternity, With justice and equality. It's a day of great victory, Narrating our grand victory. It's the symbol of our unity, Despite the spectrum of diversity. Abiding to it is our duty, In it lies our nation's beauty.



Proportions Of Life

Man's life passes in proportions, His life from birth to death. Proportions small and large, Proportions deep and shallow. Some days in rest and comfort, And some in work and toil. Some days careless and vice, And some pious with conscience. But the days with conscience, Be long and in depth. And the days with vice be shorter, Shallow and to the least. Followed by a quick realization, That's the essence of life. Let me be with my conscience.



Unconditional Universal Love

I have heard and I hear, I have read and I read. That love is God, And God is love. Is this love, the love of a man, For his beautiful wife? Is this love, the love that, A young man and woman have? Or is it the love for a race or community? Oh my conscience, enlighten me, After all, what is this love? That takes the place of God. O dear listen, it's the love, The unconditional universal love, Towards one and all. The hurt and feeling experienced, For one and all in the world, As you experience for your dear ones.

Relearning

Forgotten! Relearning! The need of time! Forget about water Even the dictionaries Moreover own dictionary If not a universal acceptance Then what about the self!

What's wrong! ? Where lies the fault! ? Within the self! Into the environment!

Faulty trial, faulty experiment Nay! None to blame! Experiment! Trial! Alternatives! And what else! Is man destined to know The cosmos, the socio or the self? Or to listen the dictates Of mind, heart or conscience

Or else mislead and blinded in a ken of illusion, mirage and delusion What queries! How and why?

Relearning! ? Relearning! ? But why this relearning! ?

Suo Moto, Where's it? Or else nemesis redirecting Once again for accomplishment

O soul! What's next? Your next clothing But where! Is it here? Or else left to The Universal Law

What's the expanse of cosmos And the swing of the soul The travel, the change Relearning, Nemesis or New Trial! ? O! Soulography!

Water

I found water quenching thirst My garden, fertile once again Like the one in my custodians The dream of thousand flowers Promising a turn for reality

But watered I more than the need Denying the true requirements of time Flooding my garden to rot its roots The very existence of life and growth Turning again my garden into waste land

Like the masked word scattered Dispersed from the barren land I too a hypocrite in universal context

Like the king drowned in trenches Voice of an unaccomplished soul

Storms And Waves

Never destined to acknowledge The initial stage and sense In safe shade of the custodian Does one, prospers and grows

Then grabbing the share of joy Awaiting in the next stage But destroyed by wild waves in third The malefic waves shaking existence

A thousand flowers bloomed flourishing my charming garden Nursed by my custodians

But when left to the conscious Turned into a stormy ocean Hundreds of wild waves hooding

Shaken by the first waves Shook I for a long time Leaving me frail and desperate Unknown to the numbers 17 or 47 Realizing my state and condition A puzzle, riddle and crossroad

Stormed by the second waves Wandering unpurposefully Turning life into a wasteland Like one narrated by Eliot

The adolescent tragedy A failure of the fate or state! ? Leaving neither to live or die

Does a growing in safe custody Knows the pangs of life and growth But it's a bitter truth that life attributes Entangle a blooming in wild waves Like the sovereign executed by his own hands Voice of an unaccomplished soul

Shree Siddeshwar Swamy

Like a river eager to meet the sea From Vijaypur to Dharwad, I did Journey. To meet the reflection of the divine entity One whom the world calls Shri Siddeshwar Swamy. Words fall short to express his simplicity and humility What Swami Vivekanand saw in Ramkrishna Paramhansa I did see in him in full grace and might My travel was not to Dharwad but to Dakshineshwar. A soft spoken man with simple living Great ideals and high thinking. In Tapovan Ashram, I halted a night Gracefully treated by one and all. And in the morn at sharp 6: 30 am At central college campus gathered Thousands to listen his sweet discourse. Oh! So lovely a discourse..... Honey flowing from central comb To nourish the developing young Such a discourse I had never heard. Kriyayoga and Sadhbhavana Which makes man a karmayogi And man should ever be working For mankind and pleasure of God. A lovely similitude he did give A child that only eats and sleeps Is not charming to one and all So does a man that is idle Is not charming to anyone. Quoted he the saying of Leonarda Vinci 'God is a merchant He sells goods for the price of labour' And further said, 'Blessed is one who has a work' We should keep on working Serving man and God. At 4 pm he called me for his visit And I rushed to greet and meet Read my collection of poems 'Voice of an Unaccomplished Soul'

And manuscript of my compilation 'The English Poets of Vijaypur City' Appreciating my poems and writings Enquired, 'How did you write' Replied I, ' It's natural to me' Thrice he did say, 'It's written beautifully' Received his written consent to add His seven poems from his collection of poems 'Songs of Silence' To the anthology 'The English Poets of Vijaypur City' And he bid me by offering fruits. The visit to Tapovan Ashram Dharvad Was not just a visit but a pilgrimage. After my visit, a few days later Padmashree award, he was conferred But! In full glee, he did reject And proved himself to be a true Sanyasin.

Lonely We Saw Her Walk

Around nine 'o' clock at night, Travelling by car on a tar road. Through a village, no lights aside, And no signs of inhabitants around. We saw a lady walking alone, Aged Around 40 years. Her head and arms in bulk load, Made us think of inhabitants ahead. But ten kilometers ahead to surprise, No trace of any inhabitants! My mother said, A lonely lady, dark night, No lights, load on head and arms, And ten kilometers to walk ahead. O! My self you just comprehend. How easy life you live!


Oxymoron

Life is a figure of speech, An extraordinary form of expression. Contradictions placed side by side, Good and bad, vice and virtue. Emotions placed side by side, One to accept and other to reject. Relations of wife and daughter, Husband and son, brother and sister. Relations contradictory lay side by side, With just a distance of a width of a hair. Emotions contradictory lay side by side, Life wins by the wisdom of virtue and vice. With man's conscience to guide, His heart, body and mind.



Let Me Introspect

O! foolish Abdulrazak, You call yourself wise. But where is your wisdom? When greed enters your mind.

O! foolish Abdulrazak, You call yourself a human. But where is your humanity? When hatred enters your mind.

O! foolish Abdulrazak, You call yourself chaste. But where is your chastity? When eyes roll on beautities.

O! foolish Abdulrazak, You call yourself a poet, But where is your poetry? When arrogance sits on your tongue.

O! foolish Abdulrazak, You call yourself a teacher. But where is your teaching? When you yourself don't abide.

I See The World

I see the world with sense of hate, I find no one in a good state. Around myself devils I find, Each one in fear, nature unkind. None wise, none kind, no love just vice, I find such scene without any choice.

I see the world with sense of love, I find each one so good at now. Around myself angels I find, Each one so dear, nature so kind. All wise, all kind, with love and virtue, I find such change in my purview.



Maulana Abdul Wahhab Khatib

My very close neighbour khatib, Maulana Abdul Wahhab Khatib. Served as imam of Jama mosque, For twenty seven years of task. Sincere, loyal and simple, God fearing, pious and humble. No son only daughters has he, Works as hard as a honey bee. His only son died in his teens, Leaving him with no old age means, Always greets with a sweet smile, His whole life the very same style. Betrayed by his own community, Faced all things with humility. Never gives up his faith for world, Never bad he accepts or heard. Lives a life of simplicity, Without any superficiality.

The Perfect Sinner

I know the right, the wrong and bright, I am endowed with light and might. Yet I frown from righteousness, Am I not a perfect sinner! ?

I have the time to avoid wrong, I am endowed with occasions. Yet I miss the chances so bright, Am I not a perfect sinner! ?

I get the advice of elders, I am endowed with assistance. Yet I overlook the neat advice, Am I not a perfect sinner! ?

I get the help and love of friends, I am endowed with affection. Yet I don't behold their love, Am I not a perfect sinner! ?

Slave Of Emotions

Is man a slave of emotions? Dragging his life in demotions. His span of life a great trial, Does he not ponder for a while? Engaged in acts of loss and vain, To rid some pain, seek moment's gain. To be relaxed works at delay, Pending works in life's long relay. Emotional intelligence, Introspection and diligence, Of all his emotions and thoughts, Is where he fails and is in-nots. Does man passes life in false hope? For the body, mind and heart to cope? Despite of wisdom and intellect, What does man really select? Is man a slave of emotions? Dragging his life in demotions.

The Blank Cheque

O! If God gives a blank cheque Whom would He give? Will He give to one who prays, Who prays day and night, Or to the most intelligent man. What about a man who toils, Honestly toils for his gains. Will God give to a man of great wisdom? Or to him who strives to be the wealthiest? No, no and no, never and never. He will certainly give to him, Who finds joy in other's happiness. Who fulfills other's need in place of his, For such God says, Fill the amount of your wish, And take away whatever I have.

Was It In Vain! ?

I struggled but in vain, In cold, summer and rain. To gain the worldly treasure, And its immense pleasure. All efforts with honesty, No action immoral or naughty. Yet I didn't gain the world, And the flight of the bird. I found myself unfortunate, As it was getting too late. Years passed and came a stage, And I asked to self with a rage. What have you really gained? After being weary and strained. My conscience softly replied, A fraction place in heaven wide.

How Delicate And Mysterious The Human Body Is?

How delicate and mysterious the human body is! ? With skin, flesh, nerves, bones, blood, and eyes. Shrouded by danger and perils all over, Yet the body proves a successful rower. How the body lives hundred years, In heat, cold, harms, hurts and fears. How the blood flows through the veins! ? And how the air pumps and drains. Does man think, he is the preserver of his cage? And the only guardian of his age? If so, wouldn't have lived for a second, Let him bring specialists to recommend. It's the Almighty that preserves his body, And keeps his heart strong and sturdy. Till the words of death befall, And his body answers the Lord's call. In it lies the wonder of the Lord, Yet man doesn't ponder and accord. Seeing the spectacular world of audience, Yet man frowns from faith and obedience. Let man pay a little heed and ponder, And comprehend on such a great wonder.

What's My True Identity

A pious man I seem to the world But what's my true identity? Is it a true or a fake one? The animal in me strives To suppress my conscience And prescribes alternatives Oh! I am so delighted To accept it at once On the face I seem so good And my image a misconception O my self! let me not be fake And show the world my true face



The Venomous

Closing the tap behind our house I saw a cobra twisted on tap The hood oval pointing at me Forced me to withdraw my hand

With a scream I startled aback And cried aloud mother mother And alarmed all to be safe Not to rush and risk their life

Seeing my acts the cobra hid Inside the hole below the tap Hearing our cries people gathered As swarm of bees and army of ants

On said, 'Your sin has brought it here' The other said, 'Snake's sin has brought it here' 'That makes it taste the hit of stones' 'And feast the ants with flesh and blood'

The venom in me reached its peak To kill the cobra brutally One advised to call a snake charmer To be righteous, virtuous and blessed

The snake charmer was quickly called As all waited to sight the snake From hole he caught the snake so long In peace with love and compassion.

It Was Easy For You

It was easy for you to say to the world Without knowing my struggle of life But it was an ocean for me to cross It was easy for you to laugh Without knowing the condition of my mind But it was a rock placed on my heart It was easy for you to reverse your eyes Without knowing the reality of life But it was a path of fire for me to cross It was easy for you to broadcast Without knowing the ground reality But it was a storm for me to bear It was easy for you to get a new tie without knowing the truth and lie But it was a bush of thorns for me Everything was easy for you But everything is difficult For an emotional person like me

Her Eyes Had Assured Me

Her eyes had assured me Of a love unwavering My heart experienced ecstasy Of winning her heart But when returned I After a prolonged period Her eyes gave signs of betrayal Me, a very emotional person Full of love and compassion Could no longer bear the betrayal I couldn't stand on my feet I tumbled down on the floor I couldn't get up for a long time I had lost my precious life



Let Me See The Good In You

Let me see the good in you To make my heart free from ill Let me not see the bad in you For it makes my heart a prey to ill Seeing the good in you Fills my heart with pure thoughts That refines my mind and soul To germinate, pollinate and blossom Bearing fruits of eternity

Seeing the bad in you Fills my heart with ill thoughts That pollute my mind and soul To germinate, pollinate and blossom Bearing fruits of hell Let me see the good in all Let me not see the bad in you

My Pages

When I go for a ponder I find it a great wonder

How I crossed my ages Keeping many blank pages

How good it would have been If all pages would be seen

With divine images Yielding handsome wages

But sealed are those files And time passed out for those trials

I will struggle to fill the present pages Making worthful my coming ages

Like Strangers

We met like strangers I adored you like a stranger We separated like strangers But remained in the heart forever

Neither did I talk with you Nor did you talk with me Neither did I shower a smile Nor did you shower a smile

Neither did I meet you in solitude Nor did you meet me in solitude Our love had reached the zenith of nobility But the evil eye of the world befell on us

O! Love! You a nobility Dwell in the abode of my heart Without being against God How can I erase you from my heart! ?

Love Is The Abode Of Worship

I placed love to the abode of worship I took every care of decency I would often feel to talk with her But I sewed my lips I placed love to the abode of worship I would feel to shake hands with her But I chained my hands I placed love to the abode of worship I would feel to embrace her But I kept a heavy stone on my chest I placed love to the abode of worship I would feel to meet her in solitude But I kept myself busy in my friends I placed love to the abode of worship When our ties failed to happen I spread her memories on the floor of decency I placed love to the abode of worship If I could I would have done a lot But I placed love to the abode of worship That love is not a love which is not Placed to the abode of worship I took every care of decency I placed love to the abode of worship

I Aspired To Achieve

I aimed to achieve something But each time was a plot My palace was built of paper Life had so many enmities

There was a lot to achieve But my lips were chained I achieved my decency But my aspiration was in vain

Tired of knowing myself I stopped losing everything Remained everything on its way The world spectacled with laughter

I aspired to the zenith of decency But became the victim of rumors Melancholy will also have its last day Kept my belief and faith on this hope

I count all my losses Infinite becomes its count My pen stops counting further Carrying the weight of its load

Losing after gaining became my life The melancholy of loss became my habit Losing became the name of my life Now this became my identity

What Made You To Be My Friend

What made you to be my friend? What influenced to be my enemy? I am afraid, I am afraid Lest you become my killer

My decency decorated your character My love carved your image But you erased my existence Erased my existence, erased my existence

The degree of melancholy is such Even she couldn't be of someone Increasing the melancholy of my heart To bear myself alone

Love when reaches me Turns into wounds Let none look at me with love I fear lest it turns into hatred

Her first laugh full of affection Her second laugh full of blemish Remained in my heart forever Increasing the melancholy of my heart

O! World if you wish to give something Please give me poison Or else be in silence Let me be in my solitude This only is my destination

Straightaway You Would Have Been My Killer

Beside turning my love into hatred Better you would have been my killer Let be it a falsity, in belief of true love Better my soul had departed

Neither did I talk with you Nor did I smile at you Neither did I come close to you Nor did I try to meet you

I had a hope from life That life would take a favoring turn You easily believed on rumors But failed to believe on my decency

I was in grief with my problems My heart was sunk in melancholy I was hoping a lot from life By beautifying my nobility

But you would give me such a blow Never had I this contemplation It was the fault of my eyes Seeing you became a great sin

I agree I had weaknesses I was struggling within myself I did not disclose my struggle

I Can't Bring You Stars

Don't ask me to bring stars I can't bring stars for you Don't ask me to bring moon I can't bring moon for you If anything I can bring for you It's only my eyes full of tears To comfort you in your grief I am a poet and a man of letters God has created me for love Don't talk about battlefields Lest I am a coward but How to shower love and affection I know the art very well



I Will Express My Melancholy By My Pen

I should refer my verses as the gift of your love Or to the bestowment of your misunderstanding Now what should I blame you! ? I will flow my melancholy by my pen Loving you yet I couldn't love you Having you yet I couldn't have you Loosing you yet I cannot lose you Remained you as melancholy of my heart If you find that ignorant just ask her To defame me how much did she enjoy! ? And if she questions why and what for? Then surely answer her that till today I still love that same ignorant Who defamed me and betrayed my love



The Last Encounter With Her Friend

I also had a last encounter with her friend At the central bus stand one Sunday morning I searched for her but she was not among them Changed were the friends of her friend I saw her friend and she saw me I marched forward and when I stopped and turned She was standing there with her friends I stared at her and she stared at me for a while I then took my way with melancholy in my heart This last encounter of her friend flashes in my mind Increasing the melancholy of my heart Whom I loved like a poem Remained in my life as a gazal



The Last Time I Saw Her

The last time I saw her Sitting alone in remorse On the first seat of a bus Totally lost in her solitude As I caught the bus She saw me and I saw her A wave of ecstasy rose in my heart But we both were helpless Neither we could talk nor smile Even in this last encounter Looking her I marched ahead Forever with melancholy in my heart This last encounter of ours Painfully flashes at regular intervals This last encounter, this last encounter This image has an abode in my heart Never erases even on my efforts If ever you put and remove hand from my grave You'll find this portrait from the soil of my heart. ter.com

Neither Could I Understand Myself Nor Could The World Understand Me

To both love and decency I took full care of Yet I was defamed and made notorious You were the witness to my decency Yet you relied on the people You extinguished me, you extinguished me Separated I away from your city As a soul departs from a body I have passed through such an age Neither could I understand myself Nor could the world understand me Whenever I stand before a mirror I often see an image I try to find my image Yet I see the same image The tree of melancholy is still green in chest Thousand times I have cut down the tree Yet green leaves sprout on it Neither could I understand myself Nor could the world understand me

Existence Of True Love

True love neither dies nor is killed It departs along with the soul

True love craves not for bodily pleasure But for the soulful pleasure

True love is soul itself Realized after series of endurance

True love is immortal It has its existence in the soul.



True Love

True love is the worship to God Where hearts meet and not bodies

True love is the sixth sense Where eyes acknowledge the manifestations

True love is the longing through ages Where the soul bears with patience

True love is the tragedy of souls Manifested in series of endurance

True love is the essence of God Where decency and nobility sprout



When Soul Is On Stride

O! it seemed so difficult And appeared impossible It looked like a violent ocean With whirling storm and dancing waves But nothing seems impossible When soul is on stride

The violent ocean with storm and waves Just an illusion created by fear Nothing remains difficult and impossible When soul is on stride



Social Formalities

Man's life, governed by social formalities Formalities to prove oneself worthy Social formalities based on humanity, religion and culture Social formalities based on caste, region and gender Social formalities based on customs and traditions

Formalities keep one on track And also divert from the track One has to follow to survive in society Even against his own conscience Follow the formality as a formality



Accomplishing

I have come out of my vice I feel so charming, good and nice

The seeds of hatred sown Into thick woody stems grown

I slain it from my heart And make it totally apart

I hear the soft whispers of God That inculcate the self to accord

And my mind and heart become the slaves Of the mighty conscientious waves

O! I am an accomplishing soul Performing my life's duty and role

O! I am an accomplishing soul On my route to achieve my goal

For I Am A Human

Let me do goodness Not for the fear of punishment But for, I am created a human One with superior sense With criterion of right and wrong

Let me do goodness Not for the desire of heaven But for, I am created a human One with wisdom and knowledge To derive pure and legitimate joy

Let me do goodness Not for the social status But for, I am created a human One with love and compassion To spread the message of peace

Answers From The True Priests

I once asked a Christian priest One in his old age with appropriate wisdom A question on Christians and Muslims He answered, 'Let's do our duty, You yours and me mine'

I once asked a Hindu priest One with appropriate knowledge and action A question on what life is all about His reply, 'Life a drama and we the characters, Let's play our roles to the level best'

I once asked a Muslim priest One with appropriate faith and conduct A question on belief and faith His response, 'Your actions superficial' 'If no fear of God in heart'

On above answers, I ponder and resolve To perform my duty and fulfill my role With true fear of God in heart.

A Piece Of Glass

What seemed me a piece of class, Now appears a piece of glass. When materialistic sense was high, I didn't understand this great lie.

And now the spiritual sense on mirth, The sense of truth has taken birth. What value is humanity and spirituality, I now understand its true quality.

No worth has the white and yellow, When the caged flies away like sparrow. What seemed me a piece of class, Now appears a piece of glass.



Hum Apne Gum Ko Apne Kalam Se Bahayenge

Meri shayari ko mohabbat ka tohfa samjhun Ya tumhari galt fahemi ka nazrana Ab hum tumhe kya ilzam dein Hum apne gam ko apne kalam se bahayenge Tumhe chahkar bhi hum tumhe chah na sake Tumhe paakar bhi hum tumhe paa na sake Tumhe kho kar bhi hum tumhe kho na sake Rah gaye ho dard e dil bankar hamesha ke liye Agar mil jaye wo nasamajh to unhe puchhna Hame badnam karke unhe kitna maza aya Agar wo puchhe tumhe ke kyun aur kisliye To unhe ye zaroor kehna ke aj bhi hum Usi nasamajh se mohabbat karte hain Jisne hame badnam kiya



Mayn Tumhe Sitare Nahi La Sakta

na mango sitare mujhse mayn tumhe sitare nahi la sakta na mango chand mujhse mayn tumhe chand nahi la sakta na mango suraj mujhse mayn tumhe suraj nahi la sakta la sakta hoon to sirf mere ankhon mein ansu tumhe sahara dene ke liye jab tum takleef mein ho ya pareshan hal mein mayn ek shayar hoon mohabbat ke liye bana hoon ye ladai jung ka maidan ke batein mat kiya karo mayn buzdil hi sahi lekin mohabbat jatane ka hunar mujhe achhi tarha se ata hai.

Hamne Mohabbat Ko Ibadat Ka Anjam Diya

Humne mohabbat ko ibadat ka anjam diya Ji chahta tha ke hum unse baat karein Humne apne hoton ko si liya Humne mohabbat ko ibaddat ka anjam diya Ji chahta tha ke hum unse hath milaye Humne apne haton ko janjeer se band liya Humne mohabbat ko ibadat ka anjam diya Ji chahta tha ke hum unse gale mile Humne hamare sine par pathar rakh liya Humne mohabbat ko ibadat ka anjam diya Ji chahta tha ke hum unhe tanhayi mein mile Humne apne apko doston mein mashgul rakha Humne mohabbat ko ibadat ka anjam diya Jab na hosaka hamara unka rishta Humne unke yadon ko sharafat ke angan mein sajaya Humne mohabbat ko ibadat ka anjam diya Hum chahe to bahot kuch kar sakte thea Magar humne mohabbat ko ibadat ka anjam diya Wo mohabbat hi nahi jis mohabbat ko Ibadat ke anjam tak na pahunchaye Humne sharafat ka rakha pura khayal Humne mohabbat ko ibadat ka anjam diya
Dr. H.S. Doreswamy

An affection to meet a poet and guru Took me to the city of Bengaluru And I searched him with pain But my efforts were in vain Yet I continued my endurance With my heart's assurance And I came across Doreswamy The freedom fighter Dr. H.S. Doreswamy His age at the time ninety-eight And his health in a good state Strangers he and me I knew him not nor he knew me We learnt about each other How lovely was our gather What a great and adorable moment! To meet an active member of Quit India Movement Jailed for fourteen months For these patriotic fronts Worked with Vinoba Bhave and J.P. Narayan And proved to be a true Aryan Got arrested with J.P. Narayan during emergency For fulfilling the time's urgency Demanded three acres land for farmers As their life's sustenance and amours An awardee of honorary doctorate From Tumkur University For his excellence in humanity Reading my collection of poems Voice of an Unaccomplished Soul Gave his written benediction on my poetic role Receiving his blessings I enquired about the poet And learnt about his worldly covet I gave up meeting the poet and his flavor And thanked God for doing such a favor What a great day it was! Meeting the great grandsire and guru On 10th. January 2017 at Bengaluru.

Consumers

O! What can be a better example to man See! See the consumers of greenery And their products on sale Touchable and smelt without a great hesitation Useful to one and all

O! What can be a greater example to man See! See the consumers of non-greenery And their products not on sale Untouchable and smelt with great hesitation Useless to many

O! What a great differenceContradictory to each otherO! Man just comprehend and ponderAnd choose the righteous path.

One Amidst 99

A wise amidst 99 fools Is not a right sentence

A fool amidst 99 wise Is the right sentence

As the 99 fools become wise And the one wise a fool

As rules the majority sense That becomes the common sense

The wise has to adjust himself According to the majority sense

The world is such an asylum An asylum of one amongst 99.

My Soul Has Chosen Her

She's not a fair lady Not to be counted among beauties But she's the one my soul has chosen Chosen to be my partner and mate

She's not the one to be gazed Not to be praised for her looks But she's the one my soul has chosen Chosen to be my destiny and fate

My soul has particularly chosen her Not for physical and social status But to be a partner in depression and distress For she's the one who possesses The requisites and pleadings of my soul

She's not the possessor of physical beauty But the beauty of a divine soul The inner beauty, the eternal beauty O! world! if ever you desire to see! The beauty of my lady See her through my eyes and vision And you will find One of the most beautiful lady on earth.

Oscillations

Like the oscillations of a clock That never change the path The path of to and fro

Likewise man destined to oscillations That disrupt his beautiful life

Despite of man's efforts to stop It oscillates and oscillates To and fro, to and fro And his efforts go in vain Yet the struggle of man Never stops nor sees an end



Is Life Only For Joy? !

For joy! Is life only meant for? ! Then why a man is born blind? For joy! Is life only meant for? ! Then why do diseases attack? If life meant only for joy! Then why limbless men we see? If life meant only for joy! Then why a bride becomes widow? If life meant only for joy! Then why earthquakes cause destruction? If life meant only for joy! Then why trains derail? If life meant only for joy! Then why the old-aged awaits for death?



My Shadow

I attempt to climb the ladder The ladder pointing towards the zenith Leaned towards the wall of earth But my shadow beneath pulls me My shadow dark and black Unwilling to befriend the light above It befriends the gravity The gravity of the earth Powerful, attractive and magnetic Entangled is me between light and darkness O! I know darkness can't eat the light And light verily eats darkness



Life A Trial

Life is a trial Don't wait awhile

Just try and try With love and joy

Let the world cry Never you feel shy

There's a ray of hope If you really cope

To the purpose of Lord If you really accord



Facets Of Life

Four are the facets of life Entangling man for strife Facet one truth is truth Facet two falsity is falsity Facet three truth is falsity Facet four falsity is truth

Life entangled in these And man its victim Consciously and unconsciously We follow them to the grave



The Human Judgments

How the human judgments are? ! From own prospective man judges The weakest of the weak, the human judgments The judgments we pass on one and all Are just fake and ambiguous Just ponder: the highly learned The judges of the courts A decree when appealed to the higher court Changes from level to level Then what about the common man? What's your judgment to this case? !



Elegy - Hanged In Delusion

My father, dear beloved father, My poor, unfortunate father. You lived a life of illusion, And hanged yourself in delusion.

You had an abnormal mind, Deep and high range of emotions. A kind and loving heart had you, Couldn't see anyone in grief and pain.

You woke from sleep several times, when ill and sick, did we all fall. How charming and sweet was your smile, We would wait carrying school bags awhile.

You were hurt once seeing a sight, An old woman from garbage fed. Such a tender heart had you, Compassionate to old, feeble and poor.

Suffered at times mental agony, Extremes, the abnormal mental state. Sheer compassion, the neurosis, Hit by blemish, the delusion.

Dignified profession had you, Postmaster, the world would call you. But when two men at distance spoke, Victim of delusion were you.

My father, dear beloved father, My poor, unfortunate father. You lived a life of illusion, And hanged yourself in delusion.

Unke Saheli Ki Wo Akhri Mulakat

unke saheli se bhi huwi ek akhri mulakat central bus stand par itwar ki ek subah maine unhe dhoonda magar wo unme nahi thi badal gaye thea saheli ke saheliyan humne unke saheli ko dekha hum age chale gaye aur jab mudkar dekha wo wahi par khadi thi apni saheliyon ke sath humne unke saheli ko dekha aur wo hume ek wakht ke liye aur hum age chale gaye apne dard e dil ko lekar yad ati hai unke saheli ki akhri mulakat gam e dil ko badati hai wo akhri mulakat humne jise chaha ek nazm ki tarah wo rah gaye humare zindagi mei gazal ki tarh



Akhri Bar Jab Humne Unhe Dekha

akhri bar jab humne unhe dekha akele baythe thea sahme sahme se bus ki pehli seat par tanha tanha chad gaye hum jab bus mein unhone hume dekha aur humne unhein ek lehar si uth gayi dil mein lekin lachar thea hum dono na bath kar sake na muskura sake uss akhri mulakat mein bhi hum unhe dekhkar nikal gaye age gam e dil ko lekar hamesha ke liye zindagi ki ye akhri mulakat ek dard ban kar ati hai samne wo akhri mulakat wo akhri mulakat dil mein basi hai ye tasveer mitane par bhi nahi mit ti nikaloge hath dalkar, mere kabar se milegi ye tasveer khak e dil se

Ajnabi Ki Tarha

hum mile ajnabi ki tarh humne tumhe chaha ajnabi ki tarha hum bicchad gaye ajnabi ki tarha lekin rah gaye ho dil mein hamesha

na humne tumhse baat ki na tumne humse baat ki na hum kabhi muskuraye na tum kabhi muskuraye

na hum tumse tanhai mei mile na tum humse tanhayi mei mile pahunche thea sharafat ki bulandi ko magar nazar lag gayi duniya walon ki

aye mohabbat ban ke sharafat bass gaye ho mere dil mei bagyar naraz e khuda tumhe dilse nikalu kaise

Seedhe Mere Katil Banjate

mohabbat ko dushmani mei na badalkar seedhe mere qatil ban jate to achha tha jhoot hi sahi mohabbat ke yakeen mei rooh nikal jati to achha tha

na maine kabhi tumse baat ki na dekh kar muskuraya na kareeb ane ki koshish ki na tanhai mein mila

ek umeed thi zindagi ki ke zindagi jayegi ek din sawar logon ke baton par jald se kiya yakeen meri sharafat pe na aya yakeen

mayn meri takleef mein tha pareshan gamon mein duba tha pehle se dil zindagi ki ummeed karraha tha bahot apni sharafat ko karke haseen

lekin tum nayi takleef doge nahi tha iska tasavvur kusoor tha hamare ankhon ka tumhe dekhna jurm e azeem hogaya

mana ke thi mujh mein kamzoriyan mayn khud apne ap se lad raha tha khud ki ladai ko kiya nahi izhar lekin tumne toh bana di meri qabar

Kuch Pane Ki Hamne Ki Koshish

kuch pane ki humne ki koshish lekin ho gayi har bar koyi sajish mahal tha hamara kagaz ka zindagi ke thea kayi ranjeesh

tha kuch pana bahot lekin thea dabe hamare hont humne ki sharafat ki mehnat lekin kam na ayi hamari mannat

thak gaye hum khud ko samajhte samajhte ruk gaye hum sabkuch khote khote rah gaya sab kuch hote hote dekhti rahi duniya haste haste

hum sharafat ki unchai chhuna chahte thea lekin shikar ho gaye shikariyon ke hath gamon ka bhi hoga ek akhri din iss umeed par yakeen rakhte rahe

hisab karte hain hum apne khone ka behisab ho jata hai iska ginana ruk jati hai kalam hamari uthakar sar par boj iska

pakar kho dena zindagi ban gayi khone ka gam hamari adat ban gayi khona zindagi ka nam ban gaya ab yahi hamari pehchan ban gayi

Kya Dekhkar Hamare Dost Ban Gaye

kya dekhkar hamare dost ban gaye kya sunkar hamare dushman darr hai kya samajhkar hamare qatil na ban jao

hamari sharafat ne tumhe sajaya hamari ulfat ne tumhe nikhara lekin tumne to mita diya hamara wajood hame fana kardiya, hame fana kardiya

shab e gham itna ke wo bhi kisike hona sake bada diya hamare gham e dil ko hame akele sahne ke liye

mohabbatein mujhtak pahunchte pahunchte zakhm ban jate hain hame pyar se koi dekha na karein darr hai ke nafrat mei na badal jaye

uski wo pehli hasi ulfat e sharafat bhari uski wo dusri hasi nafrat e ilzam bhari yad rah gaye zindagi bhar ke liye gam e dil ko gamgeen karne ke liye

kuch dena chahte ho hame to zeher do warna khamosh ho jao gham e tanhai mein hame rehne do ab yahi hamari manzil hai

Na Hum Khud Ko Samajh Sake na Duniya Hame Samajh Saki

Mohabbat aur sharafat dono ka, rakha humne pura khayal, fir bhi hum hogaye badnam. Tum thea hamare sharafat ke gawa, fir bhi kiya logon par eitabar, mujhe fana kardiya, mujhe fana kardiya. Nikal gaye hum tumhare shahar se, jistarh rooh nikal jati hai jism se. Guzre hain hum ek aise zamane se, na hum khud ko samajh saka, na duniya hame samajh saki. Khade hote hain hum jab aine ke samne, ek tasveer dikhayi deti hai, dhoondte hain hum apni tasveer ko, fir wahi tasveer dikhayi deti hai. Dard ka wo darakht aaj bhi sine mei hara hai, hazaron baar humne usae kata, fir bhi hari pattiyan nikal aati hain. Na hum khud ko samajh sake, Na duniya hame samajh saki.

Founders Of The Indian Constitution

By the greatest weapon Thus was achieved independence The weapon that created fear Fear, fear, fear and fear The fear that is mother of all fears Fear that drew away for ever The Conquerors of the World The fear from the greatest weapon The Weapon of Mahatma Gandhi Non violence and peaceful protests And thus was born the brain child The Constitution of India.



Non Violence

Never became Mahatma Gandhi A member of any political party Neither of Indian National Congress Nor of Muslim League or Hindu Mahasabha. Fought he alone with his weapon The Weapon of Non Violence A couple of people followed Then a small group and then a big Then a small crowd into a big And finally the whole of India See, Think, Ponder, Evaluate, Interprete The power of Non Violence Till his death, Mahatma Gandhi Was yet alone, firm in his belief Neither did he join any political party Nor any religious group.



Wild Waves

The magnificent ocean Surrounded by the calcium fence Is disturbed by the wild waves That snatch away its beauty The beauty bestowed by its creator To sustain the eternal beauty The ocean being so powerful Yet fails many a times From the wild waves created Created from its own source Making man its victim And he struggles on and on

Vijaypur, Karnataka, India 31st. December,2019



Rotten Eggs

You find rotten eggs Sold on a large scale By their glamour The color white, symbolizing purity But you are amazed After sale, at the ultimate It has spoilt your odour The moment inner disposed! It's too late, the time you you know the truth O! Mirror, you reveal not But conscience whispers The inner truth.



Garden Of Beetroots

An analogy better defines metaphor As here lies case of an alien lover

A gracious lady destined to meet Testing true nature and deed She saw in him sheer compassion Though revolted many for odd deeds

After marriage led by the lady The alien lover had to visit A garden of fresh beetroots

The gardener skilled in his art Finely completed his work But horrified the alien was! Seeing the garden and the gardener

Disliked he, the beetroots From the garden the alien frowned Stunned and annoyed was the lady Experiencing the alien's hatred

Not an ounce of hatred had she Ever before seen in alien lover Experiencing his hatred to garden Resolved to save her planet blue

The alien couldn't explain Nor could lady comprehend Mental status of the alien The subject was debatable And highly controversial Difficult was it, to explain What love and compassion is!

A great sacrifice, the lady does One to be recorded in history Serving her lovely planet blue Divorces the gracious alien

Hunter.com

For ever and ever and ever A nightmare of mini giants Keeps alien vigilant and awake The alien lover loses his logic Power to think and comprehend In pondering over the meaning What love and existence means On the lovely planet blue Full of compassion to embrace Blind to acknowledge the difference

Like the forgotten prince of love Voice of an Accomplished Soul

Vijaypur, Karnataka, India 31st. December,2019

Dictionaries

Eager to explore, meaning of existence Existence on the planet blue Searching for words and meaning Meanings enriching vocabulary Explanation fortifying wisdom

Found a dictionary serving purpose Searched others for the same words Found Dictionaries serving purpose Though with a slight difference Served the purpose and existence

But the difference slight provoked wide Creating controversy in opinions Destroying the horizon of wisdom

Needed a dictionary centralizing The meaning to all dictionaties Framing such a dictionary an essential The need paved the way for creation But universal acceptance faces challenge

Like the emperor's victory in vain Voice of an Accomplishing Soul.

Vijaypur, Karnataka, India 31st December 2019

Let Me Do Goodness

Let me do goodness, Not for the fear of hell. But to be a human And not an animal.

Let me do goodness, Not for the reward of heaven. But to live as human, And die as human.

Let me do goodness, To maintain my human status. As it's not easy for man to be human And it's our duty to be a human



Thank You O! God

Thank You O! God For creating humanity For creating pure and beautiful relations. The mother and son, father and daughter, brother and sister.

Thank You O! God For the compassionate and healing hands of a doctor. Who cures by Your will.

Thank You O! God For a friend and helper in need If there's an enemy; there's even a friend.

Thank You O! God For the free basic needs Air, water and sunlight.

Where Is Truth To Be Found?

Where is truth to be found? Never search! You may never find it!

You will find entangled in truth and falsity And at crossroads, knowing not Which way is right.

Search the truth within yourself It's embedded in your conscience

Truth is found within ourselves Being truthful to one's self and conscience Is the true knowledge of truth



Stages Of Accomplishment

O! You were an unaccomplished soul Far far away from the goal And you were assisted by God To deserve his award And you came on accomplishing path To avoid God's abomination and wrath Verily, you have approached the Accomplished end Crossing the unaccomplished and accomplishing paths But this is not an end As anytime you can bend Retaining self as an Accomplished Is the true accomplished As chances are great to return back To the first unaccomplished track For life is a struggle till the last breath And the struggle ends only on death

Approach

Though it took a long time To save self from crime And reach Sthithaprjna, Sthitadhi And the silent seeker Mauni Patience is the mother of all virtues And silence the destroyer of argues I persevere to retain them all And avoid, having a fall To my last and final breath Ending the struggle only on death



Silence

I opened my mouth To safeguard dignity And I barked like a mad dog I lost whatever dignity was left My words had no meaning Senseless was my speech

I kept silence to the best I could And spoke a few words with patience I gained my dignity My words, precious like pearls Every word with sense and respect



The Final Birth

O! What have I conceived The concept of ' Final Birth ' That has the eternal worth The birth with profound wisdom To enter God's kingdom Loosing this precious birth Causes havoc at the Trumpet The birth with a mysterious history Recorded in the book of decree



Excuses

When time comes to make a move The self gives an excuse An excuse to postpone the move An excuse; be better in later moves An excuse to rely upon confidently

When time comes to tell truth The self gives an excuse An excuse to lie in the present An excuse; be truthful in future An excuse to rely upon totally

When time comes to make a sacrifice The self gives an excuse An excuse; enjoy the moments An excuse to rely upon lovingly

When time comes to share things The self gives an excuse An excuse to pray God for their provision An excuse to hoard wealth An excuse to rely upon definitely

Women In Deep Water

To married sister's' house; a poor brother visited Her sister, a government servant For one and a half day, the brother stayed And asked sister for return ticket An earthen money saver pot, the sister broke The money, exactly the bus fare, A warm farewell, brother-in-law forbade. Thoughts dawned on way back But, he realized, struggle of an Indian women To keep sister happy, never, he asked further.



Published

Published are my work and words Published are my skills and conscience Published are my integrity and sanctity Published are my actions and reactions But unpublished is God's decree on me Judging my reality and superficiality.


Republic Day Gathering.

Republic day, Republic day, Oh! , so joyous a day, so joyous a day. For all Indians, for all Indians.

A day of celebration, A day of national festivity, A day to commemorate, By all Indians, by all Indians.

Oh! , so lovely a day, so lovely a day,As a free country,As a Republic nation,For all Indians, for all Indians.

Oh! , so adorable a day, so adorable a day,Hoisting the flag,Reciting the anthem,By all Indians, by all Indians.

Oh! , so memorable a day, So memorable a day, Remembering the leaders, Freedom fighters and martyrs, By all Indians, by all Indians.

Oh!, so auspicious a day,So auspicious a day,Delivering speeches,Singing patriotic songs,By all Indians, by all Indians.

Oh! , we all gather, we all gather,With one purpose,With one purpose,We all Indians, we all Indians.

JAI HIND.

O! Poets!

O! Poets! , the custodians of the truthful race, Explore the field of virtue and grace.

Possessives are not used for better words of praise, For modesty is your robe and lace.

Introspection is your master key, To intrude on earth as honey bee.

Intuition is your great treasure, Experience it with great pleasure.

Be the sawyer to cut down the poisonous shoots, That may turn into firm woody roots.

Beware of nemesis that awaits on your failure, For your suo moto is your saviour.

Reply To Tr. Gomes Email On Her Reading My Poems.

I want to be like you, For you are true.

A symbol of purity, And sheer integrity.

The madness of Gandhiji seen, When virtue and conscience reign.

And the mind and heart become the slaves, Of the mighty conscientious waves.

Listening to the soft whispers of God, That inculcate the self to accord.

I want to be like you, For you are true.

Ode To Sweta Leena Panda

Verily, a great write, Truly, a heart touching flight.

Really, a profound worth, Undoubtedly, an excellent mirth.

Loved reading, And commenting.

My great admiration to you, For you are among the few.

You are a poetess indeed, May your words all-time breed.

Added some poems to my list, Impressed by the poem's gist.

Writing poems in childhood, Proves your poethood.

I wish my daughter to be like you, A poetess of excellence in my lieu

A Tribute To A Poet By The Almighty.

O great soul, You indeed reach to your goal.

Your falling drop of tear, In my love and fear.

Bear evidences of devotion, And your resolution.

I know you and you know me, So just be relaxed and free.

I don't entertain drama, Nor superficial trauma.

For I am the truth, The first and final truth.

l read before you write, I write before you act.

Your duty, to be on my tracks. My duty, to test you by providing cracks.

(A reply to Kumarmani Mahakul's poem ' Writing Letter ') .

On Children's Day.

On the children's day, To the Lord I pray. May God bless, To one and all success. To be a good teacher, And humanity preacher. To be a fine weaver, Of virtues and character. I pray to the Lord, To all children award. Good health and great wisdom, Rid to laziness and boredom. Love in parents' share, Compassion of teacher's care. Nourished well three times, Secured from all crimes. Education to one and all, Sports and play with bat and doll. Poems to make them a man, Inspire to do what good they can.

What Honour And Blessings You Give!

When you fail to respect others, And don't treat as true brothers.

What hope do you keep from the world, And what prayer has God really heard.

As you sow is your yeild, And God's protection and shield.

What honour and blessings you give!



Limited Time

What else can you do, When there's no time to prove.

Limited is the time provided, And the task into work divided.

The past is a burden, Future is uncertain.

The present is only the assurance.



Charities.

If your bike tyre got punctured, Never be in dissappointment. But thank God for making a means, A portion in a livelihood, For a poor and hardworking man.

If your food got rotten or stale, Never be in dissappointment. But thank God for making a means, Food for a dog or cat or crow, To fill their hungry stomach.

If your hand gave a coin extra, Don't be in dissappointment. But thank God for making a means, A portion in a livelihood, For a poor and hardworking man.

Man's Ages In Sun's Stages

As the sun rises from horizon arc, So does man rises from womb dark. As sun gives out its tender rays, So does child charms in innocent ways. The sun then takes a step bright, So does man, too, takes the flight. The sun then comes in full mirth, Fulfilling its duty to enlighten the earth, To raise the clouds and to shower, Warm the leaves and nurture. So does man comes in full praise, Fulfilling its duty to, the family raise, To perform family obligations, And abide the social formulations. The sun then approaches declination, After its duty and obligation. So does man shows the reclination, After its duties and resolution. As sun enters the earth 's womb, So does man enters the tomb.

O! Gandhiji, Your Weapon!

O! Mahatma Gandhiji! How powerful your weapon, More powerful than, Ever, ever made.

O! Mahatma Gandhiji, How destructive your weapon, More destructive than atom bomb, That destroys in total.

O! Mahatma Gandhiji, How portable your weapon, That anyone can handle, From a child to an old aged.

O! Mahatma Gandhiji, How operative your weapon, So simple and easy, For a man, woman and child.

O! Mahatma Gandhiji, How cheap your weapon, To market and to buy, That anyone can purchase.

O! Mahatma Gandhiji, How terrific your weapon, That creates a terror, In the hearts of enemies.

O! Mahatma Gandhiji, How magical your weapon, That retaliates violence, Silently and peacefully.

Madam Marcelene Gomes

When my self, apart roams, My conscience recalls madam Marcelene Gomes. My teacher at St. Bartholomew's school, Who taught us the virtuous rule. A fine and devoted teacher, Humanity and spiritual preacher. A woman of strict conduct, Employing indecency to reject. Always caring and advising, Always motivating and inspiring. Pious, mystic, modest and chaste, Social, judicious, never in haste. Her words, in the heart lie, Her shout, an angel's cry. Her anger, a prophet's rage, Her looks, a saint's image. Till today, in my severance, My conscience, gives her reference.

I Have Not Yet Understood

I have not yet understood, Is man's behaviour kind or rude. Is man a humanitarian and vegetarian, And the earth's superior authoritarian? Then how he fulfills his appetite, And considers himself right. With eyes, nose, skin, flesh and blood, Both together reside the world. In joy, sorrow, pain and fear, And the loss of belongings near and dear. Both inhale and exhale the same air, Avoiding perils, they both care. As I read through the history, I find it a great mystery. Has ever man used his light? My soul and heart, to the question fight.

Who Are Wrong?

Who are wrong? We, they or you! Are all right? And no one wrong! Then what's wrong? When all are right! And what's right? When all are wrong! Here goes the confusion, Here goes the fight. We are right, You are wrong. Human race and communities, With true and false realities.



Never Say 'Later '

Never say later or tomorrow, For it results in a great sorrow. Say ' now ' and take some pain, For it will be a true gain. Say ' now ' or else will be never, It's the only way to be braver. If you have time, it's only now, Future befriends death, from above. So, never for tomorrow, you wait, Act before, before your name gets late.



O! Peacock!

O! Peacock, so beautiful and lovely,
Your feather's craft and colour.
O! Peacock, so majestic and elegant,
Your crest on your head.
O! Peacock, so pure and chaste,
Your character and attribute.
O! Peacock, so rhythmic and lyrical,
Your dance and moves.
But, but and but,
O! Peacock, your voice and legs.
Yet, yet and yet,
O! Peacock, so beautiful and majestic.



In Search Of Integrity.

O! my self! poor self! , What do you crave for? Don't you know? The gifts of God lie, In the cradle of endurance, But you sail, In the coffin of whims, O Abdulrazak.

O! my self! poor self! , What are you proud of? Don't you know? That pride has a fall, And shame follows fame, But you exalt self, In the coffin of pride, O Abdulrazak.

O! my self! poor self! What do you beautify? Don't you know? That time takes away, And the body turns ugly, But you beautify, In the coffin of masks, O Abdulrazak.

O! my self! poor self! What are you hoarding? Don't you know? That no material wealth accompanies, And you depart alone, But you accumulate, In the coffin of wealth, O Abdulrazak.

O! my self! poor self! What do you wait for? Don't you know? That death awaits, In fall of every second, But you pass time, In the coffin of 'tomorrows', O Abdulrazak. O! my self! poor self! What do you plan for? Don't you know? There's a mighty universal plan, To defend your plan, But you fabricate, In the coffin of plots, O Abdulrazak.

As Say The Pupils.....

This is our school, We follow every rule. We are beautiful flowers, Having lots of powers. We study in a good way, Busy in study, the whole day. Teachers are our guide, And we all abide. Competition is high, And we all try. Principal is the captain of our ship, And we are the passengers of this trip. Our school is the best, Put us to any test. We will be stars and moon, Very, Very, Very soon.



Human Life Marked By Desire

The human life is marked by desire, A newly born desires to cry, An hour old desires to be fed. A girl child desires for a doll, A boy child desires for a toy car. A grown up child desires to play, A youth desires a lover, A middle aged desires for status. An aged desires for support, An old aged desires for peaceful death. You will not find none without desire, And if so, will not be a man.



My Child

Zakiya, my dear daughter, Pleases me with loud laughter. She ascended from high heaven, On February seven. She is my beloved baby, Precious as red ruby. She is my first child, Innocent, holy and mild. Seeing her refines my soul, To fulfill a father's role.



My Mother

My mother is arrogant, And sheer adamant. But she is my mother dear, The one very near. Under her feet is my heaven, Compassionating this raven. She is the one who will surely cry, From her if I try to fly.



Ballad - Allama Bi.

Once in my early childhood, My father to show his brood, Took me to his mother's house, Laden with oxen and cows. Seeing the love of grandmother, I refused to go back with father. My father's sister visited with her son, And a dear friend I really won. By her love, he too quit his parents, And both stayed with grandparents. We stayed for one and a half year, Without hesitation and fear.

She woke up early in the morning, And gave us a mild warning. Performed prayers and fed the cows, And then woke us to sweep the house. She gave us bath, dressed and fed, Told stories and lullaby at bed. Truly a grandmother loves grandchildren, And at any cost, they are not a burden. If we were not fed in time, To her, it was a great crime. She asked us several times in worry, If we ate or felt hungry. She took us to her friend's place, And said words in our praise.

Experiencing her love and affection, We both forgot our parent's attention. My grandfather had bought a farm, To make his wealth healthy and warm. We both went to school at village, And were in classes of our age. At weekends we visited the farm, With lunch boxes in our arm. We would spend the whole day, And in evening, walk the return way. In our farm, was a well, big and deep, For the crops to irrigate and reap. Once on an ill fated day, To the farm, we took the way. I started playing alone near the well, To my cousin, the well seemed a hell. My granny gave a warning bell, Not to approach and play near the well. She told me with a shout, If I fell, wouldn't pull me out. She then disappeared into the crops, And I approached the well with hops.

I slipped and fell into the well, Where water striders and frogs did dwell. I shook my hands and legs as fast I could, Such a struggle I hadn't done in my childhood. To call my granny, my cousin hurried, And granny came totally worried. Granny sent cousin to call farm servant, To run fast and be urgent. My struggle slowed down, And I began to drown. Grandmother stretched and bent and bent, That was what I saw till I went. I sank downwards to unconciousness, And experienced death in nearness. When eyes were open with cleared vision, I saw myself with servant and cousin. But grandmother.....!! Where....?? Granny had showered her final love, Shaking the throne of God above. Till today in India, Karnataka, town Almel, The well is called Allama bi well.

The Immoral Days

In guilt, I recall my immoral days, The days spent in insensible ways. Down into the bottom of hell, My thoughts did fell. My soul didn't cry, Nor eyes felt shy. How was the immoral blow, The mind full of evil flow. In praise to self, I did exalt, Denying my every single fault. To save self name and fame, To others, I did blame. I was the enemy of my soul, Avoided it to reach its goal. To self I called, a perfect, But, was full of defect. The immoral days had such a ride, Where I refused to abide. Those were the early days of ignorance,

What's Mine?

What's mine? Let me define. Is it my looks? But its God's fabrication. Is it my brain power? But its Lord's shower. Is it my wealth? But its under threat of decrease. Is it my health? But what's in old age?

Then what's mine and only mine? That is good and fine.

Its my patience, Mine and only mine. Its my modesty, Mine and only mine. Its my sacrifice, Mine and only mine. Its my honesty, Mine and only mine. Its my compassion, Mine and only mine. Its my humility, Mine and only mine.

Its mine and only mine, Not of any human being, Not of any angel, Nor of God, The Almighty Lord, Its mine and only mine, Just mine and mine.

Recovery From Illness

Oh! What a great ecstasy and joy, After a long misery and cry. My soul was long attacked, As it sobriety lacked. Sunk deeply in its sickness, Soaked in its weakness. Strove to free from disease, But showed a slow decrease. Reading poems, provided the medicine, And the strength to win.



Brother Of Geetha Jayakumar

I found my steps, wrong, The period of astray, long, The shadow of Satan, strong.

And I asked to my 'self', 'Am I the brother of Geetha Jayakumar, Belonging to the family of poets'.

My'self'was quick to answer, Refined with the divine transfer, And my heart and soul to refer.

'I am the brother of Geetha Jayakumar, Belonging to the family of poets', And steps became right, strong and bright.



A Tribute To My Master

In the first decade of 21st century, I worked under a fine jury. One of the wisest scholar of the city, With patience, compassion and humility. The time to me was of doubt and fear, Him, I found, my life to steer. I wandered with an unstable mind, And found him patient, tolerant and kind. He struggled for me to cure and heal, With a great and great zeal. He adored me with guidance, And I gained in abundance. A time came and I departed, But with heavy hearted. His efforts today I reap, In high esteem, him I keep. In dreams I see his face, Eveready for me to embrace. I found none, so compassionate, My life to rejuvenate. Men like him are less to be found, His company a heavenly bound. Through this poem I pay my tribute, For my master's fatherly attribute.

Sonnet 2 Flow Of Thoughts

Thoughts that flow through the id, Wander with an immoral ride, Such thoughts should get rid, The one that don't abide. Thoughts that are virtuous and right, Make actions and deeds noble, Our future brilliant and bright, And the vice thin and feeble.

Let thoughts flow through superego, And capture the roots of morality, Let thoughts through conscience flow, To know its self and reality. If such then, will be a true gain, In a memoir to write and retain.



Poems Written In Heaven.

Many a bards unknown, Many a poets unsung, Wrote poems in praise, Of their Lord, On pages unseen, Recited in silence, To please the Lord. Their poems, written in heaven, Read by angels and the Lord, Inscribed for ever and ever. The fruit of their endurance, The nectar of their silent utterance.



He Was Better Than Me

They respect and honour me, But dishonoured was he. He was a man left all alone, For his goodness, never shone. He met me and said, 'O brother', And we had a time together. 'I would quit my illness', he said, 'If you give me a moral aid. He worried about his daughters, As everything was spent on quarters. He showed a great endurance, Will, repentance and penance. But before his total recovery, Death seized him in his bravery. They say, I am better than he, But he was far better than me, His illness was known to all, And my, hidden, behind the wall.

Visioning The New Year

Visioning the new year, For your life to steer. With a hope and happy heart, Give the year a good start.

But carry your heart and hope, Holding the courage rope. Never your heart and hope you drop, Never make the year a flop.



O My Friend Jerry

O my friend Jerry, You are a sweet cherry. You have perfected your life, After a great great strife.

You have maintained self discipline, Marking your life neat and clean. As a poet I can understand you, For you are as lovely as morning dew.

But this is not an end, In life there is a lot to bend. Life is a struggle till the last breath, And the struggle ends only with death.

'26/12/2014 Vijaypur Karnataka India'

Sonnet- I-Once Again I Betrayed My Soul

Once again I betrayed my soul, After making firm vows, Defying to play the role, And accepting that time loves. How many times I swear, To be perfect and glorious, And how many times I dare, After being so cautious.

Let me not follow the whim, Wavering mind I should lock, In times fantasy I shouldn't swim, And refuse every whimsical knock. My own soul I shouldn't wrong, After being headstrong.

'24/12/2014 Vijaypur Karnataka India'

Let Me Be With My Conscience

Let me listen and hear my conscience, O! Vice, the wretched one. Your clutches seem to be strong, But verily with you is a loss.

Let me walk and stroll with my conscience, O! Vice the Satanic. Your tentacles seem to be sturdy, But verily with you is a fall.

Let me sing and recite with my conscience, O! Vice the evil. Your jaws seem to be empowered, But verily with you is a defeat.

Let me hop and dance with my conscience, O! Vice the shameless. Your claws seem to be robust, But verily with you is a shame.

'23/12/2014 Vijaypur Karnataka India'

My Lord

It's Almighty my Lord, To whom I pray and accord. He is the universal light, I worship Him day and night.

To Him I obey and abide, For He is my light and guide. As long in Him my faith lay, I will never be in astray.

'22/12/2014 Vijaypur Karnataka India'



Your Day

In the name of God, start your day, Neat and tidy mark your way. Melodiously utter your words, Like the chirping of birds.

Uprightly perform your duty, In it lies your beauty. Straightforwardly refuse the wrong, Being brave and headstrong,

Consciously follow the Lord's law. Without delay, doubt and flaw. In the name of God end the day, Rest in peace, as long you lay.

'20/12/2014 Bijapur Karnataka India'